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# MINUTES

OF THE

# SEVENTIETH SESSION

OF THE

# Cape Fear Baptist Association,

HELD WITH THE CHURCH AT

BACK SWAMP, ROBESON CO., N. C.,

October 22nd---25th, 1874.

Rev. HAYNES LENNON, Moderator, Bladenboro', N. C.
Rev. D. K. BENNETT, Clerk, Little River, S. C.
S. E. WARD, Treasurer, Lumberton, N. C.

WILMINGTON, N. C.
S. G. Hall, Book and Job Printer.
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Pittman

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# PROCEEDINGS.

THURSDAY, October 22, 1874.

The Introductory Sermon was delivered by Elder J. W. Dickson from Psalm xxix:2, "Worship the Lord in the beauty of holiness;" at the close of which Elder G. W. Hill lead in prayer.

An intermission of thirty minutes was given. Benediction by Elder G. W. Hill.

Delegates assembled in the house—list of Churches called. The Moderator read select portions of Scripture. Hymn, "How did my heart rejoice to hear." Prayer, Elder A. R. Pittman leading.

On motion, brethren J. F. Ward, Jacob Thompson, S. E. Ward, Neill Townsend and Bright Williams, were appointed a committee to supply the stand, and Elder G. W. Hill and brother E. W. Wooten were appointed a committee of Finance.

On motion, the Church Letters were called for and read, and the names of the delegates enrolled.

The officers of the past year were unanimously re-elected, viz: Elder Haynes Lennon, Moderator; Brother S. E. Ward, Treasurer, and Elder D. K. Bennett, Clerk.

Elders A. R. Pittman and J. W. Dickson, were appointed Assistant Clerks.

An invitation was extended to visiting ministers and corresponding messengers, when Elder F. H. Ivey, agent of

Wake Forest College, Elder A. F. Redd, Editor of the Biblical Recorder, and Elder E. D. Johnson, of Cedar Creek Association, came forward and were welcomed to seats.

An informal letter was received from the Church at Mill Creek, which was, on motion, laid on the table.

Elder D. K. Bennett reported a balance of Three Dollars ($3) minute fund, as having been paid him by the church at New Britain since last session; when it was ordered that said balance be paid to the Treasurer of this Association.

The Moderator then appointed as a Committee to examine applicants for ordination, Elders G. W. Hill, F. H. Ivey, A. R. Pittman, J. W. Dickson and E. D. Johnson.

Then, on motion adjourned till 10 a. m. to-morrow.

Prayer, Elder A. F. Redd leading.

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Friday, October 23, 10 A. M.

Met pursuant to adjournment. Moderator in the Chair. List of Churches called. Moderator read select portions of Scripture. Hymn, "Ye that obey the immortal King."

Prayer, Elder F. H. Ivey leading. Minutes of yesterday read and approved.

Invitation to visitors and corresponding messengers renewed, when Elder W. S. Melvin presented a letter from the Cedar Creek Association, which was read, and the right hand of fellowship extended to the delegates, also Elders P. C. Connelly and J. P. Lennon came forward as visiting ministers, and brother D. W. McGugan, Clerk of the Cedar Creek Association, and were welcomed to seats.

The Moderator then announced the following Committees:

On Sabbath Schools.—Elder A. R. Pittman and brethren J. F. Ward and J. F. McMillan.

On Education.—Elders J. W. Dickson and F. H. Ivey, and brother E. W. Wooten.

On Special Changes.—Elder G. W. Hill and brethren J. Q. Smith and S. E. Ward.

On Baptist State Convention.—Brother Rufus Ford and Elders A. F. Redd and D. C. McMillan.

ON PERIODICALS.—Dr. J. S Devane, Elder J. P. Lennon and Brother J. B. Williamson.

ON MISSIONS.—Brethren W. J. Tolar, J. L. Wescott and Joseph Stanaland.

ON CORRESPONDENTS TO OTHER ASSOCIATIONS.—Elders J. W. Gore and R. M. Sessums and brother R. A. Rozier.

On motion, an invitation was extended to newly constituted churches desiring to unite with this body; when petitions were presented by delegates from the following: "New Hope," Columbus Co., N. C.; "Tolarsville," Robeson Co., N. C.; "Piney Forest," Robeson Co., N. C.; "Gapway," Horry Co., S. C. All of which were, after due examination and enquiry concerning their orthodoxy, standing, &c., duly received as members of this body, the Moderator in behalf of the Association extending the right hand of fellowship to the delegates.

On motion, an invitation was extended to churches desiring to unite with us from other Associations, when letters of dismission from the Cedar Creek Association were presented by the following churches: "Mount Olive," Bladen Co., N. C.; "Clybon's," Robeson Co., N. C. Which were duly received as members of this body, and the right hand of fellowship extended to the delegates.

By request expressed in the letter from the church at White Lake, Bladen Co., N. C., a letter of dismission was granted said church to unite with the Cedar Creek Association.

The Committee appointed at last session to visit the church at Beaverdam, Columbus county, was called on to report, when Elder G. W. Hill made a verbal report which was received and Committee discharged. After remarks on the subject by Elders J. W. Gore, G. W. Hill and H. Lennon, the Association resolved to send a Committee of judicious brethren to labor with, and endeavor to strengthen and build up said church. Whereupon, the chair appointed Elders J. W. Dickson, G. W. Hill and J. W. Gore and brethren C. C. Gore and Wm. C. Powell as said Committee.

The Committee appointed to visit the church at Antioch, Horry Co., S. C., was called on to report, when Elder D. K.

Bennett made a verbal report which was received and Committee discharged. After remarks on the subject by several brethren, the whole matter was, on motion laid upon the table.

The Association then took a recess of thirty minutes.

Association came in session—Prayer by Elder R. M. Sessums.

On motion, the Clerk was instructed to prepare return tickets for those delegates who return home by rail.

A communication was received from the Gray's Creek, colored Association, asking for assistance in the management of their business when convened. Whereupon, the Chair, on motion, appointed Elders A. R. Pittman and D. C. McMillan and brethren Colin Williams, J. P. Pittman, Neill Townsend, Jacob Thompson and Allen Watters a delegation to attend said colored Association with an appropriate letter from this body, which letter Elder J. W. Dickson was authorized and instructed to prepare.

On motion, it was

*Resolved,* That the Clerk prepare a Digest of the state of religion as indicated by the Church Letters and append the same to these minutes.

On motion it was

*Resolved*; That the next session of this Association be held with the Church at BEAR SWAMP, Marion County, S. C.; to commence on Thursday before the 4th Sabbath in October, 1875, at 11 A. M. Elder A. R. Pittman to preach the Introductory Sermon; Elder D. N. Gore, alternate; Elder Haynes Lennon to preach the Missionary Sermon on Sabbath; Elder G. W. Hill, alternate.

*Resolved,* That 2,500 copies of these minutes be printed and distributed *pro rata* among the churches.

*Resolved,* That the Clerk be paid $30 for his services.

The attention of the Association was called to the destitution existing at Smithville, when on motion the matter was referred to the Domestic Mission Board with the pledge that the Association will sustain the Board in any action she may take in regard to Smithville.

On motion, adjourned till 10 a. m. to-morrow.

Prayer, Elder P. C. Connelly leading.

SATURDAY, 10 A. M.

Met pursuant to adjournment. Moderator in the Chair, who read select portions of Scripture. Hymn, "I love to see the Lord below." Prayer, Bro. J. L. Wescott leading."

Invitation to visitors renewed when Bro. R. S. Moore, of the Welsh Neck Association, came forward and accepted a seat.

List of delegates called and corrected.

Report on Education called for. Report received and ordered to be appended to these minutes.

Remarks on the subject by Elders F. H. Ivey and H. Lennon; following which a collection was taken up for the Endowment of Wake Forest College, amounting to $56.25.

Report on Periodicals called for. Report received and ordered to be appended to these minutes. Remarks on the subject by Elders J. W. Dickson and A. F. Redd.

The Association then took a recess of thirty minutes.

Association came in session. Prayer, Elder F. Prevatt leading.

Report on Missions called for. Report received and ordered to be appended to these minutes. Remarks on the subject by Elders A. F. Redd, A. R. Pittman and H. Lennon; following which a collection was taken up for Foreign Missions, amounting to $20.05.

Report of Committee of Finance called for. Report received and ordered to be appended to these minutes.

Report on Baptist State Convention called for. Report received and ordered to be appended to these minutes.

Report on Sunday Schools called for. Report received and ordered to be appended to these minutes.

Report on Ministerial Examination called for. Report received and ordered to be appended to these minutes.

On motion, Resolved to hold a Sunday School Mass Meeting at 9 a. m. to-morrow

The Association then gave way for a meeting of the Domestic Mission Board.

Association came in session.

On motion the letter from Mill Creek Church was taken up, when, after some debate, Elder J. W. Dickson and Bro. L. W. Hilbun were appointed a committee to visit said Church, and labor with and endeavor to correct, strengthen and encourage them.

On motion, it was

*Resolved*, That the thanks of this Association be and they are hereby tendered to members of Back Swamp Church and citizens of the community for their hospitable and liberal support of this body during this session.

On motion, it was

*Resolved*, That the Sabbath collection of this session be paid to the Treasurer of the Domestic Mission Board, to be applied to the purposes of said Board.

On motion, brethren A. McA. Pittman, J. F. McMillan and Dr. J. F. Harrall were appointed delegates to the Sunday School Convention to be held at Raleigh including the first Sunday in November, 1874.

On motion, the following were appointed Delegates to the Baptist State Convention to meet in the first Baptist Church, Wilmington, N. C., on Wednesday, November 4th, 1874, viz:

Elders Haynes Lennon, D. K. Bennett, F. A. Prevatt, J. P. Lennon, F. Prevatt, J. W. Dickson, A. R. Pittman and G. W. Hill, and brethren W. J. Tolar, W. C. Powell, J. F. McMillan, R. L. Mason, Jacob Thompson, Rufus Ford, J. L. Wescott, J. Q. Smith, Dr. J. S. Devane, A. McA. Pittman, F. P. Bordeaux, Neill Townsend, E. W. Wooten, C. D. Russ and S. E. Ward.

On motion, all unfinished business was referred to the officers of the Association.

On motion adjourned.

HAYNES LENNON,
MODERATOR.

D. K. BENNETT,
Secretary.

SUNDAY MORNING, Oct. 25th, 1874.

Notwithstanding the unfavorableness of the weather a large concourse of people were in attendance.

A Sunday School Mass Meeting was held in the Church, in which speeches were made by Elders Ivey, Redd and others. At the same time Elder D. K. Bennett preached to the congregation at the Stand from Mark i:15, "Repent ye and believe the gospel." After which Elder E. D. Johnson led in prayer. At 12 m. Elder A. F. Redd preached from the Stand the Missionary sermon of the Session from II Tim. ii:9, "The word of God is not bound." At the close of which a collection was taken up amounting to $22.30.

After an intermission of 30 minutes the congregation assembled in the Church where Elder F. H. Ivey preached from Deut. xxxii : 11, 12 and Matt. xxiii : 37. Profound attention seeming to pervade every heart. At the close Elder D. K. Bennett led in prayer. The congregation then sang "Praise God from whom all blessings flow."

Benediction by Elder A. R. Pittman.

Thus ended a truly harmonious session.

# APPENDIX.

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## REPORT OF THE COMMITTEE ON BAPTIST STATE CONVENTION.

We are confident that our denomination, as a whole, needs to work more in unison with each other. How can union be brought about without one part of our denomination knowing the aims and plans of the other?

The object of the Baptist State Convention is to devise plans whereby the Gospel may be extended both at home and abroad. We, your Committee, believing, as we do, that this Association has for its object the glory of God and the extension of His Kingdom; and feeling assured that "in unity there is strength," would recommend a more hearty co-operation with the Convention in disseminating the truths of the Gospel both in our country and in heathen lands.

Respectfully submitted,

RUFUS FORD.
A. F. REDD. } Com.
D. C. McMILLAN.

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## REPORT OF COMMITTEE ON EXAMINATION OF APPLICANTS FOR ORDINATION.

Your Committee on Examination would respectfully report that they have had brethren J. W. Kirton, J. H. Blanton and L. W. Hilbun before them, and are satisfied in their examination; and therefore cheerfully recommend their ordination. And that they have also examined brother C. L. Powell, and are well satisfied on all the points considered; but think it best for him to exercise another year as a licentiate, and would respectfully ask him to continue his services in that capacity.

Respectfully submitted,

G. W. HILL, Chm'n.

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## REPORT OF COMMITTEE ON FINANCE.

Your Committee would respectfully report:

Amount sent up by Churches as Association Fund..........................................$142 55

Respectfully submitted,

COMMITTEE.

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## REPORT ON MISSIONS.

The magnitude of this subject is such that we are at a loss how to take hold of it.

Presuming that this Association is fully alive to the importance of Missions, our enquiry should be: can we improve on former plans? If so, how? Let us have some well devised system; let us ask, and impress upon each member their hearty co-operation; let us strive to convince all members that it is their duty to give something to Missions, and that unless they do they are not; cannot!! be Missionary Baptists.

Your Committee, believing this the most important subject that will come before your body, hopes it will be thoroughly discussed, that we may all go home fully alive to its importance, determined to do more than we have ever done. System is what we most need.

Respectfully submitted,

W. J. TOLAR,
J. L. WESCOTT,
JOSEPH STANALAND.

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## REPORT OF COMMITTEE ON SABBATH SCHOOLS.

The importance of Sabbath School work needs no comment. The evidence necessary to show that training youthful minds and instructing those of riper years in the truths of Divine Revelation appear in the fruits already gathered into the fold of Christ as the result of Sabbath School instruction.

By such instruction the rich and the poor, the high and the low are taught the way of salvation in the days of their youth.—Our church members are made more efficient co-workers in the vineyard of our Lord, more zealous, earnest and devout christians.

Therefore each and every church should organize and well sustain a Sabbath School in which every member should be a component part and active worker. For it is the conviction of your Committee that unless the parents and church members arise to their duty in this great cause, even the victories already won will be lost.

Therefore we would earnestly recommend a more vigorous effort on the part of Pastors and Sunday School Workers, until every parent and every member of the Church are members of the School, for the old need instruction as well as the young. To this end let the aged organize Bible Classes for the guidance of their children in those things which tend to the good of their souls and the glory of God. We would again urge the necessity of the organization of District Institutes and a well conducted system of colportage for the dissemination of gospel literature.

Respectfully submitted,

A. R PITTMAN,
J. F. WARD,
J. F. McMILLAN.

## REPORT OF THE COMMITTEE ON PERIODICALS.

The importance of religious Periodicals has been so often set forth in reports and resolutions of this kind that we regard *any* argument on the subject as superfluous. All enterprises, whether religious or secular, have acted on the principle of their usefulness, and all have their well established organs.

It is important in other enterprizes and denominations, how much more important that we who profess to hold "the faith once delivered to the saints," should use to its fullest extent this valuable means of disseminating our peculiar doctrines. We believe that truth should be aggressive always, and that a religious paper will best serve the interest of our denomination, by keeping our peculiar tenets constantly before its readers. We earnestly recommend to the brethren and sisters of this Association the BIBLICAL RECORDER, our State Organ, as being eminently worthy of their patronage, and would remind them that one means of making an excellent paper, is to give it an excellent subscription list.

For its bold and persistent advocacy of Baptist Principles we recommend "The Baptist," Memphis, Tenn.; edited by Rev. J. R. Graves. We also recommend "Kind Words," by S. Boykin, Marion, Ala.

Respectfully submitted,

J. S. DEVANE, Chm'n.

## REPORT OF COMMITTEE ON EDUCATION.

During the past year there have been thirteen beneficiaries in Wake Forest College studying with a view to the ministry. Many others desire to pursue the same course, but the Board has not the means to help them, they look for aid to the churches. To educate these young men for their work is a matter of great importance to the denomination, and to our College we must look, mainly, to furnish our educated men for the future. But we must endow our College if it is to be kept alive and go on doing its great work: much has been done in the endowment effort; but owing to the stringent times it has not been as largely successful as was hoped but the work is upon us; we ought to do it speedily, and the effort is being continued to accomplish the great undertaking.

Upon the subject of general Education we feel that our people are not sufficiently alive. We too much neglect the education of our children, there ought to be a School-House by the side of every Church with a competent teacher, that the rising generation may enjoy the advantages of a good education. Let us labor to this end.

Respectfully submitted,

J. W. DICKSON, Chm'n.

## REPORT OF COMMITTEE TO SELECT CORRESPONDENTS TO OTHER ASSOCIATIONS.

Your Committee to select Corresponding Messengers to sister Associations, beg leave to report the following:

TO THE EASTERN ASSOCIATION.—Elder J. W. Dickson and brethren J. C. Carroll and E. W. Wooten.

TO CEDAR CREEK ASSOCIATION.—Elders J. P. Lennon and R. M. Sessoms and Bro. Eli Wishart.

TO PEE DEE ASSOCIATION.—Elders P. C. Connelly and F. A. Prevatt and Bro. S. E. Ward.

TO WELCH NECK ASSOCIATION.—Elder A. R. Pittman and brethren Rufus Ford and T. W. Ayres. The first name of each delegation to write the corresponding letter.

Respectfully submitted,

COMMITTEE.

## REPORT OF COMMITTEE ON SPECIAL CHANGES.

Another Associational year, with its cares, labors and responsibilities, has rolled around; and in order to learn a practical lesson from the onward march of time we will recount the dealings of the Lord with us at this our annual Convocation. "And thou shalt remember all the way which the Lord thy God led thee"

Among the changes by death we have to mourn the demise of Deacon A. F. Powell of the church at Piney Forest, Columbus county, who died shortly after the last session of this body. We cannot do justice, in this short notice, to his pious, exemplary and liberal course. "He rests from his labors," and in truth, "his works do follow him." We also notice the death of Bro. Samuel B. Stanaland, of the Church at Beulah; who also died shortly after your last session; he contributed liberally to the support of our Religious Institutions, the very last weeks of his life having been spent in an effort to secure a pastor for, and to revive his church; and had just succeeded when he was called away.

We have not experienced any material spiritual change. While there has been less missionary labor performed than for some years past; and a considerable falling off in the contributions of the churches, owing to the extreme stringency in monetary affairs, many of the churches have experienced cheering revivals; and there is a perceptible improvement in the ministry, in efficiency as a body, while others are preparing to enter the field in sections where you were formerly under the necessity of sending the gospel by itinerant missionaries: our bounds are enlarging by the addition of new Churches, while our Association is beginning to be regarded as a working and efficient body, characterized by harmony and unanimity; for which we should thank God and continue to work with unerring zeal, till "the waste places shall be made glad, and the desert blossom as the rose."

Respectfully submitted,

G. W. HILL, Chm'n.

## List of Ministers with their Post-Offices.

| NAME. | POST OFFICE. | COUNTY. | STATE. |
|---|---|---|---|
| D. B. Ayres, | Red Banks, | Robeson, | North Carolina, |
| J. B. Barlow, | Wilmington, | New Hanover, | " " |
| Joel Bennett, | Shallotte, | Brunswick, | " " |
| D. K. Bennett, | Little River, | Horry, | South Carolina. |
| Daniel Boyd, | Conwayboro'. | " | " " |
| S. D. Collins, | Lumberton, | Robeson, | North Carolina. |
| P. C. Connelly, | Shoe Heel, | " | " " |
| J. W. Dickson, | Flemington. | Columbus, | " " |
| A. A. Edwards, | Easy Hill, | Brunswick, | " " |
| J. W. Gore, | Whiteville, | Columbus, | " " |
| D. N. Gore, | " | " | " " |
| G. W. Hill, | " | " | " " |
| H. H. Holmes | Conwayboro', | Horry, | South Carolina. |
| Haynes Lennon, | Bladenboro', | Bladen, | North Carolina. |
| J. P. Lennon | Robeson's | Brunswick, | " " |
| R. J. Long, | Shallotte, | " | " " |
| M. R. Martin, | Conwayboro', | Horry, | South Carolina. |
| Norman Martin | Red Banks, | Robeson, | North Carolina. |
| W. D. Martin, | Conwayboro', | Horry, | South Carolina. |
| D. C. McMillan, | Red Banks, | Robeson, | North Carolina. |
| Noah Mercer, | Lumberton, | " | " " |
| Nathan Milliken, | Shallotte, | Brunswick, | " " |
| A. R. Pittman, | Lumberton, | Robeson, | " " |
| Forney Prevatt, | " | " | " " |
| F. A. Prevatt, | " | " | " " |
| D. J. Ray, | Whiteville, | Columbus, | " " |
| J. M. Register, | White Hall, | Bladen, | " " |
| R. M. Sessoms, | Lumberton, | Robeson, | " " |
| Joshua Soles, | Piraway, | Columbus, | " " |
| Isham Stone, | Lumberton, | Robeson, | " " |
| J. H. Tart, | Fair Bluff, | Columbus, | " " |
| J. R. Thompson | Conwayboro', | Horry, | South Carolina. |
| S. W. Wescott, | Newbern, | Craven, | North Carolina. |

# STATISTICAL TABLE.

| COUNTIES AND CHURCHES. | NAMES OF DELEGATES. | Baptized. | Received by Letter. | Restored. | Dismissed. | Exc'uded. | Died. | Males. | Females. | Colored. | Total. | Association Fund. | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | $ | c |
| ROBESON COUNTY. | | | | | | | | | | | | | |
| Antioch | John Warwick, J. Phillips, U. Pittman,* | 55 | 7 | 13 | 7 | 5 | 3 | 106 | 202 | 2 | 311 | 3 | 00 |
| Ashpole | *A. R. Pittman*, A. McA. Pittman, J. F. McMillan, | 12 | 0 | 3 | 4 | 8 | 1 | 86 | 147 | ...... | 233 | 3 | 00 |
| Back Swamp | Jacob Thompson, H. B. Howell, Alfred Townsend. Sr. | 17 | 2 | 5 | 35 | 7 | 4 | 64 | 118 | 50 | 232 | 3 | 00 |
| Big Branch | J. F. Ward, M. A. Stephens, J. P. Barnes | 0 | 2 | 2 | 5 | 15 | ... | ...... | ...... | 2 | 229 | 3 | 00 |
| Clybon's | *F. Prevatt*, *F. A. Prevatt*, W. B. Odum | 8 | 5 | ... | 2 | 1 | ... | ...... | ...... | ...... | 50 | 1 | 50 |
| Hog Swamp | Caleb Britt, D. F. Lewis, Isham Lamb | 15 | 1 | ... | ...... | 8 | ... | 38 | 68 | ...... | 108 | 2 | 00 |
| Lumberton | B. Godwin,* H. T. Pope. S. E. Ward | 12 | 3 | 2 | 4 | 4 | ... | 43 | 81 | 2 | 126 | 4 | 00 |
| Mount Elam | Samuel Stone, Alva Lawson, W. A. Stone | | 2 | 1 | 4 | 3 | ... | 46 | 66 | 1 | 113 | 2 | 50 |
| Piney Forest | James Humphrey, J. A. Ausley, Hardy Parnell* | 3 | 5 | ... | ...... | ...... | ... | ...... | ...... | ...... | 17 | | 75 |
| Pleasant Grove | W. O. Lee, A. W. Davis, A. C. Miller | 28 | 5 | 3 | 1 | 1 | ... | 25 | 40 | 40 | 105 | 2 | 00 |
| Raft Swamp | T. Parnell, L. E. Tyner, J. Prevatt | 6 | ...... | 4 | 4 | 3 | 6 | 28 | 39 | 1 | 67 | 1 | 10 |
| Spring Hill | Bright Williams, A. Watters, Z Ivey | 15 | 3 | ... | ...... | ...... | ... | 18 | 26 | ...... | 44 | 1 | 50 |
| Ten Mile Swamp | A. D. Biggs, G. W. Regan, R. A. Rozier | 12 | 3 | ... | ...... | ...... | ... | ...... | ...... | ...... | 37 | 1 | 10 |
| Tolarsville | W. J. Tolar, M. Y. Singletary,* John Blount | ...... | ...... | ... | ...... | ...... | ... | 7 | 7 | ...... | 14 | 1 | 00 |
| Zion's Tabernacle | Thomas Allen, D. Allen, L. Mussulwhite | 23 | 4 | 4 | ...... | 2 | ... | 4 | 58 | ...... | 100 | 2 | 00 |
| COLUMBUS COUNTY. | | | | | | | | | | | | | |
| Beaverdam | No delegates, (1872) | ...... | ...... | ... | ...... | ...... | ... | ...... | ...... | ...... | 139 | ...... | |
| Cedar Grove | H. Strickland, J. A. G. Tyler, Wm. Bullard* | ...... | 1 | 2 | ...... | 2 | ... | 20 | 51 | 5 | 76 | 2 | 00 |
| Cherry Grove | T. J. Strickland, E. Strickland,* A. Ashley,* | ...... | ...... | ... | 1 | 18 | 1 | 29 | 63 | 10 | 92 | 2 | 50 |
| Cross Roads | *H. Lennon*, *Isham Stone*, D. S. Lennon | 18 | ...... | 2 | 7 | 6 | 2 | 109 | 148 | 18 | 257 | 5 | 10 |
| Flemington | *J. W. Dickson*, James Mitchell, J. H. Scull* | 13 | 2 | 1 | 1 | 1 | ... | ...... | ...... | ...... | 27 | 1 | 00 |
| Iron Hill X Roads | A. M. Gore. W. B. Norris, F. C. Gore.* | ...... | 2 | ... | 3 | ...... | 1 | 25 | 55 | 2 | 82 | 1 | 50 |
| Macedonia | D. F. Edmund, J. P. Edmund, K. A. Nance | ...... | 2 | 1 | 4 | 1 | ... | 71 | 89 | 27 | 187 | 2 | 45 |
| Mount Moriah | J. W. Council,* | ...... | ...... | ... | ...... | ...... | ... | 8 | 11 | ...... | 19 | | 80 |
| Mount Sinai | E. H. Todd, L. C. Mills, R. M. Meares,* | ...... | 1 | ... | 1 | 1 | ... | 20 | 28 | ...... | 48 | 1 | 50 |
| Mount Tabor | D. H. White, E. Prince, J. P. Mills | 16 | 1 | 10 | 2 | 8 | ... | 55 | 79 | ...... | 134 | 2 | 50 |
| Mount Zion | *D. J. Ray*,* F. P. Lennon, J. E. Campbell* | 1 | 1 | 1 | ...... | 1 | ... | ...... | ...... | ...... | 81 | 2 | 10 |
| New Hope | Edward White, J. L. Powell,* M. D. Ward* | 40 | 12 | ... | ...... | 3 | ... | ...... | ...... | ...... | 75 | 2 | 00 |
| Pleasant Hill | *J. W. Gore*, W. J. Hughes, J. W. Tedder | 16 | 2 | 7 | 20 | 2 | 1 | 55 | 90 | ...... | 145 | 3 | 00 |
| Pleasant Plain | *G. W. Hill*, J. W. Ellis,* Dr. J. F. Harrall,* | 13 | 2 | 2 | 18 | 6 | 2 | 66 | 120 | 21 | 207 | 3 | 00 |
| Porter Swamp | J. A. Floyd, J. Q. Smith, C. Rivenbark | 1 | 7 | ... | 3 | 3 | ... | 35 | 76 | ...... | 111 | 3 | 00 |

# STATISTICAL TABLE---Continued.

| COUNTIES AND CHURCHES. | NAMES OF DELEGATES. | Baptized. | Received by Letter. | Restored. | Dismissed. | Excluded. | Died. | Males. | Females. | Colored. | Total. | Association Fund. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Piney Forest | W. C. Powell, L. I. Yates, J. I. Williamson | 9 | 3 | 2 | ...... | 2 | 1 | 33 | 61 | 2 | 96 | 215 |
| Seven Creeks | By Letter | 3 | 3 | 7 | 2 | 8 | 1 | 30 | 64 | ...... | 94 | 230 |
| Sweet Home | Bethel Long*, James Ward, Jr.* | 4 | ...... | 1 | 2 | ... | ... | 11 | 22 | 2 | 35 | 100 |
| Western Prong | E. W. Wooten, Samuel Smith, B. Brown* | 21 | ...... | 2 | 6 | 2 | ... | 50 | 80 | 4 | 134 | 280 |
| White Marsh | No delegates, (1873) | ...... | ...... | ... | ...... | ... | ... | ...... | ... | ...... | 112 | ...... |
| Whiteville | Thomas Thompson, R. T. Thompson*, W. A. Memory* | ...... | 3 | 1 | ...... | ... | ... | 16 | 17 | ...... | 33 | 200 |
| BLADEN COUNTY. | | | | | | | | | | | | |
| Abbottsburg | Jonathan Cashwell, J. W. Gurganus*, D. J. Melvin* | 7 | 1 | 2 | ...... | ... | ... | 15 | 15 | ...... | 30 | 100 |
| Hester's | W. B. McGill, G. W. Hester, A. Shaw* | 5 | 2 | ... | ...... | ... | ... | 16 | 24 | ...... | 40 | 155 |
| Hickory Grove | *R. M. Sessoms*, *N. Mercer*, E. Johnson | 9 | ...... | 2 | 4 | 8 | 1 | ...... | ... | 13 | 162 | 300 |
| French's Creek | C. B. Pridgen, Loftin Pridgen | ...... | 2 | ... | ...... | 1 | 1 | 41 | 62 | ...... | 103 | 150 |
| Mount Olive | Joseph Allen, G. W. Monroe, D. M. Singletary | 10 | 3 | ... | 1 | 3 | 1 | ...... | ... | ...... | 68 | ...... |
| Mount Pleasant | *W. J. Register**, W. T. Robinson, J. P. Register | 9 | ...... | 3 | 1 | 1 | 1 | ...... | ... | ...... | 71 | 150 |
| Paradise | H. M Skipper, M. J. Carroll*, D. J. Daniel* | ...... | 2 | 6 | ...... | ... | ... | 19 | 34 | ...... | 53 | 125 |
| Sandy Grove | R. Edwards*, E. Singletary, M. S. Dove | ...... | 2 | ... | ...... | 5 | ... | 16 | 27 | 2 | 45 | 150 |
| Shady Grove | R. L. Mason, R C. Thompson, J. Goodin* | 5 | ...... | 2 | 1 | 1 | 1 | ...... | ... | 1 | 81 | 200 |
| White Lake | G. W. Thomas, J. G. Sutton, D. O. Smith | 10 | 1 | 3 | 2 | 3 | 1 | 41 | 72 | ...... | 113 | 200 |
| BRUNSWICK COUNTY. | | | | | | | | | | | | |
| Antioch | No delegates (1873) | ...... | ...... | ... | ...... | ... | ... | ...... | ... | ...... | 16 | ...... |
| Bethel | J. L. Wescott, B. D. Wescott* | ...... | ...... | ... | 1 | 3 | ... | 20 | 37 | ...... | 57 | 100 |
| Beulah | *D. K. Bennett*, T. Hickman*, J. W. Tharp* | ...... | 8 | ... | 1 | ... | 1 | ...... | ... | ...... | 37 | 150 |
| Bryan's Chapel | Samuel Jordan | ...... | ...... | ... | ...... | ... | ... | 17 | 25 | ...... | 42 | 100 |
| Cheerful Hope | Dr. J. S. Devane, J. Woolard*, J. Smith* | ...... | ...... | ... | ...... | 9 | 1 | 11 | 42 | ...... | 53 | 150 |
| Green Swamp Union | No delegates (1873) | ...... | ...... | ... | ...... | ... | ... | ...... | ... | ...... | 38 | ...... |
| Lebanon | M. W. Reynolds, Joseph Gore | 5 | 6 | ... | ...... | ... | ... | 5 | 17 | ...... | 22 | 150 |
| Livingston's Chapel | L. W. Hilbun, F. P. Bordeaux | ...... | ...... | ... | 8 | 20 | ... | 39 | 57 | ...... | 96 | 100 |
| Mill Creek | No delegates (1873) | ...... | ...... | ... | ...... | ... | ... | ...... | ... | ...... | 50 | ...... |
| Mount Pisgah | Lo Sellers, E. Sellers*, A. Simmons* | ...... | ...... | .. | 13 | 5 | ... | 25 | 65 | ...... | 90 | 100 |
| New Britain | D. B. McKeithen*, J. A. G. Inman*, W. S. Milliken* | 6 | 1 | 2 | 1 | 4 | 3 | ...... | ... | ...... | 83 | ...... |
| Shallotte | A. T. Hewett, P. C. Gore, J. Frink* | 4 | 2 | 3 | ...... | 11 | 1 | 43 | 92 | ...... | 135 | 300 |
| Shiloh | Joseph Stanaland, *A. A. Edwards** | 1 | 1 | ... | ...... | ... | 1 | 9 | 16 | ...... | 25 | 125 |
| Silent Grove | Jesse Lancaster, T. R. Hewett | 3 | 4 | ... | ...... | 3 | ... | 16 | 20 | ...... | 36 | 110 |

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| NEW HANOVER CO. | | | | | | | | | | | | |
| Masonboro' | *J. B. Barlow,** M. C. Walton, James Elder | | | 1 | 2 | 1 | 2 | 41 | 59 | 3 | 103 | 2 00 |
| MARION COUNTY, S. C. | | | | | | | | | | | | |
| Bear Swamp | D. M. Shaw. Z. D. Rogers, Rufus Ford | 22 | 4 | 2 | 3 | 3 | 4 | 92 | 164 | 2 | 258 | 3 20 |
| Hays' Swamp | J. B. Williamson, *D. C. McMillan*, A. Jackson | 3 | 3 | | | | | | | | 48 | 1 30 |
| Piney Grove | L. C. Hays, W. A. Anderson, J. O. Daniel* | 5 | | 2 | 7 | 5 | 4 | 72 | 92 | | 164 | 2 00 |
| HORRY COUNTY, S. C. | | | | | | | | | | | | |
| Antioch | No delegates (1869) | | | | | | | | | | 34 | |
| Bethlehem | D. Lee, J. H. Chestnut,* J. M. McDowell* | 20 | 2 | 2 | 1 | | | 43 | 67 | | 110 | 2 00 |
| Buck Creek | By Letter | 8 | | 1 | | | | 19 | 35 | | 54 | 1 20 |
| Bug Swamp | *H. H. Holmes, J. R. Thompson**, John Tyler | 3 | 1 | 1 | 2 | 5 | 1 | 20 | 44 | | 64 | 2 00 |
| Cedar Creek | A. McDaniel*, G. C. Small,* J. H. Stroud | 9 | 2 | | | 1 | | 25 | 42 | | 67 | 1 00 |
| Conwayboro' | R. G. W. Grissett*, J. H Jollie*, W. C. Ludlam* | 2 | | | | 4 | | 11 | 24 | 9 | 44 | 1 00 |
| Gapway | Thomas McDowell, J. W. Marlow. Alva Smith* | 12 | 2 | | | 1 | | 9 | 16 | | 25 | 1 75 |
| Honey Camp | J. H. Blanton, E. W. Harrelson*, F. Causey | 1 | | | 23 | 1 | | 50 | 60 | | 110 | 2 50 |
| Little Pee Dee | *W. D. Martin,** L. F. Hughes, M. Martin* | 5 | | | 1 | | | 30 | 60 | 1 | 91 | 1 50 |
| Macedonia | J. H. Brinson. John Causey, W. C. Gause | 4 | 5 | | 2 | | | 14 | 26 | | 40 | 1 50 |
| Mount Olive | Joseph Pridgen, Alva Lewis, L. Pridgen | | 12 | 3 | 1 | 1 | | 26 | 25 | | 51 | 1 20 |
| Oak Grove | A. W. Carter, G. A. Prince*, A. W. Faircloth | 3 | 1 | | | 3 | | 13 | 36 | | 49 | 1 50 |
| Pleasant Meadow | Reuben Rogers, J. R. Gerald*, *Daniel Boyd* | 4 | 3 | | 1 | 3 | | 28 | 77 | 3 | 105 | 1 20 |
| Salem | By Letter | 3 | | | 3 | 3 | | 13 | 37 | | 50 | 50 |
| Socastee | W. J. Hewett,* J. A. Owen,* A. N. Brown* | 18 | | 4 | 13 | 4 | 1 | 25 | 32 | | 57 | 2 50 |
| Spring Branch | Elisha Coleman, J. R. Floyd,* J. M. Hooks* | 13 | | | | 2 | | 61 | 99 | | 160 | 3 00 |
| Springfield | John C. Stanaland | | | | | | | 22 | 50 | | 72 | 1 50 |
| Little River | No delegates (1873) | | | | | | | | | | 26 | |
| Union | J. W. Kirton, E. W. Johnson,* J. H. Johnson* | 14 | 3 | | | 2 | 2 | 2 | 49 | 2 | 77 | 1 50 |
| United Churches | J. L. Reaves, W. T. Todd*, D. M. Edge, Jr,* | | 2 | | 1 | 10 | 2 | 29 | 51 | | 80 | 1 00 |
| | Ministers names in *italics*. * Absent. | 584 | 155 | 117 | 229 | 247 | 52 | | | | 7435 | 140 15 |

# DIGEST

OF THE

# STATE OF RELIGION AS INDICATED BY THE CHURCH LETTERS.

---

*Antioch.*—Has had a gracious revival—rejoices in love and zeal.

*Ashpole.*—Says, "We are enjoying peace and harmony."

*Back Swamp.*—Says, "We are in peace."

*Big Branch.*—Says, "Peace and harmony seems to abound among us"

*Clybon's.*—Rejoices in peace and love.

*Hog Swamp.*—Says, "Peace and harmony prevails."

*Lumberton.*—Says, "We are at peace one with another."

*Mount Eliam.*—Appears to be all well.

*Piney Forest.*—Says, "Peace and harmony prevails."

*Pleasant Grove.*—Has emerged from a "cold and lukewarm state" of ten years duration.

*Raft Swamp.*—"Nothing interesting;" 6 added by baptism.

*Spring Hill.*—Rejoices at a gracious revival.

*Ten Mile Swamp.*—Rejoicing; 12 added by baptism.

*Tolarsville.*—Liberal and zealous, hence hopeful and happy.

*Zion's Tabernacle.*—Says, "We have peace and harmony among ourselves."

*Cedar Grove.*—Nothing special; have had regular preaching.

*Cherry Grove.*—Says, "We are in peace."

*Cross Roads.*—Says, "Peace and harmony abounds."

*Flemington.*—Peaceful and prosperous.

*Iron Hill X Roads.*—Says, "We are at peace among ourselves."

*Macedonia.*—Says, "We are in peace with some small exceptions."

*Mount Moriah.*—"In peace;" complains of "coldness."

*Mount Sinai.*—Says, "We are all in peace and love."

*Mount Tabor.*—Says. "We are all in peace."

*Mount Zion.*—Says, "We are in a very peaceable condition at the present time."

*New Hope.*—Says, "We are a thriving church."

*Pleasant Hill.*—Prosperous; 16 added by baptism.

*Pleasant Plain.*—Appears to be in a prosperous condition; 10 added by baptism.

*Porter Swamp.*—Reports nothing special; appears to be in peace.

*Piney Forest.*—(Columbus Co.) In peace and prosperity."

*Seven Creeks.*—Says, "We are all in peace."

*Sweet Home.*—Says, "We are in peace."

*Western Prong.*—Prosperous; 17 added by baptism.

*White Marsh.*—Not represented.

*Whiteville.*—Appears to be in peace.
*Abbottsburg.*—"All in peace."
*Hester's.*—Says, "We enjoy peace."
*Hickory Grove.*—In peace and prosperity.
*French's Creek.*—"In a cold condition."
*Mount Olive.*—Reports nothing unfavorable.
*Mount Pleasant.*—Says, "We are in peace; have had a glorious revival."
*Paradise.*—"All in peace."
*Sandy Grove.*—"In peace and harmony."
*Shady Grove.*—"In peace and love."
*White Lake.*—Has had a gracions revival; has united with the Cedar Creek Association.
*Antioch.*—(Brunswick Co.) Is all well.
*Bethel.*—Zeal and love seems to abound.
*Beulah.*—"In peace."
*Bryan's Chapel.*—"In a cold destitute condition."
*Cheerful Hope.*—"Not so cold as formerly."
*Green Swamp Union.*—Not represented.
*Lebanon.*—"All in peace."
*Livingston's Chapel.*—"In a cold state."
*Mount Pisgah.*—Says, "Coldness prevails, but we are all in peace."
*New Britain.*—"In peace."
*Shallotte.*—"Appears to be in a peaceful and proper condition.
*Shiloh.*—"In a cold state."
*Silent Grove.*—"All in peace."
*Masonboro.*—Appears to be in a prosperous condition.
*Bear Swamp.*—"Has been revived."
*Hays' Swamp.*—Is in a healthy condition.
*Piney Forest.*—Says, "We are now in good order."
*Bethlehem.*—"Has had a gracious revival."
*Buck Creek.*—"All in peace."
*Bug Swamp.*—"Not all in peace--have a small difficulty."
*Cedar Creek.*—"All in peace."
*Conwayboro'.*—All well.
*Gapway.*—"In peace and prosperity."
*Honey Camp.*—Seems to be in a healthy condition.
*Little Pee Dee.*—In a fair condition.
*Macedonia.*--(S. C.) "Have had glorious revivals."
*Mount Olive.*—(S. C.) All in peace.
*Oak Grove.*--"In peace and harmony."
*Pleasant Meadow.*—"In peace."
*Salem.*—"All in peace."
*Socastee.*—Appears to be peaceful and prosperous.
*Spring Branch,*—"Has had a refreshing season."
*Springfield.*—"All in peace."
*Union.*—"All in peace."
*United Churches.*—"In peace and harmony."

# S. E. WARD, Treasurer,

## IN ACCOUNT WITH CAPE FEAR BAPTIST ASSOCIATION.

| | | | |
|---|---|---|---|
| 1872. | To Cash from Finance Committee | 179 45 | |
| | " " Masonboro per H. Lennon | 3 00 | |
| | By paid W. S. McDiarmid, Clerk, | | 30 00 |
| | " " " Printing Minutes, | | 140 00 |
| | " amount refunded to Abbottsburg Church | | 1 50 |
| | " cash on hand | | 10 95 |
| | | $182 45 | $182 45 |
| 1873. | To amount on hand from last year | 10 95 | |
| | " cash from Finance Committee | 168 06 | |
| | By paid D. K. Bennett, Clerk | | 30 00 |
| | " " A. F. Redd, printing Minutes | | 140 00 |
| | " Cash on hand | | 9 01 |
| | | $179 01 | $179 01 |
| 1874. | To amount on hand from last year | 9 01 | |
| | " cash from Finance Committee | 142 55 | |
| | " " New Britain per D. K. Bennett, | 3 00 | |
| | By paid D. K. Bennett, Clerk | | 30 00 |
| | " " " " Freight | | 1 25 |
| | " " " " binding Minutes | | 1 50 |
| | " " H. Lennon, Freight | | 4 55 |
| | " estimate for printing and publishing this year, | | 105 00 |
| | " cash on hand | | 12 26 |
| | | $154 56 | $154 56 |

# PROCEEDINGS

OF THE

# DOMESTIC MISSION BOARD

OF

# *CAPE FEAR BAPTIST ASSOCIATION.*

---

SATURDAY, OCTOBER 24th, 1874.

The Board was called to order by Elder A. R. Pittman, Elder D. K. Bennett acting as Secretary, temporarily.

Elder D. K. Bennett invoked the Divine direction.

The Chairman then announced the number of votes to which each Church was entitled under the Constitution.

On motion Elder J. W. Dickson and brother E. W. Wooten were appointed to act in connection with the General Superintendent, as a Committee on Finance.

The General Superintendent then made a statement of the operations of the Board for the past year, promising to submit in due time a written Report, giving precisely the facts and figures.

On motion Elder A. R. Pittman was re-elected Chairman; S. E. Ward, Secretary, and Neill Townsend, Treasurer.

On motion, the plan of operations prosecuted by our Executive Committee, in conjunction with our General Superintendent, meets our hearty approval, and we hereby tender to them our gratitude for their efficient management.

On motion, Elder Haynes Lennon was re-elected General Superintendent of Missions for this Association of Churches.

On motion, Elder A. R. Pittman, and brethren S. E. Ward, Neill Townsend, Berry Godwin and Francis Lennon were, together with the General Superintendent, elected an Executive Committee for the ensuing Associational year.

Committee of Finance reported that the finances were embraced in a financial statement made by Elder Haynes Lennon General Superintendent of Missions, which is herewith presented.

Ordered, that this financial statement be received and appended to these minutes.

Resolved, That the funds collected for State and Foreign Missions be forwarded by Elder Haynes Lennon to Baptist State Convention.

Ordered, that all unfinished business be referred to the Executive Committee of this Board.

Adjourned to time and place specified for the next session of Cape Fear Baptist Association.

A. R. PITTMAN, President.

S. E. WARD, Secretary.

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## REPORT OF ELDER HAYNES LENNON, GENERAL SUPERINTENDENT OF MISSIONS IN CAPE FEAR ASSOCIATION.

*Beloved Brethren:*

The trying crisis of the past year have had much to do in circumscribing our operations; and yet, while the time employed was small compared with the years o 1870-'71, '72 and '73. the Lord was pleased to smile graciously on the churches in copiously pouring out His Holy Spirit in the conversion of sinners—adding nearly Six Hundred souls to the Churches of the Association. It is a fact worthy of note, that those regions which best sustained the Board of Missions by their contributions and their prayers, the Lord most signally blessed with his presence and grace.

The work done this year was by Pastors only. who, as opportunity served them, visited churches in fields assigned them by the Executive Committee of Domestic Mission Board. Elders D. J. Ray, six days; G. W. Hill, twenty-two days; J. W Dickson, twenty four days; A. R. Pittman, thirty-eight days; D. K. Bennett. seventy-eight days; Haynes Lennon, fourteen days; A, A. Edwards, whose report was overlooked at last session, twenty-four days—making an aggregate of two hundred and six days. There is a small debt due of less than seventy dollars and pledges of more than four times the amount of indebtedness.

With properly directed energies there are abundant reasons to take courage and press forward in the good and great work that the Lord has committed to our care and attention. Respectfully submitted,

HAYNES LENNON, Sup't.

# FINANCIAL STATEMENT

OF

## CONTRIBUTIONS TO BOARD OF DOMESTIC MISSIONS IN CAPE FEAR BAPTIST ASSOCIATION.

| CHURCHES AND COUNTIES. | MEMBERS OF DOMESTIC BOARD PRESENT YEAR. | Association Missions. | State Missions. | Foreign Missions. | Ministerial Education. | Total Amount. |
|---|---|---|---|---|---|---|
| ROBESON COUNTY. | | | | | | |
| Antioch | John Warwick, Jesse Phillips | 20 15 | 2 35 | 2 35 | 1 15 | 26 00 |
| Ashpole | A. E. Floyd* | 22 50 | 3 00 | 3 00 | 1 50 | 30 00 |
| Back Swamp | Jacob Thompson. H. B. Howell, Alfred Townsend, Sr | 14 25 | 1 90 | 1 90 | 95 | 19 00 |
| Big Branch | John F. Ward, James P. Barnes | 9 65 | 1 25 | 1 25 | 60 | 12 75 |
| Clybon's | Elder F. A. Prevatt* | 22 50 | 3 00 | 3 00 | 1 50 | 30 00 |
| Hog Swamp | Caleb Britt | 5 15 | 65 | 65 | 30 | 6 75 |
| Lumberton | Henry T. Pope* | 23 21 | 4 00 | 3 00 | 1 50 | 31 71 |
| Mount Eliam | | | | | | |
| Piney Forest | | 4 10 | | | | 4 10 |
| Pleasant Grove | | | | | | |
| Raft Swamp | John Prevatt, Jr | 4 80 | 65 | 65 | 30 | 6 40 |
| Spring Hill | Bright Williams, E. Page, Z. Ivey | 11 25 | 1 50 | 1 50 | 75 | 15 00 |
| Ten Mile Swamp | | | | | | |
| Tolarsville | W. J. Tolar, John Blount | 16 75 | 1 50 | 1 50 | 5 75 | 25 50 |
| Zion's Tabernacle | Thomas Allen | 7 00 | 90 | 90 | 45 | 9 25 |
| COLUMBUS COUNTY. | | | | | | |
| Cedar Grove | | | | | | |
| Cherry Grove | | | | | | |
| Cross Roads | Haynes Edwards*, Dennis S. Lennon* | 61 50 | 7 00 | 8 00 | 3 50 | 80 00 |
| Flemington | Elder James W. Dickson, James Mitchell | 13 50 | 1 80 | 1 80 | 90 | 18 00 |
| Iron Hill X Road | | | | | | |
| Macedonia | D. F. Edmund | 4 25 | 1 70 | 1 70 | 85 | 8 50 |
| Mount Moriah | | 2 65 | 35 | 35 | 15 | 3 50 |
| Mount Sinai | | | | | | |
| Mount Tabor | | | | | | |
| Mount Zion | F. P. Lennon | 5 15 | 65 | 65 | 30 | 6 75 |
| New Hope | | 3 80 | | | | 3 80 |
| Pleasant Hill | | | | | | |
| Pleasant Plain | G. W. Hill | 10 00 | | 60 | | 10 60 |
| Porter Swamp | | 1 00 | | | | 1 00 |
| Piney Forest | W. C. Powell, L. I. Yates, Jno. I. Williamson, I. M. Powell. Chas. Frink, C. L. Powell | 18 75 | 2 50 | 2 50 | 1 25 | 25 00 |

## FINANCIAL STATEMENT---Continued.

| CHURCHES AND COUNTIES. | MEMBERS OF DOMESTIC BOARD PRESENT YEAR. | Association Mission. | State Missions. | Foreign Missions. | Ministerial Education. | Total Amount. |
|---|---|---|---|---|---|---|
| Sweet Home |  | 5 30 | 70 | 70 | 35 | 7 05 |
| Western Prong |  | 2 00 | 25 | 25 |  | 2 50 |
| White Marsh |  |  |  |  |  |  |
| Whiteville |  |  |  |  |  |  |
| BLADEN COUNTY. |  |  |  |  |  |  |
| Abbottsburg |  |  |  |  |  |  |
| Hester's M. H. |  |  |  |  |  |  |
| Hickory Grove |  |  |  |  |  |  |
| French's Creek |  |  |  |  |  |  |
| Mount Pleasant | J. P. Register | 3 75 | 50 | 50 | 25 | 5 00 |
| Paradise | M. J. Carroll | 8 25 |  |  |  | 8 25 |
| Sandy Grove |  |  |  |  |  |  |
| Shady Grove |  | 2 00 |  |  |  | 2 00 |
| White Lake |  | 4 00 |  |  |  | 4 00 |
| BRUNSWICK COUNTY. |  |  |  |  |  |  |
| Antioch ** |  | 1 00 |  |  |  | 1 00 |
| Bethel |  |  |  |  |  |  |
| Beulah |  | 2 50 |  |  |  | 2 50 |
| Bryan's Chapel |  | 2 40 | 30 | 30 |  | 3 00 |
| Cheerful Hope | J. S. DeVane | 6 00 | 80 | 80 | 40 | 8 00 |
| Green Swamp Union |  |  |  |  |  |  |
| Lebanon | Joseph Gore, Mark W. Reynolds | 7 50 | 1 00 | 1 00 | 50 | 10 00 |
| Livingston Chapel |  |  |  |  |  |  |
| Mill Creek |  | 1 50 |  |  |  | 1 50 |
| Mount Pisgah |  |  |  |  |  |  |
| New Britain |  | 5 00 |  |  |  | 5 00 |
| Shallotte |  |  |  |  |  |  |
| Shiloh |  | 6 00 | 75 | 75 |  | 7 50 |
| Silent Grove | Jesse Lancaster | 5 60 | 70 | 70 |  | 7 00 |
| NEW HANOVER COUNTY. |  |  |  |  |  |  |
| Masonboro Sound | G. W. Hewlet | 4 75 | 60 | 60 | 30 | 6 25 |
| MARION COUNTY, S. C. |  |  |  |  |  |  |
| Bear Swamp | Rufus Ford, D. M. Shaw | 9 10 | 1 15 | 1 15 |  | 11 40 |
| Hays' Swamp | J. B. Williamson | 5 15 | 65 | 65 | 30 | 6 75 |
| Piney Grove | W. A. Anderson | 4 50 |  | 50 |  | 5 00 |
| HORRY COUNTY, S. C. |  |  |  |  |  |  |
| Bethlehem |  |  |  |  |  |  |

| | | | | | | |
|---|---|---|---|---|---|---|
| Buck Creek | | | | | | |
| Bug Swamp | | 6 05 | | | | 6 05 |
| Cedar Creek, | | | | | | |
| Conwayboro' | | | | | | |
| Honey Camp | J. H. Blanton | 15 50 | 2 00 | 2 00 | 1 00 | 20 50 |
| Little Pee Dee | W. D. Martin, L. F. Hughes | 6 00 | 80 | 80 | 40 | 8 00 |
| Macedonia | | 8 25 | 1 10 | 1 10 | 55 | 11 00 |
| Mount Olive | | | | | | |
| Oak Grove | | 5 00 | | | | 5 00 |
| Pleasant Meadow | | | | | | |
| Salem | | | | | | |
| Socastee | | 4 00 | | | | 4 00 |
| Spring Branch | Elisha Coleman* | | | | | |
| Springfield | | 22 70 | 3 00 | 3 00 | 1 50 | 30 20 |
| Union | | | | | | |
| United Churches | | 2 50 | | | | 2 50 |
| Little River | | 2 75 | | | | 2 75 |
| Gapway | | 4 50 | | | | 4 50 |
| INDIVIDUALS. | | | | | | |
| A Friend | | | | | | |
| S. B. Stanaland | | | | 50 | | 50 |
| B. E. Hewett | | 5 62 | | | | 5 62 |
| H. M. Hewett | | 1 00 | | | | 1 00 |
| A Friend, per G. W. H. | | 1 00 | | | | 1 00 |
| Sabbath Collection | | 1 00 | | | | 1 00 |
| Collected in Association | | 22 30 | | | | 22 30 |
| | *Life members made this year. | | | 20 40 | | 20 40 |
| | **Three dollars from Antioch came to hand too late for this report.—Clk. | 476 38 | 49 00 | 71 00 | 27 25 | 623 63 |

## DISBURSEMENTS.

| | |
|---|---|
| Paid Elder D. J. Ray | $ 12 00 |
| " " G. W. Hill | 44 00 |
| " " J. W. Dickson | 48 00 |
| " " A. R. Pittman | 76 00 |
| " " D. K. Bennett, | 156 00 |
| " " A. A. Edwards | 48 00 |
| " " Haynes Lennon | 28 00 |
| " " " " on old debt | 64 38 |
| " Baptist State Convention, for State Missions | 49 00 |
| " " " " Foreign " | 71 00 |
| " Ministerial Education, still on hand | 27 25 |
| | $623 63 |

| | |
|---|---|
| There is yet due Haynes Lennon | $59 40 |
| Ministerial Education Fund on hand | 60 81 |
| Paid J. H. Blanton $35.00 not included in the above. | |

# LIST OF LIFE MEMBERS

## OF THE DOMESTIC MISSION BOARD OF THE CAPE FEAR ASSOCIATION.

Ayres, E. S.
Bennett, D. K.
Bordeaux, M. M.
Britt, John J.
Bullock, Charles
Clark, J. D.
Coleman, Elisha
Creech, Elijah
Daniel, D. J.
Edwards, A. A.
Edwards, Haynes
Ellis, J. B.
Floyd, A. E.
Godwin, B.
Gore, J. W.
Gore, D. N.
Gore, A. M.
Gore, W. E.
Grantham, J. F.
Granger, Levi,
Hamilton; W. H.
Hammond, Arch'd
Hardee, Isaac,
Harrelson, E. W.
Hewett, Moses
Hilbun, L. W.
Hill, G. W.
Holden, R. W.
Inman, J. H. A.

Inman, J. L.
Jennings, S. B.
Johnson, Ewen
Jollie, J. H.
Jones, G. W.
Journigan, Wm.
Kellihan, David
Lancaster, Jesse
Lawson, Alva
Lennon, Haynes
Lennon, Francis
Lennon, Oran,
Lennon, R. P.
Lennon, J. E.
Lennon, J. P.
Lennon, Wright
Lennon, D. S.
Long, R. J,
Marshburn, D. H.
Mason, R. L.
Mayo, J. A.
McRackan, R. M.
McGougan J. M.
McDaniel, Eli
Memory, T. S.
Monroe, P.
Moore, Oran
Nance, L. F.
Nance, J. L.

Pate, G. G.
Phillips, E.
Pittman, A. R.
Pittman, A. McA.
Pope, H. T.
Porter, Caswell
Powell, A. F.
Prevatt, F. A.
Prevatt, Jas.
Price, F. D.
Ray, D. J.
Register, A. M.
Rogers, R. A.
Smith, J. W.
Stanaland, Joseph
Stone, Samuel
Stone, W. A.
Sutton, J. G.
Sutton, J. A.
Todd, E. H.
Thompson, S. B.
Thompson, J. H.
Townsend, Neill
Ward, J. F.
Wescott, J. L.
Wescott, S. W.
Worley, Coleman
Williamson, J. I.
Yates, L. I.

# MINUTES

OF THE

# SEVENTY-FIRST SESSION

OF THE

# Cape Fear Baptist Association,

HELD WITH THE CHURCH AT

**BEAR SWAMP, MARION COUNTY, S. C.,**

*October 21st, 22d, 23d & 24th, 1875.*

Speck

**Rev. HAYNES LENNON, Moderator, Bladenboro', N. C.**
**Rev. D. K. BENNETT, Clerk, Little River, S. C.**
**S. E. WARD. Treasurer, Lumberton, N. C.**

RALEIGH:
Edwards, Broughton & Co., Printers and Binders,
January, 1876.

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Prof. C. E. Taylor

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RALEIGH:
EDWARDS, BROUGHTON & CO., PRINTERS AND BINDERS,
JANUARY, 1876.

# LIST OF LIFE MEMBERS

## OF THE DOMESTIC MISSION BOARD OF THE CAPE FEAR ASSOCIATION.

Ayres, E. S.
Bennett, D. K.
Bordeaux, M. M.
Bullock, H. G.
Britt, John J.
Bullock, Charles
Clark, J. D.
Coleman, Elisha
Creech, Elijah
Daniel, D. J.
Edwards, A. A.
Edwards. Haynes
Ellis, J. B.
Elwell, J. D.*
Floyd, A. E.
Godwin, B.
Gore, J. W.
Gore, D. N.
Gore, A. M.
Gore, W. E.
Grantham, J. F.
Granger, Levi
Hammond, Arch'd
Hardee, Isaac
Harrelson, E. W.
Hewett, Moses
Hilbun, L. W.
Hill, G. W.
Holden, R. W.
Inman, J. H. A.
Inman, J. L.
Jennings, S. B.
Johnson, Ewen
Jollie, J. H.
Jones, G. W.
Journigan, Wm.
Kellihan, David
Lancaster, Jesse
Lawson, Alva
Lennon, Haynes
Lennon. Francis
Lennon, Oran
Lennon, R. P.
Lennon, J. E.
Lennon, J. P.
Lennon, Wright
Lennon, D. S.
Lennon, Ira
Long, R. J.
Marshburn, D. H.
Mason, R. L.
Mayo, J. A.
McRackan, R. M.
McGougan, J. M.
McDaniel, Eli
Memory, T. S.
Monroe, P.
Moore, Oran
Nance, L. F.
Nance, J. L.
Newbeury, T. B.
Pate, G. G.
Phillips, E.
Pittman, A. R.
Pittman, A. McA.
Pope, H. T.
Porter, Caswell
Powell, A. F.
Prevatt, J. T.
Prevatt, F. A.
Prevatt, Jas.
Price, F. D.
Ray. D. J.
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Rogers, R. A.
Smith, S. W.
Smith, J. W.
Stanaland, Daniel*
Stanaland, Joseph
Stone, Samuel
Stone, W. A.
Sutton, J. G.
Sutton, J. A.
Todd, E. H.
Thompson, S. B.
Thompson, J. H.
Townsend, Neill,
Ward, J. F.
Ward, S. E.
Wescott, J. L.
Wescott, S. W.*
Worley, Coleman
Williamson, J. I.
Yates, L. I.

*Dead.

NOTE.—If there are errors in this list, the brethren will please inform the Secretary and it shall appear correct in the future.

# PROCEEDINGS.

THURSDAY, October 21st, 1875.

The Introductory Sermon was delivered by Elder A. R. Pittman, from Phil. 1 : 27, at the close of which Elder H. Lennon led in prayer.

An intermission of thirty minutes was given.

Delegates assembled in the house. Clerk called list of Churches. Quorum present.

The Moderator read John xvii. Hymn, " Before Jehovah's awful throne." Prayer, Elder D. B. Ayres leading.

Elders A. R. Pittman and J. W. Dickson were chosen Assistant Clerks.

Brethren J. C. Powell, F. Lennon and G. W. Jones were appointed a Committee on Finance.

On motion, the Church Letters were called for and read, and the names of the delegates enrolled.

The officers of the past year were unanimously re-elected, viz: Elder H. Lennon, Moderator; Bro. S. E. Ward, Treasurer; and Elder D. K. Bennett, Clerk.

An invitation was extended to visitors and corresponding messengers, when J. J. McLendon and A. D. McClane from the Pee Dee Association, C. L. Powell from the Welch Neck Association, J. C. Hocut from the Eastern Association, Elder J. B. Richardson, Cor. Sec. N. C. Baptist State Convention, Elder C. T. Bailey, Editor *Biblical Recorder*, and Prof. C. E. Taylor, of Wake Forest College, came forward and were welcomed to seats.

The following Committees were then appointed by the Moderator:

*On Education*—Prof. C. E. Taylor, Bro. J. L. Wescott and Elder D. B. Ayres.

*On Baptist State Convention*—Elders J. B. Richardson, J. W. Dickson and Bro. E. W. Wooten.

*On Periodicals*—Elders C. T. Bailey and R. M. Sessoms, and Bro. J. C. Powell.

*On Vigilance*—D. M. Shaw and J. D. Rogers.

*On Public Worship*—T. W. Ayres, E. B. Ford, F. Lennon, J. F. Ward and L. Granger.

On motion, adjourned till 9½ o'clock, A. M., to-morrow. Prayer, Elder C. T. Bailey leading.

FRIDAY, October 22nd, 9½ A. M.

Met pursuant to adjournment. Moderator in the Chair.

Clerk called list of churches. Moderator read select portions of scripture.

Hymn, "Ye that obey the immortal King." Prayer, Elder J. B. Richardson leading.

Hymn, "Oh! for a heart to praise my God." Prayer, Prof. C. E. Taylor leading.

Invitation to visiting ministers and corresponding messengers renewed.

Elder J. W. Dickson presented a letter from Smithville Station, giving an account of our missionary operations at that point. The Station sustained the Missionary sent there. The letter was referred to the Domestic Mission Board of the Cape Fear Association.

The Moderator announced the following Committees:

*On Sunday Schools*—Elders J. W. Dickson and J. W. Kirton, and Brethren Levi Granger and T. W. Ayres.

*On Special Changes*—Elders A. R. Pittman, R. M. Sessoms and H. H. Holmes, and Brethren Lorenzo Sellers and Colin Williams.

*On Examination of Applicants for Ordination*—Elders A. R. Pittman, D. B. Ayres, J. B. Richardson, C. T. Bailey and J. H. Tart.

*On the Appointment of Messengers to other Associations*—Elder T. B. Newbeurry, and Brethren S. E. Ward and Eli Wishart.

*On Ministerial Support*—Brethren W. J. Tolar, Eli Wishart and E. W. Wooten, and Elders C. T. Bailey and J. W. Gore.

An invitation was extended to newly constituted churches desiring admission into this Association.

A communication was received from certain brethren of the church at Mill Creek asking for assistance, whereupon, the Moderator,

On motion, appointed the following Committee to visit said church, and endeavor to give them necessary aid and instruction, viz: Elders J. W. Dickson, L. W. Hilbun and A. A. Edwards.

On motion, the Moderator was added to said Committee.

The Committee appointed at last session to visit the church at Beaverdam, Columbus Co., was called on to report.

The Committee made a verbal report, upon which they were discharged, and the members of said church were advised to unite with adjacent churches, which churches were requested to give them proper attention.

Enquiry was made concerning the church at Antioch, S. C. After some deliberations on the subject, its further consideration was postponed till next session.

The following churches applied for letters of dismission to form a new Association, to be called the Waccamaw Association, viz :

Iron Hill X Roads, Mt. Tabor, New Hope, Pleasant Hill, Seven Creeks, Shallotte, New Britain, Silent Grove, Bethlehem, Buck Creek, Macedonia, (S. C.,) Oak Grove, Pawley Swamp, Springfield, Pleasant Meadow.

Letters, on motion, unanimously granted.

On motion, the Moderator led the Association in prayer for the success and prosperity of the new Association.

Committee on Periodicals reported.

Remarks by Elders C. T. Bailey, Prof. C. E. Taylor, J. W. Dickson, A. R. Pittman, J. H. Tart, J. J. McLendon, Bro. J. L. Wescott and the Moderator.

Report adopted and ordered to be appended to these minutes.

The Association then took a recess of thirty minutes.

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### AFTERNOON SESSION.

Association came in session.

Prayer by Elder E. D. Johnson.

Elder J. W. Dickson presented the claims of the church at Whiteville, whereupon a collection was taken up for the benefit of said church, amounting to $18.50.

Elder J. B. Hartwell, of the China Mission, Elder G. S. Jones, of Wilmington, and Elder W. S. Melvin, of the Cedar Creek Association, were introduced and invited to seats.

Committee on Education reported.

After remarks on the subject by Prof. C. E. Taylor, Elders C. T. Bailey, J. B. Richardson, J. W. Dickson and others, the report was received and ordered to be appended to these minutes.

On motion, it was

*Resolved*, That the next session of this Association be held with the church at Cross Roads, Columbus Co., N. C., to commence on Thursday before the fourth Sabbath in October, 1876, at 11 A. M. Elder D. J. Ray to preach the Introductory Sermon; Elder D. K. Bennett, Alternate. Elder J. W. Dickson to preach at 12 M. on Sabbath; Elder A. R. Pittman, Alternate.

Elder J. B. Hartwell was unanimously requested to preach at 12 M. on Sabbath of this session, vice Elder H. Lennon, the regular appointee excused.

On motion, it was

*Resolved*, That the Sabbath collections, at this session, be applied to Foreign Missions.

On motion, adjourned.
Prayer, Elder G. S. Jones leading.

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SATURDAY, October 23rd, 9½ A. M.

Clerk called list of churches. Quorum present.

Hymn, "Our Captain leads us on." Prayer, Elder J. B. Hartwell leading.

Hymn, "Soldiers of Christ arise." Prayer, Bro. J. L. Wescott leading.

Invitation to visiting brethren and corresponding messengers renewed, when Brother R. S. Moore and Elder Joel Allen, from the Welch Neck Association, accepted seats.

Minutes of yesterday read and accepted.

List of delegates called and corrected.

Committee on Finance reported.

Report received and ordered to be appended to these minutes.

Committee to select Corresponding Messengers to other Associations reported.

Report received and ordered to be appended to these minutes.

Committee on Sunday Schools reported.

After remarks on the subject by Elders G. S. Jones, J. B. Richardson, and Bro. C. L. Powell, the report was adopted and ordered to be appended to these minutes.

On motion, it was

*Resolved*, That the churches in this Association be requested to append to their annual letters a Sunday School statistical table, giving the number of pupils and teachers, also the name and P. O. Address of their Superintendent.

Committee on Special Changes reported.

Report received and ordered to be appended to these minutes.

Committee on Ministerial Support reported.

Remarks on the subject by Elder G. S. Jones, Brethren J. L. Wescott, Francis Lennon, E. W. Wooten and the Moderator.

Report received and ordered to be appended to these minutes.

On motion, it was

*Resolved*, That the Secretary of this Association be authorized to draft a form of annual statistical letter, and have 500 copies of the same printed and distributed among the churches, and that the Clerks of the Churches use the same in reporting to this body.

On motion, it was,

*Resolved*. That the Clerk have 2,000 copies of these minutes printed at the *Biblical Recorder* office and distribute the same *pro rata* among the Churches.
*Ordered*, That the Clerk have thirty dollars for his services.

Committee on Baptist State Convention reported.
Remarks by Elders J. B. Richardson, J. B. Hartwell and J. J. McLendon, following which the report was adopted, and ordered to be appended to these minutes, and a collection taken up for State Missions amounting to $24.91.
Recess of thirty minutes.

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### AFTERNOON SESSION.

Association re-assembled.
Prayer by Elder D. K. Bennett.
Committee on Examination of Applicants for Ordination reported.
Report received and ordered to be appended to these minutes.
The Association gave way for the necessary space of time for a meeting of the Domestic Mission Board.
Association re-assembled.
On motion, the following were appointed delegates to the Baptist State Convention to assemble in the Baptist Church in Shelby, N. C., Nov. 3rd, 1875, viz: Haynes Lennon, A. R. Pittman, T. B. Newbeurry, S. E. Ward, S. B. Thompson, R. L. Mason, J. T. Bullard, W. J. Tolar, H. G. Mitchell, E. W. Wooten, Francis Lennon and F. A. Prevatt.
On motion, it was

*Resolved*, That the thanks of this Association be and they are hereby tendered to the members of Bear Swamp Church and citizens of the community, for their hospitality and liberal support of this body during this session.

On motion, all unfinished business was referred to the officers of the Association.
On motion, adjourned.

HAYNES LENNON, Moderator.
D. K. Bennett, *Secretary*.

SUNDAY MORNING, October 24th, 1875.

A Sunday School Mass Meeting was held in the Church. Appropriate speeches were made by Elders G. S. Jones and J. J. McLendon.

At the Stand, Elder G. S. Jones led in the appointed service of the day, with a sermon from Col. 1 : 27-28.

Elder J. B. Hartwell followed with the Missionary Sermon of the session, from I Thess. 5 : 11-12.

An immense throng was in attendance, and the sermons were listened to with eager attention.

After service, a collection was taken up in aid of Foreign Missions, as per resolution of Friday, with the following result :

PAYMENTS.—H. Lennon, $5 ; J. L. Wescott, $5 ; J. L. Inman, $10 ; Giles Williams, $5 ; J. N. Page, $5 ; W. J. Tolar, $5 ; E. Page, $2 ; Jacob Leggett, $5 ; Francis Lennon, $5 ; Robert Inman, 50 cts. ; A Friend, 10 cts. ; Mrs. C. L. Spivey, 25 cts. ; Miss F. E. Smith, 25 cts. ; Congregation $29.64. . Total Cash, $77.74.

PLEDGES.—C. L. Powell, $15 ; A. B. Page, $15 ; L. R. Daniels, $10 ; J. P. Pittman, $5 ; J. C. Hocut, $5 ; H. H. Prater, $5. Total Pledges, $55.

# APPENDIX.

## REPORT OF COMMITTEE ON BAPTIST STATE CONVENTION.

The object of the Convention is to serve the mediatorial Jesus in the instrumental conversion of the world.

Its work is divided into *Home* and *Foreign Missions*, *Ministerial Education* and *Sunday Schools*.

### STATE MISSIONS.

This Board has for its mission to supply the destitute sections of our own State with the gospel. It has now seven missionaries in its employ, doing good and valuable service. It ought to have not less than fifty. But from a lack of co-operation of the various Associations, its labors are very much circumscribed. It is enough to stir our souls to learn the great destitution of our State and to hear the cries for help coming up to us from all sections. Brethren, can we not co-operate more in the future with this Board?

### FOREIGN MISSIONS.

We glory in the last great command of our Lord and Saviour. We profess to the world to be Missionary Baptists. And we cannot, we dare not, cease our efforts in this department of christian labor. Three-fourths of the human family know nothing of the Lamb of God that taketh away the sins of the world. They have never heard of Jesus. the Christ. This Board has a glorious record in its missions but it is sadly deficient now in funds. It must have aid or will be compelled to recall its Missionaries. Shall we suffer the Board to do this?

### SABBATH SCHOOLS.

The motto of this Board is a Baptist Sunday School in every town and school house in North Carolina. It will not rest until this is attained. It has one Missionary now regularly employed in visiting and organizing Sunday Schools in destitute sections and in churches which have none. Every pastor and church who has had experience in these schools know the great importance of this work. Let us join the Board in carrying out the motto above.

### EDUCATION.

As you have had a report on this object, we earnestly commend it to your consideration and approval.

In conclusion, we earnestly recommend to our Association to adopt some plan by which we can more successfully reach all our brethren and enlist them in this glorious work of the Convention.

Respectfully submitted,

E. W. WOOTEN,
J. W. DICKSON,
J. B. RICHARDSON,
*Committee.*

## REPORT OF COMMITTEE TO SELECT MESSENGERS TO OTHER ASSOCIATIONS.

Your Committee on Correspondents beg leave to make the following report:

*To the Eastern Association*—A. A. Edwards, J. P. Lennon and J. C. Carroll.

*To the Welch Neck Association*—W. A. Memory, T. W. Ayres and D. B. Ayres.

*To the Pee Dee Association*—P. C. Connelly, J. C. Humphrey and S. E. Ward.

*To the Cedar Creek Association*—T. B. Newbeury, W. J. Tolar and R. M. Sessoms. Respectfully submitted,

T. B. NEWBEURY,
ELI WISHART,
S. E. WARD,
*Committee.*

## REPORT OF COMMITTEE OF EXAMINATION OF APPLICANTS FOR ORDINATION.

Your Committee have prayerfully and carefully examined the three brethren sent up by the churches for examination, on their christian experience, call to the ministry and views of doctrine, and are pleased to report that we are fully satisfied as to the correctness of the views and experience of the candidates.

We therefore recommend the ordination to the full work of the ministry Brethren D. B. Dow and J. W. Gurganus, whenever it may be convenient for their respective churches to secure a Presbytery. And whereas, the church and community, asking the examination of Bro. William Cannon, has received a letter of dismission from this Association, for the purpose of forming a new Association at an early day, therefore we would, while we are satisfied with his christian experience, call to the ministry and doctrine, respectfully refer the question of his ordination to the brethren of the new Association. Respectfully submitted,

A. R. PITTMAN,
C. T. BAILEY,
J. H. TART,
J. B. RICHARDSON,
D. B. AYRES,
*Committee.*

## REPORT OF COMMITTEE ON MINISTERIAL SUPPORT.

Public sentiment requires that Ministers of the Gospel should dress decently and live at least as well as the larger class of their hearers, not extravagantly or foolishly, as the wealthier, nor in poverty and rags as the poorer, but in such a way as neither to disgust the one nor prejudice the other. A minister in rags and poverty, and burdened with debt, cannot acceptably preach the Gospel of Christ, and is a living reproach to the churches.

There can be no doubt in the mind of an unprejudiced reader of the New Testament of two of its leading principles governing the ministry. 1. They are commanded to "forsake all" and "go into all the world and preach the gospel." 2. They are to be supported by the churches. Every christian is under obligation to contribute of his earthly things to this object. The minister is required by the scriptures to demand this support of the churches. Those professed followers of Christ, who are able to give of their substance and refuse to do so, are guilty of the sin of covetousness, which is idolatry, and forbidden in the Word of God. We hope to see the day when the people of the living God shall awake to their duty in this important department of christian work.

Respectfully submitted,

E. W. WOOTEN,
W. J. TOLAR,
C. T. BAILEY,
J. W. GORE,
ELI WISHART,
*Committee.*

## REPORT OF COMMITTEE ON PERIODICALS.

Your Committee are persuaded that the members of our churches should earnestly endeavor to cultivate their minds and hearts and prepare themselves for the work to which they are called of God, by prayerfully attending on the preached word, and by diligently reading the Bible, and by gathering arguments and encouragements from such books and papers as are true to the great principles of the Gospel of Christ. That they may be ever ready to give a reason for their faith and an answer to the opposers of the truth. This we regard as the duty and privilege of every good steward of the manifold grace of God, and faithful servant in the Master's vineyard. For these reasons we would most earnestly recommend careful attention to these human instrumentalities, and a more general circulation of them, for our cultivation and improvement.

We cordially recommend the Biblical Recorder, our State Organ, which has for forty-one years vindicated the truth and righteousness of God to all our brethren and sisters as worthy still, though aged, of their confidence and support. *It is published for God's people, it is your paper*, and has no other motive than to benefit you as a christian.

We also call your attention to our Sunday School paper, Kind Words, as a valuable help in the religious instruction of our children.

Respectfully submitted,

C. T. BAILEY,
R. M. SESSOMS,
J. C. POWELL.
*Committee.*

## REPORT OF COMMITTEE ON SPECIAL CHANGES.

Your Committee on Special Changes report as follows:

The past has been a year of prosperity and great encouragement to Zion in the bounds of our Association. Many souls enlisted under the banner of the cross and but few veterans have fallen.

We mourn the loss of Elder S. W. Wescott, by the hand of death; a bright light has gone out but we trust to shine the brighter in glory. The church at Bethel, of which Elder Wescott was a member, also mourns the loss of Deacon Lewis W. Wescott, a pious and devoted christian. Also some others have crossed the river and gone home to rest. Fifteen churches have taken letters to organize a new Association which seems to be the most prominent change in our bounds. The mission work has been seriously embarrassed by the inefficient management of its soliciting agent.

The Sunday School work appears to be growing in interest. We would return our humble gratitude to God for the bountiful blessings of the year.

Respectfully submitted,

COMMITTEE.

## REPORT OF COMMITTEE ON FINANCE.

Your Committee would respectfully report:

Amount sent up by the churches as Association Fund, $116.81.

Respectfully submitted,

COMMITTEE.

## REPORT OF COMMITTEE ON EDUCATION.

No human agency can call a man to preach the gospel. Unless a man has been called of God, he runs without being sent, but when one feels it his duty to preach and his church endorses him, there can be no doubt that he should seek, by all means, to cultivate his heart and mind. God's ministers are his gift to his churches, and if one is unable to educate himself the church should aid him.

There are now at Wake Forest College about twenty-five young Baptist ministers, studying with reference to the gospel ministry. Of this number, fifteen are relying upon the assistance of the Education Board. We most cordially recommend to the churches that collections be made to aid in their support. There is needed in North Carolina a general awakening on the whole subject of Education. The last United States census shows that we are behind the other States. Though God has given us the most favored climate and unsurpassed resources, we will fail to have the wealth and influence to which we are entitled, until we shall wipe away this reproach.

We do therefore most earnestly recommend to the members of this Association that they use home training, common schools, academies and our college at Wake Forest College, to the utmost possible extent for the training of the young in our midst.

Respectfully submitted,
C. E. TAYLOR, Chairman.

## REPORT OF COMMITTEE ON SUNDAY SCHOOLS.

The subject of Sunday Schools is one that has need of being kept continually before the people, as the work progresses new ideas develop themselves, and from experience we draw lessons of wisdom to direct us in our future operations. While your Committee would recommend punctual attendance upon, and strict compliance with the rules and regulations of the different Sunday School Institutes organized for the purpose of stimulating and promoting this object, we would also recommend that the Missionaries sent out by the Association be so instructed as to make it an important part of their duty to look after, organize and encourage Sunday Schools in the destitute and unfavored sections. Also that some system of colportage be devised by this Association whereby our schools may be supplied with such reading matter as will be beneficial to the young.

We also further recommend that more attention be given to the circulation of books, papers and tracts, setting forth our great denominational truths as taught by Christ and His Apostles.

Respectfully submitted,
COMMITTEE.

# DIGEST

OF THE

# State of Religion as Indicated by the Church Letters.

*Antioch.*—(Robeson Co.,) Says, "We are still in peace, harmony abounding."

*Ashpole.*—"Has made gradual progress, spiritually, as well as numerically,"

*Back Swamp.*—Appears to be all well.

*Big Branch.*—Has had a glorious revival.

*Clybon's.*—Is increasing in strength and spirituality.

*Hog Swamp.*—"Is in a prosperous condition."

*Lumberton.*—"Has been abundantly blest."

*Mt. Eliam.*—In peace, "much revived."
*Piney Forest*—(Robeson Co.,) "Harmony prevails."
*Pleasant Grove.*—Has "some confusion."
*Raft Swamp.*—"In peace." Received by baptism 13.
*Spring Hill.*—"Harmony abounds."
*Ten Mile Swamp.*—"In peace."
*Tolarsville.*—Appears all well.
*Zion's Tabernacle.*—"Peace and harmony."
*Cedar Grove.*—"In peace."
*Cherry Grove.*—"In peace."
*Cross Roads.*—Says, "We rejoice that the Lord has been mindful of us in the continuance of His blessings."
*Flemington.*—"In peace."
*Iron Hill X Roads.*—Received a letter of dismission.
*Macedonia.*—"In peace." No pastor.
*Mt. Moriah.*—"In peace"
*Mt. Sinai.*—"In peace."
*Mt. Tabor.*—Received a letter of dismission.
*Mt. Zion.*—"Has had a small revival."
*New Hope.*—Received a letter of dismission.
*Pleasant Hill.*—Received a letter of dismission.
*Pleasant Plain*—Appears to be in good condition.
*Porter Swamp.*—Appears all well.
*Piney Forest*—(Columbus Co.,) In peace.
*Seven Creeks.*—Received a letter of dismission.
*Western Prong.*—Has had a glorious revival.
*White Marsh.*—Rejoicing, has had a revival.
*Whiteville.*—Peaceful, prayerful, hopeful.
*Abbottsburg.*—Shows signs of prosperity.
*Hester's.*—"Enjoys peace."
*Hickory Grove.*—"Enjoys peace."
*French's Creek.*—"All in peace."
*Mt. Olive.*—(Bladen Co.,) Appears all well.
*Mt. Pleasant.*—Rejoicing, has had a revival.
*Shady Grove.*—Zealous, prayerful, hopeful.
*Bethel.*—In peace and love.
*Beulah.*—"In a cold state."
*Lebanon.*—"In a healthy condition."
*Mt. Pisgah.*—"All in peace."
*New Britain.*—Received a letter of dismission.
*Shallotte.*—Received a letter of dismission.
*Shiloh.*—"In a cold state."
*Silent Grove.*—Received a letter of dismission.
*Masonboro'.*—Has had a refreshing season.
*Bear Swamp.*—"Has been refreshed and built up."
*Hays' Swamp*—Appears all well.
*Piney Grove.*—"Has had a glorious revival."
*Bethlehem.*—Received a letter of dismission.
*Buck Creek.*—Received a letter of dismission.
*Bug Swamp.*—"In peace and harmony."
*Cedar Creek.*—"In peace."
*Conwayboro'.*—In a cold state.
*Honey Camp.*—"In peace."
*Macedonia,* (S. C.)—Received a letter of dismission.
*Mt. Olive,* (S. C.)—"In peace."
*Oak Grove.*—Received a letter of dismission.
*Pawley Swamp.*—Received a letter of dismission.
*Pleasant Meadow.*—Received a letter of dismission.
*Salem.*—Has had a cheering revival.
*Spring Branch.*—"Considerably improved."

*Springfield.*—Received a letter of dismission.
*Union.*—"All in peace."
*United Churches.*—"In peace and harmony."

## List of Ministers with their Post-Offices.

| NAMES. | POST OFFICE. | COUNTY. | STATE. |
|---|---|---|---|
| D. B. Ayres, | Red Banks | Robeson, | North Carolina. |
| J. B. Barlow, | Wilmington, | New Hanover, | " " |
| D. K. Bennett, | Little River, | Horry, | South Carolina. |
| J. H. Blanton, | Fair Bluff, | Columbus, | North Carolina. |
| S. D. Collins, | Antioch, | Robeson, | " " |
| P. C. Connelly, | Shoe Heel, | " | " " |
| J. W. Dickson, | Flemington | Columbus, | " " |
| D. B. Dow, | Lumberton | Robeson, | " " |
| A. A. Edwards, | Easy Hill, | Brunswick, | " " |
| J. W. Gurganus, | Abbottsburg, | Bladen | " " |
| G. W. Hill, | Whiteville, | Columbus, | " " |
| L. W. Hilbun, | Robeson's., | Brunswick, | " " |
| H. H. Holmes, | Conwayboro', | Horry, | South Carolina. |
| J. W. Kirton | Gallivant's Ferry, | " | " " |
| Haynes Lennon, | Bladenboro', | Bladen, | North Carolina. |
| J. P. Lennon, | Robeson's | Brunswick | " " |
| Norman Martin, | Red Banks, | Robeson, | " " |
| D. C. McMillan, | " " | " | " " |
| Noah Mercer, | Lumberton | " | " " |
| A. R. Pittman, | " " | " | " " |
| Forney Prevatt, | " " | " | " " |
| F. A. Prevatt, | " " | " | " " |
| D. J. Ray, | Whiteville, | Columbus, | " " |
| J. M. Register, | White Hall, | Bladen, | " " |
| R. M. Sessoms, | Lumberton | Robeson, | " " |
| T. B. Newbeury, | " " | " | " " |
| Isham Stone, | " " | " | " " |
| J. H. Tart, | Fair Bluff, | Columbus, | " " |
| J. R. Thompsou, | Conwayboro', | Horry, | South Carolina. |

NOTE.—Elders Joel Bennett, D. Boyd, J. W. Gore, D. N. Gore, R. J. Long, M. R. Martin, W. D Martin, N. Milliken and J. Soles, go with the Waccamaw Association.

# STATISTICAL TABLE.

| COUNTIES AND CHURCHES. | NAMES OF DELEGATES. | Baptized. | Received by Letter. | Restored. | Dismissed. | Excluded. | Died. | Males. | Females. | Colored. | Total. | Association Fund. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ROBESON COUNTY. | | | | | | | | | | | | |
| Antioch, | John Warwick, Eli Wishart, *T. B. Newbeury*, | ... | 9 | 2 | 3 | 5 | 1 | 106 | 204 | 6 | 322 | $ 3 65 |
| Ashpole, | *A. R. Pittman*, Colin Williams, H. G. Mitchell, | 24 | .... | 3 | 3 | 7 | 3 | 91 | 156 | .... | 247 | 2 15 |
| Back Swamp, | J. D. Clark, J. A. Thompson, Neill Townsend,* | 6 | 2 | 1 | 10 | 3 | 1 | 59 | 117 | 1 | 176 | 2 20 |
| Big Branch, | J. F. Ward, Meredith Barnes, Alva Lawson, | 39 | 1 | 16 | 5 | 7 | 2 | .... | .... | 1 | 268 | 2 85 |
| Clybon's, | *F. Prevatt*, *F. A. Prevatt*, J. R. Hilliard, | .... | 3 | 1 | 1 | 3 | .. | .... | .... | .... | 54 | 1 50 |
| Hog Swamp, | Caleb Britt, W. P. Walters, L. T. Britt, | 8 | .... | 2 | 3 | 1 | .. | 42 | 68 | 1 | 111 | 2 50 |
| Lumberton. | J. T. Bullard, S. E. Ward, Berry Ivey, | 39 | 4 | 1 | 5 | 3 | 2 | 49 | 101 | .... | 148 | 4 00 |
| Mount Eliam, | J. J. Britt, R. Phillips, J. W. Stone, | .... | .... | .... | 7 | 4 | 3 | 39 | 64 | .... | 103 | 1 45 |
| Piney Forest, | *D. B. Dow*, James Humphrey, W. W. Willis, | 6 | 3 | .... | 1 | 2 | .. | 10 | 13 | .. | 23 | 75 |
| Plsasant Grove, | A. C. Miller, E. Lee,* N. T. McCormic, | 2 | 2 | .... | .... | 5 | 2 | 19 | 40 | 38 | 101 | 2 00 |
| Raft Swamp, | Chas. Pernell. Jere Odum, L. E. Tyner, | 13 | 10 | 4 | 6 | 7 | .. | 39 | 41 | 1 | 80 | 2 90 |
| Spring Hill, | Bright Williams, Giles Williams, Everett Page, | .... | .... | .... | .... | 1 | .. | 18 | 25 | ... | 43 | 2 00 |
| Ten Mile Swamp, | Dan'l Harrell, Chas. Townsend,* Eli Phillips, | .... | 6 | .... | .... | .... | 1 | 17 | 25 | .... | 42 | 1 40 |
| Tolarsville, | Douglas Powell, W. J. Tolar, J. W. Blount, | ... | 2 | .... | 1 | .... | .. | 7 | 8 | .... | 15 | 1 00 |
| Zion's Tabernacle, | Riley Kinlaw, Franklin Roberts, Gibson Allen, | 5 | 1 | .... | 6 | 4 | .. | 40 | 58 | .... | 98 | 1 50 |
| COLUMBUS COUNTY. | | | | | | | | | | | | |
| Cedar Grove, | J. A. G. Tyler, P. Mercer, | 6 | 3 | 2 | .... | 2 | 2 | 29 | 59 | 7 | 88 | 2 00 |
| Cherry Grove, | *J. H. Tart*, B. Bufkin,* T. J. Strickland,* | .... | 1 | .... | .... | 2 | 2 | 23 | 58 | 10 | 91 | 1 50 |
| Cross Roads, | *H. Lennon*, F. Lennon, G. W. Jones, | .... | .... | .... | 7 | 1 | 3 | 100 | 145 | 12 | 257 | 5 00 |
| Flemington, | *J. W. Dickson*, J. H. Scull,* S. P. Shackleford,* | 2 | .... | .... | .... | .... | . | .... | .... | .... | 29 | 1 00 |
| *d* Iron Hill X Roads, | C. Spivey,* A. C. Meares,* Forney Spivey, | .... | 2 | .... | 1 | 4 | 1 | .... | .... | .... | 73 | 2 00 |

## STATISTICAL TABLE.---*Continued.*

| COUNTIES AND CHURCHES. | NAMES OF DELEGATES. | Baptized. | Received by Letter. | Restored. | Dismissed. | Excluded. | Died. | Males. | Females. | Colored. | Total. | Association Fund. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Macedonia, | J C Brown, N L Williamson, Jr,* G P McColskey,* | | | | 1 | | 1 | 70 | 86 | 27 | 183 | $ 2 80 |
| Mount Moriah, | M. Formey Duval,* J. P. Price,* J. W. Couneil,* | | | | | 1 | | 7 | 12 | | 19 | 1 00 |
| Mount Sinai, | E. H. Todd, J. W. White, J. B. Harrelson,* | | | | | 7 | 2 | 17 | 22 | | 39 | 1 50 |
| *d* Mount Tabor, | Elisha Prinee, F. Granger,* F. H. Fowler, | 5 | | 2 | | 3 | 1 | 54 | 76 | | 130 | |
| Mount Zion, | *D. J. Ray*,* F. P. Lennon, J. H. Lennon, | | | 2 | | | 1 | 35 | 52 | | 87 | 1 25 |
| *d* New Hope, | Edward White. R. G. Butler,* Henry Thompson, | 4 | 1 | 2 | 1 | | | 43 | 37 | | 80 | 1 50 |
| *d* Pleasant Hill, | *D. N. Gore*,* U. F. Boswell, B. M. Harrelson,* | 2 | 4 | | 6 | 2 | | 52 | 92 | | 144 | 1 00 |
| Pleasant Plain, | *G. W. Hill*,* C. C. Gore, J. W. Harrelson, | 10 | 2 | 4 | 6 | 5 | 1 | 66 | 115 | 19 | 200 | 3 40 |
| Porter Swamp, | J. Q, Smith,* Curtis Godwin, J. C. Carroll, | 7 | | | 1 | | 2 | 34 | 87 | | 121 | 2 00 |
| Piney Forest, | J. I. Williamson, John Frink, W. C. Powell, | | 3 | | | | | 33 | 64 | 1 | 98 | 2 00 |
| *d* Seven Creeks, | By letter, | | | | | 3 | | 31 | 60 | | 91 | 1 45 |
| Sweet Home, | Not represented. Total of 1874. | | | | | | | | | | 35 | |
| Western Prong, | E. W. Wooten, J. C. Powell, Dr. C. D. Russ,* | 30 | 1 | 2 | 5 | 3 | 2 | 69 | 98 | 2 | 169 | 2 30 |
| White Marsh, | Thos. Barefoot,* J. W. Rouse,* John Dew, | 23 | 3 | 6 | | | | 50 | 83 | | 133 | 2 50 |
| Whiteville, | Thos. Thompson, O. H. Powell,* Col. T. F. Toon,* | | 1 | | 1 | 3 | | 14 | 18 | | 32 | 1 75 |
| BLADEN COUNTY. | | | | | | | | | | | | |
| Abbottsburg, | *J. W. Gurganus*, J. H. Cashwell, D. J. Cashwell,* | 2 | | 6 | | 4 | | 20 | 26 | | 46 | 1 00 |
| Hester's, | J. Hester,* M. R. Hester,*, A Shaw,* | 2 | | | | | | 17 | 25 | | 42 | 1 40 |
| Hickory Grove, | *R. M. Sessoms*, L. P. Singletary, Daniel Johnson, | 11 | 1 | 2 | | | 2 | 62 | 103 | 2 | 167 | 3 00 |
| French's Creek, | C. B. Pridgen, Loften Pridgen, | 7 | 1 | 2 | | 1 | 1 | 41 | 69 | | 110 | 1 00 |
| Mount Olive, | Nathan Allen, W. C. Monroe,* Geo. G. King, | 8 | 9 | | 1 | | 2 | | | | 70 | 1 55 |
| Mount Pleasant, | *J. M. Register*,* J. A. Register,* J. H. Watson,* | 12 | 2 | 5 | | 4 | | 44 | 42 | | 86 | 1 50 |

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Paradise, | Not represented. Total of 1874, | | | | | | | | | | 53 | |
| Sandy Grove, | Not represented Total of 1874, | | | | | | | | | | 45 | |
| Shady Grove, | R. L. Mason, J. H. Thompson,* R. C. Thompson,* | 1 | | 1 | 2 | | | 24 | 56 | | 80 | 1 50 |
| BRUNSWICK COUNTY. | | | | | | | | | | | | |
| Antioch, | Not represented. Total of 1874, | | | | | | | | | | 16 | |
| Bethel, | J. L. Wescott, J. A Wescott, | 2 | | | 1 | 3 | 3 | 15 | 37 | | 52 | 1 00 |
| Beulah, | *D K. Bennett*, | 4 | | | 2 | 2 | 1 | 14 | 20 | | 34 | 1 00 |
| Bryan's Chapel, | Not represented. Total of 1874, | | | | | | | | | | 42 | |
| Cheerful Hope, | Not represented. Total of 1874 | | | | | | | | | | 53 | |
| Green Swamp, | Not represented. Total of 1874, | | | | | | | | | | 38 | |
| Lebanon, | *A. A. Edwards*,* I. W. Harrelson,* | | 1 | | | 1 | 1 | 5 | 15 | | 20 | 1 00 |
| Livingston Chapel | Not represented. Total of 1874 | | | | | | | | | | 96 | |
| Mill Creek, | Not represented. Total of 1874, | | | | | | | | | | 50 | |
| Mount Pisgah, | Lorenzo Sellers. Elisha Sellers, T Phelps,* | 8 | | 1 | 4 | 2 | 4 | 26 | 63 | | 89 | 1 50 |
| *d* New Britain, | *N. Milliken*,* D. B. McKeithen,* H. S. Bennett,* | 2 | | | 2 | 2 | 1 | 22 | 48 | | 70 | 1 25 |
| *d* Shallotte, | Jabez Frink,* Isaac Milliken,* Sam'l Frink | 4 | 3 | | 4 | 3 | 1 | 41 | 79 | | 120 | 3 00 |
| Shiloh, | Joseph Stanaland. G. M. King,* | 1 | | | 1 | | | 7 | 18 | | 25 | 1 00 |
| *d* Silent Grove, | H. Robinson,* P. T. Stanaland,* J. Lancaster,* | 2 | 4 | | | 3 | | | | | 38 | 60 |
| NEW HANOVER CO. | | | | | | | | | | | | |
| Masonboro', | Miles C. Walton, L. D. Oldham, | 5 | 1 | | | 2 | 1 | | | 3 | 107 | |
| MARION COUNTY, (S. C.) | | | | | | | | | | | | |
| Bear Swamp, | T. W. Ayres, E. B. Ford, Owen Grantham, | 8 | | 1 | | 7 | 1 | 85 | 165 | 1 | 252 | 2 20 |
| Hays Swamp. | *D. B. Ayres*, J. B. Williamson, A. A. McMillan, | | 3 | | | | | | | | 51 | 1 00 |
| Piney Grove, | Henry Rogers, *H. H. Hays*, F. Robins.* | 31 | 3 | 3 | 11 | 9 | 1 | | | 3 | 198 | 1 35 |
| HORRY COUNTY, (S. C.) | | | | | | | | | | | | |
| Antioch. | Not represented. Total of 1869. | | | | | | | | | | 34 | |
| *d* Bethlehem, | W. H. Harris, W. S. Todd W. T. Todd.* | 7 | 4 | | 2 | 8 | | 46 | 63 | | 109 | |
| *d* Buck Creek, | D. M. Lee,* B. B. Housand,* | | | | | 1 | 1 | 18 | 34 | | 52 | 1 00 |
| Bug Swamp, | N. J. Booth. C. Holmes,* *H. H. Holmes*, | 14 | | 9 | 15 | 9 | | 23 | 40 | | 63 | 1 50 |
| Cedar Creek, | Moses Pridgen, L. Pridgen,* J. H. Stroud, | 7 | 6 | | | | | 32 | 49 | | 81 | 1 00 |
| Conwayboro', | By letter, | | | | | 1 | 1 | 11 | 22 | 9 | 42 | 1 00 |
| Gapway, | Not represented. Total of 1874, | | | | | | | | | | 25 | |
| Honey Camp, | *J. H. Blanton*, W. Harrelson.* F. Causey,* | 2 | 3 | 1 | 3 | 1 | 1 | 50 | 53 | | 103 | 2 00 |
| *d* Macedonia, | S. D. Todd. W. J. Hardee,* J. P. Norris,* | 5 | 5 | | 2 | | | 17 | 34 | | 61 | 1 50 |
| Mount Olive, | William Causey, S. S. Jolly, L. Phillips,* | 3 | | | 7 | 3 | | 20 | 23 | | 43 | 1 50 |

## STATISTICAL TABLE.—*Continued.*

| COUNTIES AND CHURCHES. | NAMES OF DELEGATES. | Baptized. | Received by Letter. | Restored. | Dismissed. | Excluded. | Died. | Males. | Females. | Colored. | Total. | Assaciation Fund. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| *d* Oak Grove,........ | J. W. Todd, E. D. Richardson, A. W. Faircloth,.. | .... | .... | .... | .... | .... | .. | .... | .... | .... | .... | ........ |
| *d* Pawley Swamp,... | *W. D. Martin*, M. Martin, S. A. Brown,*.......... | 3 | 2 | ... | 10 | 1 | .. | 27 | 58 | 1 | 86 | 1 00 |
| *d* Pleasant Meadow,. | W. S McCaskill,* Wm. Cannon, F. A. Prince,*... | 25 | .... | 7 | 3 | 4 | 2 | 26 | 72 | 3 | 131 | 2 05 |
| Salem,.............. | J. Michaux,* J. Allen,*........................ | 14 | .... | 1 | 2 | ... | .. | 19 | 44 | ... | 63 | 1 65 |
| Soeastee, ........... | Not represented. Total of 1874,... .. .......... | .... | .... | .... | .... | .... | .. | .... | .... | .... | 57 | ........ |
| Spring Branch,. .... | Levi Granger, Coleman Worley, A. Hammond,.... | 9 | 2 | 1 | .... | 2 | 1 | 52 | 103 | ... | 155 | 3 00 |
| *d* Springfield, ...... | By letter,...... ................................ | .... | .... | .... | .... | .... | 1 | 22 | 50 | .... | 72 | 1 00 |
| Little River,........ | Not represented. Total of 1874,...... .......... | .... | .... | .... | .... | .... | .. | .... | .... | .... | 26 | ........ |
| Union,............. | *J. W. Kirton*, J. W. Caps, Isaac Jordan,........ .. | 13 | .... | .... | 1 | 3 | 1 | 31 | 54 | 2 | 85 | 1 25 |
| United Churches,.... | W. T. Todd,* J. J. Reaves,*................. .. | ... | .... | .... | 2 | 6 | 2 | 23 | 47 | ... | 70 | 1 00 |
|  |  | 443 |  |  |  |  | 62 |  |  |  | 7284 | $ 116 23 |

Ministers' names in *italics*.
*Absent.
*d* Dismissed to form Waccamaw Association.

# PROCEEDINGS

OF THE

# DOMESTIC MISSION BOARD

OF

## *Cape Fear Baptist Association.*

SATURDAY, October 23rd, 1875.

The Board was called to order by the President, Elder A. R. Pittman.

Elder J. W. Dickson invoked the Divine direction.

The President then announced the number of votes to which each church was entitled under the Constitution.

Brethren F. Lennon, G. W. Jones and W. C. Powell were appointed to act in connection with the General Superintendent as a Committee on Finance.

The churches were then called in order, and presented their contributions as per report annexed.

On motion, Elder A. R. Pittman was unanimously re-elected President; Bro. S. E. Ward was elected Treasurer; and Elder D. K. Bennett, Secretary.

The General Superintendent then made a statement of the operations of the Board for the past year, promising to submit in due time a written report, giving precise facts and figures, which forthcoming report was ordered to be appended to these minutes.

On motion, Elder H. Lennon was unanimously re-elected General Superintendent and Financial Agent of the Board for the ensuing year.

On motion, Brethren John Warwick, E. W. Wooten, W. J. Tolar, F. Lennon and G. W. Jones were, together with the General Superintendent, elected an Executive Committee for the ensuing year.

On motion,

*Resolved*, That we endeavor to obtain the services of Elder D. J. Ray as one of our Missionaries during the ensuring year.

On motion,

*Resolved*, That the names of the Life Members of this Board who have died be continued on the List of Life Members.*

On motion, it was

*Resolved*, That all unfinished business be referred to the Executive Committee.

On motion, adjourned.

A. R. PITTMAN,
PRESIDENT.

D. K. BENNETT,
Secretary.

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*Will the brethren inform the Secretary if any name is omitted that properly belongs to the List of Life Members.

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## REPORT OF HAYNES LENNON, GENERAL SUPERINTENDENT OF MISSIONS IN CAPE FEAR ASSOCIATION.

*Beloved Brethren*:—The depressed condition of the country, together with the disappointed trust confided in our Soliciting Agent by the Executive Committee, have conduced to most meagre results in fifty of the churches of the Association. It is yet highly creditable to the thirty that have worked that their labors have not been in vain in the Lord. We have only to examine the statistics to see what pastors and churches are actively alive to their duties, to convince us that had the entire Association been up and doing, that our record for the present year would have exceeded our most sanguine expectations. The excitement of the interior and southern churches will soon subside, and our people will calm down and fall into line of active co-operation, swelling our treasury and presenting a healthy spiritual condition. The outlook for the incoming year presents features of a more pleasing character, while the working portion will take courage and push the centennial with a zeal becoming the servants of our blessed Redeemer.

It is with gratitude to Almighty God that we present our Board free from debt, with increased funds for State and Foreign Missions, while our educational means have been greatly increased, and are now assuming a shape that augurs well for our ministerial improvement in the future.

Elders A. R. Pittman and D. K. Bennett, with a few of the pastors, have done the entire work for the year, and we pray the blessings of our Lord Jesus Christ upon their labors.

Respectfully, HAYNES LENNON, GEN. SUP'T.

# FINANCIAL STATEMENT

## OF CONTRIBUTIONS TO BOARD OF DOMESTIC MISSIONS IN CAPE FEAR BAPTIST ASSOCIATION.

| CHURCHES AND COUNTIES | MEBMERS OF THE BOARD THIS YEAR. Those marked thus * are life members. | No. days of Preaching by Missionary. | No. of Sermons. | Association Mission Fund. | State Mission Fund. | Foreign Mission Fund. | Ministerial Education Fund. | Total Amount. |
|---|---|---|---|---|---|---|---|---|
| ROBESON COUNTY. | | | | | | | | |
| Antioch, | John Warwick, E. Wishart, T. B. Newbeury,* | | | $ 11 07 | $ 2 66 | $ 2 66 | $ 2 66 | $ 19 05 |
| Ashpole, | S. W. Smith,* A. R. Pittman,* C. Williams, H. G. Mitchell, | 5 | 4 | 20 30 | 4 90 | 4 90 | 4 90 | 35 00 |
| Back Swamp, | J. D. Clarke.* J. H. Thompson, | 1 | 1 | 7 54 | 1 82 | 1 82 | 1 82 | 13 00 |
| Big Branch, | J F. Ward,* Alva Lawson,* | 1 | 1 | 6 05 | 1 40 | 1 40 | 1 40 | 10 25 |
| Clybou's, | J. T. Prevatt* F. A. Prevatt,* J. R. Hilliard, | 12 | 13 | 17 40 | 4 20 | 4 20 | 4 20 | 30 00 |
| Hog Swamp, | | 1 | 1 | | | | | |
| Lumberton, | S. E. Ward.* J. T. Ballard, Berry Ivey | 3 | 2 | 20 30 | 4 90 | 4 90 | 4 90 | 35 00 |
| Mount Eliam, | | 1 | 1 | | | | | |
| Piney Forest, | | 1 | 1 | | | | 1 00 | 1 00 |
| Pleasant Grove, | | 1 | 1 | | | | | |
| Raft Swamp, | L. E. Tyner, Jere Odum., | 2 | 2 | 6 40 | 1 40 | 1 40 | 1 40 | 10 60 |
| Spring Hill, | Bright Williams, Giles Williams. Everett Page, | | | 8 70 | 2 10 | 2 10 | 2 10 | 15 00 |
| Ten Mile Swamp, | | | | | | | | |
| Tolarsville. | W J Tolar, | | | 2 90 | 70 | 70 | 70 | 5 00 |
| Zion's Tabernacle, | F. Roberts, | 1 | 1 | 2 95 | 70 | 70 | 70 | 5 05 |
| COLUMBUS COUNTY. | | | | | | | | |
| Cedar Grove, | | | | | | | | |
| Cherry Grove, | | 1 | 1 | | | | | |
| Cross Roads, | H. Lennon,* F. Lennon,* G. W. Jones,* D. S. Lennon,* Ira Lennon* | 4 | 4 | 29 45 | 7 00 | 7 00 | 7 00 | 50 45 |
| Flemington, | | | | | | | | |
| Iron Hill X Roads, | | 2 | 2 | | | | | |
| Macedonia, | | | | | | 3 00 | | 3 00 |
| Mount Moriah, | | | | | | | | |
| Mount Sinai, | | | | 58 | 14 | 14 | 14 | 1 00 |
| Mount Tabor, | | | | | | | | |
| Mount Zion, | | 1 | 1 | 1 16 | 28 | 28 | 28 | 2 00 |
| New Hope. | | 2 | 2 | | | | | |
| Pleasant Hill, | | | | | | | | |
| Pleasant Plain, | C. C. Gore, | 2 | 2 | 4 90 | 1 20 | 1 20 | 1 20 | 8 50 |
| Porter Swamp, | | | | 2 32 | 56 | 1 16 | 56 | 4 60 |
| Piney Forest, | J. I. Williamson,* John Frink. W. C. Powell | | | 10 15 | 2 45 | 2 45 | 2 45 | 17 50 |

# FINANCIAL STATEMENT--Continued.

| CHURCHES AND COUNTIES | MEMBERS OF THE BOARD THIS YEAR. | No. days of Preaching by Missionary. | No. of Sermons. | Association Mission Fund. | State Mission Fund. | Foreign Mission Fund. | Ministerial Education Fund | Total Amount. |
|---|---|---|---|---|---|---|---|---|
| Sweet Home, | | | | $ | $ | $ | $ | $ |
| Western Prong, | J. C. Powell, | 2 | 2 | 2 90 | 70 | 70 | 70 | 5 00 |
| White Marsh, | | 1 | 1 | | | | | |
| Whiteville, | | | | | | | | |
| Seven Creeks, | | 2 | 2 | | | | | |
| BLADEN COUNTY. | | | | | | | | |
| Abbottsburg, | | 1 | 1 | 1 16 | 28 | 28 | 28 | 2 00 |
| Hester's, | | | | | | | | |
| Hickory Grove, | | | | | | | | |
| French's Creek, | | | | | | | | |
| Mount Olive, | | | | 1 20 | | 1 20 | | 2 40 |
| Mount Pleasant, | | | | 1 70 | 35 | 35 | 35 | 2 75 |
| Paradise, | | | | | | | | |
| Sandy Grove, | | | | | | | | |
| Shady Grove, | | | | 2 00 | 50 | 50 | 50 | 3 50 |
| BRUNSWICK COUNTY. | | | | | | | | |
| Antioch, | | | | 1 74 | 42 | 42 | 42 | 3 00 |
| Bethel, | | | | | | | | |
| Beulah, | | 11 | 20 | | | | | |
| Bryan's Chapel; | | | | | | | | |
| Cheerful Hope, | | | | | | | | |
| Green Swamp Union, | | 4 | 2 | | | | | |
| Lebanon, | | | | 1 74 | 42 | 42 | 42 | 3 00 |
| Livingston Chapel | | | | | | | | |
| Mill Creek, | | | | | | | | |
| Mount Pisgah, | | | | | | | | |
| New Britain, | | 2 | 3 | 1 74 | 42 | 42 | 42 | 3 00 |
| Shallotte, | | 5 | 5 | | | | | |
| Shiloh, | | 3 | 2 | | | | | |
| Silent Grove, | | | | | | | | |
| NEW HANOVER COUNTY. | | | | | | | | |
| Masonboro', | | | | | | | | |
| MARION COUNTY, S. C. | | | | | | | | |
| Bear Swamp, | T. W. Ayres, E. B. Ford, Owen Grantham, | | | 6 96 | 1 68 | 5 13 | 1 68 | 15 45 |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Hays' Swamp, | J B Williamson, | 1 | 1 | 2 90 | 70 | 70 | 70 | 5 00 |
| Piney Grove, | | 1 | 1 | 2 32 | 56 | 56 | 56 | 4 00 |
| HORRY COUNTY, S. C. | | | | | | | | |
| Bethlehem, | | | | | | | | |
| Buck Creek, | | 2 | 2 | | | | | |
| Bug Swamp, | | | | | | | | |
| Cedar Creek, | | 1 | 1 | | | | | |
| Conwayboro', | | 10 | 7 | | | | | |
| Gapway, | | | | | | | | |
| Honey Camp, | | 1 | 1 | | | | | |
| Little Pee Dee, | | | | | | | | |
| Macedonia, | | | | | | | | |
| Mount Olive, | | | | | | | | |
| Oak Grove, | | | | | | | | |
| Pleasant Meadow, | | 1 | 1 | | | | | |
| Salem, | | | | | | | | |
| Socastee, | | | | | | | | |
| Spring Branch, | Hugh G Bullock,* Levi Granger,* C Worley,* A Hammond,* | 2 | 2 | 11 27 | 6 24 | 6 24 | 6 25 | 30 00 |
| Springfield, | | 2 | 2 | | | | | |
| Union, | | | | | | | | |
| United Churches, | | 4 | 3 | | | | | |
| Back Swamp paid during the year to Dr. W. H. Tupper, as per receipt, | | | | | | 2 50 | | 2 50 |
| Lumberton Sunday School, | | | | | | | 2 00 | 2 00 |
| Union Church " | | | | | | | 1 75 | 1 75 |
| INDIVIDUALS | | | | | | | | |
| Mrs. Eliza Robeson, | | | | 5 80 | 5 00 | 4 20 | 5 00 | 20 00 |
| Joseph Stanaland, | | | | 2 90 | 70 | 70 | 70 | 5 00 |
| J L Wescott, | | | | 2 90 | 70 | 70 | 70 | 5 00 |
| Samuel Frink, | | | | | | 1 00 | | 1 00 |
| Elisha Sellers, | | | | 1 00 | | | | 1 00 |
| Mrs L A Jarrell, | | | | 50 | | | 50 | 1 00 |
| Mrs Melissa Bennett, | | | | 25 | 25 | 25 | 25 | 1 00 |
| Miss Jane G Bennett, | | | | 25 | 25 | 25 | 25 | 1 00 |
| Miss Ann R Lennon, | | | | | | 1 00 | | 1 00 |
| Collection by J B Richardson, | | | | | 24 91 | | | 24 91 |
| Collection by J B Hartwell, | | | | | | 77 74 | | 77 74 |
| Church Extension for Whiteville, | (Public collection in Association,) | | | | | | | 18 50 |
| | The following persons pledged for Ministerial Education five dollars for five years in succession, and paid the first installment, viz: Haynes Lennon, $5; John Warwick $5; A R Pittman, $5; Miss Hattie Harrell, $5; J L Wescott, $5; S E Ward, $5; F A Prevatt, $5; Calvin Flowers, $5, | | | | | | 40 00 | 40 00 |
| | Beneficiary Fund of last year remaining on hand, | | | | | | 45 81 | 45 81 |
| | | 97 | 99 | $ 203 10 | $80 49 | $ 136 73 | $ 146 65 | $ 594 31 |

## DISBURSEMENTS:

| | |
|---|---|
| Paid Elder A. R. Pittman for twenty days' service, | $ 40 00 |
| " " D. K. Bennett, for fifty-two days' service, | 104 00 |
| " " Haynes Lennon, balance due him on old debt, | 59 40 |
| " " J. B. Richardson, Corresponding Secretary Baptist State Convention, | 24 91 |
| " " J. B. Hartwell, for Chinese Missions. | 77 74 |
| " " J. W. Dickson, for Whiteville Church Building Committee, | 18 50 |
| " Baptist State Convention, for State Missions, | 55 58 |
| " " " " Foreign " | 65 03 |
| Education Fund to be loaned to our young ministers at College by taking their obligations to refund at expiration of their studies, | 146 65 |
| Paid Dr. H H Tupper for Foreign Missions, | 2 50 |
| | $ 594 31 |

# Biblical Recorder

## For 1876.

(ESTABLISHED 1832.)

*C. T. BAILEY,*
*J. D. HUFHAM,* } *Editors.*

The delegates to the last Baptist State Convention expressed their warm approbation of the Recorder and agreed to unite in an effort to greatly increase its circulation during the year. Relying upon the co-operation of our brethren, we are doing all in our power to render the paper more useful and acceptable to the churches. We are adding to our expenses that the paper may be of more service to the laborers in all the departments of life and work. The circulation of the Recorder in your church depends upon you. Will you not help us?

### TERMS OF SUBSCRIPTION:

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|---|---|
| One copy one year, including postage, | $2 10 |
| One copy, six months, do do | 1 25 |

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C. B. Edwards. N. B. Broughton. C. T. Bailey, Editor.

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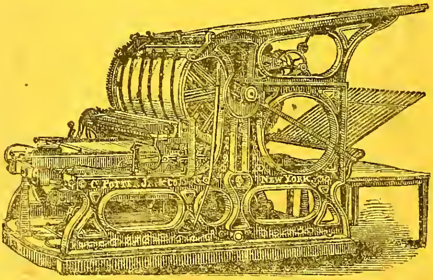

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1816

# MINUTES

OF THE

## Seventy-Second Annual Session

OF THE

# CAPE FEAR
# Baptist Association,

HELD WITH THE CHURCH AT

## CROSS ROADS, COLUMBUS COUNTY, N. C.,

*October 19th, 20th, 21st and 22nd, 1876.*

**Rev. HAYNES LENNON**, Moderator, Bladenboro', N. C.
**Rev. D. K. BENNETT**, Clerk, Lumberton, N. C.
**Rev. A. R. PITTMAN**, Assistant Clerk, Lumberton, N. C.
**S. E. WARD**, Treasurer, Lumberton, N. C.

RALEIGH:
EDWARDS, BROUGHTON & CO., PRINTERS AND BINDERS,
JANUARY, 1877.

# LIST OF LIFE MEMBERS

## OF THE DOMESTIC MISSION BOARD OF THE CAPE FEAR ASSOCIATION.

Ayres, Wm.*
Ayres, D. B.
Ayres, E. S.
Bennett, D. K.
Bordeaux, M. M.
Bullock, H. G.
Britt, John J.
Bullock, Charles,
Clark, J. D.
Coleman, Elisha
Creech, Elijah
Daniel, D. J.
Edwards, A. A.
Edwards, Haynes
Ellis, J. B.
Elwell, J. D.*
Enzor, H.
Floyd, A. E.
Godwin, B.
Gore, J. W.
Gore, D. N.
Gore, A. M.
Gore, W. E.
Grantham, J. F.
Granger, Levi
Hammond, Arch'd
Hardee, Isaac
Harrelson, E. W.
Hewett, Moses
Hilbun, L. W.
Hill, G. W.
Holden, R. W.
Inman, J. H. A.
Inman, J. L.
Jennings, S. B.
Johnson, Ewen
Jollie, J. H.
Jones, G. W.
Journigan, Wm.
Kellihan, David
Lancaster, Jesse
Lawson, Alva
Lennon, Haynes
Lennon, Francis
Lennon, Oran
Lennon, R. P.
Lennon, J. E.
Lennon, J. P.
Lennon, Wright
Lennon, D. S.
Lennon, Ira
Long, R. J.
Ludlam, W. C
Marshburn, D. H.
Mason, R. L.
Mayo, J. A.
McRackan, R. M.
McGougan, J. M.
McDaniel, Eli
Memory, T. S.
Monroe, P.
Moore, Oran
Nance, L. F.
Nance J. L.
Newbeury, T. B.
Pate, G. G.
Phillips, E.
Phillips, J. T.
Pittman, N. R.
Pittman, A. R.
Pittman, A. McA.
Pope, H. T.
Porter, Caswell
Powell, A. F.
Prevatt, J. T.
Prevatt, F. A.
Prevatt, Jas.
Price, F. D.
Ray, D. J.
Register, A. M.
Rogers, R. A.
Smith, S. W.
Smith, J. W.
Stanaland, Daniel*
Stanaland, Joseph
Stone, Samuel
Stone, W. A.
Sutton, J. G.
Sutton, J. A.
Todd, E. H.
Thompson, S. B.
Thompson, J. H.
Townsend, Neill,
Ward, J. F.
Ward, S. E.
Wescott, J. L.
Wescott, S. W.*
Worley, Coleman
Woodside, R. W.
Williamson, J. I.
Yates, L. I.

*Dead.

NOTE.—If there are errors in this list, the brethren will please inform the Secretary and it shall appear correct in the future.

# PROCEEDINGS.

Thursday, October 19th, 1876.

The Introductory Sermon was delivered by Elder D. J. Ray, from John 15:9. At the close of which, Elder H. Lennon led in prayer.

An intermission of twenty minutes was given.

Delegates assembled in the house. Clerk called list of churches.

The Moderator read John 17. Hymn: "Come let our voices join to raise." Prayer, Elder A. R. Pittman leading.

Elder A. R. Pittman and Brother W. J. Tolar were chosen Assistant Clerks.

Brethren E. W. Wooten, Giles Williams and J. C. Powell were appointed a Committee on Finance.

On motion, the Church Letters were called for and read, and the names of the delegates enrolled.

The officers of the past year were unanimously re-elected, viz: Elder H. Lennon, Moderator; Bro. S. E. Ward, Treasurer; and Elder D. K. Bennett, Clerk.

An invitation was extended to visitors and Corresponding Messengers, when Elders E. Dodson, C. T. Bailey. R. H. Griffith, G. W. Harmon and W. S. Melvin, and Bro. Daniel Register, accepted the invitation and were welcomed to seats.

An invitation was extended to newly constituted churches desiring to unite with this Association, when petitions were presented from the following:

Smithville, Brunswick Co.; White Pond, Robeson Co.; Galeed, Bladen Co.; Bogue Chapel, Columbus Co.; and Long

Branch, Robeson Co., all of which were, after due enquiry and examination into their orthodoxy and christian status,

On motion, unanimously received, and the right hand of fellowship extended the delegates.

The Moderator then announced the following Committees:

*On Education.*—C. T. Bailey, J. L. Wescott and W. J. Tolar.

*On Baptist State Convention.*—R. H. Griffith, J W. Dickson and E. Dodson.

*On Periodicals.*—G. W. Harmon, A. R. Pittman and R. M. McRackan.

*On Public Worship.*—F. Lennon, J. L. Wescott, C. Porter, Joseph Stanaland and John Warwick.

*On Sunday Schools.*—Dr. J. F. Harrell, W. S. Melvin and J. R. Burchett.

*On Special Changes.*—W. J. Tolar, J. M. Register and J. W. Dickson.

*On Ordinations.*—G. W. Hill, J. W. Dickson, E. Dodson, C. T. Bailey and R. H. Griffith.

*On Correspondence.*—D. C. Humphrey, E. W. Wooten and F. L. Haynes.

*On Ministerial Support.*—R. M. McRackan, R. H. Griffith and O. Lennon.

*On the Propriety of Establishing and Patronizing an Associational High School.**—A. R. Pittman, J. L. Wescott, W. J. Tolar, J. W. Dickson, J. F. Harrell and J. W. Hall.

*On Domestic and Indian Missions.*—E. Dodson, E. Wishart and N. B. McLane.

Invitation to correspondents and visitors renewed, when Elder E. D. Johnson and Bro. M. J. D. Willoughby came forward and accepted seats.

On motion, adjourned to 9½ A. M. to-morrow.

Prayer, Elder R. H. Griffith leading.

FRIDAY, October 20th, 9½ A. M.

Clerk called list of Churches. Moderator read 19th Psalm.

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*Failed to report.

A half hour was spent in religious exercises, Elders H. Lennon, E. D. Johnson and G. W. Harmon leading.

Bro. S. C. Herren, fron Western North Carolina, was introduced and welcomed to a seat.

Minutes of yesterday read and approved.

C. E. Taylor and L. R. Mills, Professors in W. F. College, were introduced and welcomed to seats.

A petition was received from the church at Buck Swamp, S. C., accompanied by a letter of dismission from the Welsh Neck Association, desiring admission into this body.

Objection being raised, the matter was referred to a Committee consisting of C. T. Bailey, R. H. Griffith, E. D. Johnson, G. W. Hill and L. R. Mills.

Committee on Periodicals reported.

Remarks by E. Dodson, C. T. Bailey, G. W. Harmon, E. D. Johnson and A. R. Pittman.

Report adopted and ordered to be appended to the minutes.

Committee on Baptist State Convention reported. Report, On motion, laid on the table.

The following preamble and resolutions were offered by Elder A. R. Pittman :

WHEREAS, The Trustees of Wake Forest College propose to raise an endowment for six chairs or professorships in the College; *and whereas*, the Eastern Association has proposed to the Cape Fear Association that they shall join us in the endowment of one professorship to be known as the "Prichard Chair;" therefore,

*Resolved*, 1. That we endorse the plans of the Board of Trustees and hope that they will prosecute the work until completed.

2. That we will attempt to raise within our bounds one-half of the endowment for the Prichard Chair.

3. That a Standing Committee of five be appointed whose duty it shall be to superintend the efforts to be made for the endowment in our Association.

Remarks by C. E. Taylor, E. Dodson, C. T. Bailey, L. R. Mills, S. C. Herren, J. L. Wescott and the Moderater.

After which, the preamble and resolutions were unanimously adopted, and the following brethren appointed a Committee in obedience thereto, viz: W. J. Tolar, E. W. Wooten, A. R. Pittman, J. W. Hall and H. Lennon.

The Committee on the reception of the church at Buck Swamp reported as follows:

We, the Committee on the application of Buck Swamp Church, recommend its reception into the fellowship of the Association.

C. T. BAILEY,
R. H. GRIFFITH,
L. R. MILLS,
E. D. JOHNSON,
G. W. HILL.

On motion, the report was adopted, and the right hand of fellowship extended the delegates.

A petition was received from the church at Fair Bluff, Columbus Co., asking admittance into this Association, when, after due enquiry and examination into their orthodoxy and christian status, the petition was,

On motion, unanimously granted, and the right hand of fellowship extended the delegates.

The Association here took a recess of twenty minutes.

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### Friday Afternoon.

Association re-assembled.

Prayer, Elder J. M. Register leading.

The Committee appointed at last session to visit the church at Mill Creek, was called on to report, when Elder D. J. Ray made a verbal report, in which he stated that the difficulty was adjusted, whereupon the Committee were commended for their excellent work, and,

On motion, discharged.

The Association then gave way for a session of the Domestic Mission Board.

The Association re-assembled, and,

On motion, adjourned to 9½ A. M. to-morrow.

Prayer, Elder E. Dodson leading.

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SATURDAY, October 21st, 9½ A. M.

Clerk called list of Churches.

Moderator read 145th Psalm. Religious exercises conducted by Elder C. T. Bailey and the Moderator.

Minutes of yesterday read and approved.

On motion, report on Baptist State Convention taken up.

Remarks by E. Dodson and others.

Report adopted and ordered to be appended to the minutes.

Committee on Education reported.

Remarks by C. T. Bailey, L. R. Mills, C. E. Taylor and D. C. McMillan.

Report adopted and ordered to be appended to the minutes.

The following resolution was offered by Elder A. R. Pittman:

*Resolved*, That we approve the purpose to raise a sufficient and permanent endowment for the Southern Baptist Theological Seminary, and commend to the liberality of our brethren the present effort to raise in this State twenty-five thousand dollars as North Carolina's part of that endowment.

Remarks by R. H. Griffith, W. J. Tolar, E. Dodson and the Moderator.

On motion, the resolution was unanimously adopted.

Several brethren here made pledges to the Seminary.

Bro. S. C. Herren then made an appeal in behalf of the church at Waynesville, N. C., and received $15.

Committee on Special Changes reported.

Report received and ordered to be appended to the minutes, upon which, Elder G. W. Hill led the Association in prayer.

The Association took a recess of twenty minutes.

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SATURDAY AFTERNOON.

Association re-assembled.

Prayer, Elder D. B. Ayres leading.

On motion, the Association unanimously adopted the following resolution :

WHEREAS, The Church at Antioch, Horry Co., S. C., has become extinct; therefore,

*Resolved*, That the name thereof be stricken from the minutes.

Committee on Correspondence reported.

Report received and ordered to be appended to the minutes.

On motion, letters of dismission were granted the churches at Honey Camp, Mount Olive, (S. C.,) Socastee and Gapway, to unite with the Waccamaw Association.

The following named brethren were appointed delegates to the Baptist State Convention : W. J. Tolar, W. J. R. Ford, J. F. Ward, N. Townsend, T. S. Memory, J. F. McMillan, J. W. Dickson, B. Godwin, J. F. Harrell and J. W. Hall.

The following resolution was adopted :

*Resolved*, That next session of this Association be held with the church at Mount Eliam, Robeson Co., N. C., to commence on Thursday before the 4th Sunday in October, 1877, at 11 A. M. Elder J. W. Dickson to preach the Introductory Sermon; Elder D. B. Ayres Alternate. Elder H. Lennon to preach Missionary Sermon on Sabbath; Elder A. R. Pittman Alternate.

Ordered that 1,200 copies of the minutes of this session be printed, and that the Clerk have $30 for his services.

Committee on Finance reported.

Report received and ordered to be appended to the minutes.

The following *Query* was presented:

Is it consistent with the teachings of the New Testament to retain in fellowship any member of the church who stands convicted by testimony or confession of out-breaking sins, commonly denominated *scandalous offences*, such as drunkenness, fornication, adultery, falsehood, perjury, blasphemy or any sin whereby shame and reproach are brought on the cause of Christ?

The Association unanimously answered NO.

Committee on Sunday Schools reported.

Report received and ordered to be appended to the minutes.

Committee on Domestic and Indian Missions reported.

Remarks by E. Dodson, R. M. McRackan and the Moderator.

Report adopted and ordered to be appended to the minutes; following which, a collection was taken for this purpose, amounting to $——*.

Committee on Ministerial Support reported.

Remarks by R. H. Griffith, E. Dodson and others.

Report adopted and ordered to be appended to the minutes.

Committee on Ordinations reported.

Report received and ordered to be appended to the minutes.

Ordered that the Committee on Finance pay the amount in their hands to the Treasurer.

Ordered that the Sabbath collection of this session be applied to the purposes of the Domestic Mission Board.

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*Agent failed to report.

Elder J. W. Dickson made an appeal in behalf of the Church at Whiteville, and received $5.80.

The following resolution was adopted:

*Resolved*, That the thanks of this Association be and they are hereby tendered to the members of Cross Roads Church and citizens of the community, for their hospitality and liberal support of this body during this session.

On motion, all unfinished business was referred to the officers of the Association.

On motion, adjourned.

HAYNES LENNON, MODERATOR.

D. K. BENNETT, *Secretary.*

SUNDAY MORNING, October 22nd, 1876.

The weather was fine and an immense concourse of people in attendance.

Sermons were delivered by Elders E. D. Johnson, R. H. Griffith and D. B. Dow, to a large, intelligent and orderly congregation.

After which, a collection was made for Associational Missions, amounting to $17.30.

The Association then united in singing, "Blest be the tie," &c., took the parting hand and departed, edified and encouraged, to their homes.

# APPENDIX.

## REPORT OF COMMITTEE ON EDUCATION.

Your Committee would, in this report, first express their gratitude o God for the success that has attended the efforts of His people to more faithfully discharge the duties He has assigned them, and to come up to the full measure of usefulness as laborers in His vineyard. Our fathers who have gone before us have set us a noble example in the efforts they made to educate themselves and their children that they might be the more serviceable in the great work of preaching the gospel and up-building the Kingdom of God.

They labored under great difficulties—many were the trials and hinderances in their way. They sacrificed much and labored faithfully for us and for the Master. The schools and colleges founded by their prayers and toils God has made pillars of light and leading to His people, and they are to-day a strong defence, and potent means for advancing the cause of Christ.

We also hail with joy the great awakening of our churches to a renewed and larger interest in the education of their children, and the building up of schools of high grade in every section of our State. These are lights on our hills and in our plains for the instruction of those who are to follow us in the journey of life. May heaven grant that they be guided right.

We hope to see the day when all our sons and daughters shall have the advantages that come with the training of the mind by proper teachers, and cordially recommend the establishment of such schools in our midst.

The Education Board of the Baptist State Convention is an organized effort to aid poor young ministers in securing that amount of learning necessary to enable them the more acceptably to preach the gospel of Christ to the friends and the enemies of the cross.

This Board has been greatly blessed of God; the ministers who have enjoyed its privileges are all over our State, amid the destitute fields of our own borders, and leading the hosts of God's elect in heathen lands.

Last year there were sixteen young brethren at Wake Forest College. We ended the session with a small debt. This year there are seven ministers being cared for and educated by the Board. They are the sons of our brethren and sisters, the members of our churches, and deserve the prayers, sympathy and aid of every Baptist in North Carolina.

Respectfully submitted, C. T. BAILEY,
W. J. TOLAR,
J. L. WESCOTT,
*Committee.*

## REPORT OF COMMITTEE ON SUNDAY SCHOOLS.

Your Committee can with pleasure refer to and endorse the able report of last session on this subject.

While the Sunday School work is the layman's field, it is the minister's harvest who husbands for his Master; and where a church organization or pastor has been sustained and a Sunday School cannot live, error exists. It is but reasonable service that candidates for ordination to the gospel ministry should prove their orthodoxy by demonstrating their devotion to this humble christian work, that they may testify that it has been good for them to be there. Let our motto be, Sunday School in Church, and Church in Sunday School, with the last and best word, Organize! Organize!!

Respectfully submitted,

J. F. HARRELL,
W. S. MELVIN,
J. R. BURCHETT,
*Committee.*

## REPORT OF COMMITTEE ON MINISTERIAL SUPPORT.

The work of the gospel ministry is such as to demand the best energies of the head and heart of him who would engage therein. When we consider the momentous issues that hang upon the proper and faithful preaching of the gospel; who shall appreciate the force of the Scripture which directs the preacher to study to approve himself unto God, a workman that needeth not to be ashamed, and to give himself wholly thereto, in order that he may make full proof of his ministry. But one will give his best energies and attention to that from which he expects his support. In the ordinary affairs of life, if one desires the undivided services of another he will provide for the support of the one employed in his service. Even so hath the Lord ordained that they which preach the gospel should live of the gospel. 1st Cor. 9:14.

Respectfully submitted,

COMMITTEE.

## REPORT OF COMMITTEE ON PERIODICALS.

Your Committee would earnestly urge upon the brethren the importance of circulating our denominational religious literature; much that is light and pernicious is thrown upon the world, and it is the imperative duty of God's people to supply themselves and their children with good and wholesome reading.

We are persuaded that one of the best means of educating, informing and indoctrinating our people is the circulation of our religious periodicals. Therefore we heartily recommend to all the pastors and church members the *Biblical Recorder*; it is the organ of the Baptists of North Carolina and is worthy of their confidence and support.

We also call attention to the *Monthly Reporter*, a little paper published in Wadesboro', N. C., and to *Kind Words*, which is a most excellent Sunday School paper, and ought to be in the hands of every child.

Repectfully submitted,

G. W. HARMON,
A. R. PITTMAN,
R. M. McRACKAN,
*Committee.*

## REPORT OF COMMITTEE ON BAPTIST STATE CONVENTION.

The object of the State Convention is to unite the Baptists of North Carolina and continue their efforts in the promotion of Home and Foreign Missions, State Missions, Ministerial Education, and Sunday Schools.

In the work of Home and Foreign Missions, the State Convention cooperates with the two Boards of the Southern Baptist Convention. The Board of Foreign Missions is located at Richmond, Va., and appeals to the liberality of our Southern brotherhood to aid in giving the gospel to the nations that now sit in darkness.

The Home Mission Board is located in Marion, Ala., and has for its special work the duty of supplying the destitute in our own land with a gospel ministry. An important part of their work is the sending of the gospel to the Indians within our territory; whose needs, as well as their past history and present condition, appeal strongly to the sympathy of the Christian heart.

The work of State Missions is rendered necessary from the fact that there are many points in our State not only destitute of Baptist preaching but unable to support the ministry. Many of the District Associations are unable to supply the destitution within their own borders.

It becomes necessary then, if these waste places are occupied, that the contributions of the denomination be united to sustain this work. Some of our most flourishing and efficient churches were established, and for a time, supported by the State Board.

At the last Convention it was determined to restrict the appropriations for this year to $2,500, in order to avoid debt. In carrying out this resolution a number of applications for aid had to be refused.

There are at present only nine Missionaries under appointment, and yet it is feared that the contributions to the Board will not be sufficient to pay the salaries of these brethren who, amid many discouragements, are laboring to preach the gospel in its fullness; these faithful men need their meagre salaries. Shall they have it?

Paris fell in January, 1871, though she had 500,000 soldiers, mountains of powder, guns and cannon without number and the strongest fortifications, yet she fell because her brave soldiers could not live on air. When we feed and clothe the Missionaries, we are feeding and clothing Christ.

On the subject of Ministerial Education, we refer you to the report of the Special Committee on that subject.

In the work of Sunday Schools the Convention solicits the co-operation of all our brethren. The efforts of the Convention in this department of Christian work have been greatly blessed. The State Sunday School Board desires to see a Baptist Sunday School in every neighborhood in the State, and earnestly solicits contributions for the support of the Sunday School Missionary, whose labors have been successful in establishing new schools and in imparting fresh courage and new life in many that were already established. Respectfully submitted,

R. H. GRIFFITH,
J. W. DICKSON,
E. DODSON,
*Committee.*

## REPORT OF COMMITTEE ON DOMESTIC AND INDIAN MISSIONS.

This Board was established in 1845, and its Missionaries have been instrumental in the addition of 85,000 souls to the Baptist Churches. In 1846, there were about 400 Baptists in Texas. In 1876, Texas has about 50,000 White Baptists and 20,000 colored Baptists. But for this Board the Catholics would have taken Texas, and their possession (which is eleven points in law) might have crippled and kept us out for half a century. The Third Baptist Church in St. Louis, where the Southern Baptist Convention met in 1871, was raised by this Board. The Collisseum Place Church, New Orleans, where the Southern Baptist Convention is to meet in May, 1877, was the work of this Board. This Board helped to raise Leigh Street Church in Richmond, Va., which is now a power in the land. It helped Raleigh to support a pastor for several years till 1852, when an Agent of this Board held a protracted meeting in the church and made it self-sustaining. Charlotte, Goldsboro', Newbern, Elizabeth City, Edenton and other places in North Carolina were assisted by this Board. Now Raleigh Church is a power in the land. It would be a *general* calamity for this Board to go down, but specially in new States, where the Baptists are few and the population, native and foreign, are constantly coming in.

In 1820, the Home Board of the Triennial Convention was abolished, and Elders J. M. Peck and James Welch, two great workers, left Missouri. The cause in this State fell back in the tide of time, perhaps one-fourth of a century. We have Missionaries among the Indians, and Bro. Buckner has baptized 3,000. We own their lands, and their names are on our creeks, rivers and bays, our towns, States and counties. If one-hundredth part of the money which has been raised to destroy them, had been used to civilize and christianize them, both whites and Indians would have been more numerous and happy.

In May last, there were 18 or 20 Missionaries and Agents among the whites and 6 or 8 among the Indians. They cannot live on air and when we feed them we feed Christ. Our ancestors were idolaters as the names of days and months declare. Missionaries came and brought the gospel to us. Let us be merciful and send it to others. ALL LADIES should favor the spread of the Gospel, for where it is not they are sufferers. We ought to do much for God, for He has made a covenant with the beasts of the field in our behalf Hos. 2:18.

Respectfully submitted,

E. DODSON,
E. WISHART,
N. B. McLANE,
*Committee.*

## REPORT OF COMMITTEE ON FINANCE.

Your Committee respectfully report the amount sent up by the churches as Association Fund, $80.20.

Respectfully submitted,

COMMITTEE.

## REPORT OF COMMITTEE ON SPECIAL CHANGES.

Another associational year has closed and we are called upon to recount the dealings of the Lord with us.

Among the changes by death, we have to mourn the loss of our beloved brother and servant of God, Elder P. C. Connelly, a member of the church at Antioch, Robeson Co., who died away from home while engaged in his Master's service, in Stanly Co., N. C. We ask that some one more competent write a suitable obituary.

We have also to mourn the death of our worthy and highly esteemed Brother, W. A. Memory, of the church at Whiteville. He was Secretary of our Sunday School Convention, and was much esteemed and beloved by all who knew him.

Many of the churches have experienced cheering revivals of religion, and we have much to encourage us to undertake greater things for the Lord.

Respectfully submitted,

W. J. TOLAR,
J. M. REGISTER,
J. W. DICKSON,
*Committee.*

## REPORT OF COMMITTEE OF EXAMINATION OF APPLICANTS FOR ORDINATION.

Your Committee to examine candidates for ordination beg leave to report:

We recommend the ordination of Bro. E. W. Wooten and Bro. D. C. Kelley.

We recommend that Bro. J. D. Clark be ordained whenever he shall receive a call to the pastoral care of a regular church.

In the case of Bro. J. R. Burchett, we were pleased with his examination but would recommend that he continue to exercise his gifts as a licentiate for the present.

Respectfully submitted,

G. W. HILL,
J. W. DICKSON,
R. H. GRIFFITH,
E. DODSON,
C. T. BAILEY,
*Committee.*

## REPORT OF COMMITTEE TO SELECT MESSENGERS TO OTHER ASSOCIATIONS.

Your Committee on Correspondents beg leave to make the following report:

*To the Eastern Association*—Elders A. A. Edwards, E. W. Wooten and Bro. J. L. Wescott.

*To the Welch Neck Association*—Elders D. B. Ayres, J. W. Dickson and Bro. T. W. Ayres.

*To the Pee Dee Association*—Elders F. A. Prevatt, D. B. Dow and Bro. Daniel Harrell.

*To the Cedar Creek Association*—Elders T. B. Newbury, R. M. Sessoms and Bro. E. Wishart.

*To the Waccamaw Association*—Dr. J. F. Harrell, Levi Granger and John Enzor.

Respecefully submitted,

D. C. HUMPHREY,
E. W. WOOTEN,
F. L. HAYNES,
*Committee.*

## List of Ministers with their Post-Offices.

| NAMES. | POST OFFICE. | COUNTY. | STATE. |
|---|---|---|---|
| D. B. Ayres, | Red Banks, | Robeson, | North Carolina. |
| J. B. Barlow, | Wilmington, | New Hanover, | " " |
| D. K. Bennett, | Lumberton, | Robeson, | " " |
| J. H. Blanton, | Fair Bluff, | Columbus, | " " |
| S. D. Collins, | Lumberton, | Robeson, | " " |
| J. W. Dickson, | Flemington, | Columbus, | " " |
| D. B. Dow, | Lumberton, | Robeson, | " " |
| A. A. Edwards, | Easy Hill, | Brunswick, | " " |
| G. W. Hill, | Whiteville, | Columbus, | " " |
| L. W. Hilbun, | Robeson's | Brunswick, | " " |
| H. H. Holmes, | Conwayboro', | Horry, | South Carolina. |
| J. W. Kirton, | Gallivant's Ferry, | " | " " |
| Haynes Lennon, | Bladenboro', | Bladen, | North Carolina. |
| J. P. Lennon, | Robeson's, | Brunswick, | " " |
| Norman Martin, | Red Banks, | Robeson, | " " |
| D. C. McMillan, | Leesville, | " | " " |
| Noah Mercer, | Lumberton, | " | " " |
| A. R. Pittman, | " | " | " " |
| Forney Prevatt, | " | " | " " |
| F. A. Prevatt, | " | " | " " |
| D. J. Ray, | Whiteville, | Columbus, | " " |
| J. M. Register, | White Hall, | Bladen, | " " |
| R. M. Sessoms, | Lumberton, | Robeson, | " " |
| T. B. Newbury, | " | " | " " |
| Isham Stone, | " | " | " " |
| J. R. Thompson, | Conwayboro', | Horry, | South Carolina. |
| E. W. Wooten, | Whiteville, | Columbus, | North Carolina, |

# STATISTICAL TABLE.

| COUNTIES AND CHURCHES. | NAMES OF DELEGATES. | Baptized. | Received by Letter. | Restored. | Dismissed. | Excluded. | Died. | Males. | Females. | Colored. | Total. | Association Fund. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ROBESON COUNTY. | | | | | | | | | | | | |
| Antioch............ | John Warwick, Eli Wishart, U. Pittman,.... | 9 | 1 | 3 | 7 | 1 | 1 | 106 | 206 | 4 | 314 | $ 3 44 |
| Ashpole,............ | A. R. PITTMAN, N. R. Pittman, McL. Lee,.. | 23 | 3 | 8 | 8 | 3 | 1 | 98 | 163 | 2 | 263 | 2 80 |
| Back Swamp,... ... | Neill Townsend, L. F. Nance, W. F. Howell, | 7 | 5 | 9 | 2 | 20 | 1 | 54 | 92 | 28 | 174 | 2 00 |
| Big Branch,......... | John F. Ward, J. T. Cains, K. Barnes,...... | 46 | 2 | 12 | 10 | 5 | .. | 107 | 191 | ... | 298 | 1 75 |
| Clybons,... ...... ... | F. PREVATT,* F. A. PREVATT, Jos. Prevatt,. | .... | ... | 2 | 6 | 4 | .. | ... | ... | .... | 45 | 2 00 |
| Hog Swamp,........ | Calvin Freeman, J. E. Britt, H. L. Britt,*... | 44 | 11 | 5 | 3 | 4 | 1 | 75 | 89 | .... | 164 | 1 75 |
| Long Branch,....... | Samuel Stone, Amos Britt, R. Rice.......... | 24 | 16 | .... | .... | .. | .. | 22 | 18 | .... | 40 | 1 50 |
| Lumberton,......... | S. S. Phillips, J. T. Phillips, J. S. McNeill,.. | ... | 11 | 1 | 2 | 6 | .. | 45 | 76 | 2 | 123 | 3 00 |
| Mount Eliam,....... | J. J. Britt, J. I. Stone,* J. R. Stone,.... .... | 21 | 4 | 3 | 18 | 2 | 1 | 50 | 78 | .... | 128 | 1 20 |
| Piney Forest,....... | D. B. Dow, W. W. Willis,* A. B. Moore,*... | .. | .... | 9 | .. | ... | .. | 6 | 7 | .... | 13 | 25 |
| Pleasant Grove,..... | R. D. Williams, E. Lee, J. W. Butler,....... | 10 | ... | 6 | .... | 5 | .. | 27 | 52 | 32 | 111 | 2 00 |
| Raft Swamp,........ | Thos. Pernell,* A. S. Tyner,* H. Odum, .... | 11 | 7 | 1 | 2 | 6 | 1 | 44 | 44 | .... | 88 | 1 05 |
| Spring Hill,... .... | Giles Williams, Z. Ivey,* F. L. Haynes,..... | .... | 3 | .... | ... | 1 | .. | 20 | 25 | ... | 48 | 2 00 |
| Ten Mile Swamp,... | R. A. Rosier, Wm. Rosier,* W. I. Barfield,*. | 2 | ... | .... | ... | 1 | .. | 15 | 21 | .... | 36 | 1 10 |
| Tolarsville, ......... | W. J. Tolar, D. C. Humphrey, D. Powell,... | 2 | . | 1 | .... | 1 | .. | 9 | 8 | ... | 17 | 1 00 |
| White Pond, ....... | N B. McLane, Alfred Page,* J. H. Bass,*... | 16 | 10 | ... | .... | .... | .. | 12 | 14 | . .. | 26 | 1 60 |
| Zion's Tabernacle,... | Gibson Allen,* F. Roberts, Dennis Wilkins,* | .... | 3 | ... | ... | 1 | . | 39 | 61 | .... | 100 | 75 |
| COLUMBUS COUNTY. | | | | | | | | | | | | |
| Bogue Chapel,...... | J. W. Hall, J. P. Pierce, ............ ...... | .... | 3 | ... | .... | .... | .. | 7 | 9 | .... | 16 | 1 00 |
| Cedar Grove,.... ... | Not represented. Total of 1875,............ | .... | .... | ... | .... | ... | .. | 29 | 59 | 7 | 88 | ...... |

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Cherry Grove,...... | T. Coleman, A. G. Worley, W. R. Strickland, | 8 | 2 | 4 | ... | 1 | 2 | 29 | 60 | 10 | 99 | 1 25 |
| Cross Roads,........ | H. Lennon, C. Porter, C. Ivey,... ........ | .... | 1 | 1 | 15 | 3 | 3 | 80 | 142 | 7 | 222 | 3 53 |
| Fair Bluff,.......... | I. M. Powell, E. D. Meares,* J. F. Meares,*. | 3 | 2 | .... | .... | .... | .. | 8 | 6 | .... | 14 | 1 25 |
| Flemington, ....... | J. W. Dickson,........................ | .... | .... | .... | .... | .... | 1 | .... | .... | .... | 28 | 1 00 |
| Macedonia, ......... | W. W. Brown, jr , J. R. Burchett, N. L. H. Williamson,.......... ........ .. ... | 27 | 3 | 2 | 4 | 1 | .. | 86 | 95 | 28 | 181 | 1 25 |
| Mount Sinai,... ... | E. H. Todd, Jackson Powell,* J. B. Harrelson, | .... | .... | .... | .... | .... | .. | 17 | 23 | .... | 40 | 1 50 |
| Mount Zion,....... | D. J. Ray, O. Lennon, E. Creech,,.......... | 10 | 2 | 2 | .... | 2 | 1 | 41 | 58 | .... | 99 | 25 |
| Pleasant Plain,...... | G. W. Hill, D. K. Bennett, Dr. J. F. Harrell, | .... | 2 | 2 | 3 | 8 | 1 | 62 | 112 | 18 | 193 | 2 00 |
| Porter Swamp,. .... | L. T. Carroll, C. J. Godwin, L. C. Powell,... | 15 | 1 | 1 | 8 | .... | .. | 31 | 94 | . .. | 125 | 2 00 |
| Piney Forest,....... | J. W. Powell,* C. D. Frink, J. C. Powell, ... | .... | 3 | 1 | 3 | 3 | .. | 30 | 63 | 2 | 95 | 90 |
| Sweet Home,........ | J. H. Stanley,* James Ward,* W. H. Coleman,* | 3 | ... | . .. | .... | .... | ... | 12 | 20 | 2 | 34 | 50 |
| Western Prong,..... | E. W. Wooten, L. Jordan, J. C. Powell,.... | 4 | .... | .... | 8 | 3 | 1 | 66 | 89 | 2 | 157 | 2 44 |
| White Marsh,........ | M. Powell, Sr., J. W. Rouse, Sr., T. Barefoot, | .... | .... | ... | 8 | 5 | .. | 45 | 69 | .... | 114 | 2 00 |
| Whiteville, ........ | R. M. McRackan, A. Smith, T. Thompson,.. | 3 | 4 | .... | .... | .... | 1 | 18 | 21 | .... | 39 | 2 25 |
| BLADEN COUNTY. | | | | | | | | | | | | |
| Abbottsburg,........ | Jonathan Cashwell, J. S. Cain........ ...... | .... | 2 | ... | 10 | ... | .. | 14 | 20 | .... | 34 | ...... |
| Galeed,.... ... .... | F. H. Hilbun, S. Hester, C. W. Williams,*.. | 21 | ... | .... | .... | ... | .. | .... | .... | ... | 34 | 1 95 |
| Hesters, ............ | G. W. Hester,* W. B. Hester,* Wm. B McGill. | ... | ... | .... | .... | ... | ... | 17 | 25 | .... | 42 | 1 45 |
| Hickory Grove,..... | R. M. Sessoms, N. Mercer, E. Johnson,.... | 1 | 4 | .... | 7 | 6 | .. | 59 | 104 | 13 | 165 | 2 50 |
| French's Creek,..... | C. B. Pridgen, W. C. Porter,* D. Leonard,*. | 14 | .... | ... | 2 | 3 | .. | 47 | 71 | ... | 118 | 1 00 |
| Mount Olive,........ | G. F. Allen, Reuben Brisson, C. Roberts,..... | 7 | 1 | .... | 5 | .... | .. | 25 | 40 | 5 | 70 | 1 00 |
| Mount Pleasant,..... | J. M. Register, D. Stephens, J. R. Burney,* | .... | .... | ... | 2 | 12 | .. | 37 | 35 | .... | 72 | 1 50 |
| Paradise, ........... | H. M. Skipper, A. W. Carroll, *C. J. Grimsley,* | .... | .... | .... | .. | .... | 1 | 18 | 34 | .... | 52 | 1 00 |
| Sandy Grove,....... | M. S. Dove, D. Storm, W. J. Pate,.......... | 17 | 3 | 8 | .... | 1 | .. | .... | .... | .... | 72 | 75 |
| Shady Grove,....... | D. C. Kelley, R. L. Mason, James Goodin,.. | 18 | 1 | 8 | 2 | 5 | 2 | 42 | 52 | 3 | 94 | 1 90 |
| BRUNSWICK COUNTY. | | | | | | | | | | | | |
| Antioch,.... ....... | Not represented,. . ..................... | 4 | ... | .... | ... | .... | .. | .... | .... | .... | 20 | ...... |
| Bethel,............. | B. D. Wescott,* F. D. Price,*.... .......... | .... | .... | .... | 13 | .... | 1 | 13 | 26 | .... | 39 | 50 |
| Beulah,............ | Not represented,............. .......... | .... | .... | .... | .... | .... | .. | .... | .... | . .. | 34 | ...... |
| Bryan's Chapel,..... | Not represented. Total of 1874,........... | .... | .... | .... | .... | .... | .. | .... | .... | .... | 42 | ...... |
| Cheerful Hope,. .... | Dr. J. S. Devane,* D. C. Taylor,*.......... | .... | .... | .... | .... | .... | 1 | 16 | 38 | .... | 54 | 1 50 |
| Green Swamp,...... | Not represented. Total of 1874, .......... | .... | ... | ... | ... | .... | .. | .... | .... | .... | 38 | ...... |
| Lebanon,...... .... | A. A. Edwards, M. M. Pridgen,* J. W. Harrelson,* ........ ..... ....... .. | 2 | 2 | .... | ... | 1 | .. | 7 | 18 | .... | 25 | 1 00 |

# STATISTICAL TABLE---*Continued.*

| COUNTIES AND CHURCHES. | NAMES OF DELEGATES. | Baptized. | Received by Letter. | Restored. | Dismissed. | Excluded. | Died. | Males. | Females. | Colored. | Total. | Association Fund. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Livingston Chapel,.. | Not represented. Total of 1874,....... ..... | .... | .... | .... | .. . | .... | .. | .... | .... | .... | 96 | $.... |
| Mill Creek,...... .. | B. B. Willets,*.......................... | 1 | ... | 1 | 1 | 21 | .. | 7 | 14 | .. | 21 | 50 |
| Mount Pisgah,...... | Lorenzo Sellers, Asbury Simmons, T. Phelps, | 4 | .... | 3 | 2 | 4 | 1 | 25 | 64 | .... | 89 | 1 00 |
| Shiloh,.. ........... | Joseph Stanaland,... ...................... | 1 | .... | .... | .... | ... | .. | 6 | 13 | ... | 19 | 1 00 |
| Smithville,.. ...... | John L. Wescott,......................... | 5 | 15 | .... | ... | .... | .. | 4 | 16 | .... | 20 | 1 00 |
| NEW HANOVER CO. | | | | | | | | | | | | |
| Masonboro',......... | Not represented. Total of 1875,... ........ | .... | .... | .... | .... | .... | .. | .... | .... | .... | 107 | ...... |
| MARION COUNTY,(S. C.) | | | | | | | | | | | | |
| Bear Swamp,....... | J. N. Page, J. M. Connerly,* D. B. Watson,* | 1 | 3 | .. | 4 | 4 | 3 | 79 | 163 | 1 | 243 | 1 10 |
| Buck Swamp,....... | E. Rogers, L. Harrelson, J. W. Rogers,..... | 31 | .... | ... | .... | .... | .. | .... | .... | .... | .... | ...... |
| Mount Zion,**...... | S. J. Ayres,* D. B. Ayres, A. R. McPhail,*. | .... | 1 | .... | 1 | 2 | 2 | 21 | 22 | 2 | 45 | 50 |
| Piney Grove,........ | W. A. Anderson, W. H. Wiggins,*....... .. | 50 | 1 | 6 | 5 | 6 | 1 | 101 | 130 | 3 | 234 | 2 00 |
| HORRY COUNTY,(S. C.) | | | | | | | | | | | | |
| Bug Swamp,........ | Not represented. Total of 1875,.... ....... | ... | .... | .... | ... | .... | .. | .... | .. . | ... | 63 | ...... |
| Cedar Creek,........ | J. H. Blanton, Moses Pridgen, J. H. Stroud, | .... | 3 | ... | .... | 1 | .. | 35 | 50 | .... | 85 | 1 00 |
| Conwayboro',....... | W. C. Ludlam,* E F. Graham,* J. A. Mayo,* | 2 | .... | 4 | 4 | 11 | 1 | 10 | 21 | 1 | 32 | 50 |
| *d* Gapway,.... ..... | By letter,....... ..... ................. | 4 | 1 | .... | .... | .... | .. | 14 | 19 | ... | 33 | ...... |
| *d* Honey Camp,..... | Alva Enzor,* W. D. Blanton,............... | .... | .... | .... | 8 | 3 | 1 | 42 | 50 | .... | 92 | 1 80 |
| *d* Mount Olive,...... | Francis Suggs, U. Causey,* R. K. Jolly,*.... | .... | .... | .... | .... | 3 | 1 | 17 | 23 | .... | 40 | 1 00 |
| Salem,............. | Not represented. Total of 1875,........... | ... | .... | .... | .... | .... | ... | ... | .... | .... | 63 | ...... |
| *d* Socastee,.... ..... | W. A. Owens,* D. F. Bowen,* A. T. Mew,*. | 3 | .... | 6 | 4 | 1 | .. | 15 | 31 | 3 | 49 | ...... |

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Spring Branch,...... | O. B. Granger, John Enzor, C. Worley,*.... | .... | .. | 1 | 3 | 2 | 2 | 45 | 102 | .... | 147 | 3 00 |
| Little River,........ | Not represented. Total of 1874,.... ....... | .... | .... | ... | .... | ... | .. | .... | .... | .... | 26 | ...... |
| Union, ........... | Not represented. Total of 1875,........... | .... | .... | .... | .... | .... | .. | .... | .... | .... | 85 | ...... |
| United Churches,.... | John J. Reaves,*. ... .................... | 6 | .... | .... | ... | 1 | 1 | 27 | 48 | .... | 75 | 1 00 |
| | | 480 | | | | | 34 | | | 175 | 8215 | $83 76 |

Ministers' names in SMALL CAPS.
*Absent.
*d* Dismissed to unite with Waccamaw Association.
** Name changed from Hays' Swamp.

# PROCEEDINGS.

### OF THE

# DOMESTIC MISSION BOARD

### OF

## *CAPE FEAR BAPTIST ASSOCIATION.*

SATURDAY, October 21st, 1876.

The Board was called to order by the President, Elder A. R. Pittman.

Elder H. Lennon invoked the Divine direction.

The Secretary called the list of Life Members.

F. Lennon, J. L. Wescott and G. W. Jones were appointed a Committee on Finance.

On motion, the former officers were unanimously re-elected.

Churches and individuals then presented their dues and donations to the Board. (See table.)

The Board then, by a unanimous vote, so amended the Constitution as to read as follows:*

## CONSTITUTION OF THE DOMESTIC MISSION BOARD.

The ministers and members of the Cape Fear Association, at their session of the year 1838, held at Bear Swamp Church, seeing the blessed effects of their itinerant missionary operations, although as yet in their infancy, and without a regular system to sustain or support them, feel deeply their obligations to adopt a more regular and efficient system; to which end resolved to form a Missionary Board, to be known and called the "Do-

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*The *italicised* words were added at this session.

mestic Missionary Board of the Cape Fear Association," whose object shall be:

1. More efficiently to sustain the Itinerant Missionaries within the bounds of this Association; thereby to supply the destitute churches with the regular preaching of the gospel, and to rescue sinners from the dominion of Satan, and bring them to the knowledge of the truth as it is in Christ Jesus our Lord.

2. *To co-operate with the Baptist State Convention in Missions generally ;*

3. *To seek out and aid young men called of God to the gospel ministry whom the Holy Ghost has adopted to this most holy work.*

Article I. Any church, benevolent society, or individual, contributing to the funds of the Board, at one time, five dollars, shall be entitled to one representative in the Board for one year, and may continue to represent themselves in it from year to year, as long as they pay this sum. If they contribute ten dollars, they are entitled to two members, and so on—one member for every five dollars paid, it being understood that the representatives in the Board must be members in good standing in the Baptist Church. The sum of thirty dollars, paid at one time, shall constitute a life member.

Art II. This Board shall hold its annual meetings at the time and place of the Cape Fear Association, at which time it shall choose a Chairman, a Secretary, and a Treasurer, who shall continue in office one year, and until others are appointed to fill their places.

Art. III. No person shall be received by the Board as a Missionary, *or as an applicant for aid to prosecute a literary or theological course of instruction*, but such as are united to a church of our faith and order, and about whose evangelical principles, piety and qualifications to be useful as a minister of the gospel they are well satisfied, *and who shall fully obligate to carry out the objects of the Cape Fear Baptist Association and her Board of Missions*

Art. IV. It shall be obligatory on the Chairman and Secretary to perform the duties devolving on officers of the same grade in other well related deliberative assemblies. They should attend all the meetings of the Board; but in case of absence or inability the Board may supply their places for the time being. In cases of emergency, the Chairman, with the concurrence of the Secretary and the Treasurer, may call a meeting of the Board. Five members of the Board shall form a quorum at any of its meetings.

Art. V. It shall be the duty of the Treasurer to receive and have in safe keeping the funds of the Board committed to his care, and keep a fair account of all his transactions, subject to the inspection of the Board at all times. He shall pay out no money except at the order of the Chairman, and when required shall give bond and approved security for the amount of money in his hands. The Chairman shall only draw on him at the order of the Board; and in case of an emergency the Chairman, with the concurrence of the Secaetary and Treasurer, may call a meeting.

Art. VI. Any alterations or amendments which experience may dictate may be made in these rules, provided it is done at an annual meeting of the Board, and with the consent of two-thirds of the members present.

The Board, by a unanimous vote, adopted the following:

## BY-LAWS.

1. The Board, or its Executive Committee, (five of whom must be present at every meeting,) shall not employ more Missionaries than there are funds to sustain, and shall have an eye to the most effective men; but may employ young men whom they judge competent to the work whose compensation shall be proportioned to the real value of their labors.
2. Every applicant for Ministerial Aid Funds, shall personally appear before the Board of Missions while in session, present a written certificate from his church, that he is engaged in preaching the gospel, and that his ministrations are approved by the membership thereof; and furthermore, he shall be examined on his call to the ministry, his character, and his adaptedness to the work of preaching the gospel, before obtaining any loan of funds.
3. The Board of Missions shall use all prudence and diligence to raise the funds necessary for the faithful and successful prosecution of the objects above specified.
4. The Board of Missions shall defray the expenses incurred in her Associational Missions, and if there be any funds remaining on hand, shall be apportioned to the objects of the Baptist State Convention, in connection with Missions in general, unless donors direct otherwise.
5. Any alterations to these By-Laws must be made under provisions in Article VI, of the foregoing Constitution of the Board of Missions in Cape Fear Baptist Association in North Carolina.

On motion,

*Resolved*, That the Board assume payment of the debt incurred by the Baptist State Convention in sending a Missionary to Abbottsburg during the past year.

*Resolved*, That the Superintendent, with the Committee on Finance, have time to make a tabular report, and that the same be appended to these minutes.

Elder H. Lennon was unanimously re-elected Superintendent and Financial Agent of the Board for the ensuing year.

Brethren John Warwick, E. W. Wooten, W. J. Tolar, F. Lennon, G. W. Jones, Giles Williams and I. M. Powell were, together with the Superintendent, appointed an Executive Committee for the ensuing year, to whom all unfinished business was referred.

On motion, it was ordered that the Executive Committee procure a suitable book in which to record their proceedings, and to pay for the same with the funds of the Board.

On motion, adjourned.

A. R. PITTMAN, PRESIDENT.

D. K. BENNETT, *Secretary.*

## REPORT OF HAYNES LENNON, GENERAL SUPERINTENDENT OF MISSIONS IN CAPE FEAR ASSOCIATION.

BELOVED BRETHREN :—Your General Superintendent for Missions in this Association would most respectfully submit the following statements:

1. Owing to general debility he has not been able to give the work the personal attention that it needed, hence, Elder D. J. Ray was sent out as Soliciting Agent among the churches, whose labors were most kindly received and were most evidently blessed of the Lord for the good of our churches as well as for the salvation of souls. Elder D. K. Bennett rendered similar service of a valuable character. Their united efforts obtained pledges more than enough to defray expenses, but from a combination of causes well known to every member of this body a portion thereof has not yet come to hand.

2. The Executive Committee had several meetings and progressed with their work quite cautiously. When the peculiarity of circumstances are taken into consideration, together with the monetary pressure in our midst, it is due to them to say, "well done good and faithful servants."

3. It is with heart-felt gratitude that we record the goodness of our Heavenly Father, through our Lord Jesus Christ, in shedding on His churches and people in our midst, by the instrumentality of the Pastors and Missionaries of this Association, His Holy Spirit in blessing many souls with the hope of a blessed immortality.

4. Notwithstanding the enjoyment of many temporal and spiritual mercies, we are compelled to communicate matters of a painful character: (1.) A want of harmonious co-operation in the religious enterprises of our association of churches. This *want* is owing partly to the destitution of proper training, but mostly to the absence of grace. (2.) The alarming indifference and demoralized condition of our churches, engendered by a combination of national evils, and misgivings of the mind concerning God's providential dealings with His elect and cause. (3.) An unsanctified membership rushed into the churches under special excitements, and not the less dangerous, persons from antagonistic persuasions who have not "tarried at Jerusalem until they were endued with power from on high." (4.) An anti-element whose leaven is working on the right and on the left, characterized by men of professed tender regard and fair speech, but are slowly and truly developing their purpose, which only requires a little time for manifestation.

However little we may suspect danger, facts are unfolding themselves—we are in a crisis that demands earnest work and untiring zeal—Nehemiahs at every post proclaiming: "We will rejoice in thy salvation, and in the name of our God we will set up our banners." We are doing "a great work and cannot come down." We will trust in our God to "arise and plead His own cause."

In conclusion, I submit a brief statement, showing the work and expenses of the year, the amounts paid out and to whom.

Hoping this great work a bright future, a happy operation with glorious results.

I am, dear brethren,
Yours in Christ,
HAYNES LENNON, Gen. Sup't.

# FINANCIAL STATEMENT

OF

*Contributions to Board of Domestic Missions in Cape Fear Baptist Association.*

| CHURCHES AND COUNTIES. | Association Mission Fund. | State Mission Fund. | Foreign Mission Fund. | Ministerial Education Fund. | Total Amount. |
|---|---|---|---|---|---|
| ROBESON COUNTY. | | | | | |
| Antioch, | $ 10 88 | $ | $ 5 80 | $ | $ 16 68 |
| Ashpole, | 38 15 | | | 3 00 | 41 15 |
| Back Swamp, | 15 00 | | | | 15 00 |
| Big Branch, | 5 55 | | | | 5 55 |
| Clybon's, | 5 00 | | | | 5 00 |
| Hog Swamp, | | | | | |
| Long Branch, | | | | | |
| Lumberton, | 30 00 | | | | 30 00 |
| Mount Eliam, | 1 20 | | | | 1 20 |
| Piney Forest, | 1 35 | | | | 1 35 |
| Pleasant Grove, | | | | | |
| Raft Swamp, | 5 35 | | | | 5 35 |
| Spring Hill, | 16 25 | | | | 16 25 |
| Ten Mile Swamp, | | | | | |
| Tolarsville, | 11 80 | 2 25 | 2 25 | 2 30 | 18 60 |
| White Pond, | 5 00 | | | | 5 00 |
| Zion's Tabernacle, | | | | | |
| COLUMBUS COUNTY. | | | | | |
| Bogue Chapel, | 2 00 | | | | 2 00 |
| Cedar Grove, | | | | | |
| Cherry Grove, | 4 00 | | | | 4 00 |
| Cross Roads, | 6 55 | | 6 05 | | 12 60 |
| Fair Bluff, | 5 00 | | | | 5 00 |
| Flemington, | 5 00 | | | | 5 00 |
| Macedonia, | | | | | |
| Mount Sinai, | 2 00 | | | | 2 00 |
| Mount Zion, | 5 50 | | | | 5 50 |
| Pleasant Plain, | 4 95 | | | | 4 95 |
| Porter Swamp, | 9 00 | | | | 9 00 |
| Piney Forest, | 7 05 | | | | 7 05 |
| Sweet Home, | 10 00 | | | | 10 00 |
| Western Prong, | 5 00 | | 5 80 | | 10 80 |
| White Marsh, | | | | | |
| Whiteville, | | | | | |
| BLADEN COUNTY. | | | | | |
| Abbottsburg, | 17 00 | | | | 17 00 |
| Galeed, | | | | | |
| Hester's, | 4 00 | | | | 4 00 |

# Financial Statement--*Continued.*

| CHURCHES AND COUNTIES. | Association Mission Fund. | State Mission Fund. | Foreign Mission Fund. | Ministerial Education Fund. | Total Amount. |
|---|---|---|---|---|---|
| Hickory Grove, | $ 5 45 | $ | $ | $ | $ 5 45 |
| French's Creek, | 1 25 | | | | 1 25 |
| Mount Olive, | | | | | |
| Mount Pleasant, | 3 50 | | | | 3 50 |
| Paradise, | | | | | |
| Sandy Grove, | | | | | |
| Shady Grove, | 4 35 | | | | 4 35 |
| BRUNSWICK COUNTY. | | | | | |
| Antioch, | 2 00 | | | | 2 00 |
| Bethel, | | | | | |
| Beulah, | 2 00 | | | | 2 00 |
| Bryan's Chapel, | | | | | |
| Cheerful Hope, | | | | | |
| Green Swamp, | | | | | |
| Lebanon, | 6 00 | | | | 6 00 |
| Livingston Chapel, | | | | | |
| Mill Creek, | 1 25 | | | | 1 25 |
| Mount Pisgah, | | | | | |
| Shiloh, | | | | | |
| Smithville, | 3 00 | | | | 3 00 |
| NEW HANOVER COUNTY. | | | | | |
| Masonboro', | | | | | |
| MARION COUNTY, S. C. | | | | | |
| Bear Swamp, | 4 65 | | | | 4 65 |
| Buck Swamp, | | | | | |
| Mount Zion, | | | | | |
| Piney Grove, | | | | | |
| HORRY COUNTY, S. C. | | | | | |
| Bug Swamp, | 50 | | | | 50 |
| Cedar Creek, | 4 50 | | | | 4 50 |
| Conwayboro', | 30 90 | | | | 30 90 |
| Gapway, | | | | | |
| Honey Camp, | 3 00 | | | | 3 00 |
| Mount Olive, | | | | | |
| Salem, | | | | | |
| Socastee, | | | | | |
| Spring Branch, | 16 40 | | | | 16 40 |
| Little River, | | | | | |
| Union, | | | | | |
| United Churches, | | | | | |
| INDIVIDUALS, &C. | | | | | |
| O. H. Powell, | 2 00 | | | | 2 00 |
| J. L. Wescott, | 5 00 | | | 5 00 | 10 00 |

## Financial Statement--*Continued.*

| CHURCHES AND COUNTIES. | Association Mission Fund. | State Mission Fund. | Foreign Mission Fund. | Ministerial Education Fund. | Total Amount. |
|---|---|---|---|---|---|
| Joseph Stanaland, | $ 5 00 | $ | $ | $ | $ 5 00 |
| Mrs. Melissa Bennett, | 2 50 | | | | 2 50 |
| Miss Jane G. Bennett, | 2 50 | | | | 2 50 |
| I. M. Powell, | 2 00 | | | 2 59 | 4 59 |
| Cross Roads S. S., | 2 75 | | | | 2 75 |
| Sabbath Collection, | 17 30 | | | | 17 30 |
| Mt. Moriah Church, Robeson, | 2 00 | | | | 2 00 |
| James P. Pittman, | | | | 5 00 | 5 00 |
| S. E. Ward, | | | | 5 00 | 5 00 |
| A. R. Pittman, | | | | 5 00 | 5 00 |
| Miss Hattie Harrell, | | | | 5 00 | 5 00 |
| J. N. Page, | | | | 10 00 | 10 00 |
| Mrs. C. M. Page, | | | | 2 00 | 2 00 |
| E. S. Ayres, | | | | 5 00 | 5 00 |
| Miss Emma S. Ayres, | | | | 5 00 | 5 00 |
| Nicholas Powell, | | | | 1 00 | 1 00 |
| Abram Page, | | | | 5 00 | 5 00 |
| Miss Mattie Ford, | | | | 2 00 | 2 00 |
| Mrs. C. C Cook, | | | | 1 00 | 1 00 |
| J. M. Connerly, | | | | 1 00 | 1 00 |
| D. B. Ayres, | | | | 1 00 | 1 00 |
| S. Judson Ayres, | | | | 50 | 50 |
| Letitia Alford, col., | | | | 50 | 50 |
| Robert H. Rogers, | | | | 5 00 | 5 00 |
| Coleman Worley, | | | | 10 00 | 10 00 |
| Levi Granger, | | | | 5 00 | 5 00 |
| Archy Hammond, | | | | 5 00 | 5 00 |
| John Enzor, | | | | 2 00 | 2 00 |
| Orton Granger, | | | | 2 00 | 2 00 |
| Preston Granger, | | | | 5 00 | 5 00 |
| J. T. Thompson, | | | | 2 00 | 2 00 |
| Clinton Worley, | | | | 5 00 | 5 00 |
| John Warwick, | | | | 5 00 | 5 00 |
| Calvin Flowers, | | | | 5 00 | 5 00 |
| Haynes Lennon, | 5 00 | | | 5 00 | 10 00 |
| From Varicus Sources,* | 15 90 | | | | 15 90 |
| CHURCH EXTENSION. | | | | | |
| Waynesville, | | | | | 15 00 |
| Whiteville, | | | | | 5 80 |
| Domestic and Indian Missions,** | | | | | |
| | $ 383 28 | $ 2 25 | $19 90 | $ 122 89 | $ 549 12 |

## Financial Statement--*Continued.*

### Statement.

| | | | | |
|---|---|---|---|---|
| D. J. Ray, | 95 days, | 105 sermons, | | $ 190 00 |
| D. K. Bennett, | 75 " | 77 " | | 150 00 |
| A. R. Pittman, | 13 " | 12 " | | 26 00 |
| H. Lennon, | 20 " | 21 " | | 40 00 |
| R. Ford, | 47 " | 57 " | | 70 50 |
| | | | | $ 476 50 |
| Paid D. J. Ray, | | | $ 169 21 | |
| " D. K. Bennett, | | | 129 93 | |
| " A. R. Pittman | | | 26 00 | |
| " H. Lennon, | | | 23 80 | |
| " R. Ford, | | | 70 50 | $419 44 |
| Due Missionaries, | | | | $ 57 06 |

*This amount was handed to Committee on Finance by Delegates, but in the hurry of business was not properly credited by the Committee.

**Agent failed to report amount in time to insert here.

# MINUTES

OF THE

SEVENTY-THIRD ANNUAL SESSION

OF THE

# CAPE FEAR BAPTIST ASSOCIATION

HELD WITH THE CHURCH AT

MOUNT ELIAM, ROBESON COUNTY, N. C.,

OCT. 25TH, 26TH, 27TH & 28TH, 1877.

REV. HAYNES LENNON, Moderator, Bladenboro', N. C.
REV. D. K. BENNETT, Clerk, Lumberton, N. C.
REV. A. R. PITTMAN, Assistant Clerk, Lumberton, N. C.
S. E. WARD, Treasurer, Lumberton, N. C.

RALEIGH:
EDWARDS, BROUGHTON & CO., PRINTERS AND BINDERS
JANUARY, 1878

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# PROCEEDINGS.

THURSDAY, October 25th, 1877.

The Introductory Sermon was delivered by Elder J. B. RICHARDSON from I Cor. xii: 27, Elders D. B. AYRES and J. W. DICKSON, the regular appointees, both being absent. At the close of the sermon Elder D. K. BENNETT led in prayer.

An intermission of twenty minutes was given.

Delegates Assembled in the house. Clerk called list of churches.

The Moderator read the 133d and 134th Psalms. The Association then sang "With sacred joy we lift our eyes," and engaged in prayer, Elder D. B. DOW leading.

Elders S. IVEY and C. L. POWELL were requested to act as Reading Clerks, and Brethren W. J. TOLAR, JOSEPH STANALAND and D. J. CLARK were appointed a committee on Finance.

On motion, the Church Letters were called for and read, and the names of delegates enrolled.

The officers of the past year were unanimously re-elected, viz: Elder H. LENNON, Moderator; Bro. S. E. WARD, Treasurer, and Elder D. K. BENNETT, Clerk.

An invitation was extended to visitors and Corresponding Messengers, when Elder S. IVEY came forward from the Raleigh Association; Elder E. D. JOHNSON and Bro. ISAAC McGEE from the Cedar Creek, and Bro. O. L. STRINGFIELD from the Eastern, and were welcomed to seats. Elder J. B. RICHARDSON, Cor. Sec. Baptist State Convention, was also present and accepted a seat.

A Committee of Vigilance was appointed, consisting of J. F. WARD, ROBERT POWERS, ALVA LAWSON, JESSE FLOWERS and ELIAS STONE.

An invitation was extended to Churches desiring to unite with this Association, when a Letter of Dismission from the Pee Dee Association, together with a petition for membership in this body, was presented by the Church at Mount Moriah, Robeson Co., N. C. After due inquiry the Church was unanimously received and the right hand of fellowship extended the delegates.

Pending a motion to adjourn the Moderator read a letter from Elder J. W. DICKSON stating that he had, within the last few days, consigned to their last resting place four darling children by that dreaded scourge, diptheria; that he was on a sick bed, and desired an interest in the prayers of the Association. Elder A. R. PITTMAN then led in an appropriate and touching prayer; the sympathizing tear proving the presence of fraternal love.

Adjourned till 9½ A. M. to-morrow.

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FRIDAY, October 26th—9½ A. M.

The unfavorable weather and feeble health of the Moderator prevented him from appearing in his place this day. Elder E. W. WOOTEN was, on motion, unanimously elected Moderator, pro tem.

The Moderator read the 90th Psalm; the Association sang, "Oh for a closer walk with God," at the close of which Elder D. C. KELLEY led in prayer.

The Minutes of yesterday were read and approved.

The Moderator then announced the following committees:

*On Education.*—Stinceon Ivey, Joseph Stanaland and Oran Lennon.

*On Baptist State Convention.*—J. B. Richardson, D. J. Clark and J. L. Wescott.

*On Periodicals.*—D. J. Ray, W. J. Tolar and Francis Lennon.

*On Sunday Schools.*—C. L. Powell, Edward Russ and C. D. Frink.

*On Special Changes.*—D. K. Bennett, L. Humphrey, Thomas Barefoot and R. M. McRackan.

*On Ordinations.*—D. J. Ray, D. K. Bennett, A. R. Pittman, J. B. Richardson, D. B. Dow.

*On Ministerial Support.*—D. B. Dow, J. L. Wescott and W. J. Tolar.

*On the use of Intoxicating Liquors.*—C. L. Powell, W. J. Tolar, D. C. Kelley and Stinceon Ivey.

*On Domestic and Indian Missions.*—C T. Bailey, D. C. Kelley and E. D. Johnson.

*On Associational High School.*—A. R. Pittman, D. J. Ray, J. L. Wescott, G. W. Jones and S. E. Ward.

*On Correspondence.*—R. M. Sessums, John Warwick, D. C. Humphrey.

*On Public Worship.*—J. F. Ward, J. J. Britt and A. D. Biggs.

On motion, Letters of Dismission were granted the Churches at Conwayboro, Beulah, United Churches and Green Swamp, to unite with the Waccamaw Association.

On motion, Elders A. R. PITTMAN, G. W. HILL and J. W. DICKSON were appointed a Committee to aid in the adjustment of a difficulty reported as existing between the churches at Shady Grove and Abbottsburg, and to report to the next session of this body.

Elder C. T. BAILEY, Editor of the *Biblical Recorder*, arrived and was made welcome to a seat.

On motion, agreed that next session of this body be held with the Church at White Marsh, to commence on Thursday before the 4th Sunday in October, 1878, at 11 A. M., Elder J. W. DICKSON to preach the Introductory Sermon, Elder E. W. WOOTEN, alternate; Elder A. R. PITTMAN to preach the Missionary Sermon on Sabbath, Elder D. K. BENNETT, alternate.

The Association here took a recess of twenty minutes.

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FRIDAY AFTERNOON.

Association re-assembled. Prayer, Elder E. D. JOHNSON leading.

Committee on Education reported. Remarks by Elders S. IVEY, C. T. BAILEY, J. B. RICHARDSON, C. L. POWELL, and

Bro. J. L. Wescott. Report adopted, and ordered to be appended to the minutes.

Committee on Domestic and Indian Missions reported. Remarks by Elders C. T. Bailey, S. Ivey and others. Report adopted and ordered to be appended to the minutes.

Elder Bailey appealed to the audience in behalf of this object and received $6.96.

Leave of absence from the remainder of the session was granted Bro. E. J. Grimsley, one of the delegates from the Church at Paradise.

Committee on Sunday Schools reported. Remarks by Brethren C. L. Powell, J. L. Wescott, J. J. Beasley and O. L. Stringfield. Report adopted and ordered to be appended to the minutes.

Elder C. L. Powell made an appeal in behalf of the church at Williamston, N. C., and received $8.75.

On motion, adjourned till 9½ A. M. to-morrow. Prayer, Elder J. B. Richardson leading.

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Saturday, October 27th—9½ A. M.

Association assembled. Moderator Wooten in the chair, who read the 14th Psalm. Prayer, Bro. Oran Lennon leading.

The morning was pleasant. Moderator Lennon was present.

Invitation to correspondents and visiting brethren renewed, when a letter was presented from the Waccamaw Association. The letter was read, and the Messenger, Bro. W. S. Frink. made welcome to a seat.

Committee on Baptist State Convention reported. Remarks by Elders C. T. Bailey, J. B. Richardson, H. Lennon and C. L. Powell. Report adopted and ordered to be appended to the minutes.

Committee on the use of Intoxicating Liquors reported. Remarks by C. L. POWELL, C. T. BAILEY, and A. M. PITTMAN. Report adopted and ordered to be appended to the minutes.

Committee on Special Changes reported. Report received and ordered to be appended to the minutes.

Committee on Correspondence reported. Report received and ordered to be appended to the minutes.

Recess of twenty minutes.

Association re-assembled. Prayer, Eld. FORNEY PREVATT leading.

Committeee on Ministerial Support reported, when an able and appropriate speech was made on the subject by Bro. J. L. WESCOTT. Report adopted and ordered to be appended to the minutes.

Committee on Associational High School reported. Remarks by Elder A. R. PITTMAN. Report adopted and ordered to be appended to the minutes.

Committee on Periodicals reported. Remarks by Elder C. T. BAILEY. Report adopted and ordered to be appended to the minutes.

Committee on Ordinations reported. Report received and ordered to be appended to the minutes.

Committee on Finance reported. Report received and ordered to be appended to the minutes.

Elders HAYNES LENNON, A. R. PITTMAN and D. K. BENNETT were appointed a Committee of Examination and Ordination of such candidates as may be recommended for that purpose previous to the meeting of next session.

Elders D. J. RAY and J. W. DICKSON were appointed a Committee to enquire into the present status of the Church at Little River, S. C., to satisfy themselves by visit or otherwise of its condition, and of the propriety of retaining its name as a member of this body, and to report at next session.

On motion, *Resolved* that 1,000 copies of these minutes be printed, and that the Clerk be allowed $30 for his services.

Leave of absence was granted Bro. A. D. Biggs of the church at Ten Mile Swamp.

On motion, Elder H. Lennon was excused from preaching the Missionary Sermon on Sabbath of this session, and Elder J. B. Richardson appointed in his stead.

On motion, all unfinished business was referred to an Executive Committee consisting of the officers of the Association.

The Association then gave place for a meeting of the Domestic Mission Board.

Association re-assembled, Moderator Lennon in the chair.

Brethren S. E. Ward, W. J. Tolar, O. B. Granger, J. F. McMillan, N. R. Pittman and J. F. Ward were nominated as delegates to the Baptist State Convention.

It was made known to the Association that Mrs. C. H. Elwell, relict of Elder J. D. Elwell, was in needy circumstances, when a collection was made for her benefit amounting to $16.30.

On motion, *Resolved* that the thanks of this Association be, and they are hereby, tendered to members of Mount Eliam, Big Branch and Long Branch Churches, and citizens of the community, for their hospitality and liberal support of this body during this session.

On motion, adjourned to time and place of next session.

The Association then sang, "Blest be the tie," &c., and engaged in prayer, Elder J. B. Richardson leading.

HAYNES LENNON, Moderator.

D. K. Bennett, *Secretary.*

## SABBATH.

The weather was fine, and the throng immense—the number being variously estimated at from three to five thousand.

A Sunday School Mass Meeting was the first thing in order in which several brethren made appropriate speeches.

Elder J. P. Lennon then led in an affecting sermon, was immediately followed by Elder J. B. Richardson, in the Missionary Sermon of the session, at the close of which a collection was made for Missions amounting to $28.99.

A recess of one hour was then taken, after which Elder D. K. Bennett delivered the closing sermon; was followed by the Moderator leading the Association in prayer; then sang "Dismiss us with thy blessing, Lord;" then benediction by the Moderator, and the crowd which had been leaving for an hour literally filled the different thoroughfares "homeward bound."

# List of Ministers with their Post Offices.

| NAMES. | POSTOFFICE. | COUNTY. | STATE. |
|---|---|---|---|
| D. B. Ayres, | Red Banks, | Robeson, | North Carolina. |
| J. B. Barlow, | Wilmington, | New Hanover, | " " |
| D. K. Bennett, | Lumberton, | Robeson, | " " |
| J. H. Blanton, | Fair Bluff, | Columbus, | " " |
| J. D. Clark, | Lumberton. | Robeson, | " " |
| J. W. Dickson, | Flemington, | Columbus, | " " |
| D. B. Dow, | Lumberton, | Robeson, | " " |
| A. A. Edwards, | Easy Hill, | Brunswick, | " " |
| G. W Hill, | Whiteville, | Columbus, | " " |
| L. W. Hilbun, | Robeson's, | Brunswick, | " " |
| H. H. Holmes, | Conwayboro', | Horry, | South Carolina. |
| D. C. Kelley, | Abbottsburg, | Bladen, | North Carolina. |
| J. W. Kirton, | Gallivant's Ferry, | Horry, | South Carolina. |
| Haynes Lennon, | Bladenboro', | Bladen, | North Carolina. |
| J. P. Lennon, | Robeson's, | Brunswick, | " " |
| Norman Martin, | Red Banks, | Robeson, | " " |
| D. C. McMillan, | Leesville, | " | " " |
| Noah Mercer, | Lumberton, | " | " " |
| A. R. Pittman, | " | " | " " |
| Forney Prevatt, | " | " | " " |
| F. A. Prevatt, | " | " | " " |
| D. J Ray, | Whiteville, | Columbus, | " " |
| J. M. Register, | White Hall, | Bladen, | " " |
| R. M. Sessoms, | Lumberton, | Robeson, | " " |
| T. B. Newbury, | " | " | " " |
| Isham Stone, | " | " | " " |
| J. R. Thompson, | Conwayboro', | Horry, | South Carolina. |
| E. W. Wooten. | Whiteville, | Columbus. | North Carolina. |

# APPENDIX.

## REPORT ON THE USE OF INTOXICATING LIQUORS.

We, the Committee, would advise the discontinuance of the use of intoxicating liquors as a beverage. Such liquors are a blessing to humanity when used for medicinal purposes; but as a beverage they are a curse to the world.

The Church should set an example before the world that will have a tendency to eradicate the use of such beverages.

We believe the Scriptures that although it is lawful *per se* to "take a drink," yet it is not expedient to do so as a mere beverage.

We heartily discountenance the lamentable practice of members of the Church going into bar rooms and drinking as some do, and we hope that all who are guilty of such practices will refrain henceforth and forever.

Respectfully submitted,

C. L. POWELL,
D. C. KELLEY,
W. J. TOLAR,
*Committee.*

## REPORT ON PERIODICALS.

Your Committee are glad to report that the *Biblical Recorder* is in a more flourishing condition than ever before in its history, and we cheerfully recommend it to the patronage of all our brethren. Every pastor and church should endeavor to extend its circulation.

Respectfully submitted,

COMMITTEE.

## REPORT OF COMMITTEE ON FINANCE.

*Dear Brethren:* Your Committee respectfully report the sum of one hundred and one dollars and seventy-four cents ($101.74) as having been sent up by the churches as Association Fund.

Respectfully submitted,

W. J. TOLAR,
JOSEPH STANALAND,
*Committee.*

## REPORT ON SPECIAL CHANGES.

*Dear Brethren:* Each heart in this Association should be lifted in gratitude to our merciful Benefactor. No changes by death are mentioned specially, in the reports sent up from the various churches.

In the relations which we sustain to the various institutions of the day, as well as in our aims and efforts for the advancement of the cause of Christ, we have no *special* change to note, and their gradual change appears to be for the better.

Let us magnify the name of God for such unmerited mercies.

Respectfully submitted,

D. K. BENNETT,
L. HUMPHREY,
T. BAREFOOT,
R. M. McRACKAN,
*Committee.*

## REPORT ON CORRESPONDENCE.

Your committee respectfully beg leave to report the following selection of Messengers to other Associations :

*To the Eastern Association.*—Brethren J. L. Wescott and John J. Beasley.

*To the Pee Dee Association, (N. C.)*—Elder D. C. McMillan and Bro. A. D. McLean.

*To the Cedar Creek Association.*—Elder R. M. Sessoms, and Brethren G. W. Hester and Evander Singletary.

*To the Waccamaw Association.*—Elder J. W. Kirton, and Brethren Jos. Stanaland and Dr. J. F. Harrell.

Respectfully submitted,

R. M. SESSOMS,
D. C. HUMPHREY,
JOHN WARWICK,
*Committee.*

## REPORT ON ASSOCIATIONAL HIGH SCHOOL.

The necessity of a Graded or High School under Baptist influence, in our bounds, to prepare our sons and daughters for college or for usefulness in life, is obvious. We have long felt the want of such an institution.

To supply this great and pressing necessity the brethren and friends of the Baptist Church at Ashpole have made arrangements to erect suitable buildings for conducting such a school; all that is necessary to make it a grand success is more money, good teachers and a liberal patronage.

The location is healthy, society good, board will be cheap, tuition reasonable; and every other inducement that can be reasonably expected, will be offered to build up and establish a permanent school, second to none in the State of like grade. Said school is denominated by the stockholders, "The Cape Fear Baptist Associational High School," and we take pleasure in recommending it to the favorable consideration of our Association, and hope they will adopt it as the Associational School, and that such a liberal patronage will be extended it as will make it an honor to the Baptist denomination in general, and to the Cape Fear Association in particular.

We solicit the aid and influence of the ministry and friends of Education generally, in the taking of stock and furnishing patronage. It is the intention of the stockholders to make it a male and female school, and to commence teaching in January, 1878.

Respectfully submitted,
A. R. PITTMAN, *Chairman.*

## REPORT ON MINISTERIAL SUPPORT.

The work assigned to the Gospel Ministry is such as to demand the best energies of the head and heart of him who would engage therein.

When we consider the issues that hang upon the faithful preaching of the gospel, who shall appreciate the force of that Scripture which directs the preacher to "study to show himself approved unto God, a workman that needeth not to be ashamed," and to give himself wholly thereto, in order that he may make full proof of his ministry; but one will naturally apply his energies and attention to that from which he expects his support in life. If one desires the services of another he will naturally expect to provide for the support of the one in his employ. So the Scriptures teach that "they who preach the Gospel should live of the Gospel."

Respectfully submitted,
D. B. DOW, *Chairman.*

## REPORT ON SUNDAY SCHOOLS.

Your Committee on Sunday Schools heartily endorse the report of last session on this subject.

Sabbath Schools are heaven-born institutions, and should receive the endorsement of every child of God. We believe that every minister should encourage them by his presence and counsel. We hope that the various Sabbath Schools will labor to establish Mission Schools, when and where it is practicable.

We recommend the "Little Leader" plan, and hope that all Sunday Schools will endeavor at least to teach the children the great duty of giving to the Lord.

Respectfully submitted,
C. L. POWELL, *Chairman.*

## REPORT ON EDUCATION.

Your Committee on Education report that they rejoice that in many sections much has been done for the education of the rising generation, and especially that many of our churches have been awakened upon the subject of Ministerial Education. But, brethren, while much has been done there yet remains much more to be done. That we are not up to our duty as to the education of the present rising generation is a fact to which truth will compel all us to plead guilty.

The State Board of Education has at Wake Forest College eight young men who are studying to be better prepared to proclaim God's truth to dying sinners; and the more successfully to refute the errors of the present day. These brethren need our prayers and our pecuniary aid.

Your Committee regret that circumstances forbid a more extended report on this important subject. Respectfully submitted,

STINCEON IVEY, *Chairman.*

## REPORT ON DOMESTIC AND INDIAN MISSIONS.

Your Committee find pleasure in announcing to the Association the gratifying fact that the great work of the Southern Baptists, committed to the Board of Home Missions is being prosecuted with vigor and success. The work among the Indian tribes has reached a degree of prosperity that renders it permanent. Dr. Buckner, our leading Missionary to these people, has established large and self-sustaining churches and a school of high grade, where the native preachers and teachers are being trained. The large debt of the Board has been reduced within bounds and arrangements made for its gradual settlement. The success of this Board in aiding feeble churches and in building up churches in destitute towns and villages may be seen in many parts of our State, as well as in each State within the bounds of the Convention. The work commends itself to every Baptist in the South, and the Board deserves our sympathy, prayers and contributions. Rev. E. Dodson, "an epistle known and read of all men," and one of the most self-sacrificing and consecrated of God's servants, is the agent of this Board for North Carolina. We commend him to the hearts and homes of all our people. Respectfully submitted,

C. T. BAILEY, *Chairman.*

## REPORT ON BAPTIST STATE CONVENTION.

The magnitude of the work of the Baptist State Convention increases just as our country is filling up with a rapidly increasing population, and stepping forward in a marked progress in science, art, material growth, thought and multiplied phases of religious creeds and faiths.

The great work of Sabbath Schools is pressing more heavily, and calling louder for a united and vigorous effort, than in any of the past ages; while Education, the proper development of the mind's faculties, should engage the energies of every patriot, and especially Christians.

The evangelization of our own State and country, giving our own citizens the pure gospel, we cannot neglect, without great loss in our temporal interests, our spiritual welfare, and guilty of unfaithfulness and disloyalty to our Lord and Saviour Jesus Christ.

Error in every possible form is rapidly spreading over our whole State. It would seem that the Devil had almost professed christianity. It is the work of the State Mission Board to give, as far as possible, our commonwealth the pure gospel. Its labors are abundantly blessed as the means are furnished. If it is doing but little it is because but little is given to this work.

The Foreign Mission field is being opened more and more to the Gospel. And the hundreds of millions of our fellow creatures can now be reached by the soldiers of the cross. We must go forward or we will suffer in our home work, our own spiritual interests.

Then we commend all the objects of the State Convention to the churches of this Association for their cordial support.

Respectfully submitted,

J. B. RICHARDSON,
D. J. CLARK,
J. L. WESCOTT,
*Committee.*

## REPORT OF COMMITTEE ON ORDINATIONS.

Your Committee on examination of Brethren J. S. Caines, Kinchen Barnes and W. L. Tart, for Ordination to the full work of the ministry, recommend that Brethren Caines and Barnes continue laboring in their present capacity till a field of labor is opened to them, and that, in view of W. L. Tart having so recently joined our church, that his ordination be deferred for the present. Respectfully submitted,

DAVID J. RAY,
D. B. DOW,
E. W. WOOTEN,
A. R. PITTMAN,
D. K. BENNETT,
J. B. RICHARDSON,
*Committee.*

S. E. WARD, TREASURER, *In account with the Cape Fear Association.*

| | | | |
|---|---|---|---|
| 1875<br>Oct. | To cash on hand from 1874,.... ...... ........ | $ 12 26 | |
| | To cash from Finance Committee,.. .. ....... | 116 81 | |
| | By amount paid D. K. Bennett, Clerk,.......... | | $ 30 00 |
| | By amount paid postage, &c.,....... ........... | | 2 41 |
| | By amount paid freight on Minutes,............. | | 2 00 |
| | By amount paid for printing Minutes,........... | | 95 00 |
| 1876<br>Oct. | To cash from Finance Committee,..... ........ | 80 20 | |
| | By amount paid D. K. Bennett, Clerk,.......... | | 30 00 |
| | By amount paid for printing Minutes,........... | | 85 00 |
| | By amount paid freight on Minutes,.... ....... | | 2 67 |
| 1877<br>Oct. | To cash from Finance Committee,......... .... | 101 74 | |
| | By amount paid D. K. Bennett, Clerk,.......... | | 30 00 |
| Dec. | Cash on hand,..... ....................... ... | | 33 93 |
| | | $ 311 01 | $ 311 01 |
| | To balance brought down,......... ........... | 33 93 | |

# STATISTICAL TABLE.

| COUNTIES AND CHURCHES. | NAMES OF DELEGATES. | Baptized. | Rec'd by Letter. | Restored. | Dismissed. | Excluded. | Died. | Males. | Females. | Colored. | Total. | Association fund |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ROBESON COUNTY. | | | | | | | | | | | | |
| Antioch, ........... | John Warwick, U. Pittman, Henry Pittman... | .... | .... | .... | 5 | 6 | .. | 103 | 204 | 4 | 311 | 4 38 |
| Ashpole,............ | *A. R. Pittman*, Jacob Leggett, McL. Lee,*.... | 1 | 1 | 2 | 9 | 3 | 1 | 94 | 153 | 2 | 249 | 2 15 |
| Back Swamp,... ... | N. Townsend, J. P. Prevatt, L. F. Nanee,.... | 3 | 2 | 5 | 6 | 1 | 4 | 52 | 86 | 26 | 164 | 2 20 |
| Big Branch,.......... | J. Blackman, Thomas Nye, Wm. McPhatter,* | 9 | .... | 5 | 6 | 5 | 2 | 111 | 193 | .... | 304 | 3 85 |
| Clybon's, ...... .... | *F. Prevatt*, *F. A. Prevatt*, E. W. Prevatt,..... | 4 | 15 | ... | 4 | 1 | 1 | 25 | 30 | 2 | 57 | 2 25 |
| Hog Swamp,.... ... | C. Britt, Z. Carter,* W. Nye,... ......... ... | 14 | 6 | 3 | 1 | 3 | 1 | 81 | 92 | ..... | 173 | 3 00 |
| Long Branch,... ... | *S. D. Collins*, W. A. Allen, D. Ivey,....... .. | 16 | 13 | .... | .... | 1 | ... | 42 | 30 | .... | 72 | 2 50 |
| Lumberton,......... | H. T. Pope, J. T. Bullard, J. S. Thompson,... | ... | 6 | ... | 2 | 4 | 1 | 41 | 109 | 2 | 150 | 3 00 |
| Mount Eliam,... . . | K. Phillips, W. Lawson, Elias Stone,......... | 9 | ... | 6 | 13 | 2 | . | 48 | 82 | .... | 130 | 1 40 |
| Mount Moriah,...... | A. D. McLean, W. B. McLean,.............. | .... | .... | .... | 4 | ... | .. | 18 | 34 | ... | 56 | 1 45 |
| Pleasant Grove,..... | J. W. Butler, I. R. Butler, A. W. Davis,...... | .... | 2 | ... | 1 | 4 | 1 | ... | . | .... | 79 | 2 00 |
| Raft Swamp,........ | T. Pernell, John Prevatt, L. E. Tyner,........ | 9 | 8 | 4 | 4 | 4 | 1 | 51 | 53 | 17 | 104 | 2 40 |
| Spring Hill,......... | Giles Williams, E. Page,* J. W. Edmond, .... | 19 | 2 | .... | ... | 1 | 1 | 26 | 37 | .... | 63 | 2 00 |
| Ten Mile Swamp,... | Eli Phillips, R. A. Rozier, A. D. Biggs,...... | 5 | 2 | ... | 2 | 3 | .. | 16 | 26 | ... | 42 | 1 30 |
| Tolarsville, ......... | W. J. Tolar, D. C. Humphrey, E. Blount,.... | 6 | 1 | 1 | ... | .... | .. | 11 | 14 | ... | 25 | 1 00 |
| White Pond, ....... | N. B. McLean,* J. B. Pittman,* J. H. Bass,... | .... | ... | ... | 1 | 2 | .. | 11 | 12 | .... | 23 | 1 50 |
| Zion's Tabernacle,... | Riley Wilson, R. Rozier,* T. Allen,*. ....... | 4 | 1 | 2 | 1 | 3 | .. | 40 | 54 | .... | 94 | 75 |
| COLUMBUS COUNTY. | | | | | | | | | | | | |
| Bogue Chapel,....... | W. T. Hall,* A. R. Wayne, M. Flynn,........ | 34 | 13 | .... | .... | .... | .. | 38 | 25 | ..... | 63 | 2 00 |
| Cedar Grove,........ | Not represented. Total of 1875,......... .... | .... | .... | .... | .... | ... | .. | .... | .... | ..... | 88 | .. .. |
| Cherry Grove,....... | R. R. Buffkin, B P Strickland, J M Coleman,* | 28 | ... | 4 | .... | 2 | 1 | 38 | 73 | 6 | 117 | 2 00 |
| Cross Roads,... .... | *H. Lennon*, R. Powers, J. R. McColskey,...... | 20 | .... | 1 | 3 | 5 | .. | 89 | 156 | 6 | 245 | 7 00 |

## STATISTICAL TABLE---*Continued.*

| COUNTIES AND CHURCHES. | NAMES OF DELEGATES. | Baptized. | Rec'd by letter. | Restored. | Dismissed. | Excluded. | Died. | Males. | Females. | Colored. | Total. | Associat'n Fund. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Fair Bluff, | I M Powell,* H Coleman, Dr J M McGougan,* | 15 | 4 | | | | | 18 | 15 | | 33 | 1 50 |
| Flemington, | Not represented. Total of 1876, | | | | | | | | | | 28 | |
| Macedonia, | *D. B. Dow*, John Hill, N. L. Williamson, | 8 | 2 | | 2 | 1 | 2 | 90 | 96 | 26 | 186 | 1 80 |
| Mount Sinai, | E. H. Todd, J. H. Stroud, | | 1 | | | 2 | | 16 | 25 | | 41 | 1 50 |
| Mount Zion, | Oran Lennon, E. J. Russ, F. P. Lennon, | 12 | 1 | 2 | 4 | | | 44 | 57 | | 101 | 2 00 |
| Pleasant Plain, | Dr. J. F. Harrell,* J. C. Gore, J. B. Harrelson, | 3 | 1 | 6 | 5 | 7 | 2 | 58 | 112 | 18 | 188 | 3 10 |
| Porter Swamp, | J. A Floyd, M. D. Godwin,* J. C. Carroll, | 8 | | 2 | 5 | 8 | 3 | 35 | 88 | | 123 | 1 65 |
| Piney Forest, | C. E. Bullard, J. W. Powell,* W. H. Vann, | 16 | | | 4 | 1 | 1 | 39 | 73 | 2 | 114 | 1 35 |
| Sweet Home, | James Ward,* A. F. Ward,* | | | | | 2 | 2 | 9 | 22 | | 31 | 50 |
| Western Prong, | *E. W. Wooten*, L. Jordan,* C. D. Russ,* | 20 | 4 | 2 | 2 | 6 | 3 | 72 | 100 | 1 | 171 | 2 00 |
| White Marsh, | Thos. Barefoot, G. M. Barefoot, G. W. Flynn,* | 2 | | 7 | 14 | 9 | | 36 | 72 | | 108 | 1 35 |
| Whiteville, | Thos. Thompson, J. C. Ellis, R. T. Thompson, | 2 | 5 | | 1 | | | | | | 45 | 1 55 |
| BLADEN COUNTY. | | | | | | | | | | | | |
| Abbottsburg, | R. L. Mason, O. Hall, D. G. McKay, | 1 | 4 | | 8 | 2 | | 12 | 12 | | 24 | 1 50 |
| Galeed, | J. G. Freeman, H. F. Hilbun,* C. W. Williams, | 17 | 11 | | | | | 35 | 27 | | 62 | 1 65 |
| Hester's, | W. B. Hester,* J. W. Hester, E. Singletary, | | 2 | | 1 | 2 | | 17 | 24 | | 41 | 1 70 |
| Hickory Grove, | *R. M. Sessoms*, E. Johnson, Forney Davis, | 3 | 2 | 1 | 4 | 5 | | 55 | 108 | 8 | 171 | 2 00 |
| French's Creek, | Not represented. Total of 1876, | | | | | | | | | | 118 | |
| Mount Olive, | J. B. Allen,* J. T. Allen,* D. J. Allen,* | 2 | | | 1 | 3 | | 24 | 38 | 1 | 63 | 1 50 |
| Mount Pleasant, | D. J. Clark, B. F. Watson,* J. A. Register,* | 4 | 2 | 2 | 6 | 1 | | 35 | 35 | | 74 | 1 00 |
| Paradise, | E. J. Grimsley, A. J. Benson,* M. J. Carroll,* | 12 | 2 | 3 | 3 | | 1 | 24 | 40 | | 64 | 1 50 |
| Sandy Grove, | A. Edwards, W. T. Pate,* D. W. Cain,* | 12 | | 1 | 2 | 1 | 3 | 34 | 41 | 1 | 76 | 78 |
| Shady Grove, | *D C Kelley*, W. L. Tart, G. W. Thompson, | | | | 7 | 5 | | 37 | 41 | 2 | 80 | 2 00 |

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BRUNSWICK COUNTY. | | | | | | | | | | | | |
| Antioch,........... | R. W. Woodside,* M. Long, R. Vernon,*..... | .... | .... | .... | .... | ...... | .. | 8 | 11 | .... | 19 | 1 00 |
| Bethel,. ........... | B. D. Wescott,........................... | 2 | .... | ...... | .... | ...... | 1 | 14 | 25 | .... | 39 | 75 |
| *d* Beulah........... | J. W. Tharp, Thomas Hickman,............ | 16 | ... | ...... | .... | 1 | .. | 16 | 33 | ... | 49 | ..... |
| Bryan's Chapel,..... | Not represented. Total of 1874,........... .. | .... | .... | ... | ... | .... | .. | .... | ... | ... | 42 | ...... |
| Cheerful Hope,...... | *J. P. Lennon*, John Collins,* L. H. McKeithen* | 1 | .... | ... | ... | 1 | .. | 18 | 44 | ...... | 58 | 1 00 |
| *d* Green Swamp,.... | S. K. Little, H. L. Little,* Samuel Clewis,.... | 1 | 1 | .... | .... | .... | 1 | 15 | 18 | .... | 33 | 2 00 |
| Lebanon,........... | *A A Edwards*,*M W Reynolds,* I W Harrels'n* | 6 | 2 | 3 | .... | .... | 1 | 13 | 21 | .... | 34 | 1 00 |
| Livingston Chapel,.. | *L. W. Hilbun*,*......... .. ............... | 6 | .... | 4 | .... | ... | .. | 19 | 25 | .... | 44 | 50 |
| Mill Creek,.... .... | J. B. Simmons,* J. P. Ballard,*.............. | 7 | .... | 6 | ... | 1 | 1 | 13 | 18 | .... | 31 | 65 |
| Mount Pisgah,...... | Lorenzo Sellers,* W. R. Sellers,* G. W. Grey,* | 23 | 7 | 13 | 5 | 2 | 2 | 42 | 48 | 1 | 129 | 1 25 |
| Shiloh,......... .... | Joseph Stanaland,.......... ... ...... ...... | 17 | .... | .... | 1 | ...... | .. | 13 | 25 | ... | 38 | 1 00 |
| Smithville,......... | John L. Wescott,.............. .......... | .... | 2 | .... | .... | ...... | .. | 4 | 16 | .... | 20 | 75 |
| NEW HANOVER CO. | | | | | | | | | | | | |
| Masonboro,......... | *J. B. Barlow*,* J. J. Beasley, A. J. Deal,... .. | 9 | .... | ... | 1 | 2 | .. | 45 | 70 | 3 | 118 | 2 00 |
| MARION COUNTY, S. C. | | | | | | | | | | | | |
| Bear Swamp,........ | T. W, Ayres, E. B. Ford,* J. N. Page,........ | 30 | .... | 3 | .... | 2 | 2 | 93 | 182 | 1 | 276 | 3 91 |
| Buck Swamp,.... . | E. Rogers,* Lewis Harrelson, Enoch Rogers,*. | 13 | .... | .... | .... | 1 | 1 | 45 | 80 | ... | 125 | 45 |
| Mount Zion,........ | J B Williamson,* A A McMillan,* A R McPhail* | 25 | 3 | .... | .... | .... | .. | 39 | 37 | 2 | 76 | ..... |
| Piney Grove,........ | H. H. Hays,* A. J. Campbell, Alex. Hays,... | 8 | .... | 8 | 4 | 7 | 2 | 101 | 129 | 3 | 233 | 2 25 |
| HORRY COUNTY, S. C. | | | | | | | | | | | | |
| Bug Swamp,........ | Not represented. Total of 1875,............. | ... | ... | ... | ... | ... | .. | .... | ... | .... | 63 | ..... |
| Cedar Creek......... | J. A. Small, G. D. Gibson, D. P. Hammond,*. | .... | ...... | .... | 8 | 1 | 1 | 29 | 46 | . .. | 75 | 1 00 |
| *d* Conwayboro', . ... | R G W Grisset,* J L Reaves,* C P Quattlebaum* | 7 | 9 | .... | 2 | 1 | .. | 13 | 31 | 1 | 45 | 1 00 |
| Salem,.............. | Not represented. Total of 1875,............ | .... | .... | .... | .... | .... | .. | .... | .... | .... | 63 | ...... |
| Spring Branch,...... | E. Coleman,* R. H. Hatcher, J. R. Floyd, ... | .... | 4 | .... | 2 | 4 | ... | 46 | 98 | .... | 144 | 3 00 |
| Little River,........ | Not represented. Total of 1874,............. | .... | .... | .... | .. | .... | .. | .... | ... | .... | 26 | ...... |
| Union,.............. | *J. W. Kirton*, H. C. Ammons,* E. W. Johnson,* | . .. | .... | .... | .... | .... | .. | .... | .... | ..... | 87 | 1 50 |
| *d* United Churches,.. | D. M. Edge, Jr., I. P. Edge,* Erasmus Todd,. | 7 | 2 | 2 | 2 | 2 | .. | 24 | 53 | .... | 77 | ...... |
| | | 497 | | | | | 43 | | | | 6469 | |

*d* Dismissed to join Waccamaw Association. *Absent. Ministers names in *italics*.

# PROCEEDINGS

### OF THE

# DOMESTIC MISSION BOARD

### OF

# CAPE FEAR BAPTIST ASSOCIATION.

SATURDAY, October 27th, 1877.

The Board was called to order by the President, Elder A. R. PITTMAN.

Bro. J. L. WESCOTT invoked the Divine direction.

The Secretary called the list of Life Members.

Brethren G. W. JONES and JOHN WARWICK were appointed a Committee on Finance.

On motion, the former officers were unanimously re-elected.

Churches and individuals then presented their dues and donations to the Board. (See table.)

The Superintendent and Financial Agent was, on motion, authorized to make settlement with our Associational Missionaries.

*Resolved*, That the Superintendent and Financial Agent, with the Committee on Finance, make to the Executive Committee a Tabular Report, and that the same be appended to these Minutes.

Brethren JACOB LEGGETT, E. W. PREVATT, J. S. THOMPSON, W. J. TOLAR and A. F. FREEMAN, were made Life Members of the Board.

The former Executive Committee, viz: JOHN WARWICK, E. W. WOOTEN, W. J. TOLAR, F. LENNON, G. W. JONES, GILES WILLIAMS and I. M. POWELL, were, on motion, unanimously re-elected for the ensuing year.

All unfinished business was, on motion, referred to the Executive Committee.

On motion, adjourned.

A. R. PITTMAN, PRESIDENT.
H. LENNON, SUP'T & F. A.

D. K. BENNETT, *Secretary.*

# LIST OF LIFE MEMBERS

## *Of the Domestic Mission Board of the Cape Fear Association.*

Ayres, William*
Ayres, D. B.
Ayres, E. S.
Bennett, D. K.
Bordeaux, M. M.
Bullock, H. G.
Britt, John J.
Bullock, Charles
Clark, J. D.
Coleman, Elisha
Creech, Elijah
Daniel, D. J.
Edwards, A. A.
Edwards, Haynes
Ellis, J. B.
Elwell, J. D.*
Enzor, H.
Floyd, A. E.
Freeman, A. F.
Godwin, B.
Gore, J. W.
Gore, D. N.
Gore, A. M,
Gore, W. E.
Grantham, J. F.
Cranger, Levi
Hammond, Archibald
Hardie, Isaac
Harrelson, E. W.
Hewett, Moses
Hilbun, L. W.
Hill, G. W.
Holden, R. W.
Inman, J. H. A.
Inman, J. L.
Jennings, S. B.
Johnson, Ewen
Jollie, J. H.
Jones, G. W.
Journigan, Wm.
Kellihan, David
Lancaster, Jesse,
Lawson, Alva
Leggett, Jacob
Lennon, Haynes
Lennon, Francis,
Lennon, Oran
Lennon, R. P.
Lennon, J. E.
Lennon, J. P.
Lennon, Wright
Lennon, D. S.
Lennon, Ira
Long, R. J.
Ludlam, W. C.
Marshburn, D. H.
Mason, R. L.
Mayo, J. A.
McRackan, R. M.
McGougan, J. M.
McDaniel, Eli
Memory, T. S.
Monroe, P.
Moore, Oran
Nance, L. F.
Nance, J. L.*
Newbeury, T. B.
Pate, G. G.
Phillips, E.
Phillips, J. T.
Pittman, N. R.
Pittman, A. R.
Pittman, A. McA.
Pope, H. T.
Porter, Caswell
Powell, A. F.
Prevatt, Forney,
Prevatt, J. T.
Prevatt, F. A.
Prevatt, Jas.
Prevatt, E. W.
Price, E. D.
Ray, D. J.
Register, A. M
Rogers, R. A.
Smith, S. W.
Smith, J. W.*
Stanaland, Daniel*
Stanaland, Joseph.
Stone, Samuel
Stone, W. A.*
Sutton, J. G.
Sutton, J. A.
Todd, E. H.
Tolar, W. J.
Thompson, S. B.
Thompson, J. H.
Thompson, J. S.
Townsend, Neill
Ward, J. F.
Ward, S. E.
Wescott, J. L.
Wescott, S. W.*
Worley, Coleman
Woodside, R. W.
Williamson, J. I.
Yates, L. I.

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*Dead.

[NOTE.—If there are errors in this list, the brethren will please inform the Secretary and it shall appear correct in the future.]

# FINANCIAL STATEMENT

*Of Contributions to Board of Domestic Missions in Cape Fear Baptist Association.*

| CHURCHES AND COUNTIES. | Asssciation Missions. | State Missions. | Foreign Missions. | Ministerial Education. | Totals. |
|---|---|---|---|---|---|
| *Robeson County.* | | | | | |
| Antioch, | 18 25 | ...... | ...... | ...... | 18 25 |
| Ashpole, | 13 50 | 8 50 | 7 57 | 14 50 | 44 07 |
| Back Swamp, | 3 45 | 2 75 | 4 00 | 5 25 | 15 45 |
| Big Swamp, | 5 90 | 2 61 | ...... | ...... | 8 51 |
| Clybon's., | 30 00 | ...... | ...... | ...... | 30 00 |
| Hog Swamp, | 1 00 | 1 15 | 65 | ...... | 2 80 |
| Long Branch, | 4 00 | 2 00 | 2 00 | 2 00 | 10 00 |
| Lumberton, | 10 40 | 15 25 | 25 | 4 11 | 30 01 |
| Mount Eliam, | 35 | 35 | ...... | ...... | 70 |
| Pleasant Grove, | 1 00 | ...... | ...... | ...... | 1 00 |
| Raft Swamp, | 2 85 | 2 00 | 6 20 | ...... | 11 05 |
| Spring Hill, | 8 75 | 4 00 | 1 50 | 7 50 | 21 74 |
| Ten Mile Swamp, | 1 50 | 1 15 | ...... | ...... | 2 65 |
| Tolarsville, | 11 10 | 10 10 | 10 10 | 20 77 | 53 37 |
| White Pond, | 2 00 | 2 00 | 2 00 | 2 00 | 8 00 |
| Zion's Tabernacle, | 2 50 | ...... | 75 | 1 00 | 4 25 |
| Mount Moriah, | 3 75 | 2 25 | 2 25 | 8 55 | 16 80 |
| *Columbus County.* | | | | | |
| Bogue Swamp, | 2 85 | ...... | ...... | ...... | 2 85 |
| Cedar Grove, | ...... | ...... | ...... | ...... | ...... |
| Cherry Grove, | ...... | ...... | ...... | ...... | ...... |
| Cross Roads, | 47 58 | 50 | 2 85 | 50 | 51 43 |
| Fair Bluff, | ...... | ...... | ...... | ...... | ...... |
| Flemington, | ...... | ...... | ...... | ...... | ...... |
| Macedonia, | ...... | ...... | ...... | ...... | ...... |
| Mount Sinai, | 3 00 | ...... | ...... | ...... | 3 00 |
| Mount Zion, | 7 25 | ...... | ...... | ...... | 7 25 |
| Pleasant Plain, | 6 55 | ...... | 1 35 | ...... | 7 90 |
| Porter Swamp, | 7 35 | ...... | ...... | ...... | 7 35 |
| Piney Forest, | 13 15 | ...... | ...... | ...... | 13 15 |
| Sweet Home, | 4 00 | ...... | ...... | ...... | 4 00 |
| Western Prong, | ...... | ...... | ...... | ...... | ...... |
| White Marsh, | 2 00 | ...... | ...... | ...... | 2 00 |
| Whiteville, | ...... | ...... | ...... | 1 00 | 1 00 |
| *Bladen County.* | | | | | |
| Abbottsburg, | 5 00 | ...... | ...... | ...... | 5 00 |
| Galeed, | 5 00 | ...... | ...... | ...... | 5 00 |
| Hester's, | ...... | ...... | 2 25 | ...... | 2 25 |
| Hickory Grove, | 2 00 | ...... | ...... | ...... | 2 00 |

## *FINANCIAL STATEMENT—Continued.*

| COUNTIES, CHURCHES AND INDIVIDUALS. | Association Missions. | State Missions. | Foreign Missions. | Ministerial Education. | Totals. |
|---|---|---|---|---|---|
| French's Creek, | | | | | |
| Mount Olive, | 2 45 | | | | 2 45 |
| Mount Pleasant, | | | | | |
| Paradise, | | | | | |
| Sandy Grove, | | | | | |
| Shady Grove, | 7 60 | | | | 7 50 |
| *Brunswick County.* | | | | | |
| Antioch, | | | | | |
| Bethel, | | | | 3 90 | 3 90 |
| Bryan's Chapel, | | | | | |
| Cheerful Hope, | 4 00 | | | | 4 00 |
| Lebanon, | 5 00 | | | 75 | 5 75 |
| Livingston Chapel, | 1 00 | | | | 1 00 |
| Mill Creek, | | | | | |
| Mount Pisgah, | | | | | |
| Shiloh, | | | | | |
| Smithville, | 2 00 | | | | 2 00 |
| *New Hanover County.* | | | | | |
| Masonboro', | | | 2 25 | 75 | 3 00 |
| *Marion County, S. C.* | | | | | |
| Bear Swamp, | 10 00 | 5 00 | 5 00 | 7 09 | 27 09 |
| Buck Swamp, | | | | | |
| Mount Zion, | | | | | |
| Piney Grove, | 4 40 | 2 00 | 68 | 25 | 7 33 |
| *Horry County, S. C.* | | | | | |
| Bug Swamp, | | | | | |
| Cedar Creek, | 1 25 | | | | 1 25 |
| Salem, | | | | | |
| Spring Branch, | 17 10 | 1 95 | 1 00 | 1 00 | 21 05 |
| Union, | | | | | |
| *Individuals.* | | | | | |
| Mrs. Eliza Watts, | | 20 | | | 20 |
| Mrs. Martha Ayers, | | 50 | | | 50 |
| Rev. E. D. Johnson, | | 1 00 | | | 1 00 |
| Mrs. Eliza Flowers, | | 50 | | | 50 |
| Rev. O. L. Stringfield, | | | 50 | | 50 |
| Bear Sw'p ch. Bible Class, | | | 50 | | 50 |
| Elias B. Ford, | | | | 10 00 | 10 00 |
| Thomas Ayers, | | | | 10 00 | 10 00 |
| Miss Mattie Ford, | | | | 2 00 | 2 00 |
| J. N. Page, | | | | 5 00 | 5 00 |
| John Warwick, | | | | 5 00 | 5 00 |
| Calvin Flowers, | | | | 5 00 | 5 00 |
| S. E. Ward, | | | | 5 00 | 5 00 |
| Rev. A. R. Pittman, | | | | 5 00 | 5 00 |
| Mrs. C. E. Jackson, | | | | 2 00 | 2 00 |
| Rev. D. C. McMillan, | | | | 1 00 | 1 00 |

## *FINANCIAL STATEMENT—Continued.*

| INDIVIDUALS. | Association Missions. | State Missions. | Foreign Missions. | Ministerial Education. | Totals. |
|---|---|---|---|---|---|
| Levi Grainger, | | | | 5 00 | 5 00 |
| Clinton Worley, | | | | 5 00 | 5 00 |
| Preston Grainger, | | | | 5 00 | 5 00 |
| Orton Grainger, | | | | 2 00 | 2 00 |
| John Enzor, | | | | 2 00 | 2 00 |
| Elisha Coleman, | | | | 1 00 | 1 00 |
| Miss Hattie Harrell, | | | | 5 00 | 5 00 |
| Rev. Haynes Lennon, | | | | 5 00 | 5 00 |
| Sabbath Collection, | 18 89 | 5 10 | 5 00 | | 28 99 |
| | $ 299 72 | $ 70 86 | $ 59 95 | $ 160 92 | $ 591 45 |

[NOTE.—The contribution from Mt. Pisgah Church ($1.50) came to hand too late to be inserted in this report, it will appear in its proper place hereafter.]

S. E. WARD, TREASURER, *In account with Domestic Mission Board of the Cape Fear Baptist Association.*

| | | |
|---|---|---|
| Oct. 1877. By Association Mission Fund, | | $ 299 72 |
| To paid D. J. Ray, old debt, | $ 20 79 | |
| To paid D. J. Ray, 30 days service, | 60 00 | |
| To paid D. K. Bennett, old debt, | 20 07 | |
| To paid D. K. Bennett, 16 days service, | 32 00 | |
| To paid H. Lennon old debt, | 16 20 | |
| To paid J. B. Richardson, service, | 65 00 | |
| To paid J. F. McMillan, 33 days service, | 49 50 | |
| To paid Ministerial Education Fund, | 36 16 | |
| | | 299 72 |
| By State Mission Fund, | | 70 86 |
| To paid J. B. Richardson, agent, | 58 23 | |
| To paid N. B. Broughton, Treasurer, | 12 63 | |
| | | 70 86 |
| By Foreign Mission Fund, | | 59 95 |
| To paid J. B. Richardson, agent, | 42 87 | |
| To paid N. B. Broughton, Treasurer, | 17 08 | |
| | | 59 95 |

# The Biblical Recorder,

(ESTABLISHED 1832.)

*Rev. C. T. BAILEY, Editor.*

The BIBLICAL RECORDER, as the Organ of the Baptists of North Carolina, has for the last forty years ably and faithfully "contended for the faith once delivered to the saints" and accomplished a great work for us as a people. Under God it has been one of the most powerful instrumentalities in defending His truth and advancing the spiritual and temporal interests of His people. It is still a necessity, and with renewed vigor it is ready to enter every opened door to carry the glad tidings of the Gospel and do service for The Master. "Grounded in the truth," not carried away with new and strange doctrines, it is in the opinion of thousands of the wisest Baptists of the South, the best representative of Baptist faith and practice and among the ablest defenders of our denominational interests. It is a duty every Baptist family owes to its members that this paper should be regularly read by them. It will point your children to Christ. It will teach them the grand distinguishing principles of the Baptists. It will teach them to love and defend the religion of their fathers and of the New Testament. It will prepare you for the changes that are to come over us as a denomination and enable you to meet and defend your faith against the new forms of error and the new isms that some are attempting to bring in. Every Baptist family needs the RECORDER and should make some sacrifice to secure it. To its influence we owe the existence and prosperity of our College and the Baptist State Convention. More than ever before it is needed in sustaining these institutions and for the defence of our principles in the state. You need it. Do you take It? Send for it Get your brethren to do so.

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# MINUTES

OF THE

# 74th Annual Session

OF THE

# CAPE FEAR

# Baptist Association,

HELD WITH THE CHURCH AT

**White Marsh, Columbus Co., N. C.,**

**Oct. 24th, 25th, 26th and 27th, 1878.**

| | |
|---|---|
| Rev. HAYNES LENNON, Moderator,... | Bladenboro, N. C. |
| Rev. G. W. HILL, Clerk,........ .. ....... | Whiteville Depot, N. C. |
| Rev. A. R. PITTMAN, Ass't Clerk,...... .. | Lumberton, N. C. |
| S. E. WARD, Treasurer,....... .. ...... | Lumberton, N. C. |

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Jan., 1879.

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# PROCEEDINGS.

Thursday, October 24th, 1878.

The Introductory Sermon was preached by Elder J. W. Dickson from Matt. xiii: 25.

An intermission of twenty minutes was given.

The delegates assembled in the house.

The list of churches was called.

The Moderator read the first chapter of Acts. The Association then sang hymn 12th, "From all that dwell below the skies," and engaged in prayer, Elder A. R. Pittman leading.

The Clerk being absent, Elder S. Ivey was appointed clerk *pro tem.*

Elders A. R. Pittman and E. W. Wooten were appointed Reading Clerks.

Brethren O. H. Powell, Ewing Johnson and Elder G. W. Hill, were appointed Committee of Finance.

On motion, the church letters were called for, read and the names of the delegates enrolled.

The letter from Union Church was laid on the table.

Elder H. Lennon was re-elected Moderator, Elder G. W. Hill Clerk, and Bro. S. E. Ward Treasurer.

Appointed the pastor and deacons of this church, and brethren O. Lennon and J. W. Hall a committee to supply preaching at the stand.

An invitation to corresponding messengers and visiting ministers was extended. The following brethren responded: Elder E. D. Johnson and J. M. Johnson, from the Cedar Creek Association, and Elder A. M. Noble, from the Waccamaw.

It was agreed to spend half an hour each day in devotional exercises.

Association adjourned to 9½ o'clock to-morrow morning.

Prayer by Elder J. B. Barlow.

---

Friday Morning, Oct. 25th, 1878.

Clerk called the list of churches. The brethren then joined in singing hymn 2. Prayer was offered by Elder A. M. Noble.

Invitation to corresponding messengers and visiting ministers extended. Bro. W. W. Shepherd, from the Cedar Creek, and Rev. O. L. Stringfield, from the Eastern Association, responded and accepted seats.

Invitation to churches wishing to connect with the Association. No response.

Committees were appointed on the following subjects:

*On Vigilance.*—T. Barefoot, G. W. Flinn and Orren Lennon.

*On General and Ministerial Education.*—J. W. Dickson, Levi Grainger and O. L. Stringfield.

*On Baptist State Convention.*—Elder H. Lennon, O. H. Powell and E. Wishart.

*On Periodicals.*—Elders C. T. Bailey, J. W. Smith and D. J. Ray.

*On Sunday Schools.*—Elders A. R. Pittman, A. M. Noble and Dr. J. F. Harrell.

*On Special Changes.*—Elders D. B. Dow, S. Ivey and Bro. D. C. Humphrey.

*On Ordination.*—Elders C. T. Bailey, S. Ivey, J. W. Dickson, A. R. Pittman and D. J. Ray.

*On Ministerial Support.*—Brethren J. L. Wescott, W. J. Tolar and Jos. Stanaland.

*On the Use of Intoxicating Liquors.*—Elders J. B. Barlow, H. H. Holmes, and Bro. T. W. Ayres.

*On Associational High School.*—Elder S. Ivey, Brethren W. J. Tolar and J. F. Ward.

*On Correspondence.*—E. Wishart, J. M. M. Gore and W. J. Ward.

Elder C. T. Bailey and Bro. D. McNeill being present, representing the interests of the *Recorder*, were welcomed to seats. Eld. N. B. Cobb, from the Pee Dee Association, Agent of the Judson Baptist College at Hendersonville, was also invited to a seat.

The committee appointed by the last session of this body to aid in the adjustment of a difficulty existing between the churches at Shady Grove and Abbottsburg, submitted their report, stating that the difficulty had been amicably settled.

The report was received.

Report of the committee appointed to visit the church at Little River, was submitted. After some remarks by the brethren, on motion of Bro. J. L. Wescott, the matter was referred to the Board of Associational Missions, and the committee continued, consisting of Elders D. J. Ray and J. W. Dickson. On motion, Elder E. W. Wooten was added.

On motion, the letter from the Union Church, laid on the table, was taken up, and brethren W. J. Tolar, Jos. Stanaland, O. H. Powell, J. W. Smith, and E. Johnson, were appointed a committee to enquire into the standing of said church and report.

On application, a letter of dismission was granted to the church at Masonboro to unite with the Eastern Association.

Also, letters were granted to the Mount Zion church, Marion county, S. C., and Buck Swamp churches to join the Pee Dee; also, Bug Swamp, (now Good Hope) and Salem churches, to unite with the Waccamaw Association.

The report on Periodicals was read by Elder C. T. Bailey. Remarks by Elders Bailey, Cobb, Ivey and Bro. McNeill.

Association took a recess of 30 minutes.

Delegates re-assemble. Prayer by Elder N. B. Cobb.

On motion, it was agreed that the next session of this body meet with the church at Ashpole, Robeson county, N. C., on Thursday before the 4th Sunday in October, 1879, at 11 o'clock A. M. Elder E. W. Wooten to preach the Introductory Sermon, and Elder S. Ivey to preach the Missionary Sermon.

Leave of absence is granted to several brethren.

Report of committee on Union Church was read, received and ordered to be appended.

Elders J. W. Dickson, D. J. Ray, G. W. Hill, and brethren Levi Grainger and T. W. Ayres were appointed a committee to visit said church and report to the next session of this body.

On motion, adjourned. Prayer by Bro. D. McNeill.

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SATURDAY MORNING, October 26, 1878.

Moderator read 60th chapter of Isaiah. Hymn 583.

It was then announced that two sisters of the church were suffering from sickness, and request that prayer be offered in their behalf. The Throne of Grace was then addressed by Elder E. D. Johnson.

Clerk calls the list of churches.

A cordial welcome is then extended to Prof. W. M. Wingate, of Wake Forest College. Visits the Association in the interest of education.

Leave of absence is granted several brethren.

The committee on the Associational High Schools reported. Addresses were made by Elders Bailey, Wingate, Ivey, Cobb, and Dr. J. F. Harrell.

Report adopted.

Elder R. McDaniel, from the Pee Dee Association, was invited to a seat.

Appointed Elders H. Lennon, A. R. Pittman, D. J. Ray, and brethren Giles Williams, Everett Page, and J. C. Carroll, to aid the Baptist Church at Whiteville, in settling their financial difficulty.

Report on Sunday Schools read and adopted.

The committee on special changes stated that they had had the matter under consideration, and that they were not able to obtain anything to report upon the subject. They were excused and the Clerk requested to prepare a report.

The report on Ministerial Support was read, and remarks made by Bro. J. L. Wescott, Elder J. W. Dickson and others, on the duty of churches to support their pastors.

Elder C. T. Bailey said that there should be a society raised for the relief of aged and indigent ministers in the State, and hoped that the matter would be taken under consideration at the approaching meeting of the Baptist State Convention. The Moderator then stated the case of a very aged minister whom he had visited, and with the aid of his church, had furnished some relief, who was in an afflicted and destitute condition, and who had formerly been a member of this body and labored as a missionary for the Baptist State Convention. A number of brethren then voluntarily came forward and generously contributed the amount of $25.37 towards his relief.

The report was adopted.

After a short recess the Association re-assembled.

Prayer by Elder J. W. Dickson.

Committee of Finance reported. Ordered that the amount in hand be paid over to the Treasurer.

Committee on Correspondence reported. Report adopted.

Committee on Baptist State Convention reported. Remarks by Dr. Wingate and Elder H. Lennon. Report adopted.

By request, Elder N. B. Cobb was appointed to preach the Missionary Sermon on to-morrow in place of Elder A. R. Pittman, the regular appointee.

The report on the use of Intoxicating Liquors was read and adopted.

Appointed Elders J. M. Register, J. W. Dickson, brethren J. S. Devan, S. E. Ward and W. J. Tolar, delegates to the Baptist State Convention.

By request, appointed Elder J. W. Dickson, brethren Levi Grainger, I. M. Powell, J. C. Carroll, and C. J. Godwin, as delegates to attend the Gray's Creek Colored Association, and aid them in their deliberations. Adpointed Elders A. R. Pittman, S. Ivey and D. C. McMillan to aid in the organization of a new Colored Association in the vicinity of the Ashpole Church.

Ordered that the old debt due the Treasurer be paid.

Ordered that the Clerk be allowed thirty dollars ($30) for his services.

On motion, it was ordered that 1200 copies of these minutes be printed.

On motion, all unfinished business be referred to an Executive Committee, consisting of the officers of this body.

On motion, resolved that the thanks of this Association be and they are hereby tendered to the members of the White Marsh, Bogue Chapel, Mount Zion, and Whiteville Churches, and citizens of the community, for their hospitality and liberal support of this body during this session.

The Association then gave way for a meeting of the Domestic Missionary Board.

Association came in session.

Agreed to adjourn on to-morrow at the close of the services at ths stand. Prayer by Elder C. T. Bailey.

## SABBATH.

The morning was pleasant. The congregation assembled in the church and engaged in a Sunday School Mass Meeting. Several of the brethren made appropriate addresses upon the subject of Sunday Schools.

A portion of the congregation assembled at the stand. Elder C. T. Bailey opened the exercises. Hymn 410. Prayer by Elder E. D. Johnson.

Elder Bailey then preached from 1st Cor., 3d chapter and 22d verse. At the close, hymn 593 was sung, after which Elder N. B. Cobb offered prayer and preached from Matt. 28th chap., 18–20 verses.

A collection was taken up, amounting to $21.60.

During the services at the stand, Prof. Wingate preached in the church, after which the Moderator made some valedictory remarks and led in prayer. The brethren then gathered round the stand, joined in singing "Blest be the tie that binds," and took the parting hand.

Thus closed the 74th session of the Cape Fear Baptist Association.

HAYNES LENNON,
*Moderator.*

G. W. Hill, *Clerk.*

# List of Ministers with their Post Offices.

| NAMES. | POST OFFICE. | COUNTY. | STATE. |
|---|---|---|---|
| D. B. Ayres,.. . | Red Banks,..... | Robeson, ........ | North Carolina. |
| J. B. Barlow,.... | Wilmington,..... | New Hanover,.... | " " |
| J. H. Blanton,... | Fair Bluff,........ | Columbus,... .. | " " |
| K. Barnes,....... | Sterlins' Mills,. .. | Robeson, ........ | " " |
| J. D. Clark,..... | Lumberton,........ | " | " " |
| J. W. Dickson,... | Whiteville,... .. | Columbus....... | " " |
| D. B. Dow,...... | Lumberton,...... | Robeson,........... | " " |
| A. A. Edwards,.. | Easy Hill,... ... | Brunswick,....... | " " |
| G. W. Hill,....... | Whiteville Depot, | Columbus,...... | " " |
| L. W. Hilborn,... | Robeson's,........ | Brunswick,.. ..... | " " |
| D. C. Kelly,.. ... | Abbottsburg,..... | Bladen,.......... | " " |
| Haynes Lennon,.. | Bladenboro',........ | " ... ....... | " " |
| J. P Lennon,.... | Robeson's,........ | Brunswick,...... | " " |
| Norman Martin,.. | Red Banks,...... | Robeson, .... ... | " " |
| D. C. McMillan,. | Leesville,......... | " ........ | " " |
| Noah Mercer,.... | Lumberton, ..... | " ........ | " " |
| A. R. Pittman,... | " | " ... .... | " " |
| Forney Prevatt,.. | " | " ......... | " " |
| F. A. Prevatt,.... | " | " .. ... | " " |
| D. J. Ray,....... | Whiteville,........ | Columbus,...... | " " |
| J. M. Register,... | White Hall,....... | Bladen,........... | " " |
| R. M. Sessom, ... | Lumberton,......... | Robeson, ....... | " " |
| T. B. Newberry,. | " | " ........ | " " |
| Isham Stone,..... | " | " . . .... | " " |
| E. W. Wooten,... | Whiteville,....... | Columbus,....... | " " |
| W. T. Jordan,.... | Lumberton,....... | Robeson, . ..... | " " |

# APPENDIX.

## REPORT ON THE USE OF INTOXICATING LIQUORS.

We, the Committee on the use of intoxicating liquors, recommend all Baptists to adopt the principle of Total Abstinence, which we believe would be productive of great good, and respectfully recommend the ministers in this Association to preach against the use of ardent spirits as a beverage, and request all the members of our churches, especially the sisters, that they use their powerful influence against its use in the social circle and in the family, where we believe the evil in most cases begins. We know that some of our good brethren will say that it is good as a medicine. We grant it; then leave it in the hand of medical men as other poisons, and take it only when they prescribe it in good faith.

And now, brethren, believing, as we do, that drunkenness is one of the greatest curses in the world, and even the church of our Lord Jesus Christ suffers from it—and most of the crimes, pauperism and suffering are caused by it—is it not our duty to do all we can to dry up the springs of Intemperance? Respectfully submitted,

J. B. BARLOW,
H. H. HOMES,
T. W. AYRES.

## REPORT ON EDUCATION.

Your committee on General and Ministerial Education report that they rejoice that in many sections there is great interest manifested in the education of the rising generation—great sacrifices made by some of our brethren to this end. But alas, in other sections the least interest in the cause is wanting. Brethren, this ought not so to be. If we want our country, God and truth honored, let us educate our boys and girls.

We have a number of young men who are now at Wake Forest College preparing themselves to proclaim the Gospel and to successfully defend it against the errors of the present age. Brethren, we need them; we have prayed God for "laborers" and he has given them to us; let us therefore glorify God, honor the cause of our Master by educating them. There are also a great many young brethren we trust the Lord has called to the work of the ministry, who need an education. Let us encourage them and aid them to show themselves workmen who need not to be ashamed. Education makes our brethren humble; it makes them zealous of good works; it makes them better preachers in every respect. Paul says the preachers belong to the church. Therefore brethren, let us not wait for our consciences to stir us up to our duty in this particular, but our judgment and the love of Christ and his cause which constraineth us.

Respectfully submitted,

O. L. STRINGFIELD,
J. W. DICKSON,
LEVI GRAINGER.

## REPORT ON SUNDAY SCHOOL CONVENTION OF CAPE FEAR ASSOCIATION.

DEAR BRETHREN: The session at Spring Branch was another success. There was a more general participation among the schools than last year.

The following officers were elected and duly installed for one year: Rev. S. Ivey, President; J. C. Carroll, Vice President; Henry Wyche, Secretary; Marvin Godwin, Treasurer, which, together with Bro. Levi Grainger and A. F. Freeman, constitute the Executive Committee, and will hold their next session with the church at Spring Hill, Robeson county, N. C. Rev. A. R. Pittman was chosen to deliver the Annual Sermon.

The Convention by resolution requested the next Association to notice in their minutes the time and place of next Convention, which is fixed on Friday before the Second Sunday in September, 1879.

J. F. HARRELL, former Secretary.

## REPORT ON SUNDAY SCHOOLS.

Your committee respectfully submit that out of 63 churches represented there are about 40 Sunday Schools reported, and 4 of this number without any statistics whatever, and a portion of the others very imperfect.

The statistics given represent in the aggregate 187 teachers, 1,813 students, who have paid $178.31 for books, papers, &c., and $35.55 for other objects during the past year.

Only about 20 of these are represented in our Sunday School Convention. There are probably Schools taught at some of the churches and other places not reported.

Your committee recommend a more hearty co-operation with the State Sunday School Board, also between the ministry and other Sunday School workers.

We also recommend the local Sunday School Convention and Institutes as they now exist.

We urge the practical use of the International Lessons as furnished in *Kind Words*, and a more general circulation of the *Biblical Recorder*, which has a Sunday School Department worth more to the lovers of children than the paper will cost.

We earnestly request all the churches having Sunday Schools to report them to the next Association, with statistics agreeable to the blank form furnished in the church letters.

Respectfully submitted, COMMITTEE.

## REPORT ON PERIODICALS.

Your Committee find pleasure in reporting the *Biblical Recorder* still vigorously prosecuting its great work among the Baptists of North Carolina. It is to-day, as it has been for 42 years, the firm defender of Baptist principles and Bible truths. Notwithstanding the scarcity of money, and the unusual difficulties encountered in all departments of business for the last three years, the *Recorder*, through the aid of its faithful friends, has continued its weekly visits to many of the homes of the best of our brethren and sisters. Its existence is a necessity; its circulation a blessing. It aids in the instruction of the people; the strengthening and encouraging of the members of our churches; support of the pastors, and the advancement among us of every good word and work. Its circulation should be largely increased.

We also recommend *Kind Words*, of Macon, Ga., as the Sunday School paper for our people.

Respectfully submitted, C. T. BAILEY.

## REPORT OF COMMITTEE ON THE DIFFICULTY CONNECTED WITH THE UNION CHURCH.

Your committee beg leave to report that the Union Church is out of order, and recommend that a committee be sent to that church to endeavor to settle the matter.

Respectfully submitted, W. J. TOLAR, Ch'm'n.

## REPORT ON CORRESPONDING MESSENGERS.

Your committee, appointed to select messengers to sister Associations, recommend the following brethren as delegates to the respective bodies subjoined :

To the Eastern Association--Elders H. Lennon, A. A. Edwards and J. M. Register.

Waccamaw—Elder G. W. Hill, Brethren C. C. Gore, J. W. Harrelson and J. L. Wescott.

Pee Dee, (N. C.)—Elders F. A. Prevatt, J. D. Clark and Bro. Neil Townsend.

Pee Dee, (S. C.)—Elder D. B. Dow, and Bro. T. S. Ayres.

Cedar Creek—Elder N. Mercer, and Bro. E. Johnson.

Respectfully submitted, E. WISHART,
J. M. GORE.

## REPORT OF THE COMMITTEE OF FINANCE.

Your committee beg leave to report the amount of ninety-nine dollars and twenty-one cents ($99.21) in their hands, sent up by the churches for the Association Fund.

Respectfully submitted, O. H. POWELL, Ch'm'n.

## REPORT OF THE COMMITTEE ON THE ASSOCIATIONAL HIGH SCHOOL.

Your committee on the Associational High School beg leave to report that the subject has been under consideration, and that they are much pleased at the success and patronage which have been thus far bestowed upon this School. This School should be liberally sustained by the Cape Fear Association as their School, and as an instrument for great good, not only in its immediate vicinity, but throughout the entire territory of the Association, and perhaps even beyond its own bounds.

In order that this School may exert its full measure of influence for good and usefulness, our pastors and churches should strive to awaken a spirit of general education in the entire Association.

Your committee are of opinion that it would add weight and give influence to this School and to the cause of general education in our midst, if the Association would take stock in the School and thereby have some authority in the appointment of Trustees. This School is not a College, neither is it intended to be made one, but a first-class Preparatory School, in which young men and young ladies will be prepared for the business transactions of life, and also to enter the regular Collegiate Course of any college in the State. In this connection your committee would remark that in their opinion it is much to be regretted that all the colleges of the State have connected with them preparatory courses, and have thereby become rivals of all the preparatory schools in the State. Your committee are forced to the opinion that these preparatory departments are not only injurious to the colleges themselves, but are calculated to break up those preparatory schools which would be the best feeders for the colleges.

All of which is respectfully submitted,

S. IVEY,
W. J. TOLAR,
W. J. WARD.

## REPORT ON MINISTERIAL SUPPORT.

The work assigned to the Gospel Ministry is such as to demand the best energies of the head and heart of him who would engage therein.

When we consider the issues that hang upon the faithful preaching of the Gospel, who shall appreciate the force of that Scripture which directs the preacher to "study to show himself approved unto God, a workman that needeth not be ashamed," and to give himself wholly thereto, in order that he may make full proof of his ministry. But one will naturally apply his energies and attention to that from which he expects his support in life. If one desires the services of another he will expect to provide for the support of the one in his employ; so the Scriptures teach that "they who preach the Gospel should live of the Gospel." And we do not believe that any church, or individual member of the church, can withhold from their pastor the amount they promise to pay, or are able to pay to him, without doing injustice to the pastor and to themselves. We would recommend our churches to pay their pastors monthly, as we believe they can pay in that way to their own advantage and relieve their pastor of much trouble and anxiety about his salary.

Respectfully submitted, J. L. WESCOTT, Ch'm'n.

## REPORT OF COMMITTEE ON ORDINATIONS.

Your committee report that they have examined brethren J. W. Smith and Lorenzo Sellers, and while we are pleased with their examination, we see no special necessity for their ordination.

Respectfully submitted,

S. IVEY,
J. W. DICKSON,
J. B. BARLOW,
Committee.

## REPORT OF THE COMMITTEE ON THE DIFFICULTY BETWEEN THE SHADY GROVE AND ABBOTTSBURG CHURCHES.

Your committee appointed to advise and assist in the settlement of a difficulty between the Abbottsburg and Shady Grove churches, beg leave to report that two of said committee met the brethren of both churches at Abbottsburg on Friday before the 3d Sabbath in April.

Both churches agreed to receive the committee, to lay the entire matter before them and to abide by their instruction. Your committee took the matter under consideration and have to say that we found quite an unpleasant state of affairs existing between them. After considerable difficulty, however, we succeeded in convincing and settling the trouble and left the brethren and churches in good feeling and fellowship. We are also happy to state that no further trouble has existed since that time.

Respectfully submitted,
A. R. PITTMAN,
J. W. DICKSON,
Committee.

## REPORT ON SPECIAL CHANGES.

While we have no very sudden change to note, a gradual increase in all that pertains to our progress and efficiency as a religious body is apparent.

Our churches are all represented either by letter or delegate, with a single exception, and have, so far as we can ascertain, been supplied with regular pastoral services, and are becoming more awakened to Christian effort and laboring more generally to advance the benevolent objects of the day.

The ministry as a body are making commendable progress in intelligence and efficiency, and, notwithstanding the pressure of the times and small salaries, are still continuing their labors of love; so, upon the whole, we have reason to "thank God and take courage."

In our obituary we notice the demise of Deacon Richard Wooten of the Western Prong church, who died on the 2d day of January, 1878, aged 79 years and 10 months. As a Christian his life was exemplary, in manners he was quiet and unassuming, respectful and courteous. He served his church as deacon for a number of years, and at different times served in both branches of the Legislature. With a Christian hope he awaited his departure with composure. His death was peaceful and happy. "Let me die the death of the righteous and let my last end be like his."

Respectfully submitted,
G. W. HILL.

S. E. WARD, TREASURER, *In account with the Cape Fear Association.*

| | | | |
|---|---|---|---|
| 1877.<br>Oct. | By balance on hand,........ | | $ 31 82 |
| | To cash paid Edwards, Broughton & Co., part for printing Minutes of 1877,...... | $ 30 00 | |
| 1878.<br>Oct. | By cash from Finance Committee, Minute Fund,........ | | 99 49 |
| | To cash paid Edwards, Broughton & Co., balance due for printing Minutes, 1877,. | 20 00 | |
| | Balance on hand,........ | 81 31 | |
| | | $ 131 31 | $ 131 31 |

# STATISTICAL TABLE.

| Counties and Churches. | Names of Delegates. | Baptized. | Received by Letter. | Restored. | Dismissed. | Excluded. | Died. | Males. | Females. | Colored. | Total. | Association Fund. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Robeson County. | | | | | | | | | | | | |
| Antioch,.......... | E. Wishart, Hugh Pittman, Henry Pittman,.... | 22 | 5 | 2 | 7 | 6 | 5 | 101 | 217 | 3 | 321 | $ 2 40 |
| Ashpole,.......... | *A. R. Pittman*, *S. Ivey*,.......... | .... | 4 | 3 | 2 | 2 | 2 | 93 | 154 | 2 | 249 | 4 80 |
| Back Swamp,....... | W. B. Pope,.......... | 4 | 9 | 21 | 5 | 3 | 5 | 60 | 95 | 18 | 173 | 2 05 |
| Big Branch,....... | Jesse Flowers, J. F. Ward, *K. Barnes*,...... | 18 | 4 | 8 | 5 | 5 | 4 | 119 | 197 | .... | 316 | 3 30 |
| Clyburn's,....... | *F. A. Prevatt*, W. W. Willis, *F. Prevatt*,....... | 2 | 2 | 1 | 4 | 1 | .. | 24 | 37 | ...... | 61 | 2 00 |
| Hog Swamp,....... | L. T. Britt, P. E. Walters, W. Nye,....... | 9 | 1 | .... | 4 | 8 | 2 | 75 | 94 | .... | 169 | 2 05 |
| Long Branch,....... | Sam. Stone, Alfred Rice,.......... | 11 | 1 | 1 | 3 | 4 | 1 | 45 | 33 | .... | 78 | 2 15 |
| Lumberton,....... | Jas. McNeill,.......... | 4 | 2 | ...... | 2 | 3 | .. | 42 | 102 | .... | 144 | 3 00 |
| Mount Eliam,....... | E. B. Stone,.......... | 6 | 1 | 3 | 10 | 4 | 2 | 45 | 75 | .... | 120 | 2 15 |
| Mount Moriah,...... | By letter,.......... | .... | .... | .... | 5 | 1 | 2 | 19 | 37 | .... | 56 | 1 25 |
| Pleasant Grove,..... | By letter,.......... | 11 | 6 | 2 | 3 | 1 | 2 | 30 | 51 | 23 | 104 | 2 80 |
| Raft Swamp,....... | John Prevatt, L. E. Tyner,.......... | 8 | 3 | 8 | 11 | 8 | .. | 53 | 54 | .... | 107 | 2 15 |
| Spring Hill,....... | Giles Williams, F. L. Haynes, K. L. Page,.... | 3 | .... | .... | .... | .. | 2 | 29 | 42 | .... | 71 | 2 00 |
| Ten Mile Swamp,..... | Williamson Rosier,.......... | .. | .... | 1 | 3 | 1 | .. | 15 | 24 | ... | 39 | 1 00 |
| Tolarsville,....... | D. C. Humphrey, W. J. Tolar,.......... | 2 | ... | 1 | 4 | .... | .. | 13 | 10 | .... | 23 | 1 00 |
| White Pond,....... | M. Bird, R. Simmons, N. B. McLain,.......... | 24 | 4 | 3 | .... | 2 | .. | 26 | 26 | 3 | 55 | 2 00 |
| Zion's Tabernacle,... | By letter,.......... | ... | 1 | 1 | 1 | 1 | .. | 42 | 56 | .... | 98 | 1 00 |
| Columbus County. | | | | | | | | | | | | |
| Bogue Chapel,....... | J. P. Pierce, S. B. Hall, D. M. Flinn,.......... | 3 | 1 | .... | ...... | 7 | .. | 36 | 24 | .... | 60 | 1 50 |
| Cedar Grove,....... | N. J. Thompson, W. Blackwell,.......... | 11 | ... | 1 | .... | .. | .. | 18 | 33 | 6 | 51 | 2 00 |
| Cherry Grove,....... | R. B. Buffkin,.......... | 8 | 3 | 3 | 1 | 18 | 1 | 30 | 79 | 2 | 111 | 2 00 |
| Cross Roads,....... | *H. Lennon*, G. W. Jones, H. B. Collier,....... | ... | 1 | 1 | 5 | 2 | 1 | 84 | 152 | 6 | 236 | 4 05 |
| Fair Bluff,....... | By Letter,.......... | ... | .... | ... | .... | 1 | .. | 15 | 15 | .... | 30 | 1 50 |

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Flemington, | *J. W. Dickson*, W. H. Mitchell, | | | | 3 | | | 9 | 16 | | 25 | $ 1 00 |
| Macedonia, | *D. B. Dow*, Thompson Arnold, | 11 | 11 | | 2 | 5 | 2 | 93 | 105 | 26 | 224 | 2 20 |
| Mount Sinai, | E H. Todd, J. H. Stroud, | 3 | | | 1 | | | 18 | 22 | | 40 | 1 50 |
| Mount Zion, | O. Lennon, E. J. Russ, C D. Russ, | 17 | 3 | 1 | 2 | 4 | 1 | 50 | 67 | | 117 | 2 00 |
| Pleasant Plain, | *G. W. Hill*, J. F. Harrell, J. M. M. Gore, | 1 | 1 | 1 | 10 | 26 | 2 | 54 | 100 | 10 | 164 | 2 50 |
| Porter Swamp, | C. J. Godwin, | | 1 | | 7 | | | 30 | 79 | | 109 | 1 00 |
| Piney Forest, | C. D. Frink, | 12 | | 1 | 10 | 1 | 1 | 35 | 82 | 2 | 119 | 1 50 |
| Sweet Home, | J. B. Standley, H. C. Standley, | 20 | 2 | | | | 1 | 18 | 34 | | 53 | 70 |
| Western Prong, | *E. W. Wooten*, W. M. Monroe, | 6 | 5 | | 3 | 4 | 3 | 61 | 100 | 1 | 162 | 1 75 |
| White Marsh, | John Creech, B. S. Jones, G. W. Flinn, | 1 | 1 | 1 | | 23 | | 30 | 50 | | 80 | 1 80 |
| Whiteville, | T. Thompson, R. S. Richardson, O. H. Powell, | 3 | 4 | | | | | 24 | 23 | | 47 | 2 00 |
| BLADEN COUNTY. | | | | | | | | | | | | |
| Abbottsburg, | *J. W. Gurganus*, R. L. Mason, Oliver Hall, | 2 | 5 | 2 | 2 | | | 17 | 20 | | 37 | 1 00 |
| Galeed, | Dennis Lennon, Jos Ward, | 4 | 8 | 1 | | 1 | | 39 | 35 | | 74 | 1 10 |
| Brown's Creek, | J. W. Hester, | 9 | 2 | | | | 1 | 25 | 26 | | 51 | 1 36 |
| Hickory Grove, | J. K. Singletary, E. Johnson, | 8 | 5 | 5 | 4 | 1 | | 68 | 110 | 5 | 176 | 2 41 |
| French's Creek, | C. B. Pridgen, | 3 | 1 | | 3 | | | 53 | 83 | | 136 | 1 05 |
| Mount Olive, | G. F. Allen, B. M. Roberts, C. M. Roberts, | 1 | 1 | 2 | 2 | | | 26 | 36 | 1 | 63 | 1 50 |
| Mount Pleasant, | *J. M. Register*, H. B Register, | 12 | 2 | 9 | 14 | 2 | | 37 | 40 | | 77 | 1 00 |
| Paradise, | M. J. Carroll, G. S. Grimsley, | 3 | 5 | 1 | 1 | 1 | 1 | 28 | 42 | | 70 | 1 50 |
| Sandy Grove, | M. S. Dove, W. T. Pate, Lewis Blackwell, | 3 | 4 | 4 | 4 | | | | | | 90 | 1 29 |
| Shady Grove, | *D. C. Kelly*, | | 2 | 3 | 8 | 2 | | 36 | 38 | | 74 | 2 00 |
| BRUNSWICK COUNTY. | | | | | | | | | | | | |
| Antioch, | By letter, | 1 | | | | | | 8 | 11 | | 19 | 1 00 |
| Bethel, | B. D. Wescott, | | | | | | | 11 | 25 | | 36 | 85 |
| Bryan's Chapel, | S. J. Rowell, | 35 | | | | 1 | 1 | 31 | 43 | 2 | 76 | 1 00 |
| Cheerful Hope, | J. W. Smith, | 21 | 1 | 1 | | 1 | | 31 | 43 | | 76 | 2 00 |
| Lebanon, | I. W. Harrelson, J. Gore, | 10 | | 1 | | | 2 | 20 | 21 | | 41 | 1 30 |
| Livingston Chapel, | By letter, | 1 | | | | 2 | | 19 | 24 | | 43 | 50 |
| Mill Creek, | By letter, | 4 | | 10 | 1 | | | | | | 43 | 70 |
| Mount Pisgah, | Lorenzo Sellers, | 28 | 2 | 7 | 2 | 5 | 1 | 55 | 101 | 1 | 157 | 1 50 |
| Shiloh, | Joseph Stanaland, | | | | 1 | 1 | | 13 | 24 | | 37 | 1 00 |
| Smithville, | J. L. Wescott, | | | | | | | 4 | 15 | | 19 | 75 |
| NEW HANOVER CO. | | | | | | | | | | | | |
| *d*Masonboro, | *J. B. Barlow*, | 52 | | 2 | | 1 | 1 | 72 | 91 | 3 | 166 | 2 00 |

## STATISTICAL TABLE----Continued.

| COUNTIES AND CHURCHES. | NAMES OF DELEGATES. | Baptized. | Received by Letter. | Restored. | Dismissed. | Excluded. | Died. | Males. | Females. | Colored. | Total. | Association Fund. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MARION CO., S. C. | | | | | | | | | | | | |
| Bear Swamp, | S. B. Stanley, T. W. Ayres, J. A. Ayres, | 14 | 1 | 5 | 8 | 2 | 4 | 92 | 173 | 1 | 265 | 3 20 |
| *d* Buck Swamp, | A. F. Huggins, | | | | | 3 | 1 | 41 | 67 | | 108 | |
| *d* Mount Zion, | By letter, | 18 | 1 | | 2 | 1 | | 42 | 45 | 2 | 89 | |
| Piney Grove, | L. C. Hays, W. A. Anderson, | 8 | 2 | 1 | 3 | 4 | 1 | 102 | 129 | 3 | 234 | 1 80 |
| HORRY COUNTY, S.C. | | | | | | | | | | | | |
| Cedar Creek, | *J. H. Blanton*, G. D. Gibson, | | | | 13 | 3 | | 22 | 33 | | 55 | 1 00 |
| Spring Branch, | Levi Grainger, Henry Enzor, | | 3 | | 2 | | | 47 | 98 | | 145 | 2 00 |
| Little River, | | | | | | | | | | | | |
| Union, | E. W. Johnson, | | | | 5 | 6 | 1 | 32 | 55 | | 87 | |
| *d* Good Hope, | *H. H. Homes*, | 1 | 2 | | | | | 19 | 39 | | 58 | |
| *d* Salem, | By letter, | 9 | 2 | 1 | 2 | 3 | 1 | 19 | 45 | | 64 | |
| | | 467 | | | | 181 | 58 | | | | 6378 | |

Minister's names in *italics*.

# PROCEEDINGS

OF THE

# Domestic Mission Board

OF THE

# CAPE FEAR BAPTIST ASSOCIATION.

SATURDAY, October 26th, 1878.

The Board was called to order by the President, Elder A. R. Pittman.

Elder G. W. Hill was appointed Secretary.

The list of Life Members was called.

Brethren G. W. Jones and W. J. Tolar were appointed Committee of Finance, and Bro. S. E. Ward Treasurer.

Elder A. R. Pittman was re-elected Chairman.

It was ordered that a portion of the amount due Elder W. J. R. Ford for itinerant services be paid.

On motion it was agreed that the Gillespie School House and Shoe Heel Station be made Missionary Stations.

A discussion here took place in regard to the best manner of conducting the missionary operations, in which several of the brethren participated.

On motion, a committee was appointed on Constitutional Amendments, consisting of Elders E. W. Wooten, S. Ivey, J. W. Dickson, G. W. Hill and Bro. W. J. Tolar, to report at the next Annual Meeting of the Board.

On motion, the former Executive Committee were re-appointed, viz: John Warwick, E. W. Wooten, W. J. Tolar, F. Lennon, H. B. Collier, Giles Williams and I. M. Powell.

On motion, Elder. A. R. Pittman was added to the Committee.

On motion, the General Superintendent was ordered to make settlements as far as the funds in hand will permit.

On motion, all unfinished business was referred to the Executive Committee.

The Board then adjourned to the time and place of the next meeting of the Cape Fear Association.

A. R. PITTMAN, CHAIRMAN.

G. W. HILL, Secretary.

# LIST OF LIFE MEMBERS

## *Of the Domestic Mission Board of the Cape Fear Association.*

*Ayres, William
Ayres, D. B.
Ayres, E. S.
Bennett, D. K.
Bodeaux, M. M.
Bullock, H. G.
Britt, John J.
Bullock, Charles
Clark, J. D.
Coleman, Elisha
Creach, Elijah
Daniel, D. J.
Edwards, A. A.
Edwards, Haynes
Ellis, J. B.
*Elwell, J. D.
Enzor, H.
Floyd, A. E.
Freeman, A. F.
Godwin, B.
Gore, J. W.
Gore, D. N.
Gore, A. M.
Gore, W. E.
Grantham, J. F.
Grainger, Levi
Hammond, A.
Hardie, Isaac
Harrelson, E. W.
Hewett, Moses
Hilbun, L. W.
Hill, G. W.
Holden, R. W.
Humphrey, D. C.
Inman, J. H. A.
Inman, J. L.
*Jennings, S. B.
Johnson, Ewen
Jollie, J. H.
Jones, G. W.
Journigan, Wm.
Kellihan, David
Lancaster, Jesse
Lawson, Alva
Leggett, Jacob
Lennon, Haynes
Lennon, Francis
Lennon, Orran
Lennon, R. P.
Lennon, J. E.
Lennon, J. P.
Lennon, Wright
Lennon, D. S.
Lennon, Ira
Long, R. J.
Ludlam, W. C.
Marshburn, D. H.
Mason, R. L.
Mayo, J. A.
McRackan, R. M.
McGougan, J. M.
McDaniel, Eli
Memory, T. S.
Monroe, P.
Moore, Orran
Nance, L. F.
Nance, J. L.
Newberry, T. B.
Pate, G. G.
Phillips, E.
Phillips, J. T.
Pittman, N. R.
Pittman, A. R.
Pittman, A. McA.
Pope, H. T.
Porter, Caswell
*Powell, A. F.
Prevatt, Forney
Prevatt, J. T.
Prevatt, F. A.
Prevatt, Jas.
Prevatt, E. W.
Price, E. D.
Ray, D. J.
Register, A. M.
Rogers, R. A.
Smith, S. W.
*Smith, J. W.
*Stanaland, Daniel
Stanaland, Joseph
Stone, Samuel
Stone, Isham
*Stone, W. A.
Sutton, J. G.
Sutton, J. A.
Todd, E. H.
Tolar, W. J.
Thompson, S. B.
Thompson, J. H.
Thompson, J. S.
Thompson, J. A.
Townsend, Neill
Ward, J. F.
Ward, S. E.
Wescott, J. L.
*Wescott, S. W.
Worley, Coleman
Woodside, R. W.
Williamson, J. I.
Yates, L. I.

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*Dead.

# *FINANCIAL STATEMENT*

## *Of Contributions to Board of Domestic Missions in Cape Fear Baptist Association, N. C.*

| CHURCHES AND COUNTIES. | Association Missions. | State Missions. | Foreign Missions. | Ministerial Education. | Totals. |
|---|---|---|---|---|---|
| ROBESON COUNTY. | | | | | |
| Antioch, | $ 10 02 | $ | $ | $ 4 00 | $ 14 02 |
| Ashpole, | 10 00 | | 1 00 | 8 15 | 19 15 |
| Back Swamp, | | 25 | 14 25 | 50 | 15 00 |
| Big Branch, | 6 26 | | | | 6 26 |
| Clybon's, | | | | | |
| Hog Swamp, | 2 75 | | 50 | | 3 25 |
| Long Branch, | | | | | |
| Lumberton, | 20 00 | 2 00 | * 17 00 | * 20 00 | 59 00 |
| Mount Eliam, | | | | | |
| Mount Moriah, | | | | | |
| Pleasant Grove, | 3 30 | | | | 3 30 |
| Raft Swamp, | | 4 50 | 6 05 | | 10 55 |
| Spring Hill, | 19 60 | | 6 25 | | 25 85 |
| Ten Mile Swamp, | | | 3 10 | | 3 10 |
| Tolarsville, | 1 70 | 7 20 | 15 10 | 16 00 | 40 00 |
| White Pond, | 2 50 | | | | 2 50 |
| Zion's Tabernacle, | | 50 | 1 55 | 1 60 | 3 65 |
| COLUMBUS COUNTY. | | | | | |
| Bogue Chapel, | 2 00 | | | | 2 00 |
| Cedar Grove, | 25 | | | | 25 |
| Cherry Grove., | | | 2 10 | | 2 10 |
| Cross Roads, | 22 28 | | 1 45 | 11 00 | 34 73 |
| Fair Bluff, | 1 10 | | | | 1 10 |
| Flemington, | 5 00 | | | | 5 00 |
| Macedonia, | | | 1 25 | | 1 25 |
| Mount Sinai, | 8 00 | | | | 8 00 |
| Mount Zion, | 4 00 | | | | 4 00 |
| Pleasant Plain, | 6 50 | | 3 36 | | 9 86 |
| Piney Forest, | | 4 40 | | | 4 40 |
| Porter Swamp, | | | 1 30 | | 1 30 |
| Sweet Home, | 1 00 | | | | 1 00 |
| Western Prong, | 3 52 | | * 4 01 | | 7 53 |
| White Marsh, | | | | | |
| Whiteville, | 5 00 | | | | 5 00 |
| BLADEN COUNTY. | | | | | |
| Abbottsburg, | 2 36 | | | | 2 36 |
| Galeed, | 3 20 | | | | 3 20 |
| Hester's, | | | 1 98 | | 1 98 |
| Hickory Grove, | 2 10 | | | | 2 01 |

## *FINANCIAL STATEMENT—Continued.*

| CHURCHES AND COUNTIES. | Association Missions. | State Missions. | Foreign Missions. | Ministerial Education. | Totals. |
|---|---|---|---|---|---|
| French's Creek, | $ | $ | $ | $ | $ |
| Mount Olive, | | | 1 35 | | 1 35 |
| Mount Pleasant, | | | | | |
| Paradise, | | | | | |
| Sandy Grove, | | | | | |
| Shady Grove, | | | | | |
| BRUNSWICK COUNTY. | | | | | |
| Antioch, | | | | | |
| Bethel, | | | | | |
| Bryan's Chapel, | 1 00 | | | | 1 00 |
| Cheerful Hope, | 3 10 | | | | 3 10 |
| Lebanon, | 5 00 | | | | 5 00 |
| Livingston Chapel, | 2 00 | | | | 2 00 |
| Mill Creek, | | | | | |
| Mount Pisgah, | 1 00 | | 2 11 | | 3 11 |
| Shiloh, | | | | | |
| Smithville, | | * 3 00 | | | 3 00 |
| NEW HANOVER COUNTY. | | | | | |
| Masonboro, | 4 13 | | 1 30 | | 5 43 |
| MARION COUNTY, S. C. | | | | | |
| Bear Swamp, | 8 50 | | * 11 00 | | 19 50 |
| Buck Swamp, | 3 80 | | | | 3 80 |
| Mount Zion, | 1 05 | | | | 1 05 |
| Piney Grove, | 5 40 | | | | 5 40 |
| HORRY COUNTY, S. C. | | | | | |
| Bug Swamp, | | | | | |
| Cedar Creek, | | | | | |
| Salem, | | | | | |
| Spring Branch, | 14 05 | | | 7 00 | 21 05 |
| Union, | | | | | |
| INDIVIDUALS. | | | | | |
| Mrs. Eliza Robinson, | 2 00 | 2 00 | | | 4 00 |
| Miss Florence Price, | 1 00 | | | | 1 00 |
| Miss Lina Dozier, | 38 | | | | 38 |
| Hilliard, | 15 | | | | 15 |
| Joseph Stanaland, | 5 00 | | | | 5 00 |
| Levi Grainger, | | | | 5 00 | 5 00 |
| S. E. Ward, | | | | 5 00 | 5 00 |
| Preston Grainger, | | | | 5 00 | 5 00 |
| Giles Williams, 1877-'78, | | | | 10 00 | 10 00 |
| Coleman Worley, | | | | 5 00 | 5 00 |
| Clinton T. Worley, | | | | 5 00 | 5 00 |
| Orton Grainger, | | | | 2 00 | 2 00 |
| Haynes Lennon, | | | | 5 00 | 5 00 |
| D. C. McMillan, | 50 | | | 1 25 | 1 75 |

## *FINANCIAL STATEMENT—Continued.*

| INDIVIDUALS. | Association Missions. | State Missions. | Foreign Missions. | Ministerial Education. | Totals. |
|---|---|---|---|---|---|
| Gillespie's School House,.. | 14 00 | | | | 14 00 |
| Maysville,.. | 5 00 | | | | 5 00 |
| Sabbath Collection,... .... | | * 20 00 | 1 60 | | 21 60 |
| | $ 219 41 | $ 43 85 | $ 97 61 | $ 111 50 | $ 472 37 |

## CONTRA.

| | | |
|---|---|---|
| Paid Elder W. J. R. Ford, 49 days work,..... .. | $ 73 50 | |
| " " D. K. Bennett, 21 days work,......... | 42 00 | |
| " " D. J. Ray, 22 days work,............. | 44 00 | |
| " S. E. Ward, Treasurer,............... ...... | 59 91 | |
| | | $ 219 41 |
| Paid Treasurer State Missions, direct by Assoc'n, | 31 65 | |
| " " " " by churches,*.... | 12 20 | |
| | | 43 85 |
| " " Foreign " direct by Assoc'n, | 39 55 | |
| " " " " by churches,*.... | 56 46 | |
| " " of Association,................. .. | 1 60 | |
| | | 97 61 |
| " State Educational Board by Lumberton ch.,. | 20 00 | |
| " Financial Agent for Ministerial Education,. | 91 50 | |
| | | 111 50 |
| Total paid, ........................... | | $ 472 37 |

*Rev. J. B. Hartwell received contributions not included in the above, which has been mislaid.

INDIAN MISSIONS: Lumberton church, $9.20; E. S. Ayres, 1.00... $10 20

ROME CHAPEL : Ashpole, $2.17; Antioch, 4,45; Big Branch, 45c.; Ten Mile, 1.00; Galeed, 1.10; Hickory Grove, 2.11; Sandy Grove, 44c.; Cross Roads, 4.99; Spring Branch, 2.20; Bear Swamp, 1.90; Mt. Sinai, 2.00; Mrs. M. J. Lennon, 55c.;..Total $23 31

Paid over to Treasurer Baptist State Convention.

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(ESTABLISHED 1832.)

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REV. T. H. PRITCHARD, D. D., ASSOCIATE EDITOR.

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# PROCEEDINGS.

ASHPOLE, ROBESON CO., N. C,
THURSDAY, October 23d, 1879.

The Cape Fear Baptist Association met in its Seventy-fifth Annual Session, this day, with the Baptist Church at Ashpole, Robeson county, N. C.

The Introductory sermon was preached by Dr. T. H. Pritchard from the 5th chapter and 20th verse of St. Matthew. At the close, Elder G. W. Hill led in prayer.

An intermission of twenty minutes was given.

## AFTERNOON SESSION.

The Association re-assembled at 2 o'clock. Elder H. Lennon in the chair.

The list of the churches was called. A majority being represented, the Moderator proceeds to open the exercises: the 23d hymn is sung; Elder J. W. Dickson leads in prayer.

Elder Dickson is requested to act as assistant clerk.

The Moderator announces brethren W. M. Monroe, Berry Godwin and J. M. Connelly as a committee of Finance.

On motion of Elder G. W. Hill, the names of the delegates are enrolled.

The Moderator then announces that the time for the election of officers to this body has arrived.

On motion of Bro. W. M. Monroe it was agreed to elect by ballot.

Elder G. W. Hill is temporarily called to the chair, and announces Elders S. Ivey and J. W. Dickson tellers to conduct the election.

The names of several brethren are put in nomination, resulting in the election of Elder H. Lennon, who declines to accept; after which Bro. J. W. Ellis is elected, who also declines.

Elder H. Hatcher, agent of the *Recorder*, is then introduced to the Association by Elder H. Lennon, and is welcomed to a seat.

After which, on motion of Elder Lennon, the Association adjourns to 9:30 o'clock to-morrow morning. Prayer by Elder S. Ivey.

## MORNING SESSION.

FRIDAY MORNING, Oct. 24, 1879.

Association meets according to appointment. Reading Scriptures and hymn by Elder G. W. Hill. Prayer by Eld. E. D. Johnson.

The list of the churches is called. A quorum being present, the minutes of yesterday are read and approved.

On motion, the Association proceeds to the election of a Moderator. Elder G. W. Hill in the chair.

On motion of Elder S. Ivey, the name of Elder J. W. Dickson is put in nomination and unanimously elected by acclamation.

Elder G. W. Hill is re-elected Clerk, and Elder H. Lennon Treasurer.

An invitation to messengers from corresponding bodies and visiting brethren, when Bro. A. W. Price, from the Pee Dee Association, came forward and was welcomed to a seat.

Dr. T. H. Pritchard also announced himself as representing the interest of Wake Forest College.

Elder E. D. Johnson, S. J. Cobb, and M. J. Willoughby, from the Cedar Creek Association, and J. B. Downing, from the South River Association, came forward and were invited to seats.

The Moderator announces committees on the following subjects:

*On Ministerial Education*—Dr. Pritchard, Elder K. Barnes, and J. L. Wescot.

*On Baptist State Convention*—Elders H. Lennon, W. T. Jordan, and Bro. Joseph Stanaland.

*On Periodicals*—Elders H. Hatcher, F. Prevatt, and Bro. J. P. Barnes.

*On Sunday Schools*—Bro. J. F. McMillan, Elder F. A. Prevatt, and D. C. Humphrey.

*On Special Changes*—Elders E. W. Wooten, D. C. McMillan, and D. B. Ayres.

*On Ordination*—Elders H. Lennon, D. J. Ray, S. Ivey, and Bro J. L. Wescot.

*On Ministerial Support*—Bro. J. W. Ellis, Joseph Stanaland and Elder H. Hatcher.

Elder J. B. Hartwell is welcomed to a seat.

An invitation to newly constituted churches desiring to connect with the Association is extended, when letters from the following churches were presented, viz: Pleasant Hill, Marion county, S. C.; Sharon, Pender county, N. C.; Griffin's Cross Roads, and Benevolence, Columbus county, N. C.; and Salt Marsh and Lebanon, Bladen county, N. C., which, after examination into their orthodoxy, were received and the right hand of fellowship extended to the delegates.

On motion of Elder S. Ivey, Elders H. Lennon, D. J. Ray and J. L. Wescot are appointed a committee on Prayer and Prayer Meetings.

On motion of Bro. J. W. Ellis, Dr. Pritchard was requested to address the Association on the subject of Education on to-morrow at 11 o'clock.

Bro. J. B. Williamson, from the Pee Dee Association, S. C., is welcomed to a seat.

The report on Periodicals is read. Addresses by Dr. Pritchard, Elders H. Lennon and H. Hatcher. Report adopted.

Report on Little River church is called for. After some explanatory remarks in regard to the probability of resuscitating said church, the clerk is instructed to drop the name from the minutes.

Report on Sunday Schools is read, and remarks by Drs. Pritchard and Hartwell. Report adopted.

Association takes a recess for one hour.

## AFTERNOON SESSION.

Association re-assembled. Prayer by Elder W. T. Jordan.

Report on the Whiteville Church difficulty called for. The committee state the difficulty as satisfactorily settled.

Report of the committee to appoint Corresponding Messengers read and adopted.

Report on Ministerial support read. After remarks by brethren W. T. Jordan, H. Hatcher and J. W. Ellis, is adopted.

On motion, it was agreed that the next session of this Association be held with the church at Western Prong, Columbus county, N. C., commencing on Thursday before the 4th Sunday in October, 1880, services to commence at 11 o'clock. Elder J. F. McMillan to preach the introductory sermon; Elder D. J. Ray, alternate.

Elder H. Lennon was appointed to preach the Missionary Sermon at 12 o'clock on Sabbath.

The committee appointed to visit the Union Church at last session, was called on to report. Report laid on the table till 10 o'clock to-morrow morning.

On motion, Elders J. B. Hartwell and A. R. Pitman were appointed to write a report on State Missions.

On motion, adjourned till 9½ o'clock to-morrow morning. Prayer by Elder A. R. Pittman.

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## MORNING SESSION.

SATURDAY, October 25th, 1879.

Association assembles; Elder J. W. Dickson in the chair.

Moderator reads the 91st Psalm. Prayer by Dr. T. H. Pritchard.

Minutes read and corrected.

Report of committee appointed to visit Union Church, laid on the table yesterday, taken up, and, on motion of Elder H. Lennon, the following preamble and resolutions were adopted:

WHEREAS, the foregoing report was made by a minority of the committee; and

WHEREAS, the treatment given them was by private members and not by the church officially; therefore

*Resolved*, That this Association exercise all Christian forbearance towards said church.

*Resolved further*, That we renew our interest in the welfare of said church by sending them a committee to labor with and to conciliate them.

*Resolved furthermore*, That we empower Brethren G. W. Hill, D. J. Ray, J. M. Connelly, T. W. Ayres and Levi Grainger, under Art. 15 and sections 3 and 7, to proceed at their earliest practicable convenience in the investigation of all difficulties in connection with said church, and make such decisions as in their wisdom may be deemed most to the glory of God, and that such decision be made final in the premises.

*Resolved lastly*, That said committee report their proceedings to the officers of this body preparatory to their publication in the minutes of this session of the Association.

Report on Church Letters read and adopted.

Invitation to corresponding messengers and visiting brethren renewed. Elder A. R. Pittman from the Cedar Creek Association, Elder R. McDaniel and Bro. M. H. Watson from the Little Pee Dee, were welcomed to seats with us.

The report on Missions is read and Elder J. B. Hartwell proceeds to address the Association.

The congregation continues to come in till the house is densely filled, when

Bro. J. W. Ellis announces that the hour appointed for Dr. Pritchard to address the Association on the subject of Education has arrived, and Elder Hartwell yields the floor.

The reports on Education and Associational High School are read in connection, after which addresses are made by Dr. Pritchard and Bro. N. R. Pittman.

Reports adopted.

On motion of Bro. J. W. Ellis, it is hereby

*Resolved*, That the certificate of scholarship held by this Association in Wake Forest College be surrendered.

The resolution was adopted.

Elder Hartwell obtains the floor and resumes his speech on Missions. At the close a collection is taken up amounting to $22.20.

The report is adopted.

On motion of Bro. J. W. Ellis, it is

*Resolved*, That the churches of this Association, and their delegates to each succeeding meeting of this body, be requested to furnish the names of the delegates to the clerk before the hour for calling the Association to order on the day it shall meet.

The committee of Finance report and are ordered to pay over the funds to the Treasurer.

The Association takes a recess to meet again in the afternoon immediately after the adjournment of the Domestic Mission Board.

## AFTERNOON SESSION.

The Association is called to order by the Moderator.

On motion of Bro. J. W. Ellis the following resolution is adopted :

*Resolved*. That the Clerk and Moderator of this Association be instructed to prepare an order of business for the next session, and that the committees be so arranged that every delegate shall be a member of some one of the committees.

On motion of Elder H. Lennon, it was

*Resolved*, That there be as many copies of the minutes of this meeting printed as the funds in hand will pay for.

It is ordered that the Clerk be allowed $30.00 for his services.

A communication from the Lumber River Association (colored) is read and approved, and, on motion, Elders H. Lennon, E. W. Wooten, and Brethren W. M. Monroe and J. C. Powell are appointed as corresponding messengers to said Association.

On motion, it is

*Resolved*, That the officers of this body, together with Elder E. W. Wooten and Bro. W. M. Monroe, be appointed an Executive Committee to whom all unfinished business be referred.

It was ordered that the Sabbath collection be paid to the Domestic Missionary Board.

*Resolved*, That the thanks of this Association are hereby tendered to the members of the Ashpole Church, and citizens of the community for their hospitality and liberal support of this body during the present session.

*Resolved*, That a mass meeting be held with the Sunday School on tomorrow morning at 9 o'clock.

The Association adjourns by prayer.

## SABBATH MORNING.

October 26th, 1879.

The day was pleasant. The brethren engage in a mass meeting with the Sabbath School. Addresses were made by Elders Hartwell, Pritchard and Hatcher.

After a short intermission, Dr. Pritchard opened the services in the church. Hymn 410; reads 53d chap. Isaiah, and leads in prayer; hymn 408: and preaches from I John, 1st chapter and latter clause of the 7th verse: "The blood of Jesus Christ, His son, cleanseth from all sin."

At the same time a large congregation assembles at the stand and join in singing, "Nearer my God to Thee." Eld. Hatcher leads in prayer; hymn 562; text, Phil. 1:21: "For me to live is Christ, and to die is gain." At the close, hymn 800 is sung and collection taken up amounting to $26.63.

After which, the services close in the house, and the brethren gather round the stand, engage in prayer and take the parting hand.

J. W. DICKSON, Moderator.

G. W. Hill, Clerk.

# List of Ministers with their Post Offices.

| NAMES. | POST OFFICE. | COUNTY. | STATE. |
|---|---|---|---|
| D. B. Ayres, | Red Banks, | Robeson, | North Carolina. |
| J. H. Blanton, | Fair Bluff, | Columbus, | “ “ |
| K. Barnes, | Sterling's Mills, | Robeson, | “ “ |
| J. D. Clark, | Lumberton, | Robeson, | “ “ |
| J. W. Dickson, | Whiteville, | Columbus, | “ “ |
| D. B. Dow, | Lumberton, | Robeson, | “ “ |
| G. W. Hill, | Whiteville Depot, | Columbus, | “ “ |
| L. W. Hilburn, | Robeson's, | Brunswick, | “ “ |
| D. C. Kelly, | Abbottsburg, | Bladen, | “ “ |
| W. T. Jordan, | Lumberton, | Robeson, | “ “ |
| Haynes Lennon, | Bladenboro', | Bladen, | “ “ |
| J. P. Lennon, | Robeson's, | Brunswick, | “ “ |
| Norman Martin, | Red Banks, | Robeson, | “ “ |
| D. C. McMillan, | Leesville, | Robeson, | “ “ |
| J. F. McMillan, | Lumberton, | Robeson, | “ “ |
| Noah Mercer, | Lumberton, | Robeson, | “ “ |
| Forney Prevatt, | Lumberton, | Robeson, | “ “ |
| F. A. Prevatt, | Lumberton, | Robeson, | “ “ |
| D. J. Ray, | Whiteville, | Columbus, | “ “ |
| J. M. Register, | White Hall, | Bladen, | “ “ |
| R. M. Sessoms, | Lumberton, | Robeson, | “ “ |
| Isham Stone, | Lumberton, | Robeson, | “ “ |
| E. W. Wooten, | Whiteville, | Columbus, | “ “ |

# APPENDIX.

## REPORT ON CHURCH LETTERS.

Your committee to whom the church letters were referred for examination, herewith set forth the following report:

After a careful examination we find peace and harmony existing. All the churches have pastors and preaching monthly, with a few exceptions. We regret to state that coldness and apathy in some instances seem apparent. There is a considerable falling off from the number of baptisms last year. 227 against 467 last year; 122 excluded this year against 181 last year; died 57 this year against 58 last year.

The Sabbath School cause seems to be neglected by a great many of the churches. Only about one-half of the churches report Sabbath Schools.

A portion of our churches have had glorious revivals during the past year. Among them we notice Smithville. Lumberton, Mount Pisgah, Antioch, Spring Branch and Whiteville. At Lumberton they have nearly completed a very nice brick church.

Shiloh and Cedar Creek churches ask for letters of dismission to join the Waccamaw Association.

Respectfully submitted,

COMMITTEE.

## REPORT OF COMMITTEE ON EDUCATION.

The interests of education are of paramount importance to both Church and State, and it affords your committee much pleasure to report an increased concern on the part of the public on the subject.

As a denomination of Christians, we cannot afford to allow other denominations to educate our children, much less our young ministers, and it is therefore our duty to establish and sustain schools of all grades for the training of our youth of both sexes The Baptists have excellent seminaries for the education of girls at Murfreesboro, Raleigh and Thomasville, and a school of high grade for both sexes, styled the Judson Baptist College, at Hendersonville, in Western North Carolina; and your committee would earnestly commend the hearty support of the Ashpole High School—the child of this Association.

Wake Forest College we are gratified to report in a prosperous condition, there being in attendance this session 135 students, and it is confidently hoped that 150 will be reported by next June. Of this number 24 are young ministers, and of these 14 are beneficiaries of the Board of Education. Students for the ministry of this institution are charged no tuition, whether Baptist or not, and it is the earnest desire of the trustees of the College that the number of students, especially ministerial students, shall be largely increased.

T. H. PRITCHARD,
J. L. WESCOTT,

## REPORT ON THE ASSOCIATIONAL HIGH SCHOOL.

Your committee on the Cape Fear Associational High School, report that the School is a success. The school property has been turned over to the present principal for five years from January 1st, 1879. The School may be considered permanently established. Your committee recommend this School to the members and friends of this Association, and the public generally as worthy of their confidence and patronage.

Respectfully submitted, B. GODWIN.

## REPORT ON MISSIONS.

The spirit of Missions is the very genius of Christianity. It breathes in every utterance, speaks in every command, and thrills in every emotion. To convert the world to Christ is the great end of Christianity. To it Christ has directed all his energies. For this the great heart of the Godhead pants, and the essence of Christianity is sympathy with Christ in this yearning and this effort. There can be no real intelligent Christianity without the spirit of Missions; and where the spirit exists there must of necessity be some manifestation, so that the lack of this manifestation argues at least a defect in the Christian character. Not to co-operate with the work of Missions is sin. Under the holy inspiration of the love of Christ, Southern Baptists have undertaken, by means of the Foreign Mission Board, work among the heathen in China and Africa, and among the hardly less besotted idolaters of Rome in Italy, in Brazil: and, by its Home Mission Board, among the destitute sections in our own beloved South, among the grievously injured and fast waning races of Indians and among the Chinese in California.

God has granted signal success to these Boards in all the various departments of their work; yet both these Boards have been reduced to great straits, and have been greatly hindered in their work by the failure on the part of the churches to supply the necessary funds. Our China Missions have been reduced to only one man at each station—Graves at Canton, Yates at Shanghai, and Crawford at Tung Chow. In Italy and in Africa we have to-day no American—Dr. Taylor, of the Rome Mission, being in this country, and Bro. David probably at sea on his way back to Africa. The Home Mission Board contemplate strengthening their China mission this Fall, if the churches supply the means, by the return to Canton of Bro. and Sister Simmons, and the addition of Miss Stein at Canton and J. H. Eager at Tung Chow.

The Home Mission Board, in addition to the work they have hitherto prosecuted, have undertaken a mission to the Chinese in California, and have appointed our Bro. Hartwell, late of China, to this field, and he is expected in a few days to start to his field. The Board calls upon the churches for material aid in this important work.

Your committee recommend the adoption of the following resolutions:

*Resolved*, 1. That we urge our pastors to preach more frequently on the subject of Missions, and our members to adopt the scripture plan of giving, viz.: Every one of you on the first day of the week, as the Lord prospers.

*Resolved*, 2. That this Association will at each session have a committee to report on each of the following subjects: Foreign Missions, Home Missions, and State Missions.

J. B. HARTWELL,
S. IVEY,
A. R. PITTMAN,
Committee.

## REPORT ON TEMPERANCE.

Your committee would respectfully submit the following report on Temperance:

We believe that intemperance is an evil against which Christians in all ages have had to contend, and which has materially impeded the progress of Divine Truth, and as we believe it is a growing evil we would recommend a united effort of every Christian against this grievous sin, which we believe can only be eradicated by total abstinence.

D. C. KELLY,
R. M. SESSOMS,
J. W. KIRTON,
Committee.

## REPORT ON SPECIAL CHANGES.

Your committee, with devout thankfulness to Almighty God, would report that there has been no official changes by death since our last meeting, within their knowledge, but

> "God moves in a mysterious way
> His wonders to perform."

Two of our most talented and efficient ministers have been called to other fields of labor: Elder A. R. Pittman to the Cedar Creek Association; Elder W. J. R. Ford to the Little Pee Dee Association. We forbear comment. E. W. WOOTEN, Ch'm'n.

## REPORT OF COMMITTEE ON MINISTERIAL EXAMINATION.

SUNDAY MORNING, October 26th, 1879.

The Presbytery consisting of Elders H. Lennon and S. Ivey, with Bro. John L. Wescott, met and organized by the appointment of Elder H. Lennon Moderator, and S. Ivey Secretary.

Bro. John F. McMillan, a member of the Baptist Church at Lumberton, was duly and thoroughly examined on his Christian experience and his call to the ministry, and on the doctrines of the Scriptures. The Presbytery do cheerfully recommend him to be ordained to the full work of the Gospel ministry.

We have had the case of Bro. W. L. Tart, who was examined two years ago, before us, and upon inquiring we find nothing against his moral and religious character. We therefore return his case to his church, and leave the whole matter with them as to whether or not they would be willing to ordain him as their own pastor provided they had no pastor.

We have also had the case of Bro. John W. Smith, who was examined one year ago, before us, and as his church has endorsed him by calling him as their pastor, we leave the whole matter with the membership relative to his ordination.

All of which is respectfully submitted.

HAYNES LENNON,
S. IVEY,
J. L. WESCOTT.

## REPORT ON MINISTERIAL SUPPORT.

Your committee respectfully submit the following report:

We believe that it is as much the duty of the church member to pay for the support of the Gospel as for the other necessities and comforts of life. Too many members of the church regard what they contribute to their pastor simply as *given* to him, and not as *paying* him for his services. A contract made between a pastor and a church should be considered a promise made to the Lord, and each member is in duty bound to discharge his part of the contract by contributing as the Lord has prospered him. If any member is providentially prevented from paying anything, he should be indulged or assisted until he is able to contribute. Under no circumstances should a church allow a few liberal-hearted members to bear the church expenses.

The education of ministers costs them a great deal, and the church should remember that they frequently have to borrow money while at school, and then refund it afterwards.

The minister as well as the farmer lives by the sweat of his brow, and is as well "worthy of his hire."

J. W. ELLIS,
H. HATCHER,
JOSEPH STANALAND.

## REPORT ON SUNDAY SCHOOLS.

We, your committee on Sunday Schools, beg leave to make the following report:

So much has been written and said on the subject, and it has so often been brought to the notice of the brethren, that we believe all know their duty, but the fault lies in the fact that the calls of duty are not answered. A Bible Sunday School is the Church at work, but as it is it is the children at work, every member of the Church should become a child to learn of the word. We are sorry to note that our pastors are so neglectful of their duty in this respect. Let them awake to their duty and the Church will arouse to hers.

We would further recommend that the Churches release their pastors on the time of the meeting of the Cape Fear Sunday School Convention, and request them to attend, and also to send delegates to the same. It is our child—we must nourish it.

J. F. McMILLAN,
F. A. PREVATT,
D. C. HUMPHREY.

THE LAST session of the Cape Fear Sunday School Convention was held at the Spring Hill Church; 16 Schools were represented, with favorable indications for the future. Rev. S. Ivey was re-elected President, W. J. Ward Vice President, C. C. Gore Secretary, A. F. Freeman Treasurer, J. F. Harrell Corresponding Secretary and Historian; Rev. J. W. Dickson to preach the Annual Sermon, with Rev. E. W. Wooten alternate. The next session will be held with the Baptist Church at Whiteville, at the usual time, Friday before the second Sunday in September, 1880.

A mass meeting was held with the children on Sunday morning, and a collection of two dollars was applied to the State Sunday School Board.

J. F. HARRELL, Cor. Sec.

October 12, 1879.

## REPORT ON PERIODICALS.

This is a reading age and our land is flooded with reading matter, much of which is only evil in its tendency. How important, then, that our members and their families be supplied with a sound, healthy religious literature.

We therefore heartily commend the *Biblical Recorder*, our Baptist paper of the State, as sound in the faith, pure in its morality, and worthy of the patronage of our brethren. We believe that it will quicken the graces and enhance the efficiency of our churches, if the members will take and read this paper. Your committee would earnestly urge all to subscribe for and read it.

We also commend *Kind Words*, published at Macon, Ga., to our Sunday Schools, and also the *Foreign Mission Journal.*

H. HATCHER,
F. PREVATT.

## REPORT OF COMMITTEE TO APPOINT CORRESPONDING MESSENGERS.

Your committee on correspondence beg leave to report as follows:

*To the Eastern Association.*—Elders J. M. Register, J. W. Gurganus, and Bro. J. L. Wescott.

*Pee Dee Association.*—Elders J. D. Clark, F. A. Prevatt, and Brother Neil Townsend.

*Cedar Creek Association.*—Elders F. Prevatt, R. M. Sessoms, and Bro. S. E. Ward.

*Welsh Neck Association.*—Elders D. B. Ayres, D. C. McMillan, and S. A. Thompson.

*South River Association.*—Elders J. W. Dickson, J. F. McMillan, and J. S. McNeill.

*Waccamaw Association*—Elders G. W. Hill, H. Lennon, C. C. Gore, J. F. Ward, John Cains, and Robert Powers.

Respectfully submitted, E. WISHART, Ch'm'n.

## REPORT OF COMMITTEE APPOINTED TO VISIT UNION CHURCH.

We, the committee appointed to visit the Union Church, beg leave to report that we have endeavored to perform that duty, and on investigation find from all that we can learn, that the church is in error for preferring charges against Bro. J. W. Kirton and failing to prove them and excluding him contrary to Gospel order and our usage, and still refuse to be counselled by your committee.

Respectfully submitted.
T. W. AYRES,
LEVI C. GRAINGER.

## REPORT ON PRAYER AND PRAYER MEETINGS.

The importance of prayer meetings is both obvious and imperative. Deprive the human family of this means of approaching a throne of

Grace and we sink to inevitable woe, with it we rise to expectants of salvation through our Lord Jesus Christ. Surrounded as we are with pressing needs every moment of our existence, the utter inability to supply their demands, to preserve the life of our bodies and to save our souls. we are compelled to throw ourselves on divine clemency for His heavenly breathings and compassionate regard.

Under the gracious impulses of the Holy Spirit, guided by the word of God, we can most solemnly, gladly, and willingly address the Supreme Being in adoration of his glorious perfections, and stupendous grace; in confessing our sins and unworthiness; in supplicating His mercy and forgiveness; in interceding for blessings on our fellow man; and then, in thanksgiving to our Heavenly Father for all his mercies and benefits.

With a door of mercy opened world wide and co-extensive with the the annals of time, knowing that "God hath set every member in the body as it hath pleased him," it should wake us up to greater diligence to associate for such sacred and holy purposes of drawing the supplicants into direct communication with Heaven, through the mediation of the Son and Holy Ghost, so as to obtain power with God and man. On the part of God manifesting himself in Christ, in answering our petitions in a most glorious manner by pouring out the Holy Spirit on his suppliant children, making them strong in Him and in the power of His might. making them victorious over all opposition to His kingdom. Nor is this all. His people have power with men, enlisting their sympathies, their good will and affectionate regard, and thus, under the guidance of the Great Head of the church, lead the lost to the lovely Jesus who is ever ready to forgive, cleanse and save. Yea, need we be astonished that sovereign grace and divine truth, when brought to bear on the heart, under the sanctification of the Spirit and belief of God's word, will effect the translation of the soul from the kingdom of darkness into that pertaining to the glory of our God. Then "to your tents," O ye children of God, be not faithless but believing.

Respectfully submitted,

HAYNES LENNON,
Chairman.

S. E. WARD, Treasurer, *In account with the Cape Fear Association.*

| | | | | |
|---|---|---|---|---|
| 1878 | | | | |
| Oct. | 26 | By balance on hand from last year, | | $ 1 82 |
| | 27 | By cash from Finance Com'tee, Minute Fund | | 99 49 |
| | | By cash from Sunday collections, | | 21 60 |
| | | To cash paid Edwards, Broughton & Co., bal. on printing Minutes, 1877, | $ 20 00 | |
| | | To cash paid Rev. W. M. Wingate, State Missions, | 20 00 | |
| Dec. | | To cash paid H. Lennon, Minute fund, | 1 60 | |
| | | By cash from H. Lennon, | | 2 81 |
| | 16 | To cash paid G. W. Hill, Clerk, | 30 00 | |
| 1879 | | | | |
| Jany. | 18 | To cash paid Edwards. Broughton & Co., for printing Minutes, 1878, | 48 00 | |
| | | To cash paid freight on Minutes, | 75 | |
| | | To cash on hand, | 5 36 | |
| | | | $ 125 71 | $ 125 71 |

Your Committee on Finance beg leave herewith to present the report of the former Treasurer, together with the subjoined statement:

| | | |
|---|---|---|
| Amount sent up by the churches for Association fund, | $ 83 31 | |
| Balance paid by former Treasurer, | 5 36 | |
| Amount in committees hands | | $ 88 67 |
| To which add funds from Ashpole, in H. Lennon's hands, | 3 10 | |
| " " " from Mill Creek, | 50 | |
| " " " from Union, | 1 50 | |
| | | $ 5 10 |
| In G. W. Hill's hands, paid since, | | |
| Total amount, | | $ 93 77 |

B. GOODWIN, Chairman.

# STATISTICAL TABLE.

| COUNTIES AND CHUCHES. | NAMES OF DELEGATES. | Baptized. | Rec. by letter | Restored. | Dismissed. | Excluded. | Died. | Males. | Females. | Colored. | Total. | Associational Fund. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ROBESON COUNTY | | | | | | | | | | | | |
| Antioch, | E. Wishart, Onan Flowers, Noah Mercer, | 1 | 2 | 1 | 12 | 1 | 5 | 95 | 210 | 1 | 306 | $ 3 00 |
| Ashpole, | Stinson Ivey, Jacob Leggett, Thomas Martin, | 6 | 4 | 1 | 7 | 1 | 3 | 94 | 153 | 2 | 249 | 3 10 |
| Back Swamp, | L. F. Nance, Neill Townsend, J. P. Prevatt, | 8 | 2 | 2 | 4 | 5 | 2 | 57 | 97 | 18 | 172 | 1 95 |
| Big Branch, | Kinchen Barnes, J. T. Caines, Everett Ward, | 5 | 2 | 3 | 14 | 4 | 2 | 107 | 194 | ..... | 301 | 3 70 |
| Clyburn's, | F. Prevatt, E. W. Prevatt, F. A. Prevatt, | 11 | 2 | 2 | 5 | 1 | 1 | 26 | 45 | ..... | 71 | 2 00 |
| Hog Swamp, | L. T. Britt, J. E. Walters, | 5 | 3 | 6 | 10 | 9 | 3 | 66 | 86 | .... | 152 | 1 50 |
| Long Branch, | Sam Stone, W. J. Lane. Jos. Cose, | ..... | 6 | 2 | 2 | 7 | 1 | 40 | 36 | ..... | 76 | 2 00 |
| Lumberton, | J. F. McMillan, Berry Godwin. J. S. McNeill, | 21 | 8 | 3 | 1 | 4 | 2 | 49 | 121 | ..... | 170 | 4 00 |
| Mount Eliam, | J. W. Stone, W. H. Britt, A. B. Stevens, | 8 | 12 | 7 | 2 | 6 | 2 | 62 | 75 | ..... | 137 | 1 75 |
| Mount Moriah, | Arch. D. McLane, Art. McLane, W. B. McLane | 4 | ..... | ... | 1 | ..... | ... | 16 | 34 | 5 | 55 | 1 07 |
| Pleasant Grove, | M. A. Stevens, J. R. Butler, A. C. Bullock | ..... | 6 | 3 | 18 | 6 | ... | 28 | 49 | 14 | 91 | 1 40 |
| Raft Swamp, | Wm. Townsend, Jno. Prevatt, F. D. Odom, | 7 | 4 | 4 | 1 | 2 | 1 | 57 | 59 | 18 | 116 | 1 70 |
| Spring Hill, | Everett Page, M. L. Edmund, J. F. Britt, | ..... | ..... | ... | 4 | ..... | ... | 26 | 37 | ..... | 63 | 2 00 |
| Ten Mile Swamp, | A. D. Biggs, Eli Phillips, George Phillips, | ..... | ..... | ... | 3 | ..... | 1 | 13 | 22 | ..... | 35 | 80 |
| Tolarsville, | D. C. Humphrey, W. H. Fisher, | 6 | 10 | ... | 3 | ..... | ... | 16 | 18 | ..... | 35 | 1 00 |
| White Pond, | A. J. Nichols, E. R. Horn, A. Page | 12 | 3 | 1 | ..... | 3 | 1 | 33 | 34 | 4 | 67 | 1 00 |
| Zion's Tabernacle, | Gibson Allen, David Ivey, B. Leggett, | 1 | 2 | 1 | 2 | 1 | 2 | 40 | 55 | 1 | 96 | 50 |
| COLUMBUS COUNTY. | | | | | | | | | | | | |
| Benevolence, | Jas. W. Brown, D. S. Jackson, W. Hobbs, | ..... | ..... | ... | ..... | ..... | ... | 12 | 19 | ..... | 31 | 2 50 |
| Bogue Chapel, | L. R. Pierce, Harvey Ray, A. R. Wayne, | 3 | 6 | ... | ..... | ..... | 1 | 37 | 31 | ..... | 68 | 1 50 |
| Cedar Grove, | J. P. Thompson, A. Tyson, | 3 | 6 | 3 | 2 | 1 | 2 | 25 | 42 | 6 | 67 | 55 |
| Cherry Grove, | A. G. Worley, | 9 | ..... | 3 | 4 | 4 | 2 | 33 | 79 | 2 | 114 | 1 50 |
| Cheerful Hope, | J. W. Smith, D. S. Ellis, John Collins, | ..... | ..... | ... | ..... | 5 | 2 | 25 | 43 | ..... | 68 | 1 15 |

## *STATISTICAL TABLE—Continued.*

| COUNTIES AND CHURCHES. | NAMES OF DELEGATES. | Baptized. | Rec. by letter. | Restored. | Dismissed. | Excluded. | Died. | Males. | Females. | Colored. | Total. | Association Fund. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Cross Roads, | H. Lennon, N. A. McLane, H. Edwards | ..... | 1 | 5 | 20 | 3 | ... | 78 | 142 | 5 | 220 | $ 2 44 |
| Fair Bluff, | T. F. Toon, R. Q. Powell, E. D. Mears, | ..... | 1 | ... | 2 | 1 | ... | 12 | 15 | ..... | 28 | 1 50 |
| Flemington, | J. W. Dickson, W. R. Wayne, | ..... | ..... | ... | 4 | ..... | ... | 8 | 3 | ..... | 16 | 1 00 |
| Griffin's Cross Roads, | John Hill, S. G. Arnold, | 15 | 12 | ... | ..... | ..... | ... | 15 | 23 | ..... | 38 | 2 00 |
| Livingston Chapel, | Not represented, | ..... | ..... | ... | ..... | ..... | ... | 19 | 24 | ..... | 43 | .......... |
| Macedonia, | D. B. Dow, Daniel W. Nance, Willis Lawson, | 2 | 1 | ... | 11 | 5 | ... | 85 | 98 | 23 | 183 | 1 55 |
| Mount Sinai, | E. H. Todd, L. C. Mills, | 3 | ..... | 6 | 1 | ..... | .. | 19 | 27 | ..... | 46 | 1 50 |
| Mount Zion, | J. H. Lennon, F. P. Lennon, | 5 | 5 | ... | 1 | 3 | 1 | 53 | 67 | ..... | 120 | 2 20 |
| Pleasant Plain, | G. W. Hill, J. W. Ellis, J. F. Harrell | 9 | 4 | 5 | ..... | 5 | 4 | 55 | 107 | 10 | 172 | 3 00 |
| Porter Swamp, | J. C. Carroll, D. V. Coleman, Jesse Simmons, | ..... | ..... | ... | ..... | ..... | ... | 30 | 81 | ..... | 111 | 1 00 |
| Piney Forest, | H. D. Williamson, ~~J. C. Powell,~~ C. D. Frink, | ..... | ..... | 1 | 3 | 2 | 1 | 31 | 80 | 2 | 113 | 1 00 |
| Sweet Home, | Not represented, | ..... | ..... | ... | ..... | ..... | ... | 18 | 34 | ..... | 52 | ......... |
| Western Prong, | D. J. Ray, E. W. Wooten, W. M. Munroe, | ..... | ..... | ... | 33 | 1 | ... | 57 | 90 | ..... | 147 | 2 50 |
| White Marsh, | Thos. Barefoot, N. Powell, G. W. Flinn | 1 | ..... | 4 | 4 | 1 | ... | 31 | 58 | ..... | 89 | 1 50 |
| Whiteville, | R. Wytch, John Memory, | 9 | ..... | ... | ..... | 2 | ... | 29 | 25 | ..... | 54 | .......... |
| BLADEN COUNTY. | | | | | | | | | | | | |
| Abbottsburg, | J. W. Gurganess, John Cashwell, R. L. Mason, | ..... | 1 | ... | ..... | 1 | ... | 15 | 22 | ..... | 37 | 1 00 |
| Brown's Creek, | W. B. McGill, H. F. Hester, Evander Singletary, | ..... | ..... | ... | ..... | ..... | 1 | 25 | 25 | ..... | 50 | 1 45 |
| French's Creek, | C. B. Pridgen, L. Pridgen, | ..... | 2 | 1 | 18 | 2 | ... | 50 | 85 | ..... | 135 | 1 00 |
| Galeed, | D. H. Hilburn, H. F. Hilburn, | 10 | 2 | 1 | 1 | 1 | ... | 43 | 41 | ..... | 84 | 1 55 |
| Hickory Grove, | R. M. Sessom, L. P. Singletary, J. H. Singletary, | 1 | 2 | ... | 6 | 1 | 3 | 57 | 108 | 4 | 169 | 2 50 |
| Lebanon, | J. S. Devane, I. Benson, | ..... | ..... | ... | ..... | ..... | ... | ...... | ...... | ..... | 10 | 50 |
| Mount Olive, | G. M Pate, D. M. Singletary, J. W. King, | ..... | 1 | ... | 2 | 2 | ... | 25 | 36 | 1 | 62 | 1 20 |
| Mount Pleasant, | J. M. Register, R. Register, | 2 | ..... | 2 | 18 | 4 | 2 | 31 | 29 | ..... | 60 | 1 00 |

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Paradise, | D. J. Clark. E J. Grimsley, R. A. Benson, | ..... | 7 | 1 | 5 | ..... | 1 | 31 | 42 | ..... | 73 | 1 50 |
| Salt Marsh, | J. H. Squires, J. M. Brown, A. F. Blizzard, | 2 | 3 | ... | ..... | ..... | ... | 7 | 16 | ..... | 23 | 70 |
| Sandy Grove, | Not represented, | ..... | ..... | ... | ..... | ..... | ... | ...... | ...... | ..... | 90 | ........... |
| Shady Grove, | R. C. Thompson, S. B. Thompson, S. Cashwell, | 7 | 1 | 1 | 2 | 1 | 1 | 37 | 41 | 1 | 79 | 2 00 |
| BRUNSWICK CO. | | | | | | | | | | | | |
| Antioch, | R. W. Woodside, J. H. Smith, Matt. Long, | 11 | ..... | 4 | ..... | 3 | ... | 9 | 23 | ..... | 32 | ........... |
| Bethel, | By letter, | ..... | ..... | ... | 3 | ..... | ... | 12 | 21 | ..... | 33 | 75 |
| Bryan's Chapel, | Not represented, | ..... | ..... | ... | ..... | ..... | ... | 31 | 43 | 2 | 76 | ........... |
| Lebanon, | I. W. Harrelson, W. F. Gore, M. W. Reynolds. | 4 | ..... | ... | 4 | ..... | 1 | 15 | 27 | ..... | 42 | 1 00 |
| Mill Creek, | By letter, | ..... | ..... | ... | 2 | ..... | ... | 18 | 24 | ..... | 42 | 50 |
| Mount Pisgah, | Lorenzo Sellers. Jos. Stanaland. Tim Phelps, | 29 | 9 | 8 | 13 | 3 | 6 | 70 | 113 | 1 | 184 | 1 25 |
| Smithville, | J. L. Wescott. R. M. Wescott. T. G Burris, | 16 | 4 | ... | ..... | 2 | 1 | 16 | 27 | ..... | 43 | 1 50 |
| PENDER COUNTY. | | | | | | | | | | | | |
| Sharon, | J. W. Smith, | ..... | ..... | ... | ..... | ..... | ... | 6 | 9 | ... | 15 | 50 |
| MARION CO., S. C. | | | | | | | | | | | | |
| Bear Swamp, | W S. Williamson, Bar. Rogers, Tim Page, | 1 | 4 | ... | ..... | 4 | 3 | 90 | 154 | 1 | 244 | 1 80 |
| Piney Grove, | R. H. Rogers, W. A. Anderson. | 4 | ..... | 3 | 23 | 7 | ... | 89 | 118 | 2 | 209 | 1 60 |
| Pleasant Hill, | D. B. Ayres, Hugh Harrelson, H. B. Miller, | 5 | 2 | ... | ..... | ..... | ... | 18 | 15 | ..... | 33 | 1 00 |
| HORRY CO., S. C. | | | | | | | | | | | | |
| Spring Branch. | C. B. Grainger, J. M. Connelly, C. Williamson, | 24 | 7 | 3 | 1 | 1 | 2 | 67 | 107 | ..... | 174 | 1 75 |
| Union, | Not represented, | ..... | ..... | ... | ..... | ..... | ... | 32 | 55 | ..... | 87 | 1 50 |
| | | 267 | 147 | 87 | 272 | 115 | 60 | 2272 | 3599 | 128 | 5999 | $ 88 41 |

Rev. J. P. Lennon, Robeson's.

# PROCEEDINGS

OF THE

# Domestic Mission Board

OF THE

# CAPE FEAR BAPTIST ASSOCIATION.

---

SATURDAY EVENING, October 25th, 1879.

The Board was called to order by the Chairman, Bro. J. W. Ellis.

The Secretary calls the list of life members, after which the Board proceeds to re-organize.

Bro. J. W. Ellis is re-elected Chairman, Elder G. W. Hill Clerk, and Elder H. Lennon Treasurer.

Bro. J. S. Devane is made a life member.

Elder R Ford, having been called on, made a statement of his services as Missionary. Eld. A. R. Pittman also made a verbal statement of his services as Missionary.

Elder J. F. McMillan made the following report:

DEAR BRETHREN: During the months of August, September and October, I made three visits among the churches as per agreement with your Superintendent. I worked 62 days and preached 75 sermons, besides a few Sunday School speeches and exhortations. The brethren were all kind and met me generally with very good congregations.

Thanking you and the brethren for your confidence and encouragement, and praying the blessing of the Great Head of the Church to rest upon your further operations, I remain truly

Your brother in Christ,

JNO. F. MCMILLAN.

Elder H. Lennon reported some Missionary labor performed by Elder D. J. Ray. Elder J. W. Dickson also reported some time that he had spent in the service of the Board.

It was ordered that the Treasurer pay the Missionaries as far as the funds in hand will allow.

On motion of Elder H. Lennon, visiting ministers were invited to seats and to participate in the proceedings.

Remarks were made by Brethren J. F. McMillan, J. L. Wescott, D. C. Humphrey, S. Ivey, A. R. Pittman, and others in regard to the best and most successful manner of conducting the Missionary operations.

On motion of Bro. J. F. McMillan, Elder E. W. Wooten was appointed General Superintendent.

The following resolutions were presented by Bro. McMillan, and, on motion, adopted :

## PLAN OF OPERATION FOR THE DOMESTIC MISSION BOARD OF THE CAPE FEAR ASSOCIATION.

*Resolved*, That the Executive Committee be empowered to employ a sufficient number of Missionaries to supply the destitute places in our bounds, and that the funds of the board be spent only with the destitute.

*Resolved*, That the following Churches and Stations be received under the care of the Board, viz : Flemington, Mount Sinai, Sweet Home, Ten Mile Swamp, Tolarsville, Abbottsburg, Paradise, Gillespie School House, and such Churches and Stations in Brunswick county as may need the services of the Board.

*Resolved*. That a good pastor be sent to each of these places to preach one Saturday and Sunday in each month, if possible. And that it shall be the duty of the Missionary to hold a meeting of days with their churches and stations as often as practicable.

*Resolved*, That at Tolarsville, Ten Mile Swamp, Abbottsburg, Paradise, Flemington, Sweet Home and Mount Sinai, the Board promise to pay the pastor employed under their appointment twenty-five dollars for each of the places last named, and that each of these churches will be expected to raise at least twenty-five dollars more for the brother so employed; and that it shall be the duty of the pastor to raise from the church besides the salary promised him by the church the amount promised by the Board also; so that if he should collect thirty-five dollars from the Church the Board will pay him only fifteen dollars, or if he should collect fifty dollars or more the Board will not be under further obligations to him.

*Resolved*, That some good Brother be employed to go to Brunswick county, to make headquarters at some convenient location, and take under his care to supply with monthly preaching such Churches and Stations as may be deemed necessary by the Board; and that the Church at Gillespie School House be put under the pastoral care of the brother in this circuit, and that it shall be the duty of the brother so employed to collect as much of his salary from his field as possible.

*Resolved*. That it shall be the duty of the Executive Committee and General Superintendent of Missions to see that a collection is taken up among the brethren of the abler churches for the support of the Mission work.

On motion, Brethren E. W. Wooten, J. W. Dickson, W. M. Monroe, H. C. Colyer, J. W. Ellis, J. C. Powell and C. C. Gore, were appointed Executive Committee, to whom all unfinished business was referred.

Adjourned to meet at the next session of the Association.

J. W. ELLIS, CHAIRMAN.

G. W. HILL, Secretary.

### REPORT OF

# General Superintendent of Missions

### IN

# CAPE FEAR BAPTIST ASSOCIATION.

BELOVED BRETHREN: Another annual meeting salutes us. A variety of changes have occurred—some of an unpleasant character, while others are more cheering and prosperous. Taking everything under consideration, we ought to thank God and take courage.

In December last our much devoted brother, O. L. Stringfield, engaged in a general work throughout the entire Association in waking up the brotherhood to more active operation in Missions His adaptedness to this peculiar department of labor, under God, gave the work a push and stimulus that carried it to a successful issue.

In the Summer and Autumn, he, with brethren Ford, McMillan, Ray and Dickson, prosecuted the work as they had time and means.

Your Superintendent, in July, arranged the churches for the convenience of the ministry, but unfortunately failed to get any one to attend Cheerful Hope, Livingston Chapel, Bryan's Chapel and Farmer's Turnout, though appointments were sent. All the other churches had two, some three or more, sermons, and were greatly revived.

It may not be amiss to say that many brethren were fearful of a failure to sustain, but we have abundant reasons to be thankful to our Heavenly Father that we are free from debt, and that our successors can enter upon their work untrammelled by former contracts.

Respectfully submitted,

HAYNES LENNON,
General Superintendent.

# LIST OF LIFE MEMBERS

## *Of the Domestic Mission Board of the Cape Fear Association.*

*Ayres, William
Ayres, D. B.
Ayres. E. S.
Bennett, D. K.
Bordeux, M. M
Bullock. H. G.
Britt, John J.
Bullock, Charles
Clark, J. D.
Coleman, Elisha
Creach, Elijah
Daniel, D. J.
Devane, J. S.
Ellis, J. W.
Edwards, A. A.
Edwards, Haynes
Ellis, J. B.
*Elwell, J. D.
Ewzor, H.
Floyd, A. E.
Freeman, A. F.
Godwin. B.
Goe. J. W.
Gore, D. N.
Gore, A. M.
Gore, W. E.
Grantham, J. F
Granger, Levi
Hammond A.
Hardie, Isaac
Harrelson, E. W.
Harrell, J. F.
Hewett, Moses
Hilburn, L. W.
Hill, G. W.
Holden, R. W.
Humphrey, D. C.
Inman, J. H A.
Inman, J. L.
Ivey, Charles
Ivey, Stinson
*Jennings. S. B.
Johnson, Ewen
Jollie, J. H.
Jones. G. W.
Journegan, Wm.
Kellihan, David
Lancaster. Jesse
Lawson, Alva
Leggett, Jacob
Lennon, Haynes
Lennon, Francis
Lennon, Onan
Lennon. R. P.
Lennon, J. E.
Lennon, J. P.
Lennon. Wright
Lennon. D. S.
Lennon, Ira
Long, R. J.
Ludlam, W. C.
Marshburn, D H.
Mason, R. L.
Mayo, J. A.
McRackan, R. M.
McGougan. J. M.
McDaniel, Eli
Memory, T. S.
Monroe, P.
*Moore, Onan
*Nance, L. F.
*Nance. J. L.
Newberry, T. B.
Pate. G. G.
Phillips, E.
Phillips, J. T.
Pittman, N. R.
Pittman, A. R.
Pittman, A. McA.
Pope, H. T.
Porter, Caswell
*Powell, A. F.
Prevatt, Forney
Prevatt, J. T.
Prevatt, F. A.
Prevatt, James
Prevatt, E. W.
Price, E. D.
Ray, D. J.
Register. J. M.
Register, R. A.
Smith, S. W.
*Smith. J. W.
*Stanaland, Daniel
Stanaland, Joseph
Stone, Samuel
Stone, Isham
*Stone, W. A.
Sutton, J. G.
Sutton. J. A.
Todd, E. H.
Tolar, W. J.
Thompson. S. B.
Thompson, J. H.
Thompson, J. S.
Thompson, J. A.
Townsend, Neill
Ward. J F.
Ward, S. E.
Wescott, J. L.
*Wescott, S. W.
Worley. Coleman
Woodside, R. W.
Williamson, J. I.
Yates, L. I.

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*Dead.

# FINANCIAL STATEMENT

*Of Board of Domestic Missions in Cape Fear Baptist Association.*

| CHURCHES AND COUNTIES | Association Missions. | State Missions. | Foreign Missions. | Ministerial Education. | Total Amount. |
|---|---|---|---|---|---|
| ROBESON COUNTY. | | | | | |
| Antioch, | $ 13 72 | $ 6 00 | $ | $ | $ 19 72 |
| Ashpole, | 29 05 | 8 45 | | | 37 50 |
| Back Swamp, | 11 31 | | 6 00 | 2 00 | 19 31 |
| Big Branch, | | 8 50 | 6 50 | | 15 00 |
| Clybon's, | 20 00 | 5 00 | 5 00 | | 30 00 |
| Hog Swamp, | 5 75 | | | | 5 75 |
| Long Branch, | 5 00 | | | | 5 00 |
| Lumberton, | 8 93 | 5 00 | | | 13 93 |
| Mount Elam, | | | 1 80 | | 1 80 |
| Mount Moriah, | 1 05 | 75 | 1 45 | 1 00 | 4 25 |
| Pleasant Grove, | 8 10 | | | | 8 10 |
| Raft Swamp | 4 26 | 5 00 | 8 00 | | 17 26 |
| Spring Hill, | 24 00 | 6 00 | | | 30 00 |
| Ten Mile Swamp, | 5 20 | | | | 5 20 |
| Tolarsville. | 3 10 | 50 | 50 | 25 | 4 35 |
| White Pond, | 5 00 | | | | 5 00 |
| Zion's Tabernacle, | 1 25 | | | | 1 25 |
| COLUMBUS COUNTY. | | | | | |
| Benevolence, | | | | | |
| Bogue Chapel, | 2 05 | | | | 2 05 |
| Cedar Grove, | 2 55 | | | | 2 55 |
| Cherry Grove, | 2 75 | | | | 2 75 |
| Cross Roads, | 27 20 | 8 00 | | | 35 20 |
| Fair Bluff, | 11 00 | | | | 11 00 |
| Flemington, | | | | | |
| Griffin's Cross Roads, | | | | | |
| Macedonia, | | | 1 45 | | 1 45 |
| Mount Sinai, | 5 00 | | | | 5 00 |
| Mount Zion, | 8 65 | 1 00 | | | 9 65 |
| Pleasant Plain, | 11 35 | 2 00 | 1 75 | | 15 20 |
| Porter Swamp, | 7 50 | | 25 | | 7 75 |
| Piney Forest, | 10 50 | 2 00 | | | 12 50 |
| Sweet Home, | | | | | |
| Western Prong, | 5 45 | | | | 5 45 |
| White Marsh, | 3 00 | | | | 3 00 |
| Whiteville, | 1 35 | | | | 1 35 |
| BLADEN COUNTY. | | | | | |
| Abbottsburg, | 5 95 | | | | 5 95 |
| Brown's Creek, | | | 2 60 | | 2 60 |
| French's Creek, | 5 74 | | | | 5 74 |

## *FINANCIAL STATEMENT—Continued*

| CHURCHES AND COUNTIES | Association Missions. | State Missions. | Foreign Missions. | Ministerial Education. | Total Amount. |
|---|---|---|---|---|---|
| Galeed, | $ 3 33 | $ | $ | $ 50 | $ 3 83 |
| Hickory Grove | 5 90 | | | | 5 90 |
| Lebanon | | 50 00 | | | 50 00 |
| Mount Olive | 2 00 | | | | 2 00 |
| Mount Pleasant, | 2 05 | | | | 2 05 |
| Paradise, | | | | | |
| Salt Marsh, | | | | | |
| Sandy Grove, | 25 | | | | 25 |
| Shady Grove, | 2 40 | | | | 2 40 |
| BRUNSWICK COUNTY. | | | | | |
| Antioch, | 3 75 | | | | 3 75 |
| Bethel, | 5 25 | | | | 5 25 |
| Bryan's Chapel, | | | | | |
| Cheerful Hope, | 10 75 | | | | 10 75 |
| Lebanon, | 14 00 | | | | 14 00 |
| Livingston Chapel | 10 | | | | 10 |
| Mill Creek, | 5 88 | | | | 5 88 |
| Mount Pisgah, | 25 | 3 40 | 5 11 | | 8 76 |
| Shiloh, | 25 | | | | 25 |
| Smithville | 10 60 | 5 00 | | | 15 60 |
| Station at Dew's, | 1 21 | | | | 1 21 |
| PENDER COUNTY. | | | | | |
| Sharon, | | | | | |
| HORRY COUNTY, S. C. | | | | | |
| Cedar Creek, | | | | | |
| Spring Branch, | 11 35 | 5 00 | | | 16 35 |
| Union, | | | | | |
| MARION COUNTY, S. C. | | | | | |
| Bear Swamp, | 9 80 | 50 | 3 85 | 1 50 | 15 05 |
| Piney Grove, | 35 | 5 00 | 4 00 | | 9 35 |
| Pleasant Hill, | 4 00 | | | | 4 00 |
| SUNDAY COLLECTIONS. | | | | | |
| Association on Sabbath, | 26 13 | | | 50 | 26 63 |
| Shoe Heel Mission, | | 9 00 | | | 9 00 |
| Bobeson Union Meeting, | | | 4 45 | | 4 45 |
| T. Clinton Worley | | | | 5 00 | 5 00 |
| Coleman Worley, | | | | 5 00 | 5 00 |
| Levi Grainger, | | | | 5 00 | 5 00 |
| Orton Grainger, | | | | 2 00 | 2 00 |
| Preston Grainger, | | | | 5 00 | 5 00 |
| John Enzor, | | | | 2 00 | 2 00 |
| D. M. Shaw, | | | | 5 00 | 5 00 |
| Maj. Giles Williams, | | | | 5 00 | 5 00 |
| Miss Sallie Ford, | | | | 4 00 | 4 00 |
| Calvin Flowers, | | | | 5 00 | 5 00 |
| Haynes Lennon | | | | 5 00 | 5 00 |
| J. N. Page, | | | | 5 00 | 5 00 |

## *FINANCIAL STATEMENT---Continued.*

| INDIVIDUALS. | Association Missions. | State Missions. | Foreign Missions. | Ministerial Education. | Total Amount. |
|---|---|---|---|---|---|
| D. B. Dow, | $ 1 00 | $ | $ | $ | $ 1 00 |
| J. W. Dickson, | 5 00 | | | | 5 00 |
| H. R. Price, | | | 25 | | 25 |
| W. W. Prevatt, | | | 20 | | 20 |
| O. S. Hayes, | 25 | | | | 25 |
| Little Ida Rogers, | | | 10 | | 10 |
| Little Sallie Rogers, | | | 10 | | 10 |
| Little Mollie Rogers, | | | 10 | | 10 |
| R. H. Rogers, | 1 00 | | | | 1 00 |
| Wm. Rogers, | 25 | | | | 25 |
| Gordon Rogers, | 20 | | | | 20 |
| Miss Sallie Ford. | | | | 25 | 25 |
| Miss Mattie Ford, | | | | 50 | 50 |
| Albert Godwin, | 25 | | | | 25 |
| Master F. W. Powell, | | | 25 | | 25 |
| Master E. W. Powell, | | | 25 | | 25 |
| A. Pridgen, | | | 25 | | 25 |
| Miss Lou Wescott, | | | 25 | | 25 |
| Johnnie Wescott, | | | 25 | | 25 |
| J. A. Davis, | | | 50 | | 50 |
| Mrs. M A. Davis | | | 50 | | 50 |
| Woodberry Lennon, | 50 | | | | 50 |
| S. A Edmund, | | | 1 00 | | 1 00 |
| Balance last year, | 59 91 | | | | 59 91 |
| | $ 453 82 | $ 136 10 | $ 56 61 | $ 59 00 | $ 705 53 |

### DISBURSEMENTS.

| | |
|---|---|
| Paid Elder D. J. Ray, for services, D M. B. | 28 00 |
| " " Rufus Ford, " " | 143 33 |
| " Bro. John F. McMillan, " " | 108 00 |
| " " O. L Stringfield, " " | 126 67 |
| " Elder James W. Dickson, " " | 4 00 |
| " " A. R. Pittman, for State Missions to B. S. C., | 111 10 |
| " " W. T. Jordan, " " " | 25 00 |
| " To Baptist State Convention—Foreign Missions, | 56 61 |
| Ministerial Education Funds on hand, | 59 00 |
| Balance due Domestic Mission Board, | 43 82 |
| | $ 705 53 |

# MINUTES

OF THE

# SEVENTY-SIXTH ANNUAL SESSION

OF THE

# CAPE FEAR
# BAPTIST ASSOCIATION

HELD WITH

**Western Prong Baptist Church,**

Columbus Co., N. C.,

*October 21st, 22d, 23d and 24th, 1880.*

Rev. H. LENNON, Moderator,..............Bladenboro, N. C.
Rev. G. W. HILL, Clerk,.............Whiteville Depot, "
S. E. WARD, Treasurer,......................Lumberton, "

RALEIGH:
EDWARDS, BROUGHTON & CO., PRINTERS AND BINDERS.
1880.

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1880.

# PROCEEDINGS.

Western Prong Church,
Columbus Co.. N. C., October 21st, 1880.

The Cape Fear Baptist Association meets this day in its Seventy-sixth Annual Session with the Western Prong church, Columbus county, N. C.

The Introductory Sermon is preached by Elder J. F. McMillan, according to appointment, from Isaiah xxviii: 5; at the close Elder H. Lennon leads in prayer.

An intermission of 20 minutes is given.

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The Association is called to order by Elder J. W. Dickson, the former Moderator, who leads in the religious exercises. Prayer by Elder G. W. Hill.

The Moderator appoints J. L. Wescott, G. W. Jones and C. Porter committee on Finance.

On motion of Elder D. C. Kelly, the church letters are called for and read.

Elder J. F. McMillan and Bro. S. E. Ward acting as Assistant Clerks.

The Moderator announces that the time for the election of officers has arrived.

On motion of Elder J. F. McMillan, it was agreed to vote by ballot.

The Moderator announces D. C. Kelly and J. P. Pierce tellers to conduct the election.

Elder H. Lennon is elected Moderator, G. W. Hill re-elected Clerk, and S. E. Ward, Treasurer. J. F. McMillan and S. E. Ward are requested to act as Assistant Clerks.

An invitation is extended to corresponding messengers and visiting ministers. The following brethren then came forward and were welcomed to seats:

**Elders E. D. Johnson and W. W. Willis, from the Cedar Creek Association; Elder J. W. Gore, from the Waccamaw; Elder Rufus Ford and A. W. Price, from the Pee Dee Association, S. C.; Elder J. S. Purefoy, from the Central, representing the interest of Wake Forest College.**

On motion, an invitation is extended to newly constituted churches desiring to connect with this Association, when a petition from Edwards' Chapel, Bladen county, was presented. After remarks by Elders J. W. Dickson and J. F. McMillan, it was received and the right hand of fellowship extended to the delegates.

The Pastor and Deacons of this Church together with S. E. Ward, G. W. Jones and J. L. Wescott are appointed committee on Religious Exercises.

A motion was made that the latter clause of the following resolution passed at the last Association be stricken out:

*Resolved*, That the Clerk and Moderator of this Association be instructed to prepare an order of business for the next session, and that the committees be so arranged that every delegate shall be a member of some one of the committees.

A discussion ensued, in which Elders J. F. McMillan, S. Ivey, and others, participated. The motion was amended by a motion to rescind.

Pending the motion, the Association adjourned to meet at 9½ o'clock to-morrow morning. Prayer by Elder J. W. Gore.

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FRIDAY MORNING, October 22, 1880.

The Moderator calls the Association to order; reads the 27th Psalm. Hymn 21 is sung. Prayer by Elder R. Ford.

Minutes of yesterday read and approved.

The invitation to visiting ministers and brethren is renewed. The following brethren came forward and were welcomed to seats:

Elder T. Harrison, representing the Foreign Mission Board and *Foreign Mission Journal*; Bro. F. P. Hobgood, Principal of the Female School at Oxford; Bro. C. P. Pridgen, from the Eastern Association, and Elder H. Hatcher, Corresponding Editor of the BIBLICAL RECORDER.

A letter of correspondence from the Waccamaw Association is read and received.

On motion of J. F. McMillan, J. S. Purefoy, D. C. Kelly, and J. D. Clark, are appointed to prepare a report on the Ashpole High School.

The following committees are announced by the Moderator:

ON MINISTERIAL SUPPORT—R. Ford, J. P. Pierce, E. H. Todd, J. L. Wescott and A. W. Price.

ON MINISTERIAL EDUCATION—J. F. McMillan, Neill Townsend, G. P. Floyd, D. C. Kelly and Dr. T. H. Pritchard.

ON MINISTERIAL EXAMINATION—S. Ivey, J. M. Register, J. F. McMillan, J. S. Purefoy and J. P. Lennon.

ON SUNDAY SCHOOLS—J. W. Dickson, S. Ivey and J. P. Lennon.

ON FOREIGN MISSIONS—T. Harrison, G. W. Hill and E. D. Johnson.

ON TEMPERANCE—J. L. Wescott, H. B. Collier and C. L. Inman.

ON SPECIAL CHANGES—S. E. Ward, W. W. Willis and G. W. Jones.

ON PERIODICALS—T. W. Ayres, J. W. Dickson and E. Johnson.

TO APPOINT CORRESPONDING MESSENGERS—E. W. Wooten, C. D. Russ and Oran Lennon.

ON BAPTIST STATE CONVENTION—J. S Purefoy, S. Ivey and O. H. Powell.

Owing to the unpleasantness of the weatner, a motion is made to suspend preaching at the stand. Motion is lost.

The Moderator then announces that the hour for preaching at the stand had arrived. The congregation were then addressed by Elder R. Ford.

Elder McMillan moved that the motion on yesterday evening to rescind the resolution of last year be taken up. Elder S Ivey moved that the whole matter be laid on the table. The motion prevails.

After some discussion on a point of order, the motion is reconsidered, and the original motion is called for by Elder S. Ivey, and the resolution is rescinded.

Elder J. W. Dickson moved that the following resolution, passed at the last session of this body, be rescinded:

*Resolved*, That the churches of this Association, and their delegates to each succeeding meeting of this body, be requested to furnish the names of the delegates to the clerk before the hour for calling the Association to order on the day it shall meet.

The motion is lost.

On motion of Elder D. C. Kelly, the report of the committee on Union church, Horry county, S. C., is called for. Committee asks permission to retire preparatory to reporting.

During the absence of the committee, Elder T. Harrison reads the report on Foreign Missions. On motion of Elder S. Ivey, the report is made the special order after recess.

The committee on the Union church report through Eld. G. W. Hill verbally, who stated that the committee had all failed to visit the church according to appointment, except Bro. T. W. Ayres, consequently nothing had been done.

Elder Hill further stated that he had had some correspondence with one of the deacons of said church, who said that the church did not desire, nor stood in need of, assistance, from the Association; that they were able to transact their own business, and that their action in excluding Eld. J. W. Kirton from the fellowship of the church would not be reconsidered; and that the church would dissolve and re-organize under a different name.

Bro. Ayres also said that similar sentiments were manifested by other members of the church when he visited them.

The Moderator then made an explicit statement of the difficulty, in which it was apparent that Elder J. W. Kirton had been unjustly and unfairly excluded from the fellowship of the church, and that the church had dissolved in order to prevent an investigation.

On motion of Bro. O. H. Powell, it was

*Resolved*, That this Association withdraw fellowship from the Union Church for disorderly conduct.

The motion prevails.

On motion of Elder J. F. McMillan, Elders S. Ivey, J. S. Purefoy, J. W. Dickson, and Brethren O. H. Powell and J. L. Wescott are appointed a committee to advise Elder J. W. Kirton what course to take under the circumstances, who, after retiring for consultation, submitted the following report, which, on motion of Elder D. C. Kelly, is received:

Your committee, appointed in reference to the case of Rev. J. W. Kirton, beg leave to report, that from the best lights before us we believe that he did not have a fair trial, and no charges being sustained against him, he was unjustly excluded; and whereas, from the circumstances of the case he cannot be restored to the Union church, we recommend that he be advised to unite with some other church of our faith and order, and advise that he be received as a minister of the gospel in good standing.

S. IVEY.
JAS. S. PUREFOY,
J. W. DICKSON,
J. L. WESCOTT,
O. H. POWELL.
Committee.

The Association then adjourned for half an hour.

## Afternoon Session.

Association re-assembles. Prayer by Elder J. M. Register.

The following report is re-read:

## REPORT ON FOREIGN MISSIONS.

The work of Foreign Missions is pre-eminently binding upon us as Baptists, inasmuch as we claim the Bible and the Bible alone as our rule of action in all matters pertaining to our Master's kingdom. The great commission, "Go ye, &c.," is just as obligatory upon us as upon those to whom it was directly spoken, and in proportion as we obey its heavenly behests, in the same proportion do we manifest the spirit of the Master, enjoy the comforts of religion. and hasten the time when the heathen shall be brought to the knowledge of the Lord Jesus. Our missionaries now occupy parts of every portion of the world, and are constantly pushing forward the great work, thus pressing upon us the necessity of sending more laborers into the vineyard. Our duty is plainly indicated to us by the Apostle Paul in his epistle to the Romans, 10th chapter, "How, then, shall they call on Him in whom they have not believed, and how shall they believe in Him of whom they have not heard; and how shall they hear without a preacher, and how shall they preach except they be sent."

Respectfully submitted,

E. D. JOHNSON,
G. W. HILL,
T. HARRISON,
Committee.

The Association was then addressed by Elder T. Harrison and a collection taken up for Foreign Missions, amounting in all to $21.27.

The following amounts were sent up by members of the Smithville church by Bro. J. L. Wescott, and included in the above:

| | | | |
|---|---|---|---|
| Mrs. M. A. Thompson, | $1 24 | H. L. Leonard, | 1 00 |
| S. M. Robbins, | 1 10 | M. E. Walton, | 15 |
| J. L. Wescott, | 4 08 | | |
| W. W. Rouark, | 21 | | $8 03 |
| L. G. Wescott, | 25 | | |

The Association adjourns for a meeting of the Domestic Mission Board.

The Association is again called to order by the Moderator.

On motion of Elder S. Ivey, Elder J. S. Purefoy is granted the privilege to address this body in the interest of Wake Forest College on to-morrow at half past 10 o'clock A. M.

The Association adjourns to 9½ o'clock to-morrow morning. Prayer by Elder Purefoy.

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SATURDAY MORNING, October 23.

In the absence of the Moderator, Elder J. F. McMillan is called to the chair, Elder J. S. Purefoy leading in the religious exercises.

The roll of the churches is called, minutes of yesterday read and corrected, and the list of the delegates revised.

On motion of Elder E. W. Wooten, Brethren D. H. Cook and T. K. Wiggins are appointed a Vigilance Committee.

On motion, the hour of 11½ o'clock is appointed to designate the place of meeting of the next session of this body.

The Moderator announces that the time appointed for Elder J. S. Purefoy to address the Association in behalf of Wake Forest, is arrived. Elder Purefoy proceeds with his address and displays a picture of the College buildings. At the close a collection was taken up for the completion of the Wingate Memorial Chapel. The following amounts are paid in:

| | |
|---|---|
| S. E. Ward, | $ 5 00 |
| J. D. Rogers, | 5 00 |
| J. L. Wescott, | 5 00 |
| Capt. V. V. Richardson, | 5 00 |
| W. H. Fisher, | 5 00 |
| H. B. Collier, | 5 00 |
| R. H. Rogers, | 5 00 |
| G. P. Floyd, | 5 00 |
| H. Lennon, | 5 00 |
| T. F. Toon, | 5 00 |
| Clayborn Fields, | 5 00 |
| S. C. Carlisle. | 5 00 |
| Cash, | 11 00 |
| Total, | $71 00 |

Amount subscribed:

| | |
|---|---|
| J. A Thompson, | $ 5 00 |
| Piney Forest Church, by J. F. McMillan, | 10 00 |
| C. Worley, | 5 00 |
| Lumberton Church, by W. T. Jordan, | 25 00 |
| J. P. Pittman, | 25 00 |
| | $70 00 |

On motion, the Association proceeds to appoint the time and place for the meeting of the next session.

☞ On motion, it is agreed to vote by rising. The vote is taken, resulting in the selection of Piney Grove, Marion county, S. C., as the place for the meeting of next session.

On motion, it is agreed to meet on Wednesday before the 4th Sunday in October, 1881, at 11 o'clock, A. M.

On motion, E. H. Todd and S. E. Ward are appointed to select ministers to preach stated sermons, who report: Eld. W. T. Jordan to preach the Introductory Sermon, J. W. Dickson alternate; Elder H. Lennon to preach the Missionary Sermon on Sabbath, J. F. McMillan alternate.

The committee submit the following

## REPORT ON SUNDAY SCHOOLS.

Your committee on Sunday Schools report that it is now too late to argue the importance and utility of the Sabbath School work. The thing to be done now is to enlist all the membership of our churches in this great work. That a large number of our brethren and sisters either neglect or ignore the Sunday School, is a fact too obvious to be denied. Your committee think it important that pastors should more frequently urge the duty of engaging in this work on all the members of their churches. Your committee are pleased to know that there is in the bounds of this Association a Sunday School Convention, which will meet on Friday before the second Sunday in September, 1881, at Ashpole church, Robeson county. N. C.

Your committee would insist that all the delegates of this Association use their influence to have their Sunday Schools in their churches represented in that Convention.

Respectfully submitted,

J. W. DICKSON,
S. IVEY,
J. P. LENNON,
Committee.

The report was adopted and made the order of the day on to-morrow at 9½ o'clock A. M.

Bro. J. L. Wescott reads the following

## REPORT ON TEMPERANCE.

Your committee on Temperance would report that intemperance. or the improper use of intoxicating liquors, is an evil that spreads distress and desolation throughout our country. We have no language that can express the sad effects it has in the destruction of human life. It enters the family circle, blasting its hopes and blighting all earthly prospects for happiness. It finds its way into the church of God, destroys the peace and harmony of God's people. We therefore advise all the members of our churches, both young and old, to abandon the use of ardent spirits, and admonish all others to do the same, and use their influence to put down the evil that is destroying some of the best talents and the brightest minds of our land.

Respectfully submitted,

J. L. WESCOTT,
H. B. COLLIER,
C. A. INMAN,
Committee.

Speeches are made by Elders Jordan, Ivey, Pritchard, Hatcher and Bro. McRackan, and the report is adopted by a rising vote.

On application, a letter of dismission is granted the Mt. Olive church to unite with the Cedar Creek Association.

Dr. Pritchard reads the following

## REPORT ON MINISTERIAL EDUCATION.

Wake Forest College was originally established for the training of young men called of God to preach the gospel. but as the institution was without endowment, students other than those for the ministry were received in order to support the College. Since the founding of the College, not fewer than one hundred and fifty ministers have enjoyed free tuition at this College. During the last year there were thirty young preachers taught free of charge, and the College then paid back to the denomination eighteen hundred dollars in a single year.

There will probably be a still larger number of ministerial students this session, of whom twenty are beneficiaries of the Board of Education, a larger number than was ever received before, and therefore the resources of the Board must be increased if these young men are all sustained while they are preparing themselves the better to preach the gospel. Nearly all our Associations are liberally co-operating with the Board in support of these young men, and your committee respectfully suggest that this Association adopt as its beneficiary one of the young men from this body who is already at College.

Your committee are glad to report the past year as the most prosperous in the history of Wake Forest College, there having been one hundred and seventy-one students, and would earnestly request the prayers of the brethren in behalf of our College, and especially of our young ministers there.

J. F. McMILLAN,
D. C. KELLY,
G. P. FLOYD,
T. H. PRITCHARD,
NEILL TOWNSEND,
Committee.

The Association is addressed by Dr. Pritchard and Elder H. Hatcher.

Pending the question, the Association adjourns for half an hour.

## AFTERNOON SESSION.

The Association re-assembles, Elder J. F. McMillan in the chair.

The discussion on Ministerial Education is resumed by Dr. Pritchard.

Elder W. T. Jordan moves to amend by substituting two beneficiaries instead of one. The motion is lost, and the original motion on the reception of the report was then adopted.

Elder E. W. Wooten reads the following

### REPORT OF THE COMMITTEE TO APPOINT MESSENGERS TO CORRESPONDING ASSOCIATIONS.

TO CEDAR CREEK—Rev. K Barnes, Bro. R. V. Melvin, and Bro. Frank Hilburn.

EASTERN—D. C. Kelly, Dr. C. D. Russ and Evander Singletary.

WACCAMAW—Rev. G. W. Hill, R. L. Mason and J. L Wescott.

PEE DEE—J. F. McMillan, I M. Powell and H. D. Williamson.

COMMITTEE.

Report is adopted.

The committee submit the following

### REPORT ON PERIODICALS.

It is highly essential to the success of our institutions, the progress of our principles, and the cultivation of piety at home, that our church members and their families be supplied with a sound, healthy, religious literature. To this end we heartily recommend the BIBLICAL RECORDER, the organ of the North Carolina Baptists, as an able exponent of gospel truth, and earnestly urge that each pastor within our bounds lay its claims before his congregation and use his best efforts to introduce it into every Baptist family. We also recommend the FOREIGN MISSION JOURNAL, and to our Sunday Schools and young people, KIND WORDS, published at Marion, Georgia.

J. W. DICKSON,
E. JOHNSON,
T. W. AYRES,
Committee.

Pending the adoption of the report, Elder H. Hatcher made an address and permission granted to solicit subscriptions for the RECORDER. Report adopted.

Elder W. T. Jordan reads the following

### REPORT ON THE ASHPOLE INSTITUTE.

We are gratified to state that the Institute is in successful operation, and is now in its sixth session and firmly established. Prof. Ivey, who has charge of the Institute, is making it quite useful to the denomination, and especially to this Association. The school is fairly patronized, but not to the extent it should be by our churches. It is designed to prepare students for Wake Forest College, and as such, we cheerfully recommend it to the patronage of the friends of education in this section of the State as a suitable school in which to educate their sons and daughters.

J. F. McMILLAN,
JAS. S. PUREFOY,
D. C. KELLY,
J. D. CLARK,
Committee.

Speeches are made on the subject of general education and the importance of sustaining the Institute by Elders Jordan and Purefoy, and Bro. J. L. Wescott.

Prof. Hobgood spoke on female education, stating that the School at Oxford is in successful operation with encouraging prospects. Report is adopted.

The following report of the committee of Finance is read :

Amount sent up by the churches for Minute Fund, ninety-two dollars and thirty-four cents, ($92.34.)

Respectfully submitted,

G. W. JONES,
C. PORTER,
J. L. WESCOTT,
Committee.

The following report of last year on Ministerial Support is read by Elder Jordan, recommending its adoption:

### ON MINISTERIAL SUPPORT.

Your committee submit the following report:

We believe that it is as much the duty of the church member to pay for the support of the gospel as for the other necessities and comforts of life. Too many members of the church regard what they contribute to their pastor as given to him and not as paying him for his services. A contract made between a pastor and a church should be considered a promise made to the Lord, and each member is in duty bound to discharge his part of the contract by contributing as the Lord has prospered him. If any member is providentially prevented from paying anything, he should be indulged or assisted until he is able to contribute. Under no circumstances should a church allow a few liberal hearted members to bear the church expenses. The education of ministers costs them a great deal, and the church should remember that they frequently have to borrow money while at school, and then refund it afterwards. The minister, as well as the farmer, lives by the sweat of his brow, and is as well "worthy of his hire."

W. T. JORDAN,
J. L. WESCOTT,
A. W. PRICE,
Committee.

The report is adopted.

The committee on Religious Exercises make the following report:

Sunday School Mass Meeting to-morrow morning at 9½ o'clock.

Dr. Pritchard to preach at the Stand at 11 o'clock. Elder H. Hatcher to preach in the church at the same time.

Elder S. Ivey reads the following report on Ministerial Examination:

Your committee on Ministerial Examination and Ordination report that no candidate came before them.

S. IVEY, Chm'n.

It was made known to the Association that Bro. D. J. Clark, who had been recommended by his church (Paradise) for ordination, was detained at home by sickness.

On motion, Elders H. Lennon, J. W. Dickson, E. W. Wooten and D. C. Kelly, are appointed a Special Committee to examine Bro. Clark and ordain him to the gospel ministry if his examination shall be satisfactory, when it shall suit their convenience.

On motion, the Association adjourned to give place for a meeting of the Domestic Mission Board.

The Association is called to order, Elder J. F. McMillan in the Chair.

It was ordered that the Clerk be allowed thirty ($30) dollars for his services.

On motion, it is ordered that as many copies of the minutes be printed as the funds in hand will allow, and distributed in ratio to the amounts paid in by the churches.

Elder Hanson Gore, a corresponding delegate from the Lumber River (colored) Association, is announced as being present by Bro. J. W. Ellis, and welcomed to seat by the Moderator.

On motion, it is ordered that the collection on to-morrow be equally divided among the different objects of the Association.

On motion, it was

*Resolved*, That the thanks of this Associatiation are due and hereby tendered to members of the Western Prong and Benevolence churches and citizens of the community for their hospitable and liberal support of this body during the present session.

The Moderator announced the following names as delegates to the Baptist State Convention, viz: Rev. W. T. Jordan, and B. Godwin, Giles Williams, T. W. Ayres, A. A. Inman, J. F. Ward, G. P. Floyd, H. G. Mitcheil, Neil Townsend, J. N. Page and Levi Granger

Elder E. W. Wooten read the following

### REPORT ON SPECIAL CHANGES.

Your committee on Special changes have great reason to thank God that in His Providence He has not called any of our ministers from our midst by death, but it becomes our painful duty to inform you of the death of Deacon Marmaduke Powell, of the White Marsh Church, who departed this life on the 20th day of September, 1880, aged 82 years. He filled a number of important places in public life, having once represented his county in the legislature of North Carolina. His end was peaceful and happy, having frequently expressed his hope in God and salvation through Christ. He died rejoicing in the hope and glory of God.

The above is the only obituary notice your committee are able to report, after having endeavored faithfully to perform the duty assigned them. Respectfully submitted,

G. W. JONES,
W. W. WILLIS,
S. E. WARD,
Committee.

On motion, it was ordered that all unfinised business be referred to the Moderator and Clerk.

The Association then adjourned. Prayer by Dr. Pritchard.

## SABBATH.

The day was pleasant. The brethren assemble according to appointment and engage in a Mass-meeting with the Sabbath School, Elder T. Harrison leading in the opening exercises. Speeches are made by Elders Harrison, Jordan, and others.

The Mass-meeting closes and Elder H. Hatcher preaches to those who remain in the house, which is densely filled.

Dr. Pritchard repairs to the stand where he meets a large congregation. The congregation join in singing "Arise, my soul, arise." Dr. Pritchard reads a part of the 15th chap. of 1st Corinthians, and offers prayer. Hymn, "Come, thou fount of every blessing." Text: I Cor. xv: 35. Theme: The resurrection of the body.

At the close a collection was taken up at the stand amounting to $19.70, in the house $9.33; total $29.03.

The brethren then gather around the stand and take the parting hand while they join in singing "When I can read my title clear." Thus closed a pleasant and harmonious session of the Cape Fear Association.

H. LENNON, MODERATOR.

G. W. HILL, Clerk.

HAYNES LENNON, Treasurer, *in account with Cape Fear Baptist Asso:*

| | | | |
|---|---|---|---|
| 1879 | | | |
| | To amount received of Committee of Finance,........ | $93 77 | |
| | By cash paid for printing Minutes,........................ | | $60 00 |
| | By cash paid G. W. Hill, Clerk, for services,.......... | | 30 00 |
| | By cash in Treasury, Oct. 21, 1880,........................ | | 3 77 |
| | | $93 77 | $93 77 |

# LIST OF ORDAINED MINISTERS

OF THE

# CAPE FEAR BAPTIST ASSOCIATION.

| NAMES. | POST OFFICE. | COUNTY. | STATE. |
|---|---|---|---|
| D. B. Ayres, | Red Banks, | Robeson, | North Carolina |
| J. H. Blanton, | Fair Bluff, | Columbus, | " " |
| K. Barnes, | Sterling's Mills, | Robeson, | " " |
| J. D. Clark, | Lumberton, | Robeson, | " " |
| J. T. Caines, | Lumberton, | Robeson, | " " |
| J. W. Dickson, | Whiteville, | Columbus, | " " |
| D. B. Dow, | Cerro Gordo, | Columbus, | " " |
| J. W. Gurganus, | Abbottsburg, | Bladen, | " " |
| G. W. Hill, | Whiteville Depot, | Columbus, | " " |
| L. W. Hilburn, | Robeson's, | Brunswick, | " " |
| Stinceon Ivey, | Leesville, | Robeson, | " " |
| D. C. Kelly, | Abbottsburg, | Bladen, | " " |
| W. T. Jordan, | Lumberton, | Robeson, | " " |
| Haynes Lennon, | Bladensboro, | Bladen, | " " |
| J. P. Lennon, | Robeson's, | Brunswick, | " " |
| Norman Martin, | Red Banks, | Robeson, | " " |
| D. C. McMillan, | Leesville. | Robeson, | " " |
| J. F. McMillan, | Cerro Gordo, | Columbus, | " " |
| Noah Mercer, | Lumberton, | Robeson, | " " |
| Forney Prevatt, | Lumberton, | Robeson, | " " |
| F. A. Prevatt, | Lumberton, | Robeson, | " " |
| D. J. Ray, | Whiteville, | Columbus, | " " |
| J. M, Register, | White Hall, | Bladen, | " " |
| R. M. Sessoms, | Lumberton, | Robeson, | " " |
| Isham Stone, | Lumberton, | Robeson, | " " |
| J. W. Smith, | Birdsville, | Columbus, | " " |
| W. L. Tart, | Abbottsburg, | Bladen, | " " |
| E. W. Wooten, | Whiteville, | Columbus, | " " |

## STATISTICAL TABLE.

| COUNTIES AND CHURCHES. | NAMES OF DELEGATES. | Baptized. | Rec. by letter. | Restored. | Dismissed. | Excluded. | Died. | Males. | Females. | Colored. | Total. | Minute Fund. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ROBESON COUNTY. | | | | | | | | | | | | |
| Antioch,........... | Jno. Warwick, U. Pittman, H. Pittman,.................. | ..... | 2 | 2 | 14 | 4 | 2 | 89 | 200 | 1 | 290 | $ 2 10 |
| Ashpole, ............ | Elder S. Ivey, G. P. Floyd, C. A Inman,.................. | 27 | 7 | 5 | 4 | 2 | ... | 107 | 167 | 2 | 276 | 4 10 |
| Black Swamp,......... | Neil Townsend, J. P. Prevatt, Elder J. A. Clark, ...... | 5 | 2 | 2 | 2 | 3 | ... | 62 | 99 | 14 | 175 | 2 50 |
| Big Branch, ........... | J. F. Ward, Jesse Flowers, Everett Ward,.................. | 29 | 2 | 4 | 2 | 5 | 1 | 112 | 223 | ... | 335 | 3 50 |
| Clyburn's,.............. | Elder F. A. Prevatt, J. P. Prevatt,.......................... | 3 | 2 | 2 | 1 | 3 | ... | 25 | 41 | ... | 66 | 2 00 |
| Hog Swamp, ......... | Newell Cose, Hector Stone, Neill Freeman,.............. | 2 | 1 | 1 | ..... | 5 | 2 | 63 | 87 | ... | 150 | 1 60 |
| Long Branch,.......... | Sam. Stone, Reddin Rice,...................................... | 1 | ..... | ... | 2 | 7 | 1 | 32 | 32 | ... | 64 | 2 00 |
| Lumberton, ............ | Elder W. T. Jordan, S. E. Ward, J. S. McNeill,......... | 2 | 5 | 1 | 4 | 3 | 4 | 58 | 102 | ... | 160 | 3 00 |
| Mount Elam,........... | Wm. Stevens, W. H. Britt,.................................... | 1 | 3 | 2 | 3 | 3 | 1 | 59 | 78 | ... | 137 | 1 50 |
| Mount Moriah,......... | By letter, ............................................................ | ..... | ..... | ... | 3 | 1 | 2 | 13 | 30 | 5 | 48 | 35 |
| Pleasant Grove, ...... | J. Butler, W. O. Lee, Joel Ivey,............................... | ..... | 1 | ... | 3 | 2 | 3 | 19 | 17 | ... | 66 | 1 90 |
| Raft Swamp,........... | L. E. Tyner, J. Odom, W. C. Powell, ...................... | 5 | 1 | 2 | 5 | 4 | 1 | 55 | 55 | 15 | 110 | 1 40 |
| Spring Hill, ............ | Allen Waters, M. D. Edmond,................................. | ..... | 2 | ... | 1 | 2 | 1 | 24 | 35 | ... | 59 | 2 00 |
| Ten Mile Swamp,..... | Charles Townsend,................................................ | 5 | 6 | 1 | 3 | 1 | 1 | 17 | 24 | ... | 41 | 80 |
| Tolarsville,............. | W. H. Fisher,....................................................... | 3 | ..... | ... | 7 | ..... | ... | 14 | 18 | ... | 32 | 85 |
| White Pond,............ | J. H. Bass, McQueen Townsend, ........................... | 1 | 7 | ... | 1 | 5 | ... | 32 | 35 | 4 | 67 | 1 00 |
| Zion's Tabernacle,... | Frank Roberts, J. B. Taylor,.................................. | 11 | 5 | 4 | 4 | 1 | ... | 46 | 58 | 1 | 104 | 60 |
| COLUMBUS COUNTY. | | | | | | | | | | | | |
| Benevolence, ........... | Buck Brown, G. F. Smith, R. C. Thompson,.............. | ..... | 1 | ... | ..... | ..... | 1 | 14 | 17 | ... | 31 | 1 25 |
| Bogue Chapel,......... | J. W. Hall, J. P. Pierce, Kenneth Batten,.................. | ..... | ..... | ... | ..... | ..... | .. | 37 | 31 | ... | 68 | 1 50 |
| Cedar Grove,........... | J. P. Thompson,.................................................. | ..... | 1 | 1 | ..... | ..... | 2 | 25 | 43 | 5 | 67 | 1 00 |
| Cherry Grove,......... | A. M. Worley,...................................................... | 1 | 3 | ... | 1 | 4 | ... | 32 | 78 | 2 | 112 | 1 50 |
| Cheerful Hope,....... | Elder J. W. Smith, Elder J. P. Lennon, J. Woolard,.. | ..... | ..... | 1 | 1 | 2 | ... | 19 | 44 | . | 63 | 1 25 |

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Cross Roads, | Elder H. Lennon, C. Porter, R. Powers, | ..... | 1 | ... | 4 | 7 | 1 | 71 | 136 | ... | 207 | 3 10 |
| Fair Bluff, | T. F. Toon, I. M. Powell, J. M. McGougan, | 10 | ..... | 2 | ..... | 1 | 1 | 17 | 26 | ... | 40 | 1 50 |
| Flemington, | Not represented, | ..... | ..... | ... | ..... | ..... | ... | ..... | ..... | ... | ..... | ..... |
| Griffin's X Roads, | Aaron Hill, James T. Ellis, | 9 | 6 | ... | ..... | ..... | ... | 22 | 34 | ... | 63 | 1 10 |
| Livingston Chapel, | Not represented. (Statistics of 1879,) | ..... | ..... | ... | ..... | ..... | ... | 19 | 24 | ... | 43 | 1 00 |
| Macedonia, | Elder D. B. Dow, | 5 | 1 | 1 | 5 | 7 | 1 | 77 | 99 | 22 | 176 | 2 33 |
| Mount Sinai, | E. H. Todd, C. P. Powell, L. C. Mills, | ..... | 5 | ... | 2 | ..... | ... | 21 | 30 | ... | 51 | 1 50 |
| Mount Zion, | Orran Lennon, D. B. High, C. D. Russ, | ..... | ..... | ... | ..... | ..... | 1 | 54 | 67 | ... | 126 | 3 00 |
| Pleasant Plain, | Elder G. W. Hill, J. W. Harrelson, D. R. Best, | ..... | ..... | ... | 1 | 2 | 2 | 53 | 106 | 10 | 169 | 3 01 |
| Porter Swamp, | C. J. Godwin, M. H. Godwin, Marion Godwin, | 16 | ..... | 3 | 6 | ..... | 1 | 32 | 90 | ... | 122 | 1 00 |
| Piney Forest, | L. I. Yates, J. W. Powell. J. F. McMillan, | 26 | 4 | 1 | 4 | ..... | ... | 47 | 92 | ... | 139 | 2 00 |
| Sweet Home, | J. B. Standley, Henry Coleman, | ..... | ..... | ... | 2 | ..... | ... | 17 | 33 | 1 | 51 | 75 |
| Western Prong, | Elder E. W. Wooten, J. C. Powell, D. H. Cook, | 1 | 5 | 2 | 8 | 2 | 1 | 57 | 88 | ... | 145 | 2 50 |
| White Marsh, | Thomas Barefoot, N. Powell, Elias Creech, | ..... | ..... | ... | 3 | 2 | 2 | 25 | 56 | ... | 87 | 1 50 |
| Whiteville, | O. H. Powell, Thomas Thompson, R. H. Powell, | ..... | 3 | ... | ..... | 3 | ... | 33 | 31 | ... | 64 | 2 00 |
| BLADEN COUNTY. | | | | | | | | | | | | |
| Abbottsburg, | R. D. Melvin, J. A Smith, G. W. Smith, | 4 | 4 | ... | 5 | 1 | ... | 16 | 21 | ... | 37 | 1 00 |
| Brown's Creek, | M. R. Hester, G. W. Hester, | 1 | 4 | ... | ..... | 1 | ... | 26 | 28 | ... | 54 | 1 60 |
| Edwards' Chapel, | J. A. Edwards, Y. R. Porter, E. M. Perry, | 7 | ..... | 1 | ..... | ..... | ... | 9 | 15 | ... | 24 | 50 |
| French's Creek, | C. B. Pridgen, Loftin Pridgen, | 3 | ..... | 2 | 2 | 1 | 2 | 50 | 70 | ... | 120 | 1 25 |
| Galeed, | H. F. Hilborn, J. G. Freeman, J. H. Thompson, | ..... | 6 | 1 | ..... | 2 | ... | 44 | 42 | ... | 86 | 1 25 |
| Hickory Grove, | Ewen Johnson, G. W. Jones, James N. Singletary, | 3 | 6 | 7 | 13 | 3 | 1 | 59 | 104 | 1 | 64 | 2 55 |
| Lebanon, | By letter, | ..... | 1 | ... | ..... | ..... | ... | 3 | 8 | ... | 11 | 50 |
| *Mount Olive, | B. M. Roberts, A. Roberts, | 7 | 3 | 2 | ..... | 1 | ... | 29 | 45 | 1 | 74 | 1 00 |
| Mount Pleasant, | Elder J. M. Register, W. T. Robeson, | 3 | ..... | ... | ..... | 2 | ... | 27 | 32 | ... | 59 | 1 00 |
| Paradise | E. J. Grimsley, A. W. Carroll, A. J. Mishew, | 2 | ..... | ... | ..... | ..... | ... | 31 | 44 | ... | 75 | 50 |
| Salt Marsh, | J. M. Brown, J. H. Squires, | ..... | ..... | ... | ..... | ..... | ... | 7 | 16 | ... | 23 | 70 |
| Sandy Grove, | M. S. Dove, Sam. Cains, George Stevens, | ..... | ..... | 1 | ..... | 2 | ... | 24 | 34 | 2 | 60 | 1 10 |
| Shady Grove, | Eld. D. C. Kelly, S. B. Thompson, S. Cashwell, | ..... | ..... | ... | 6 | ..... | 1 | 30 | 36 | ... | 66 | 2 00 |
| BRUNSWICK CO. | | | | | | | | | | | | |
| Antioch, | By letter, | 6 | ..... | 1 | 3 | ..... | ... | 12 | 25 | ... | 35 | 50 |
| Bethel, | B. D. Wescott, John Wescott, | 2 | ..... | 2 | ..... | ..... | ... | 14 | 22 | ... | 36 | 75 |
| Bryan's Chapel, | By letter, | 3 | 2 | ... | 1 | ..... | ... | 30 | 47 | 1 | 78 | ..... |
| Lebanon, | Joseph Gore, W. A. Robbins, | 6 | 2 | 2 | 4 | 1 | 1 | 21 | 25 | ... | 46 | 1 25 |
| Mill Creek, | By letter, | 15 | 1 | 2 | 3 | 1 | ... | 26 | 30 | ... | 56 | 65 |

## STATISTICAL TABLE—Continued.

| COUNTIES AND CHURCHES. | NAMES OF DELEGATES. | Baptized. | Rec. by letter. | Restored. | Dismissed. | Excluded. | Died. | Males. | Females. | Colored. | Total. | Minute Fund. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Mount Pisgah, | Lorenzo Sellers, Jos. Stanaland, Tim. Phelps, | 9 | 3 | 4 | 5 | 7 | 6 | 64 | 115 | ... | 179 | $ 2 00 |
| Smithville, | J. L. Wescott, S. M. Robbins, | 8 | ..... | 1 | ..... | ..... | ... | 19 | 37 | ... | 56 | 1 50 |
| PENDER COUNTY. | | | | | | | | | | | | |
| Sharon, | Jas. H. Huffham, Thos. A. Huffham, | 1 | 1 | ... | ..... | ..... | ... | 7 | 10 | ... | 17 | 50 |
| MARION CO., S. C. | | | | | | | | | | | | |
| Bear Swamp, | T. W. Ayres, Barfield Rogers, J. B. Rogers, | 20 | 3 | 1 | 25 | 6 | 2 | 83 | 159 | 1 | 243 | 2 10 |
| Piney Grove, | R. H. Rogers, J. B. Jones, John R. Price. | 15 | ..... | 9 | 10 | 2 | 1 | 94 | 127 | 3 | 224 | 1 65 |
| Pleasant Hill, | Hugh Harrelson, W. H. Wiggins, | 3 | 3 | ... | ..... | ..... | 2 | 21 | 17 | ... | 38 | 1 00 |
| HORRY CO., S. C. | | | | | | | | | | | | |
| Spring Branch, | A. Hammond, C. Worley, O. B. Grainger, | ..... | 1 | ... | 5 | 2 | ... | 61 | 107 | ... | 168 | 2 00 |
| | | 281 | 116 | 73 | 178 | 114 | 48 | 2286 | 3640 | 91 | 5943 | $ 92 84 |

*Dismissed.

# PROCEEDINGS
OF THE
# DOMESTIC MISSION BOARD
OF THE
# CAPE FEAR BAPTIST ASSOCIATION.

FRIDAY EVENING, October 22, 1880.

The Board was called to order by Bro. J. W. Ellis, the former Chairman.

On motion of Elder H. Lennon, the Finance Committee of the Association was appointed the Finance Committee of the Board.

Elder H. Lennon reads the report of the contributions of the churches of his charge. Report accepted.

The Board then proceeded to re-organize by the re-election of Bro. J. W. Ellis, Chairman, Elder G. W. Hill, Secretary, and Elder H. Lennon Treasurer.

The Executive Committee is called on to report. The Committee not being ready are allowed until to-morrow to report.

On motion of Elder S. Ivey, it was agreed that the report of the Committee be read before the Association on to-morrow.

On motion of Elder H. Lennon, the Board adjourned till to-morrow evening.

SATURDAY EVENING, October 23, 1880.

The Board was called to order by the Chairman according to adjournment.

The report of the Executive Committee was read by Eld. E. W. Wooten, and, on motion of Elder J. F. McMillan, was received.

It was ordered that the Finance Committee pay over the funds in hand to the Treasurer.

Ordered that the Treasurer pay the Missionaries *pra rata* as the funds in hand will allow.

Ordered that R. R. Barnes, T. W. Ayres and Elder W. T. Jordan be made Life Members of the Board.

Elder H. Lennon was re-elected General Superintendent of the Board.

The following brethren were elected Executive Committee for the ensuing year: J. W. Ellis, J. W. Dickson, J. F. McMillan, O. H. Powell, H. C. Colyer, J. C. Powell and C. C. Gore.

All unfinished business was referred to the Executive Committee.

The Board then adjourned to time and place of the next meeting of the Association.

J. W. ELLIS, CHAIRMAN.

G. W. HILL, Secretary.

HAYNES LENNON, Treasurer, *in account with the Domestic Mission Board Cape Fear Baptist Association:*

| | | |
|---|---|---|
| To balance on hand for 1879, for Missons, | $ 43 82 | |
| To cash from Bear Swamp, | 2 00 | |
| To cash from Sweet Home, | 1 25 | |
| To cash collected 1879 for Ministerial Education, | 59 00 | |
| To cash from Com. of Finance, sent up by the churches, | 273 24 | |
| To cash collected from congregation on Sabbath, | 29 10 | |
| “ “ in Association for Foreign Missions, | 21 27 | |
| “ “ Robeson Union Meeting, For. Missions, | 3 30 | |
| “ “ Smithville church, “ “ | 8 03 | |
| “ “ Western Prong ch., Assoc'n'l “ | 6 50 | |
| “ “ Ashpole church, | 58 80 | |
| “ “ Antioch church, | 18 10 | |
| “ “ Cross Roads church, | 26 90 | |
| “ “ Spring Branch church, | 21 25 | |
| “ “ Bogue Chapel church, | 5 65 | |
| “ “ Whiteville, | 11 25 | |
| “ “ from J. W. Dickson, | 10 00 | |
| “ “ Min. Education, Western Prong church, | 1 00 | |
| D. C. McMillan 25 cents, Giles Williams $5, | 5 25 | |
| Levi Grainger $5, Coleman Worley $5, C. T. Worley $5, | 15 00 | |
| O. B. Grainger $2, Bethel church 50 cents, | 2 50 | |
| Mount Pisgah church $2.50, Smithville church $7.05, | 9 55 | |
| | | $632 85 |

CONTRA.

| | | |
|---|---|---|
| By paid J. W. Dickson, as per order, | $ 35 00 | |
| “ D. C. Kelly, “ “ | 25 00 | |
| “ J. D. Clark, “ “ | 25 00 | |
| “ W. T. Jordan, “ “ | 25 00 | |
| “ Lorenzo Sellers, “ “ | 7 44 | |
| “ E. W. Wooten, “ “ | 49 00 | |
| “ D. J. Ray, “ “ | 50 00 | |
| “ Haynes Lennon, “ “ | 40 00 | |
| “ T. Harrison, Agent Foreign Missions | 111 63 | |
| Loaned W. B. Pope, Min. Ed. Fund, | 70 00 | |
| Estimated amount on hand for State Missions, | 53 25 | |
| “ “ “ Foreign Missions, | 14 11 | |
| “ “ “ bal for Min. Education, | 48 55 | |
| “ “ “ “ Asso. Missions, | 78 87 | |
| | | $632 85 |

The above statements are subject to re-investigation, as the letters were much confused and in some instances quite indefinite.

Respectfully submitted,
HAYNES LENNON, Treasurer.

# REPORT

OF THE

# General Superintendent of Domestic Missions

IN THE

## Cape Fear Baptist Association,

*For the year Ending Oct.* 21, 1880.

DEAR BRETHREN:—We, as your Superintendent, hereby submit to you, briefly, our operations during the past year. We have many causes to be thankful to Almighty God for his extended mercies and blessings during the past year; and while we have been the recipients of so many favors, still, we have many things to grieve and mourn over, and especially our want of zeal and energy in extending our blessed Lord's Kingdom, in sending the gospel to the destitute, and in supplying the needy with the bread of life.

In accordance with your rules adopted last session, your Superintendent, by and with the advice of the Executive Committee, proceeded to put in operation the new plan, and are happy to say that we believe much good has been accomplished.

We hereby give you a statement of the amount of labor performed: Sweet Home and Mount Sinai churches have been regularly supplied with preaching by Rev. D. J. Ray; Flemington by J. W. Dickson; Gillespie School House by A. R. Pittman; Ten Mile Swamp and Tolarsville by J. D. Clark; Shoe Heel by W. T. Jordan; Abbottsburg by E. W. Wooten; and Mill Creek by L. Sellers.

Upon mature deliberation, after consulting with the Executive Committee and the brethren in that section, it was decided not to employ the whole time of a minister to occupy the Brunswick field, but instructed and solicited your Superintendent to visit that field during the year; also Bros. J. W. Dickson, Ray, and Hill, and instructed our Clerk, Bro. J. W. Dickson, to open correspondence with Bro. O. L. Stringfield with the view of securing his services in that section during his vacation. His consent was obtained and he labored very acceptably during that time, and your Superintendent and the Executive Committee feel here called upon to express their high appreciation of the services rendered in that community. Smithville and Bethel churches nobly and willingly defrayed his expenses and paid the salary vouched for by the Board, amounting to $100.00.

Your Committee ask that you instruct your Superintendent to give orders on the Treasurer to the following named brethren for services rendered: To W. T. Jordan $25; J. W. Dickson, $25 for pastoral services at Flemington, and $10 for his trip to Smithville; E. W. Wooten, $25 for pastoral services rendered to Abbottsburg church and $24 for 12 days' services in Brunswick county; D. C. Kelly $25; J. D. Clark $25; and D. J. Ray $50 for supplying Sweet Home and Mount Sinai churches.

# LIST OF LIFE MEMBERS

## *Of the Domestic Mission Board of the Cape Fear Baptist Association.*

*Ayres, William
Ayres, D. B.
Ayres, E. S.
Ayres, T. W.
Bennett, D. K.
Bordeau, M. M.
Bullock, H. G.
Britt, John J.
Bullock, Charles
Barnes, R. R.
Clark, J. D.
Coleman, Elisha
Creach, Elijah
Daniel, D. J.
Devane, J. S.
Ellis, J. W.
Edwards, A. A.
Edwards, Haynes
Ellis, J. B.
*Elwell, J. D.
Enzor, H.
Floyd, A. E.
Freeman, A. F.
Godwin, B.
Gore, J. W.
Gore, D. N.
Gore, A. M.
Gore, W. E.
Grantham, J. F.
Grainger, Levi
Hammond, A.
Hardee, Isaac
Harrelson, E. W.
Harrell, J. F.
Hewett, Moses
Hilburn, L. W.
Hill, G. W.
Holden, R. W.
Humphrey, D. C.
Inman, J. H. A.
Inman, J. L.
Ivey, Charles
Ivey, Stinceon
*Jennings, S. B.
Johnson, Ewen
Jollie, J. H.
Jones, G. W.
Journegan, Wm.
Jordan, W. T.
Kellihan, David
Lancaster, Jesse
Lawson, Alva
Leggett, Jacob
Lennon, Haynes
Lennon, Francis
Lennon, Oran
Lennon, R. P.
Lennon, J. E.
Lennon, J. P.
Lennon, Wright
Lennon, D. S.
Lennon, Ira
Long, R. J.
Ludlam, W. C.
Marshburn, D. H.
Mason, R. L.
Mayo, J. A.
McRackan, R. M.
McGugan, J. M.
McDaniel, Eli
Memory, T. S.
Monroe, P.
*More, Oran
*Nance, L. F.
*Nance, J. L.
Newberry, T. B.
Page, Everett
Pate, G. G.
Phillips, J. T.
Phillips, E.
Pittman, N. R.
Pittman, A. R.
Pittman, McA.
Pope, H. T.
Porter, Caswell,
Powell, A. F.
Prevatt, Forney
Prevatt, J. T.
Prevatt, F. A.
Prevatt, James
Prevatt, E. W.
Price, E. D.
Ray, D. J.
Register, J. M.
Register, R. A.
Smith, S. W.
*Smith, J. W.
*Stanaland, Daniel
Stanaland, Joseph
Stone Samuel
Stone, Isham
*Stone, W. A.
Sutton, J. G.
Sutton, J. A.
Todd, E. H.
Tolar, W. J.
Thompson, S. B.
Thompson, J. H.
Thompson, J. S.
Thompson, J. A.
Townsend, Neill
Ward, J. F.
Ward, S. E.
Wescott, J. L.
*Wescott, L. W.
Worley, Coleman
Woodside, R. W.
Williamson, J. I.
Yates, L. I.

---

*Dead.

not Thomson
W. H. Thomson, Taylors Bri
Sampson (Mue,) 2
D. N. Page, Tar Landing,
Onslow 3 ms (N.)
Mrs. F. Jarman, Richlands, onslw 1.

| | |
|---|---|
| Home Missions, — — — | 3.00 |
| State Missions, | 16.39 |
| Foreign Missions, | 86.10 |
| Education, — — — | 54.64 |
| Advocate fund, | 65.85 |
| Itinerary — — | 189.30 |
| Missions. — — | 21.12 |
| Education, — — | 12.54 |
| [illegible] Chapel, — — — | 39.43. |
| S. S. Board, — — | 18.89 |

37.43
21.12
12.50
1.00 Mrs. H. D. Holman
.75 Ann's Brook Ch.,
5.00 Pledge — Clinton.

54.64
12.54
67.18

3.00
16.39
86.10
54.69
65.85
189.34

415.32
21.12

436.44

415.32
18.89

434.21

# WAKE FOREST COLLEGE.

## Faculty:

T. H. PRITCHARD, President and Professor of Moral Philosophy.
WM. ROYALL, Professor of Modern Languages.
W. G. SIMMONS, Professor of Natural Science.
WM. B. ROYALL, Professor of Greek.
L. R. MILLS, Professor of Mathematics.
C. E. TAYLOR, Professor of Latin.
W. L. POTEAT, Assistant Professor of Natural Science.
C. W. SCARBOROUGH. Tutor.

**Fall Term begins Sept. 1. Spring Term begins Jan. 15.**

## Expenses.

| | | |
|---|---|---|
| Tuition Fee per Term of Five Months, | | $30 00 |
| Incidental Fee, | | 3 00 |
| Contingent Deposit, | | 2 00 |
| Library Fee, | | 2 00 |
| Room (furnished) for each occupant, | | 6 00 |
| Room (unfurnished) for each occupant, | | 3 00 |
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J. M., [illegible]

# MINUTES

OF THE

# SEVENTY-SEVENTH ANNUAL SESSION

OF THE

# CAPE FEAR Baptist Association,

HELD WITH

**Piney Grove Baptist Church,**

MARION COUNTY, S. C.,

*October 19th, 20th, 21st, 22d and 23d, 1881.*

HAYNES LENNON, MODERATOR,......................Bladenboro, N. C.
G. W. HILL, CLERK,......................................Whiteville Depot, "
S. E. WARD, TREASURER,.................................Lumberton, "

RALEIGH:
EDWARDS, BROUGHTON & CO., STEAM PRINTERS AND BINDERS.
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# PROCEEDINGS.

## FIRST DAY.

PINEY GROVE BAPTIST CHURCH,
WEDNESDAY, Oct. 19th, 1881.

The ministers and delegates of the Cape Fear Baptist Association assembled at Piney Grove Baptist church, Marion county, S. C., at 11:45 A. M.

In absence of Elder W. T. Jordan, the regular appointee, the Introductory Sermon was preached by Elder J. W. Dickson, from 2d Tim. 2 : 12 : "' If we suffer, we shall also reign with him ; if we deny him, he also will deny us." At the close Elder C. L. Powell lead in prayer, after which an intermission was given.

### AFTERNOON SESSION.

The Association was called to order by the former Moderator, Elder H. Lennon, at 2 o'clock.

Elders J. W. Dickson and J. F. McMillan were requested to act as Reading Clerks.

The Clerk called the list of the churches. A majority being present, Elder J. F. McMillan lead in the devotional exercises.

The Moderator appointed Brethren J. L. Wescott, Dr. J. S. Devane and Elder C. L. Powell committee of finance.

On motion of Elder J. F. McMillan, the church letters were called for and read.

On motion of Elder J. F. McMillan, the Association adjourned till tomorrow morning 9½ o'clock. Prayer by Elder W. T. Jordan.

## SECOND DAY.

THURSDAY, October 20th, 1881.

Elder C. S. Farriss lead in the devotional exercises. Prayer by Dr. J. S. Devane.

Clerk called the list of the churches. The Moderator announced a majority present and ready to proceed to business. Several letters were read from churches not represented on yesterday. Elder J. F. McMillan stated that the delegates from Piney Forest were present, but the letter had not yet arrived.

On motion of Bro. J. S. Devane, the delegates were recognized and their names enrolled.

On motion of Elder J. W. Dickson, the same courtesy was extended to the other delegates present without letters

The Moderator announced that the time for reorganization had arrived, and after a short speech in which he declined a re-election, moved that Dr. J. S. Devane be elected Moderator, and vacated the chair.

Elders W. T. Jordan and J. W. Gore made speeches in favor of the re-election of the former Moderator. Elder C. L. Powell in favor of electing a layman to that office.

On motion of Elder E. W. Wooten, it was agreed to vote by ballot; the clerk announced the names of Elders J. W. Dickson and E. W. Wooten as tellers to conduct the election. The names of Elder H. Lennon and Dr J. S. Devane being in nomination. Elder H. Lennon received a majority of the votes cast, and agreed to accept.

On motion, the election was made unanimous.

On motion, Elder G. W. Hill was re-elected Clerk, and Bro. E. S. Ward Treasurer, by acclamation. Sometime was then spent in reading church letters.

Brethren J. L. Wescott, J. S. Devane, S. A. Sanderson, L. C. Hays and J. H. Moody were appointed a committee on Religious Exercises.

On motion of Elder E W. Wooten, an invitation was extended to corresponding delegates, visiting ministers and brethren.

Elders E. D. Johnson and W. W. Willis, from the Cedar Creek, Elder W. J. R. Ford from the Pee Dee, Elder C. S. Farriss from the Central Association, agent of the BIBLICAL RECORDER, and Bro. Hobgood, Principal of the Oxford Female College, were welcomed to seats.

On motion of Elder McMillan, Bro. Hobgood was granted the privilege of addressing the Association at 1½ o'clock p. m on the subject of female education.

The committee on Religious Exercises reported that Elders E. D. Johnson would preach at the stand at 11½ o'clock, C. L. Powell at 2 o'clock p. m., and Elder Ford on to-morrow at 11 o'clock, and Elder Farriss at 2 o'clock p. m.

On motion of Elder E W Wooten, an invitation is extended to churches desiring to connect with this body.

On motion of Elder McMillan, Brethren J. W. Ellis, J. S. Devane, J. L. Wescott, Elders Ivey and McMillan were appointed a committee to report the relation existing between the Association and the Domestic Missionary Board.

On motion of Elder Ivey, the Moderator was added to the committee.

On motion of Elder W. T. Jordan, a committee consisting of Elders W. T. Jordan, J. W. Dickson and H. Lennon was appointed to prepare an order of business, and report on to-morrow morning.

Elder E. W. Wooten moved to appoint committees on the usual subjects. Pending the motion,

Elder C. L. Powell asked leave to address the Association on the subject of general benevolence, which lead to a discussion, participated in by brethren Ellis, Jordan and Devane, in which it was argued that the proper time to discuss the subject would be on the reading of the several reports bearing on the subject.

The motion was adopted and the Moderator announced the following committees:

*Ministerial Education*—W. T. Jordan, J. L. Wescott, S. A. Thompson.
*Sunday Schools*—J. F. McMillan, S. E. Ward, Levi Granger.
*Missions*—J. W. Ellis, F. P. Hobgood, T. W. Ayres.
*Temperance*—J. W. Dickson, S. E. Ward, O. Lennon.
*Special Changes*—S Ivey, G. W. Jones, E. W. Wooten.
*Periodicals*—C. S. Farriss, E. W. Wooten, D. F. Edmund.
*Corresponding Messengers*—Ira Lennon, Sam Stone, Enoch Ayres, H. D. Williamson.
*Church Discipline*—J. F. McMillan, D. J. Ray, C. L. Powell.
*General Education*—G. W. Hill, S. Ivey, S E. Ward.
*Location and Organization of Churches*—W. T. Jordan, S. R. Thompson, H. Barnes.

*Pastoral Support*—W. J. R. Ford, C. S. Farriss, J. F. Ward.
*Weekly Prayer Meetings*—J. L. Wescott, E. S. Ayres, D. S. Lennon.

Elder W. J. R. Ford suggested the appointment of the time and place of the next meeting of this Association, whereupon Bro J. W. Ellis moved that the next session be held with the church at Hickory Grove, Bladen county, N. C., commencing on Wednesday before the 4th Sunday in October, 1882.

Elder S. Ivey moved to strike out Wednesday and insert Thursday. The amendment was accepted.

Elder Jordan moved to amend by striking out Thursday and inserting Tuesday, so that the session should not include Sunday.

Brethren Ellis, L. Sellers and Dickson opposed the amendment. The vote was then taken on the amendment and lost. The vote is then taken on Elder Ivey's motion and adopted, in which it was agreed that the next session of this Association be held with the church at Hickory Grove, commencing on Thursday before the 4th Sunday in October, 1882.

On motion of Elder Dickson, Elder C. L. Powell was appointed to preach the Introductory Sermon, and Elder D. J. Ray alternate. Elder W. T. Jordan to preach the Missionary Sermon on Sabbath. Services to commence at 11 o'clock a. m.

On motion, the Clerk was allowed $30.00 for his services. It was also ordered that as many copies of the minutes be printed as the balance in hand would pay for.

On motion of Bro. J. W. Ellis, Elders Dickson, Hill and McMillan were appointed a committee to visit and endeavor to resuscitate the church at Flemington.

The following report on Sabbath Schools was read by Elder J. F. McMillan :

## REPORT ON SABBATH SCHOOLS.

The subject of Sunday Schools has been written on so often and has been so thoroughly canvassed in our Associational meetings, that your committee is almost at a loss what to say. We are, however, glad to note that most of our churches have schools extending through the whole or a part of the year. We would earnestly recommend that a deeper interest be manifested in this work. It is the very life of a good and useful church. We have but to visit our revival meetings to see that it is the very gateway to our churches, the right hand supporter of the pastor. And surely our pastors are in their own light to allow the cause to languish in the least. Our pastors should take part in the schools in their regular visits, and thus show that they are Sunday school men. We would earnestly recommend that the schools be kept open the whole year and never to go into winter quarters, and to this end good stoves should be placed in all our churches that the student be made comfortable. Make your house comfortable, let the teachers thoroughly study the lesson ; let the superintendent be found punctually at his post, and last but not least, let the pastors take and manifest a deep interest in this matter, and our Sunday school cause will be a grand success.

Jno. F McMillan,
S. E. Ward,
Levi Grainger,
*Committee.*

Elder J. W. Dickson moves its acceptance. Elder C. L. Powell made a speech in favor of Sunday Schools. The report was adopted and ordered to be appended to the minutes.

The Association took a recess.

### AFTERNOON SESSION.

The delegates assembled in the house; prayer by Elder S. Ivey. The Moderator announced that the time for Professor Hobgood to address the Association on the subject of female education, had arrived. He then made a very interesting speech on this important subject.

The report on Ministerial Education was read by Elder W. T. Jordan. On motion, it was made the special order for to-morrow at 10 o'clock.

The report on Periodicals was read by Elder E. W. Wooten, as follows:

## REPORT ON PERIODICALS.

Your committee beg leave to submit the following report: Recognizing the great importance of a sound and healthy literature being read by our people, and knowing full well that a vast amount of pernicious literature is being widely circulated over our land, and among our churches, destructive in its teachings, damaging to the morals of our people; we would therefore most earnestly recommend to this body the *Biblical Recorder* as an able exponent of gospel truth, sound in Baptist doctrine and a bold and fearless exponent of Baptist principles, and would urge upon each pastor to lay its claims before his congregation and use his best efforts to introduce it into every Baptist family. We recommend *Kind Words* to our Sunday Schools, and also recommend the *Foreign Mission Journal* to our brethren.

E. W. WOOTEN,
D. F. EDMUND,
C. S. FARRISS,
*Committee.*

Elders Farriss and Ivey made speeches in favor of the *Biblical Recorder*, and, on motion, the report was adopted.

Elder C. L. Powell offered the following resolution and made a speech in its favor:

*Resolved*, That this Association recommend and encourage the improvement of our houses of worship.

The subject was discussed by Elders Jordan, McMillan and Ivey, and Brethren Ellis and Wescott. The resolution was adopted.

On motion, the Association adjourned till 9:30 o'clock to-morrow morning. Prayer by Elder Dickson.

## THIRD DAY.

FRIDAY MORNING, October 21st, 1881.

The Moderator called the Association to order and led in the devotional exercises. Prayer by Elder W. W. Williss.

The Moderator announced that Elder Williss would preach at 11 o'clock at the stand on to-morrow morning, and Elder Dickson at 2 o'clock.

The Moderator read the 17th chapter of John. Hymn "There is a fountain filled with blood." Bro. J. L. Wescott led in prayer.

On motion of Bro. Ellis, the reading of the Minutes was omitted.

The following report on Special Changes was read by Elder Wooten:

## REPORT ON SPECIAL CHANGES.

Your committee on Special Changes beg leave to report as follows: Recognizing at all times and under all circumstances the justice and wisdom of Him that doeth all things well, and while we bow with humble resignation to the Divine will and express our sorrow over the removal from our midst of some of our loved and venerated co-laborers in our Master's vineyard, yet we sorrow not as those who have no hope. We are called to mourn the loss of Elder D. B. Ayres by death, at the age of 62. He has faithfully labored in his Master's vineyard as an humble and devoted minister for about 40 years, but his labors are ended and he has entered into that rest that remaineth for the people of God. Though humble and unassuming, and approaching almost to childlike simplicity in his deportment, yet he was a bold and fearless expounder of Divine truth, sound in the faith and ready on all occasions to contend for the faith once delivered to the saints.

We also mourn the death of Brother Joseph Thompson, who departed this life on the 7th day of the present month, at the ripe age of 77 years. He gave his heart to God in early life, and has ever been a faithful and incessant worker in our blessed Lord's vineyard as a deacon of Ashpole church for 45 years. He was faithful and diligent in his calling, with enlarged views and cultivated mind, he demonstrated in every action of his life the love he bore for his Master's cause.

Elder Isham Stone, for many years an humble and faithful servant of our Divine Master, is gone to his reward, full of good works and zeal. He departed this life last April, aged 76 years.

Bro. Deacon Henry Wescott, of Bethel church, is gone to his reward though comparatively speaking a young soldier, yet he fully demonstrated the christian life by his love and zeal for the cause of Christ.

Deacons Buffking and Strietling, of Cherry Grove church, both full of years and good works, have entered the mansions not made with hands.

Deacon Allen Edwards, of Hickory Grove church, has passed over the river, and we believe is now resting from his labors.

In conclusion, while death has been busy in removing many from our midst, and yet the great Captain of our salvation has called many to fill the opening ranks of the army of the Lord—many have been converted and young soldiers enlisted. Let us take courage and buckle on our armour closer, that when we are called we may also be ready.

S. Ivey,
G. W. Jones,
E. W. Wooten,
*Committee.*

On motion, the report was accepted.

Elder W. T. Jordan read the following

## REPORT ON ORDER OF BUSINESS.

1. Call Association to order.
2. Appoint Finance Committee.
3. Call for church letters.
4. Elect officers.
5. Extend invitation to corresponding messengers and visiting brethren.

6. Extend invitation to newly constituted churches.
7. Appoint committee on religious exercises.
8. Appoint committees.
9. Decide upon time and place of next meeting and appoint ministers to preach the Introductory and Missionary Sermons.
10. Reading of reports.
11. Reading of minutes.
12. New business.

W. T. JORDAN,
HAYNES LENNON,
J. W. DICKSON,
*Committee.*

On motion of Elder Dickson, the report was accepted and ordered to be spread on the minutes.

Brother Wm. Hughes, a corresponding messenger from the Waccamaw Association, was invited to a seat.

The Moderator announced the time appointed on yesterday for the address on Ministerial Education had arrived. Elder Jordan re-read the following

## REPORT ON MINISTERIAL EDUCATION.

The education of the ministry should be made an important part of the work of the Association. Most all the Associations in the State are co-operating with the State Board of Education in supporting young men while preparing themselves the better to preach the gospel, and your committee earnestly recommend the Association to adopt one of its young ministers now at College. If we do not support our own young men, other Associations will adopt them, as they have done already, and the consequence will be that we will lose them. Most of our preachers are now old, and will soon pass from among us, and we ask who will take their places unless we educate our young ministers up to the standard which they have attained?

W. P. JORDAN,
S. A. THOMPSON,
J. L. WESCOTT,
*Committee.*

Speeches were made by Elders C. L. Powell, D. C. Kelly, Jordan, Dickson and Bro. J. W. Ellis.

A collection was taken up as follows:

| | | | |
|---|---|---|---|
| C. L. Powell, | $10 00 | D. C. Kelly, | $ 5 00 |
| W. T. Jordan, | 10 00 | H. D. Williamson, | 5 00 |
| J. F. Ward, | 10 00 | S. E. Ward, | 5 00 |
| *Haynes Lennon, | 10 00 | Giles Floyd, | 5 00 |
| J. W. Dickson, | 10 00 | *J. D. Rogers, | 5 00 |
| W. T. Jordan pledged for ch. | 10 00 | *G. W. Jones, | 1 00 |
| J. S. Devane, | 10 00 | *Ira Lennon, | 1 00 |
| J. L. Wescott, | 10 00 | *E. S. Ayres, | 3 00 |
| | | | $110 00 |

Report adopted.

On motion of Elder C. L. Powell, Bro. W. B Pope was adopted as a beneficiary.

A letter of correspondence from the Lumber River Association was read and received. Messengers not present.

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*Paid at Association.

Elder E. W. Wooten presented the following resolution :

*Resolved*, That a committee of three ministers be appointed by this Association to meet with the Cape Fear Sunday School Convention at Piney Forest on Friday before the second Sunday in September, 1882, and report to this body at its next annual meeting.

The resolution was adopted and the Moderator appointed Elders E. W. Wooten, C. L. Powell and J. W. Dickson as the committee. On motion, the Moderator was added.

The report on Weekly Prayer Meetings was read by Elder McMillan. After some discussion, in which Elders Powell, Ivey and Ray participated, the report was adopted as follows :

## REPORT ON WEEKLY PRAYER MEETINGS.

Prayer is one of the means of grace by which people are brought to Christ, and by which the lamp of religion is kept burning brightly in the soul after conversion.

We too greatly undervalue the power, and too frequently neglect the duty of prayer. "The effectual fervent prayer of a righteous man availeth much." When we cease to pray, we cease to work and thus neglect our duties. There should be an altar erected in every family that parents and children may learn the power and receive the benefits of prayer. A prayer meeting, like a Sunday School, shows that the church is at work. Every church ought to have a weekly prayer meeting, which adds greatly to the life and efficiency of the church, and no church member should attempt to excuse himself in neglecting to attend. We would insist that the delegates use their influence to organize a prayer meeting in every church. We notice from the letters that the churches which have regular prayer meetings are the churches which pay their pastors better and send up the most money to the Association for the different objects. This is an argument sufficient to prove the necessity of prayer meetings.

J.. L. WESCOTT,
E. S. AYRES,
D. S. LENNON,
*Committee.*

Association took an intermission for refreshment.

### AFTERNOON SESSION.

The Association assembled and after singing, the Divine direction was invoked by Elder D. C. Kelly.

Bro. J. W. Ellis read the following

## REPORT ON THE RELATION BETWEEN THE CAPE FEAR BAPTIST ASSOCIATION AND THE DOMESTIC MISSION BOARD.

Your committee to whom was referred the inquiry as to the relation between the Cape Fear Baptist Association and the Domestic Missionary Board in the bounds of said Association, beg leave to report that they have examined and considered the question, and that in their opinion the two bodies are separate, distinct and independent of each other;

that the said Board is organized with a distinct membership, constitution and by-laws, and is in no way under the control of the Association.

All of which is respectfully submitted,

J. W. Ellis,
H. Lennon,
J. L. Wescott,
J. S. Devane,
Stinceon Ivey,
*Committee.*

Speeches were made by Brethren J. F. McMillan, J. W. Ellis and H. Lennon.

On motion of Elder W. T. Jordan, the report was adopted.

The Treasurer reported as follows:

## TREASURER'S REPORT.

S. E. Ward, *Treasurer,*
*In account with the* Cape Fear Baptist Association.

| 1880. | | Dr. | Cr. |
|---|---|---|---|
| Oct. 26. | To amount received for Minute fund .......... | $ 92 34 | |
| Dec. 29. | " " from Sweet Home church for Minute fund .......................... | 1 00 | |
| Dec. 29. | By amount paid G. W. Hill, Clerk, ........... | | $ 30 00 |
| 1881. | | | |
| Feb. 14. | To amount received from H. Lennon, former Treasurer. ........................... | 3 77 | |
| Feb. 14. | To amount received from Spring Hill church for Minute fund .......................... | 1 00 | |
| Feb. 14. | To amount received from F. H. Hilborn for Education .......................... | 5 00 | |
| March 12. | To amount received from G. P. Floyd for Education .......................... | 5 00 | |
| Feb. 15. | By amount paid Edwards, Broughton & Co. for printing Minutes ...................... | | 66 00 |
| Oct. 18. | By balance on hand for Education............ | | 10 00 |
| " | " " " Minute fund......... | | 2 11 |
| | | $108 11 | $108 11 |

Respectfully submitted,
S. E. Ward, *Treasurer.*

On motion the Treasurer was ordered to pay over the amount in his hands for Ministerial Education to the Finance Committee of the Domestic Mission Board, said Committee to pay over the same to Bro. W. B. Pope.

Association adjourned till 9½ o'clock to-morrow morning. Prayer by Elder W. J. R. Ford.

## FOURTH DAY.

SATURDAY MORNING, October 22, 1881.

The Moderator called the Association to order. The brethren joined in singing, "Gently, Lord, O gently lead us." Elder C. L. Powell lead in prayer.

The Moderator announced that Bro. W. B. Pope would preach at 2 o'clock.

The Clerk called the list of churches, a majority not being present; devotional exercises were continued. Song, "There is a fountain filled with blood." Bro. F. H. Hilburn lead in prayer.

A majority having assembled, the Moderator appointed Brethren S. A. Thompson and T. W. Ayres a committee to visit the Mount Moriah church and aid in adjusting a difficulty in said church. On motion, the Moderator was added.

On motion of Elder McMillan, the Moderator appointed Brethren J. H. Moody, W. B. Stevens, H. H. Hays, L. C. Hays and H. W. Miller a committee on order.

Rev. S E. Ward read the following

## REPORT ON TEMPERANCE.

Your committee are somewhat at a loss to know what to say that will be productive of good in regard to this subject. Knowing that the improper use of spirituous liquors is creating great confusing in the church of Christ, and doing more to hinder His cause than any other evil, and knowing this to be a growing evil, your committee earnestly recommend that the churches in the bounds of this Association to adopt some measure to remedy this evil. We suggest that every pastor preach one or more sermons every year to his people on this subject, and enforce the great virtues of temperance and sobriety, and the leading members of the churches aid and encourage their pastors, both by precept and example, in this great work. By pursuing this course, we believe the standard of christianity in our churches will be elevated and the cause of Christ will prosper.

Respectfully submitted,

J. W. DICKSON,
ORAN LENNON,
S. E. WARD,
*Committee.*

On motion of Elder McMillan, the report was made the special order at 1½ o'clock.

Brother J. W. Ellis read the following

## REPORT ON MISSIONS.

Your committee on Missions respectfully report, that in their judgment the mission work is a very important branch of the duties of the Baptist church; that by a strict perseverance in this work there can be established a permanent intercommunication between all the churches in our bounds, and that each member of our brotherhood can thus be made to feel that we are a great band working for a common cause, seeking to evangelize the world. We believe that our churches and brethren should contribute a fair portion of their means to support this cause.

J. W. Ellis,
F. P. Hobgood,
T. W. Ayres,
*Committee.*

Pending the motion to adopt by Bro. J. L. Wescott, speeches were made by Elders Ford and Dickson and Brethren Ellis, Sam. Stone and Dr. J. S. Devane. The report was adopted.

The Association here gave way for a meeting of the Domestic Missionary Board. After which the Association was called to order by the Moderator and a recess taken.

### Afternoon Session.

The delegates assembled: Prayer by Bro. W. J. Ward.

On motion of Elder D. C. Kelly, Elders G. W. Hill and J. W. Dickson were appointed a committee to visit Livingston Chapel church for failing to represent for several sessions past.

Elder W. J. R. Ford read the following

### REPORT ON MINISTERIAL SUPPORT.

Your committee respectfully submit the following: We believe there are two sides to this question, one of which is, that ministers should minister to the people in holy things and break to them the bread of life faithfully, and the people in turn should minister to the temporal necessities of the pastor. "If we have sown unto spiritual things, is it a great thing if we shall reap your carnal things." 1 Cor. ix: 11. The consecrated and devoted minister is entitled to his support. "Who goeth a warfare any time at his own charges." "The laborer is worthy of his hire." "Even so hath the Lord ordained that they who preach the gospel should live of the gospel." And again, the minister should "Feed the flock of God under his care, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind, neither as being lords over God's heritage, but being ensamples to the flock." In conclusion, when the ministry shall fully recognize the high and holy calling and fully consecrate themselves to the work in which they are engaged, and the churches fully discharge their duty to their pastors, then we may confidently look for the churches to reach a power and efficiency she has not yet attained. For this let us labor. For this let us pray. Respectfully,

W. J. R. Ford,
J. F. Ward,
C. S. Farriss,
*Committee.*

After speeches by Elders Ford and Jordan and J. L. Wescott, on motion of Elder McMillan, the report was adopted.

Elder Jordan read the following

### REPORT ON LOCATION AND ORGANIZATION OF CHURCHES.

Your committee would say that it is unwise for a few members to organize themselves into a church, unless they are able to support at least monthly preaching, and we would advise brethren thus situated to connect themselves with the nearest church. When churches are unable to support a pastor for one Sunday in a month, we advise as many of them as can do so, to unite in one church and employ a pastor for as many Sundays as they are able.

W. T. JORDAN,
S. A. THOMPSON,
K. BARNES,
*Committee.*

On motion, the report was adopted.

Elder McMillan read the following

## REPORT ON THE APPOINTMENT OF CORRESPONDING MESSENGERS.

CEDAR CREEK ASSOCIATION—Elder D. B. Dow, Bro Sam. Stone and J. F. Ward. Bro. Ward to write the letter.

EASTERN—Dr. J. S. Devane, Elder J. W. Dickson and J. W. Register. Elder Dickson to write the letter.

WACCAMAW—Brethren E. H. Todd, R. L. Mason and Elder G. W. Hill. Bro. Hill to write the letter.

PEE DEE, S. C—Brethren T. W. Ayres, R. H. Rogers and J. N. Page. Bro. Page to write the letter.

LUMBER RIVER, (Col.)—Elder G. W. Hill, J. W. Dickson and E. H. Todd. Respectfully,

IRA LENNON,
ENOCH AYRES,
SAM. STONE,
H. D. WILLIAMSON,
*Committee.*

The Moderator announced the following delegates to the Baptist State Convention: W. T. Jordan, S. Ivey, J. F McMillan, J. D Rogers, C. L. Powell, Ira Lennon, H. Lennon, E. S. Ayres, G. W. Hill, D. C. Kelly, A. F. Powell, J. W. Ellis, K. Barnes, H. D Williamson, S. E. Ward, Stephen Edmund.

On motion of Elder McMillan, Bro. S E. Ward was appointed to collect and disburse the funds collected and subscribed for Ministerial Education.

Elder Powell read the following

## REPORT ON CHURCH DISCIPLINE.

The committee on Church Discipline report that it is our opinion that wholesome church discipline is absolutely necessary to the well being and prosperity of our churches. We believe that our churches should exercise discipline, and in that way be stronger to go forth and battle against the world, the flesh and the wicked one. An army well disciplined is more powerful, and always has the advantage over raw militia, just so a church, whose discipline it what it ought to be, can accomplish more for Christ than undisciplined churches.

Respectfully submitted,

C. L. POWELL,
J. F. MCMILLAN,
D. J. RAY,
*Committee.*

Report adopted.

The committee of Finance made the following report:

Your committee report that we have received the amount of ninety dollars and thirty-one cents ($90.31) sent up by the churches for Minute Fund.

Respectfully submitted,

C. L. Powell,
J. L. Wescott,
J. S. Devane,
*Committee.*

The report was accepted and the committee ordered to pay over to the Treasurer the funds in hand.

On motion, it was ordered that the Sabbath collection be equally divided between the State and Foreign Missions.

The committee presented the following

## REPORT ON GENERAL EDUCATION.

Your committee on General Education report, that there is great destitution in most parts of our Association on this very important subject, is a fact which cannot be denied by any who have given a small degree of attention to the subject. It was said by some ancient philosopher, that "Talent without education was a vain thing; that education without talent was a vain thing." We have talent among us in the young of both sexes, but what is talent uncultivated? The great need of our day is trained and cultivated talent in the church, in the Sunday School, on the farm, behind the counter, in the family, and in society generally; therefore

*Resolved*, That we earnestly request all our brethren to use greater effort for an increase in the work of general education.

Your committee would recommend Ashpole Institute as a preparatory school worthy in all respects of their patronage.

Respectfully submitted,

G. W. Hill, *Chm'n.*

On motion, the following resolution was passed:

*Resolved*, That the thanks of this body are hereby tendered to the Piney Grove church and citizens of the community for their hospitality to the delegates and visitors attending this Association.

On motion, Elders G. W. Hill and J. W. Dickson and Brother J. W. Ellis were appointed a committee to revise the reports presented to this body by the committees on the different subjects, to whom all unfinished business was referred.

On motion of Elder S. Ivey, the Association adjourned from and after to-morrow to the time and place appointed, Elder Ivey leading in prayer.

HAYNES LENNON,
Moderator.

G. W. Hill, *Clerk.*

## SABBATH MORNING.

OCTOBER 23d, 1881.

The congregation engaged in a Sabbath School Mass Meeting. After singing, Elder G. W. Hill lead in prayer. Speeches were made by Elders Farriss, Powell, Jordan and J. L. Wescott, after which the Mass Meeting closed, and the congregation assembled at the stand and united in singing. Elder H. Lennon read the 10th chapter of Romans. Hymn, "This is the day the Lord has made." Prayer was offered by Elder Hill.

Elder Lennon then preached the Missionary Sermon from the 15th chapter of Acts and 14th verse : "Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name." Hymn, "I love thy kingdom, Lord," was sung, and a collection taken up amounting to $22.73. After which the brethren gathered round the stand to take the parting hand. The Divine protection and direction was invoked at a throne of grace.

Thus closed another very pleasant session of the Cape Fear Baptist Association.

## List of Ordained Ministers.

| NAMES. | POST OFFICE. | COUNTY. | STATE. |
|---|---|---|---|
| Kinneth Barnes,.. | Sterling's Mills,.... | Robeson, ........ | North Carolina. |
| J. D. Clark,......... | Lumberton, ......... | Robeson, ......... | " " |
| J. T. Caines, ........ | Lumberton, ......... | Robeson, ......... | " " |
| J. W. Dickson, ..... | Whiteville,........... | Columbus, ...... | " " |
| D. B. Dow,... ....... | Cerro Gordo,........ | Columbus, ...... | " " |
| J. W. Gurganus,... | Abbottsburg, ....... | Bladen, .......... | " " |
| G. W. Hill,.......... | Whiteville Depot,.. | Columbus, ...... | " " |
| L. W. Hilburn,..... | Robeson's, ........... | Brunswick,...... | " " |
| Stinceon Ivey,...... | Leesville,............. | Robeson, ......... | " " |
| D. C. Kelly,......... | Abbottsburg, ....... | Bladen, .......... | " " |
| W. T. Jordan,...... | Lumberton, ......... | Robeson, ........ | " " |
| Haynes Lennon,... | Bladenboro,.......... | Bladen, .......... | " " |
| J. P. Lennon, ...... | Robeson's, .......... | Brunswick, ...... | " " |
| Norman Martin,... | Red Banks,......... | Robeson,.......... | " " |
| D. C. McMillan,.... | Leesville, ............ | Robeson,......... | " " |
| J. F. McMillan,..... | Cerro Gordo,........ | Columbus,....... | " " |
| Noah Mercer,....... | Lumberton, ......... | Robeson,.......... | " " |
| Forney Prevatt, ... | Lumberton, ......... | Robeson,.......... | " " |
| F. A. Prevatt,..... | Lumberton, ......... | Robeson, ......... | " " |
| D. J. Ray,... ........ | Whiteville,........... | Columbus,....... | " " |
| J. M. Register, ..... | White Hall,......... | Bladen,.. ......... | " " |
| R. M. Sessoms, ..... | Lumberton, ......... | Robeson,.......... | " " |
| J. W. Smith, ........ | Birdsville,............. | Columbus,....... | " " |
| W. L. Tart, ......... | Abbottsburg, ....... | Bladen, .......... | " " |
| E. W. Wooten,..... | Whiteville, ........... | Columbus,....... | " " |

# STATISTICAL TABLE.

| COUNTIES AND CHURCHES. | NAMES OF DELEGATES. | Baptized. | Rec'd by letter. | Restored. | Dismissed. | Excluded. | Died. | Males. | Females. | Colored. | Total. | Minute Fund. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ROBESON COUNTY. | | | | | | | | | | | | |
| Antioch | E. Wishart, E. C. Branch, Onan Flowers | ...... | 1 | ...... | 2 | 4 | 2 | 88 | 196 | ...... | 284 | $ 2 80 |
| Ashpole | S. Ivey, G. P. Floyd, S. A. Thompson | 6 | 7 | 1 | 5 | 3 | 3 | 110 | 167 | 2 | 279 | 3 68 |
| Back Swamp | E. F. Edmund, W. F. Howell, J. P. Prevatt | 19 | 2 | 10 | 11 | 4 | 4 | 67 | 122 | ...... | 189 | 3 00 |
| Big Branch | K. Barnes, W H. Barnes, J. F. Ward | ...... | ...... | 2 | ...... | 15 | 3 | 107 | 208 | ...... | 315 | 1 50 |
| Clyburn's | By Letter | 2 | ...... | 2 | ...... | 2 | ...... | 24 | 37 | 1 | 61 | 2 00 |
| Hog Swamp | W. P. Walters, Caleb Bitt, S. E. Bitt | 8 | 2 | 4 | 8 | 2 | 1 | 62 | 89 | ...... | 151 | 1 75 |
| Long Branch | Sam. Stone, W. J. Lane, H. G. Stone | 9 | 3 | 4 | ...... | 5 | ...... | 37 | 36 | ...... | 73 | 2 00 |
| Lumberton | W. T. Jordan, A. S. Wishart, S. E. Ward | 6 | 7 | 1 | 3 | 1 | 2 | 58 | 92 | ...... | 150 | 3 00 |
| Mount Elliam | W. H. Bitt, B. E. Stone, Jc. Britt, Jr | 9 | 2 | 2 | ...... | 2 | 1 | 62 | 85 | ...... | 145 | 1 50 |
| Mount Moriah | A. McLean, Daniel Monroe | ...... | 2 | ...... | ...... | ...... | 2 | 11 | 27 | ...... | 38 | 1 00 |
| Pleasant Grove | I. R. Butler, W. O. Lee, J. H. Williams | 10 | 2 | 3 | 2 | 1 | 3 | 20 | 53 | ...... | 73 | 1 40 |
| Raft Swamp | J. Odom, Thomas Purnell, John Prevatt | 4 | 1 | 5 | 3 | 7 | 1 | 52 | 58 | ...... | 110 | 2 00 |
| Spring Hill | Z. Ivey, Lewis Herring, R. M, Powell, | ...... | ...... | ...... | ...... | 6 | ...... | 22 | 32 | ...... | 54 | 2 00 |
| Ten Mile Swamp | Chas. Townsend, G. W. Regan, W. S. Rosier, (Statistics for 1880) | ...... | ...... | ...... | ...... | ...... | ...... | 17 | 24 | ...... | 41 | 80 |
| Tolarsville | D. C. Humphrey, J. A. Fisher, E. E. Blount | 1 | 1 | ...... | 3 | 3 | ...... | 11 | 18 | ...... | 29 | 1 00 |
| White Pond | Alfred Page, J. R. Price, J. B. Lewis | 4 | 3 | 2 | 2 | 6 | 1 | 29 | 36 | ...... | 65 | 1 00 |
| Zion's Tabernacle | Stephen Wilson, G. Allen, J. J. Wilson | 5 | ...... | 6 | ...... | ...... | ...... | 45 | 65 | ...... | 110 | ...... |
| COLUMBUS COUNTY. | | | | | | | | | | | | |
| Benevolence | J. W. Brown, D. F. Bradshaw, R. T. Thompson | 5 | 3 | ...... | ...... | ...... | ...... | 17 | 23 | ...... | 40 | 1 25 |
| Bogue Chapel | G. A. Flynn, W. E. Maultsby, M. W. Ray | 16 | 3 | 3 | ...... | 2 | 2 | 44 | 42 | ...... | 86 | 1 60 |
| Cedar Grove | J. M. Coleman, N. J. Thompson, J. H. Godwin | 4 | ...... | 1 | ...... | 5 | ...... | 26 | 42 | 5 | 68 | 1 25 |
| Cherry Grove | A. M. Worley, B. P. Strictling. W. R. Strictling | 4 | 3 | 9 | ...... | 5 | 2 | 41 | 82 | 2 | 138 | 1 50 |
| Cheerful Hope | By Letter | 1 | ...... | ...... | 1 | 1 | 2 | 23 | 34 | ...... | 57 | 1 50 |
| Cross Roads | H. Lennon, Ira Lennon, A. F. Freeman | 13 | ...... | 3 | 13 | 1 | 2 | 68 | 140 | ...... | 208 | 3 50 |
| Fair Bluff | J. B. Waddell, J. C. Mears, E. D. Meares | 1 | 6 | 1 | ...... | ...... | ...... | 21 | 27 | ...... | 48 | 1 50 |
| Flemington | J. W. Dickson, (no statistics given) | ...... | ...... | ...... | ...... | ...... | ...... | ...... | ...... | ...... | ...... | ...... |
| Griffin's X Roads | D. S. Lennon, A. M. Benton, G. M. Williamson | 19 | 14 | ...... | 2 | 2 | 1 | ...... | ...... | ...... | 84 | 2 00 |
| Livingston Chapel | Not represented, (statistics of 1879) | ...... | ...... | ...... | ...... | ...... | ...... | 19 | 24 | ...... | 43 | ...... |
| Macedonia | D. B. Dow, T. H. Walters, D. W. Nance | 22 | 3 | 2 | 7 | 3 | 2 | 93 | 99 | 24 | 216 | 1 70 |
| Mount Sinai | E. H. Todd, D. F. Wright, M. J. Harrelson | 16 | 8 | 1 | ...... | 1 | 1 | 31 | 42 | ...... | 73 | 1 50 |
| Mount Zion | Oran Lennon, D. S. Lennon, R. M. Elkins | 3 | 3 | 1 | 1 | 1 | 3 | 51 | 64 | ...... | 115 | 2 50 |
| Pleasant Plain | G. W. Hill, J. W. Ellis, J. C. Gore | 7 | 3 | 1 | 4 | ...... | 2 | 51 | 111 | ...... | 162 | 2 00 |

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Porter Swamp | Not represented, (statistics of 1880) | ...... | ...... | ...... | ...... | ...... | ...... | 32 | 90 | ...... | 122 | ...... |
| Piny Forest | J F. McMillan, H. D. Williamson, C. D. Frink | 4 | ...... | 2 | 3 | ...... | 1 | 53 | 94 | ...... | 147 | 1 35 |
| Sweet Home | T. F. Standley, A. F. Ward | 1 | ...... | ...... | ...... | ...... | ...... | 17 | 33 | ...... | 50 | 75 |
| Western Prong | E. W. Wooten, D. J. Ray, H. B. Collier | 27 | 4 | 5 | 7 | 6 | 2 | 69 | 102 | ...... | 171 | 2 50 |
| White Marsh | Thomas Barefoot, Nap. Powell, G. M. Barefoot | 2 | ...... | ...... | ...... | 1 | ...... | 24 | 57 | ...... | 81 | 1 50 |
| Whiteville | Thom. Thompson, J. L Memory, O. H. Powell | 3 | 6 | ...... | 1 | 2 | ...... | 32 | 38 | ...... | 70 | 2 00 |
| BLADEN COUNTY. | | | | | | | | | | | | |
| Abbottsburg | R. D. Melvin, R. L. Mason, Jon Cashwell | ...... | ...... | ...... | 2 | ...... | ...... | 14 | 20 | ...... | 34 | 1 00 |
| Brown's Creek | John Dicks, C. C. Gooden, J. T. Hester | 1 | ...... | ...... | 3 | ...... | 2 | 24 | 26 | ...... | 50 | 1 00 |
| Edwards' Chapel | By Letter | ...... | ...... | 1 | ...... | ...... | 1 | 9 | 15 | ...... | 24 | 50 |
| French's Creek | G. L. Pridgen, Gilead Smith | 5 | 2 | ...... | 5 | 3 | ...... | 46 | 63 | ...... | 109 | 1 64 |
| Galeed | W. J. Ward, R. M. Hilburn, G. B. Byrd | 3 | 2 | ...... | 1 | ...... | 1 | 44 | 46 | ...... | 90 | 2 00 |
| Hickory Grove | R. M. Sessoms, W. R. Davis, G. W. Jones | 3 | 1 | 2 | 2 | 1 | 1 | 59 | 109 | 1 | 167 | 3 00 |
| Lebanon | J. S. Devane, W. M. Monroe, D. S. Benson, (statistics of 1880) | ...... | ...... | ...... | ...... | ...... | ...... | 3 | 8 | ...... | 11 | 1 00 |
| Mount Pleasant | By Letter | 2 | ...... | 1 | ...... | ...... | 2 | 26 | 34 | ...... | 60 | 75 |
| Paradise | D. J. Clark, W. H. Lennon, J. R. Rackley | 2 | ...... | ...... | 2 | 15 | 1 | 26 | 34 | ...... | 60 | 1 00 |
| Salt Marsh | J. H. Squires, R. T. Brown, A. F. Bizzard | 1 | 2 | ...... | ...... | ...... | 2 | 8 | 16 | ...... | 24 | 70 |
| Sandy Grove | M. S. Dove, H. C. White, W. J. White | 3 | ...... | 1 | ...... | ...... | 1 | 26 | 37 | 2 | 65 | 1 35 |
| Shady Grove | By Letter | 4 | 1 | 1 | 1 | 3 | ...... | 28 | 39 | ...... | 67 | 2 00 |
| BRUNSWICK COUNTY. | | | | | | | | | | | | |
| Antioch | J. H. Smith, J. W. Swain | ...... | ...... | ...... | ...... | ...... | ...... | 13 | 17 | ...... | 30 | 50 |
| Bethel | By Letter | ...... | ...... | ...... | ...... | ...... | 1 | 13 | 24 | ...... | 37 | 75 |
| Bryan's Chapel | Not represented (statistics of 1880) | ...... | ...... | ...... | ...... | ...... | ...... | 30 | 47 | 1 | 78 | ...... |
| Lebanon | T. W. Willetts, I. S. Robbins. I. W. Harrelson | 11 | ...... | ...... | 2 | ...... | 1 | 30 | 28 | ...... | 58 | 1 66 |
| Mill Creek | J. C. Willetts, Lewis Simmons, R. S. Outlaw, | 4 | ...... | ...... | ...... | 1 | 1 | 25 | 27 | ...... | 52 | 1 00 |
| Mount Pisgah | L. Sellers, Jos. Stanaland, E. Sellers | 10 | ...... | 5 | 9 | 15 | 1 | 57 | 108 | ...... | 165 | 2 50 |
| Smithville | J. L. Wescott | ...... | ...... | ...... | ...... | ...... | ...... | 16 | 26 | ...... | 42 | 1 25 |
| PENDER COUNTY. | | | | | | | | | | | | |
| Sharon | By Letter | ...... | ...... | ...... | ...... | ...... | ...... | 7 | 10 | ...... | 17 | 50 |
| MARION COUNTY, S. C. | | | | | | | | | | | | |
| Bear Swamp | E. S. Ayres, D. T. Page, M. J. Baker | 6 | ...... | 3 | 6 | 5 | 5 | 77 | 153 | 1 | 231 | 1 15 |
| Piny Grove | Redden Owens, Sol. Sanderson, W. A. Anderson | ...... | 5 | ...... | 8 | 4 | 3 | 85 | 123 | 3 | 211 | 1 50 |
| Pleasant Hill | J. W. Turberville, J. W. Sanderson, J. M. Harrelson | 8 | 5 | ...... | ...... | ...... | 1 | 26 | 24 | ...... | 50 | 70 |
| HORRY COUNTY. | | | | | | | | | | | | |
| Spring Branch | Levi Grainger, J. R. Floyd, J. B. Floyd | ...... | 1 | ...... | 2 | 2 | 6 | 60 | 100 | ...... | 160 | 2 50 |
| | | 294 | 108 | 85 | 121 | 140 | 73 | 2267 | 3595 | 35 | 6,038 | $90 28 |

# PROCEEDINGS

OF THE

# DOMESTIC MISSION BOARD

OF THE

# CAPE FEAR BAPTIST ASSOCIATION.

SATURDAY MORNING, October 22, 1881.

The Board was called to order by the chairman, Bro J. W. Ellis. The Clerk called and corrected the list of Life Members. Bro. J. W. Ellis was re-elected Chairman, Elder G W. Hill Secretary, and S. E Ward Treasurer.

On motion, the following brethren were made life members: C. B. Thompson, E. J. Russ, Wade Rouark.

The following amounts were paid in: Elder J. W Dickson, $5.00; R. L. Mason, $1.00; John Cashwell, 25 cents; and I. M. Harrelson 25 cts.

Elder C. L. Powell presented the following resolution:

*Resolved*, That we make a strenuous effort to raise within the bounds of this Association, during the coming year, the sum of $1,500, to be appropriated to Associational, Foreign and State Missions and Ministerial Education, and that the Board devise means whereby we can best reach our churches and raise said amount.

After speeches by Brethren Devane and Jordan, on motion, the resolution was adopted.

Elder W. T. Jordan offered the following resolution:

*Resolved*, That the business of this Board be referred to the Executive Committee, which shall have the power to devise their own plan of operation during the next year.

On motion of Elder D. J. Ray, the old Executive Committee, consisting of J. W. Ellis, J W. Dickson, J. F McMillan, O. H. Powell, H. C. Colyer, J. C. Powell and C. C. Gore were re-appointed for the ensuing year.

On motion of Bro. Devane, Bro. L. Sellers was allowed $18 00 for ministerial services at Mill Creek and Antioch churches, Brunswick county. Elder D. C. Kelly, pastor of the Paradise church, was allowed $25 as a supplement to his salary.

Elder H. Lennon was re-elected general superintendent of Missions

Ordered, that the Finance Committee pay over the funds in hand to the Treasurer.

Brother J. S Devane made a speech, soliciting aid in building a house of worship at Lebanon, Bladen county. Remarks were also made by Elders H. Lennon and E. W. Wooten. A collection was taken up amounting to $17.83 cash, and $16.00 in subscription.

On motion, Elders J. W. Dickson, D. J. Ray and J. C. Powell were appointed to audit the account of the Treasurer.

On motion of Elder Dickson, all unfinished business was referred to the Executive Committee.

On motion of Elder Powell, the Board adjourned to the time and place of the next meeting of the Association.

J W. ELLIS, CHM'N.

G. W. HILL, *Secretary.*

## *REPORT OF TREASURER.*

**Haynes Lennon**, *Treasurer, in account with*
*Domestic Mission Board Cape Fear Baptist Association.*

| | | | |
|---|---|---|---|
| 1880. | Dr. | | |
| Nov. 1 | To balance on hand for 1880 for Associational Missions,.......$ | 78 87 | |
| | To amount for Paradise church, 1879, overlooked,.................. | 5 00 | |
| | To balance for State Missions for 1880.................................. | 53 25 | |
| | To balance for Foreign Missions for 1880,............................... | 14 11 | |
| | To balance for Ministerial Education for 1880,...................... | 48 55 | |
| | To collections on old pledges for Ministerial Education,...... | 20 01 | |
| | | | $ 219 79 |
| | Contra. | | |
| | By amount for Foreign Missions forwarded,........................... | 6 08 | |
| | By amount for State Missions forwarded,............................... | 53 25 | |
| | By error in estimated amount for Foreign Missions,............ | 8 03 | |
| | By am't loaned W. B. Pope, Ministerial Education Fund,... | 50 00 | |
| 1881. | | | |
| Oct. 19 | By balance in hand of Ministerial Education Fund,. ............ | 18 56 | |
| | By balance in hand of Associational Missions,...................... | 83 87 | |
| | | | $ 219 79 |

| | | | |
|---|---|---|---|
| Oct. 22 | To Ministerial Education Fund brought down,.....................$ | 18 56 | |
| | To Association Mission Fund brought down,........................ | 83 87 | |
| | To Association Mission Fund from Finance Committee,..... | 212 01 | |
| | To State " " " " " ...... | 50 59 | |
| | To Foreign " " " " " ...... | 152 67 | |
| | To Min. Educat'n " " " " " ..... | 104 59 | |
| | To State Missions from Sabbath collection,............................ | 11 10 | |
| | To For'gn " " " " ............................ | 11 10 | |
| | | | $ 644 49 |
| | Contra. | | |
| | Paid Elder J. W. Dickson, services at Flemington,................ | 25 00 | |
| | " " D. J. Ray, services at Mt. Sinai,.................................. | 25 00 | |
| | " " E. W. Wooten, services at Lebanon,.............. ..... | 25 00 | |
| | " " D. C. Kelly, services at Paradise,................................ | 25 00 | |
| | " " W. T. Jordan, services at Shoe Heel,........................ | 18 00 | |
| | " " L. Sellers, services at Mill Creek,............................. | 5 25 | |
| | " " L. Sellers, services at Antioch,................................. | 14 00 | |
| | " " G. M. Hill, services at Sweet Home,........................ | 25 00 | |
| | " " W. B. Pope, services in Brunswick county,.......... | 80 00 | |
| | Amount forwarded Treas. Bap. State Conv. for State Miss., | 61 69 | |
| | " " " " " " " For'gn " | 163 77 | |
| | " loaned W. B. Pope out of Min. Educational Fund,... | 30 00 | |
| | " in hand Ministerial Educational Fund,......... .......... | 93 15 | |
| | " in hand Associational Missions,.................................... | 53 63 | |
| | | | $644 49 |

Haynes Lennon, *Treasurer.*

We, the undersigned, appointed to audit the account of the Treasurer, have examined the above and find the account correct.

J. W. Dickson,
J. C. Powell,
D. J. Ray,
*Auditing Committee.*

## *FINANCIAL ACCOUNT OF MISSIONS, &c.*

| COUNTIES AND CHURCHES. | Domestic Missions. | State Missions. | Foreign Missions. | Ministerial Education. | Total Paid. |
|---|---|---|---|---|---|
| ROBESON COUNTY. | | | | | |
| Antioch | $ 4 87 | $ 4 86 | $ 4 86 | $ 4 86 | $ 19 45 |
| Ashpole, | 16 42 | 16 66 | 16 91 | 16 91 | 66 90 |
| Back Swamp, | 15 00 | 4 00 | 2 00 | 10 00 | 31 00 |
| Big Branch, | | | 14 01 | | 14 01 |
| Clyburn's, | 5 00 | 4 00 | | 3 00 | 12 00 |
| Hog Swamp, | | | 1 75 | | 1 75 |
| Long Branch, | 5 25 | | | | 5 25 |
| Lumberton, | 29 00 | | | 20 00 | 49 00 |
| Mount Eliam, | | | 5 00 | | 5 00 |
| Mount Moriah, | | | 2 00 | | 2 00 |
| Pleasant Grove | 1 75 | | 10 25 | | 12 00 |
| Raft Swamp, | 3 40 | 7 00 | 10 25 | 50 | 21 15 |
| Spring Hill, | 22 36 | | | | 22 36 |
| Ten Mile Swamp, | 4 00 | | | | 4 00 |
| Tolarsville, | | | 7 70 | | 7 70 |
| White Pond | | 50 | 5 50 | | 6 00 |
| Zion's Tabernacle, | | | | | |
| COLUMBUS COUNTY. | | | | | |
| Benevolence, | | | | | |
| Bogue Chapel, | 6 50 | | | | 6 50 |
| Cedar Grove, | | | | | |
| Cherry Grove, | | | 5 50 | | 5 50 |
| Cheerful Hope, | | | | | |
| Cross Roads, | 6 82 | 5 81 | 6 81 | 6 81 | 26 25 |
| Fair Bluff, | 2 50 | | 3 00 | 20 00 | 25 50 |
| Flemington, | | | | | |
| Griffin's Cross Roads, | | | 2 00 | | 2 00 |
| Livingston Chapel, | | | | | |
| Macedonia, | | | 2 10 | | 2 10 |
| Mount Sinai, | 26 00 | | | | 26 00 |
| Mount Zion, | 25 00 | | 5 37 | | 30 37 |
| Pleasant Plain, | 4 00 | | 1 60 | | 5 60 |
| Porter Swamp, | | | | | |
| Piney Forest, | | | | 8 25 | 8 25 |
| Sweet Home, | | | | | |
| Western Prong, | | | | | |
| White Marsh, | 2 00 | | | 1 00 | 3 00 |
| Whiteville, | 5 00 | | 3 40 | 8 00 | 16 40 |
| BLADEN COUNTY. | | | | | |
| Abbottsburg, | | | | | |
| Brown's Creek, | | | | | |
| Edward's Chapel, | 3 00 | | | | 3 00 |
| French's Creek, | 3 55 | | 3 30 | | 6 85 |
| Galeed, | | | | | |
| Hickory Grove, | | | 5 63 | | 5 63 |

## FINANCIAL ACCOUNT OF MISSIONS—*Continued.*

| COUNTIES AND CHURCHES. | Domestic Missions. | State Missions. | Foreign Missions. | Ministerial Education. | Total Paid. |
|---|---|---|---|---|---|
| Lebanon, | $ | $ | $ | $ | $ |
| Mount Pleasant. | | | | | |
| Paradise. | | | 63 | | 63 |
| Salt Marsh. | | | | | |
| Sandy Grove, | | | | | |
| Shady Grove, | | | | | |
| BRUNSWICK COUNTY. | | | | | |
| Antioch. | | | | | |
| Bethel, | 12 00 | | | | 12 00 |
| Bryan's Chapel. | | | | | |
| Lebanon. | 5 72 | | 1 50 | | 7 22 |
| Mill Creek. | | | | | |
| Mount Pisgah | 3 10 | | 1 25 | | 4 35 |
| Smithville, | 30 00 | | 4 78 | | 34 78 |
| PENDER COUNTY. | | | | | |
| Sharon, | | | | | |
| MARION COUNTY, S. C. | | | | | |
| Bear Swamp, | 3 75 | 2 50 | 12 75 | | 19 00 |
| Piney Grove, | | | 5 31 | | 5 31 |
| Pleasant Hill. | | | | | |
| HORRY COUNTY, S. C. | | | | | |
| Spring Branch, | 5 27 | 5 26 | 5 26 | 5 26 | 21 05 |
| Individual contributions, | | | | | |
| Smithville Sunday School, | | | 2 00 | | 2 00 |
| Back Missions for 1880, per B. Swamp. | 25 | | | | 25 |
| R. L. Mason, | 1 00 | | | | 1 00 |
| Jonathan Cashwell, | 25 | | | | 25 |
| I. M. Harrelson, | 25 | | | | 25 |
| G. W. Jones, | 50 | | | | 50 |
| Thomas Thompson, | 50 | | | | 50 |
| E. E. Blount, | | | 25 | | 25 |
| | $ 254 01 | $ 50 59 | $ 152 67 | $ 104 59 | $ 561 86 |

# REPORT

OF THE

# General Superintendent of Domestic Missions,

IN THE

## Cape Fear Baptist Association.

BELOVED BRETHREN—The work of the past year has been strictly confined to the points designated in the resolutions of 1879, except Ten Mile Swamp and Tolarsville churches, which places supplied themselves. All other stations and churches have been supplied with laborers, and their claims liquidated, as set forth in the Treasurer's report of expenditures. The receipts. as shown in the Treasurer's report, are slightly in advance of the previous year, funds for Associational missions being in excess of the Treasurer's demand for present disbursements.

It is of vital importance that all our Pastors shoulder the responsibility of training their charges in the enterprises of the churches of this Association. and urge upon them the hearty support of the same, or the Board of Missions will be driven to the necessity of resorting to direct agency to sustain its mission of love

The present tendency to multiply churches in the same community, is evidently detrimental to the progress of an earnest christianity, and should not be encouraged. The general aspect of the churches is quite encouraging, while Foreign Missions and Ministerial Education has never been so promising. We enter upon the new year with fifty-three dollars and sixty-three cents, with which to lay the foundation for our present work.

Respectfully submitted,

HAYNES LENNON,
*Gen. Superintendent.*

# LIST OF LIFE MEMBERS

## *Of the Domestic Mission Board of the Cape Fear Baptist Association.*

*Ayres, William
*Ayres, D. B.
Ayres, E S.
Ayres, T. W.
Bordeax, M. M
Bullock, H. G.
Bennett, D. K.
Britt, John J
Bullock, Charles
Barnes, R. R.
Clark, J. D.
Coleman, Elisha
Creach, Elijah
Daniel, D. J.
Devane, J. S.
Ellis, J. W
Edwards, A. A.
Edward, Haynes
Ellis, J. B.
*Elwell, J. D.
Enzor, H.
Floyd. A. E.
Freeman. A. F.
Godwin, B
Gore. J. W.
Gore. D. N.
Gore, W. E.
Grantham. J. F.
Grainger, Levi
Hammond, A
Hardee, Isaac
Harrelson, E. W.
Harrell, J. F.
Hewett, Moses
Hilburn, L. W.
Hill, G. W.
Holden, R. W.
Humphrey, D. C.
Inman, J. H. A.
Inman, J. L
Ivey, Charles
Ivey, Stinceon
*Jenning. S. B.
Johnson, Ewing
Jollie, J. H.
Jones, G. W
Journegan. Wm.
Jordan, W T.
Kellihan, David
Lancaster. Jesse
Lawson, Alva
Leggett, Jacob
Lennon, Haynes
Lennon, Orran
Lennon. J. E.
Lennon, R. P
Lennon, J. P.
Lennon. Wright
Lennon, D. S.
Lennon, Ira
Long, R. J.
Ludlam, W. C.
Marshburn. D. H.
Mason, R. L.
Mayo, J. A.
McRackan, R. M.
McGugan, J. M.
McDaniel, Eli
Memory, T. S.
Monroe, P.
Moore, Oran
Nance, L. F.
*Nance. J. L.
Newberry, T. B
Page, Everett
Pate, G. G.
Phillips, J. T.
Phillips, E.
Pittman, N. R.
Pittman, A. R.
Pittman, McA.
Pope, H. T.
Porter, Caswell
*Powell, A. F.
Prevatt, Forney
Prevatt, J. T.
Prevatt, F. A.
Prevatt, James P.
Prevatt. E. W.
Price, E. D.
Ray, D. J.
Register, J. M.
Register, R. A.
Rouark, Wade
Russ, E. J.
Smith, S. W.
*Smith. J. W.
*Stanaland, Daniel
Stanaland, Joseph
Stone, Samuel
*Stone, Isham
*Stone. W. A.
Sutton, J. G.
Sutton, J. A.
Todd, E. H.
Tolar, W. J.
Thompson, S B.
Thompson, J. H.
Thompson, J. S.
*Thompson, J. A.
Thompson. C. B.
Townsend, Neill
Ward, J. F.
Ward. S. E.
Wescott, J. L.
*Wescott, L. W.
Worley. Coleman
Wescott. B. D.
Woodside, R. W.
Williamson, J. I.
Yates, L I.

---

*Dead.

# WAKE FOREST COLLEGE.

## Faculty:

T. H. Pritchard, President and Professor of Moral Philosophy.
Wm. Royall, Professor of Modern Languages.
W. G. Simmons, Professor of Natural Science.
Wm. B. Royall, Professor of Greek.
L. R. Mills, Professor of Mathematics.
C. E. Taylor, Professor of Latin.
W. L. Poteat, Assistant Professor of Natural Science.
C. W. Scarborough, Tutor.

**Fall Term begins Sept. 1. Spring Term begins Jan. 15.**

## Expenses.

| | |
|---|---|
| Tuition Fee per Term of Five Months | $30 00 |
| Incidental Fee | 3 00 |
| Contingent Deposit | 2 00 |
| Library Fee | 2 00 |
| Room (furnished) for each occupant | 6 00 |
| Room (unfurnished) for each occupant | 3 00 |
| Board, per month | $9 00 10 00 |

For fuller information or Catalogues, address

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Wake Forest College, N. C.

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# MINUTES

OF THE

# SEVENTY-EIGHTH ANNUAL SESSION

OF THE

# Cape Fear Baptist Association

HELD WITH

HICKORY GROVE BAPTIST CHURCH, BLADEN COUNTY, N. C.,

**October 19th, 20th, 21st and 22nd, 1882.**

HAYNES LENNON, MODERATOR,..... ............Bladen County, N. C.
G. W. HILL. CLERK,.. ...........................Whiteville Depot, "
S. E. WARD, TREASURER,...........................Lumberton, "

RALEIGH:
EDWARDS, BROUGHTON & CO., STEAM PRINTERS AND BINDERS.
1882.

Compliments of

J. M. Highsmith

White Marsh Church

Columbus County

N C

# MINUTES

OF THE

# SEVENTY-EIGHTH ANNUAL SESSION

OF THE

# CAPE FEAR

# Baptist Association,

HELD WITH

HICKORY GROVE BAPTIST CHURCH, BLADEN COUNTY, N. C.,

**October 19th, 20th, 21st and 22nd, 1882.**

---

| | | |
|---|---|---|
| HAYNES LENNON, MODERATOR, | Bladen County, | N. C. |
| G. W. HILL, CLERK, | Whiteville Depot, | " |
| S. E. WARD, TREASURER, | Lumberton, | " |

---

RALEIGH:
EDWARDS, BROUGHTON & Co., STEAM PRINTERS AND BINDERS.
1882.

# ORDAINED MINISTERS.

| | |
|---|---|
| KINCHEN BARNES, | Sterling's Mills, Robeson County, N. C. |
| J. D. CLARK, | Lumberton, Robeson County, " |
| J. D. CAINES, | Lumberton, Robeson County, " |
| J. W. DICKSON, | Whiteville, Columbus County, " |
| D. B. DOW, | Cerro Gordo, Columbus County, " |
| J. W. GORE, | Whiteville Depot, Columbus County, " |
| J. W. GURGANUS, | Abbottsburg, Bladen County, " |
| G. W. HILL, | Whiteville Depot, Columbus County, " |
| S. W. HILBURN, | Robeson's, Brunswick County, " |
| STINCEON IVEY, | Leesville, Robeson County, " |
| D. C. KELLY, | Abbottsburg, Bladen County, " |
| W. T. JORDAN, | Lumberton, Robeson County, " |
| HAYNES LENNON, | Bladenboro, Bladen County, " |
| J. P. LENNON, | Robeson's Brunswick County, " |
| NORMAN MARTIN, | Red Banks, Robeson County, " |
| D. C. MCMILLAN, | Leesville, Robeson County, " |
| J. F. MCMILLAN, | Marion, Marion County, S. C. |
| NOAH MERCER, | Lumberton, Robeson County N. C. |
| FORNEY PREVATT, | Lumberton, Robeson County, " |
| F. A. PREVATT, | Lumberton, Robeson County, " |
| D. J. RAY, | Whiteville, Columbus County, " |
| J. M. REGISTER, | White Hall, Bladen County, " |
| R. M. SESSOMS, | Lumberton Robeson County, " |
| J. W. SMITH, | Birdsville, Columbus County, " |
| W. L. TART, | Abbottsburg, Bladen County, " |
| E. W. WOOTEN, | Whiteville, Columbus County, " |
| LORENZO SELLERS, | Supply, Brunswick County, " |

# PROCEEDINGS.

### FIRST DAY—Morning Session.

Hickory Grove Baptist Church,
Thursday, October 19th, 1882.

The delegates assembled in the house at 11:45 o'clock a. m.

Elder H. Lennon opened the services with hymn, "Ye that obey the immortal King." Elder A. G. McManaway read a part of the 26th chapter of St. Matthew, Bro. J. L. Wescott leading in prayer. Hymn, "'Tis religion that can give." The regular appointee and alternate both being absent, the introductory sermon was preached by Elder McManaway—subject, Peter's denial of the Saviour, founded on the last paragraph of the 26th chapter of St. Matthew—leading in prayer at the close. An intermission of twenty minutes is given.

### Afternoon Session.

The Association is called to order by Elder H. Lennon, the former Moderator, who read the 3d chapter of Colossians. Prayer by Prof. C. E. Taylor.

The chair appoints the brethren J. S. Devane, G. W. Jones and J. C. Powell a Committee of Finance, and Elders W. T. Jordan, J. M. Register and Bro. Jos. Stanaland a committee to receive the funds sent up by the churches to the Domestic Mission Board.

The list of churches is called, a majority being present.

On motion of Elder J. M. Register, the church letters are called for and read, Elders J. F. McMillan and E. W. Wooten acting as reading clerks.

Delegates from Brown's Creek, Benevolence and White Marsh churches being present without letters from their respective churches, it having been ascertained that they had been regularly appointed by their churches, on motion of Elder McMillan, they were admitted to seats.

On motion, the former officers of this body are unanimously reëlected by acclamation, viz.: Elder H. Lennon, Moderator; Elder G. W. Hill, Clerk; and Bro. S. E. Ward, Treasurer.

On motion of Elder Wooten, at invitation is extended to visiting ministers and Corresponding Messengers. Elder C. S. Farriss, representing the interests of the Recorder, Prof. C. E. Taylor, from the Central Association, Elder A. G. McManaway, from the Tar River, agent of the State Mission Board, and Bro. T. M. Pittman, from the South Yadkin, come forward and are welcomed to seats.

Elder J. F. McMillan reports a very pleasant visit to the Pee Dee Association, S. C., in which he was warmly and courteously received.

On motion of Elder Wooten, the Association adjourns till to-morrow morning at 9½ o'clock. Prayer by Elder F. Prevatt.

### SECOND DAY—Morning Session.

Friday, October 20th, 1882.

The Moderator in the chair. The devotional exercises are conducted by Elder G. W. Hill. Hymn, "Watchman, tell us of the night." Reads the 10th chapter of Romans. Prayer by Elder R. McDaniel.

The list of churches is called, a majority being present. The invitation to visiting brethren and Corresponding Messengers is renewed. Elder W. W. Willis, from the Cedar Creek, and Bro. T. J. Baker, from the Central Association, come forward and accept seats.

On motion of Elder Wooten, committees are appointed on the following subjects, viz.:

ON MINISTERIAL EDUCATION—Prof. C. E. Taylor and brethren E. Wishart and J. S. Devane.

ON SUNDAY SCHOOLS—J. W. Dickson, C. Porter and A. M. Benton.

MISSIONS—Elder A. G McManaway, J. F. Ward and G. P. Floyd.

TEMPERANCE—E. W. Wooten, O. Lennon and H. B. Collier.

SPECIAL CHANGES—J. L. Wescott, D. C. Kelly and D. McLean.

PERIODICALS—C. S. Farriss, C. B. Pridgen and N. Townsend.

ASHPOLE INSTITUTE—W. T. Jordan, J. F. McMillan and Joseph Stanaland.

PASTORAL SUPPORT—S. Ivey, T. M. Pittman and J. M. Register.

CHURCH DISCIPLINE—F. Prevatt, R. McDaniel and Enoch Ayres.

WEEKLY PRAYER MEETINGS—D. B. Dow, J. M. Gurganus and D. C Humphrey.

COMMITTEE TO SUPPLY THE STAND—Deacons Eli Wishart, H. B. Collier and J. H. Watson.

The list of churches not represented yesterday called and letters read.

Minutes of yesterday read and corrected.

On motion of Bro. J. F. Harrell, an invitation is extended to churches desiring to connect with this body.

A letter is read from the Bethel church, Bladen county, N. C., desiring admission.

Satisfactory evidence of its orthodoxy being obtained, on motion of Elder Dickson, it is received and the right hand of fellowship extended to the delegates.

The report on Ministerial Education is read by Prof. Taylor, as follows:

## REPORT ON MINISTERIAL EDUCATION.

The lack of education should never be made a barrier to the entrance into the ministry of a man who has been called of God to preach the gospel. But when God calls a man to preach, he also calls him to do every honorable thing which will make him a more efficient minister and instructive preacher. He should seek to obtain, by study and reading, the best education he can. If he is not able to meet his own expenses at school or college, it is the duty of his churches to aid him by gift or loan of means. It should be a matter of rejoicing with us that God is calling many men into the Baptist ministry, and that more than ever before are seeking to improve their minds. Besides those who are studying at our academies, there are forty young ministers at Wake Forest and five at our Seminary in Louisville; of these, twenty-eight have been received for aid by the Education Board of the Baptist State Convention—more than at any other period of our history. This Board has assumed an expenditure of over $300 per month, and appeals to the beneficence of the entire Baptist brotherhood in North Carolina.

C. E. TAYLOR,
E. W. WISHART,
J. S. DEVANE.

Pending the motion for reception, Prof. Taylor makes an excellent speech on ministerial education.

Elder Jordan moves to amend as follows:

The committee recommend that the Association make an honest effort to raise money enough to support two beneficiaries at Wake Forest during the coming year.

And makes a speech by way of explanation, in which Elder McManaway and brother E. Ayres participate.

In the meantime pledges were secured as follows :

| | |
|---|---|
| Lumberton Church, per W. T. Jordan,.................... | $30 00 |
| Robeson Union,............. | 20 00 |
| S. E. Ward,................ | 10 00 |
| W. T. Jordan,............... | 10 00 |
| Piny Forest Church,.......... | 10 00 |
| Columbus Union, per H. Lennon, ...................... | 20 00 |
| Fair Bluff church, per J. F. McMillan, .................. | 10 00 |
| Ashpole church,............. | 25 00 |
| G. P. Floyd,................. | 5 00 |
| Antioch church,............. | 10 00 |
| Big Branch church, .......... | 10 00 |
| J. F. Ward,.................. | 20 00 |
| Sam. Stone,..........(paid).. | 5 00 |
| Mt. Elam church, per J. Britt, | 5 00 |
| Pleasant Grove church, per W. W. Willis,................ | 5 00 |
| Tolarsville church, per E. E. Blount,.................. | $ 5 00 |
| Bogue Chapel, per J. W. Dickson,.......... ......... | 5 00 |
| J. W. Dickson,.............. | 10 00 |
| Bladen Union, per Dr. Devane, | 10 00 |
| D. B. Dow,................. | 2 00 |
| Pleasant Plain church, per Dr. Harrell,.......(paid 2 50).. | 10 00 |
| Whiteville Union, per do.,.... | 10 00 |
| Western Prong church, per E. W. Wooten,.............. | 5 00 |
| E. W. Wooten,.............. | 5 00 |
| Mt. Zion church,............ | 5 00 |
| J. L. Wescott, .............. | 5 00 |
| Jo. Stanaland............... | 5 00 |
| J. C. Powell,.........(paid).. | 1 00 |
| | $273 00 |

A cash collection is also taken up by Prof. Taylor for the present relief of the beneficiaries at Wake Forest, amounting to about $16 00.

The amendment is adopted.

The vote on the original motion, as amended, is then taken and adopted.

The Association takes a recess of thirty minutes.

### AFTERNOON SESSION.

The Association is called to order by the Moderator, Elder McMillan leading in prayer.

On motion of Elder McMillan, a committee on Ministerial Examination is appointed, consisting of Elders S. Ivey, R. McDaniel and D. B. Dow.

On motion, it is agreed that the next session of this Association be held with the Mt. Zion church, Columbus county, N. C., commencing on Wednesday before the 4th Sabbath in October, 1883. Elder W. T. Jordan to preach the Introductory Sermon and Elder H. Lennon the Missionary Sermon on Sabbath. Services to commence at 11 o'clock.

Elder McManaway reads the following:

## REPORT ON MISSIONS.

Your Committee on Missions beg leave to report that the work of preaching the gospel among the nations is being gradually carried forward. There are a number of considerations that ought to stimulate all Christian people to make active efforts in this world. Among these we mention :

1. We owe it to those of our fellowmen who have not the gospel. The gospel is for all, is needed by all, and is adapted to all. Without it they perish ; and if they get it at all, it must be furnished by those of us who have already received it.

2. We owe it to ourselves if we would enjoy religion in this world and earn the commendation of the Master in the world which is to come : we must help

to carry out His great commission and do what we can to give the gospel to every creature.

3. We owe it to Christ. We are not our own, but we are bought with a price, even the precious blood of our Redeemer, and whatever he demands of us we ought to do.

He has committed the work of evangelizing the world into our hands ; let us try to accomplish it. Let each one do the best and the most he can.

A. G. McManaway,
J. F. Ward,
Giles P. Floyd,
Committee.

Elder McManaway makes an able speech on missions.

Elder Jordan moves that the further consideration of the report be postponed till 10 o'clock to-morrow morning. Motion prevails.

On motion, it is ordered that the Sabbath collection be appropriated to missions.

Elder Jordan reads the following :

## REPORT ON ASHPOLE INSTITUTE.

Your committee is glad to be able to say that Ashpole Institute is in a more prosperous condition now than at any period of its history. It has about sixty students and the number is constantly increasing. The same Latin and Greek books are used that are taught at Wake Forest, and it is a constant feeder of that college. The Institute has sent out between forty-five and fifty teachers. A few young men have gone to Wake Forest and to the University. Board is only eight dollars per month. Young ministers receive tuition free, and eleven have been thus assisted since its foundation. Ashpole may be considered a permanent institution.

W. T. Jordan,
J. F. McMillan,
Jos. Stanaland,
Committee.

Elder Jordan makes a speech.

Prof. Taylor makes some remarks, in which he commends the Institute.

The report is adopted.

The communication from the Whiteville church is taken up.

By request of the Moderator, brother J. S. Devane takes the chair.

The church letter is then read in which it appeared that a member had been expelled from the church at Cross Roads and afterwards applied for restoration ; nineteen voting in favor of his reception and nine in the negative. The Moderator of the church in conference ruled that the objection was sufficient to prevent his restoration. He then applied to the Whiteville church for admission, which did not receive him, but expressed a willingness to do so, referring the matter to the Association, asking advice upon the matter.

Elder Jordan moves that the Whiteville church be advised not to receive him.

Some discussion then arose in regard to the proper mode of disposing of the case, in which Elders Dickson, Wooten, Jordan and McMillan participated.

Prof. C. E. Taylor and Elder A. G. McManaway made speeches advocating the ruling of the Moderator, stating that they would not receive a member over a valid objection.

Pending the discussion, on motion of brother J. F. Harrell, the Association adjourned.

## REPORT OF COMMITTEE OF FINANCE.

Your committee report that we have received eighty-nine dollars and eighty-nine cents ($89.89) sent up by the churches for minute fund. There is also a balance of $2.11 in the treasury and $1.01 in Treasurer's hands from last year's funds.

J. S. Devane,
G. W. Jones,
Jno. C. Powell,
Committee.

On motion, it is ordered that the committee pay over the funds in their hands to the Treasurer.

## THIRD DAY—Morning Session.

Saturday, October 21st, 1882.

The Moderator leads in devotional exercises. Hymn: "I love to see the Lord below." Elder W. W. Willis leading in prayer.

Clerk calls the list of churches; majority present.

Letters from churches not represented on yesterday called for.

Committee on Religious Exercises report as follows: Elder J. M. Register to preach at the stand at 10½ o'clock; J. F. McMillan at 1 o'clock and J. W. Dickson at 2½ o'clock.

Invitation to visiting brethren is renewed. Elder E. D. Johnson is invited to a seat.

The list of delegates is called and corrected.

The special hour for taking up the report on missions having arrived, brother Pittman takes the floor in behalf of that object.

At the conclusion a collection is taken up and the report adopted.

The motion of Elder W. T. Jordan on yesterday, that the Whiteville church be instructed not to receive the expelled member from Cross Roads, is taken up.

Brother J. S. Devane in the chair.

Elder McMillan makes a speech in opposition to the motion, followed by Elder Dickson.

Elder H. Lennon makes a speech arguing that his ruling as Moderator of the church conference at Cross Roads church was in accordance with the usage of the denomination.

Elder Wooten moves to refer the matter to a committee consisting of brethren J. S. Devane, Joseph Stanaland, J. L. Wescott, Barfield Rogers, N. Townsend, J. C. Powell and S. E. Ward, as a substitute for Elder Jordan's motion.

The substitute is adopted.

The Association takes a recess of twenty-five minutes.

## Afternoon Session.

The Moderator in the chair. Prayer by Elder J. M. Register.

Elder F. Prevatt reads the following:

## REPORT ON CHURCH DISCIPLINE.

Your Committee on Church Discipline beg leave to report the following:

1st. We believe that good discipline in our churches is of such importance that no pastor, however intelligent or gifted in other respects, can be successful without it, or the church prosper.

2. We believe that good discipline is nothing more nor less than the usage of the first churches in conformity with the teachings of the Apostles, and applied to the case whatever it may be.

3. We, as Baptists, should, as a general rule, transact all our business by a majority. But in the call of pastors and receiving to membership, we think it should be unanimous.

F. PREVATT,
R. MCDANIEL,
E. S. AYERS,
Committee.

The report is adopted and its appendage to the minutes ordered.

Elder J. W. Dickson reads the following :

## REPORT ON SUNDAY SCHOOLS.

While the general work of the Sunday School Association has not progressed as satisfactorily as desired, your committee are happy to state that the interest in the Sabbath school work is, and has been for a number of years, gradually on the increase. Year by year our churches are reaping a rich harvest of young and trained workers, and our people generally are becoming thoroughly impressed with the importance of well organized Sunday schools. But while this is true, much more remains to be done, and we would urge upon our pastors the duty of visiting and instructing the schools and teachers regularly on their preaching days. Respectfully submitted,

J. W. DICKSON,
A. M. BENTON,
C. PORTER,
Committee.

The report is adopted.

Elder B. W. Williams, a Corresponding Messenger from Lumber River Association, is received and welcomed to a seat.

Elder McMillan reads the following :

## REPORT ON WEEKLY PRAYER MEETINGS.

It is to be regretted that the privilege of prayer is so much neglected by our churches. For we believe that a well conducted, well attended weekly prayer meeting produces more spiritual life, more Christian love and confidence, more strength to resist temptation, more love for the word of God, more delight in the service of the Master, than any other privilege the people of the Lord have. It strengthens the faith, brightens the hope, and prepares the Christian for every duty required at his hands. We believe that churches which keep up a weekly prayer meeting seldom complain of coldness or barrenness, so we advise all our churches to make the necessary sacrifice to maintain a weekly prayer meeting.

Respectfully submitted,

D. B. DOW,
J. H. GURGANUS,
D. C. HUMPHREY,
Committee.

The report is adopted.

Elder McMillan reads the following :

## REPORT ON PERIODICALS.

The progress of the Baptists as a denomination in this State has been, and is now, of such a character as to move our hearts with gratitude to God and strengthen us for the accomplishment of greater things in the future. For many years the RECORDER has stood as a sentinel on the outpost, an earnest advocate of the truth as held by the Baptists, preaching the gospel of the Son of God, holding up the various objects of our Convention, comforting the distressed, assisting the weak and encouraging the strong. With these considerations we deem it necessary that every Baptist should be a subscriber. He cannot well do without it. He not only owes it to himself, but to his wife and children and to his God, for it is a source of information and training not to be obtained elsewhere. We recommend that every member of the Cape Fear Association subscribe for the BIBLICAL RECORDER, THE FOREIGN MISSION JOURNAL and KIND WORDS.

C. S. FARRISS,
NEILL TOWNSEND,
C. B. PRIDGEN,
Committee.

Report adopted.
Elder Wooten reads the following :

## REPORT ON TEMPERANCE.

Your Committee on Temperance beg leave to report that notwithstanding the many good reports heretofore made to induce our Baptist hosts to maintain a higher standard of temperance, the monster evil, that is without moderation, is the one general cause of trouble and discipline in our churches ; and your committee recommend that this Association adopt some appropriate and uniform procedure that would encourage timid churches in the enforcement of discipline.

ORRAN LENNON,
H. B. COLLIER,
E. W. WOOTEN,
Committee.

The report is adopted.
Elder Wooten reads the following :

## REPORT ON SPECIAL CHANGES.

Your Committee on Special Changes report that God in his goodness and mercy has not seen proper to remove any of our ministers, deacons or prominent members of our churches by death, so far as we have been able to learn, which should be a cause of devout gratitude to Him for the continuation of his protection. There has been considerable improvement among the churches in building more comfortable houses of worship.

Respectfully submitted,

J. L. WESCOTT,
D. C. KELLY,
D. McLEAN,
Committee.

Report adopted.
The Moderator proceeds to appoint messengers to corresponding bodies as follows :

EASTERN ASSOCIATION—Elders E. W. Wooten, D. C. Kelly, J. M. Register and Bro. C. B. Pridgen.
CEDAR CREEK—Elders F. Prevatt, F. A. Prevatt and Bro. D. C. Humphrey.
WACCAMAW—Elder D. J. Ray, Brethren G. W. Flynn, J. F. Harrell and E. H. Todd.
PEE DEE, S. C.—Elders J. F. McMillan, E. S. Ayres and Barfield Rogers.
PEE DEE, N. C.—Elders W. T. Jordan, J. W. Dickson and S. E. Ward.
LUMBER RIVER—Elder D. B. Dow, Brethren C. J. Godwin and Elder C. L. Powell.
BURNT SWAMP—Elders W. T. Jordan, R. M. Sessoms, F. Prevatt and F. A. Prevatt.

BAPTIST STATE CONVENTION—Elders J. F. McMillan, J. W. Dickson, W. T. Jordan, E. W. Wooten, H. Lennon, G. W. Hill, D. J. Ray, K. Barnes, S. Ivey, Brethren J. F. Harrel, B. Godwin, Ira Lennon, J. L. Wescott, J. C. Powell, T. K. Wiggins, J. W. Hall, J. S. Devane.

By request of the Moderator, Elder Wooten takes the chair.

Bro. J. S. Devane reads the following:

## REPORT OF COMMITTEE ON THE COMMUNICATION FROM THE CHURCH AT WHITEVILLE.

Your committee beg leave to report that they do not question the right of the Cross Roads church in the act of expulsion, but inasmuch as John C. Lennon claims that he made full and free acknowledgments to the church, and inasmuch as this is confirmed in substance by the report of the committee before whom this confession was made, and inasmuch as a majority of the conference then voting on this question were of the opinion that he ought to be restored; and whereas, the Whiteville church is cognizant of his general conduct, we believe, under the circumstances, that the Whiteville church may, without violating any gospel precept or Scriptural authority, receive him into her fellowship.

Respectfully submitted,
J. S. DEVANE,
JOSEPH STANALAND,
J. L. WESCOTT,
S. E. WARD,
NEILL TOWNSEND,
BARFIELD ROGERS,
JOHN C. POWELL,
Committee.

Elder Jordan moves that the report be received.

Speeches are made by Elders H. Lennon, Dickson, McMillan and others. The question is called for and the report adopted.

On motion, Elder H. Lennon is allowed to enter his protest on the reception of the above report.

"I do hereby protest the justice and Scripturality of the adoption of the above report. HAYNES LENNON."

Elder S. Ivey reads the following:

## REPORT ON MINISTERIAL EXAMINATION.

Your committee to examine Brethren W. J. Lane and E. L. Swain have performed the duty and recommend their ordination.

S. IVEY,
D. B. DOW,
R. MCDANIEL,
Committee.

The report is adopted.

Bro. J. S. Devane stated that the Bladen Union Meeting had requested him to ask the views of this Association in regard to the formation of a new Association out of a portion of the eastern churches.

On motion, it was agreed to appoint a committee to consider the practicability and desirableness of a division of this Association, consisting of Elders E. W. Wooten, W. T. Jordan, J. W. Dickson, D. C. Kelly, J. M. Register and Bro. J. S. Devane.

The Association gave way for a meeting of the Domestic Mission Board.

The Association came in session, the Moderator in the chair.

The vote fixing the time of the meeting of the next session of this body was reconsidered and changed from Thursday to *Wednesday* before the 4th Sabbath in October, 1883.

Ordered, that as many copies of the minutes be printed as the money in hand will allow after paying the clerk's fees.

An Executive Committee was appointed consisting of Elders H. Lennon, G. W. Hill, E. W. Wooten, J. W. Dickson and brother C. C. Gore, to whom all unfinished business was referred.

On motion, the following resolution was passed :

*Resolved*, That the thanks of this body are hereby tendered to the Hickory Grove Church and citizens of the community for their hospitality to the delegates and visitors attending this Association and to the various railroad companies for their politeness in passing delegates and ministers at reduced fare.

On motion, the Association adjourned from and after to-morrow to the time and place appointed, Elder J. W. Dickson leading in prayer.

HAYNES LENNON,
MODERATOR.

G. W. HILL, *Clerk.*

## SABBATH MORNING.

OCTOBER 23D, 1882.

Elder W. T. Jordan conducts the services in the church, opening with hymn, "Come, Holy Spirit from above, with thy celestial fire." Reads a part of the 24th chapter of St. Luke and leads in prayer. Hymn, "Jesus, refuge of my soul." Preaches the Missionary Sermon from the 4th verse of the 24th chapter of St. Luke.

At the conclusion, while hymn, " I love thy kingdom, Lord," is sung, a collection is taken up amounting to $17.74, including the collection at the stand.

At the same time services are held at the stand, Elder E. W. Wooten leading. Elder R. McDaniel preaches from a part of the 68th verse of the 6th chapter of St. John. Owing to the unpleasantness of the weather the congregation was as large as it would otherwise have been.

## PROCEEDINGS OF THE EXECUTIVE COMMITTEE.

WHITEVILLE, N. C., October 27th, 1882.

The Executive Committee of the Association met according to appointment. Present, Elders H. Lennon, E. W. Wooten, G. W. Hill and Deacon C. C. Gore.

The divine direction was invoked by Elder Wooten.

The query from the Hog Swamp Church, "What shall be done with a member who subscribes and fails to pay ?" which, owing to the press of business in the Asssociation, was not answered, was taken up and disposed of as follows :

As the matter could not be reached in the Association, your committee do not feel at liberty to answer it.

It seems that the Committee on Ministerial Support failed to report, or if they did, owing to the confusion and haste on Saturday evening, it was mislaid ; hence the reason why the report does not appear in the minutes.

A report from brother J. F. Harrell, Corresponding Secretary of the Cape Fear Sunday School Convention, was read.

The following corresponding delegates were appointed to the next session to meet at Oak Dale, Columbus County, N. C., on Tuesday before the 2nd Sunday in September. 1883, viz : Elders H. Lennon, G. W. Hill, E. W. Wooten, K. Barnes and W. T. Jordan.

There being no further business, the Committee adjourned.

H. Lennon, Chairman.

G. W. Hill, *Secretary.*

## REPORT OF TREASURER.

S. E. Ward, *Treasurer,*
*in account with the* Cape Fear Baptist Association :

### MINUTE FUND.

| | | Dr. | Cr. |
|---|---|---|---|
| 1881 | | | |
| Oct. | To amount on hand, | $ 2 11 | |
| | " received from finance committee, | 90 31 | |
| Dec. | " " Rev. G. W. Hill | 2 00 | |
| | By amount paid Rev. G. W. Hill, | | $ 30 00 |
| | " " Edwards, Broughton & Co., for printing minutes, | | 62 31 |
| 1882 | | | |
| Oct. | To amount received from finauce committee, | 87 78 | |
| | By amount paid G. W Hill, Clerk, | | 30 00 |
| | By amount on hand, | | 59 89 |
| | | $182 20 | $182 20 |

### EDUCATION FUND.

| | | Dr. | Cr. |
|---|---|---|---|
| 1881 | | | |
| Oct. | To amount on hand, | $ 10 00 | |
| | " collected at the Association, | 22 50 | |
| | " received from Rev. C. L. Powell, | 10 00 | |
| | " " J. L. Wescott, | 10 00 | |
| | " " Lumberton Baptist church, | 10 00 | |
| | " " Giles Floyd, | 5 00 | |
| | " " Domestic Mission Board, | 46 25 | |
| | " " J. W. Dickson, | 10 00 | |
| | " " S. E. Ward, | 5 00 | |
| | " " W. T. Jordan, | 10 00 | |
| | " " H. T. Pope, | 10 00 | |
| | By amount paid Prof C. E. Taylor for Bro. W. B. Pope, | | $120 00 |
| 1882 | | | |
| Oct. | Balance on hand, | | 28 75 |
| | | $148 75 | $148 75 |

Respectfully submitted, S. E. Ward, Treas.

October 18th, 1882.

# LIST OF LIFE MEMBERS

## *Of the Domestic Mission Board of the Cape Fear Baptist Association.*

*Ayres, William
*Ayres, D. B.
Ayres, E. S.
Ayres, T. W.
Barnes, Kinchen
Bordeaux, M. M.
Bullock, H. G.
Bennett, D. K.
Britt, John J.
Bullock, Charles,
Barnes, R. R.
Clark, J. D.
Coleman, Elisha
Creach, Elijah
Daniel, D. J.
Devane, J. S.
Ellis, J. W.
Edwards, A. A.
Edwards, Haynes
Ellis, J. B.
*Elwell, J. D.
Enzor, H.
Floyd, A. E.
Freeman, A. F.
Godwin, B.
Gore, J. W.
Gore, D. N.
Gore, W. E.
Grantham, J. F.
Grainger, Levi
Hammond, A.
Hardee, Isaac
Harrelson, E. W.
Harrel, J. F.
Harrel, M. C.
Hewett, Moses
Hilburn, L. W.
Hill, G. W.
Holden, R. W.
Humphrey, D. C.
Inman, J. H. A.
Inman, J. L.
Ivey, Charles
Ivey, Stinceon
*Jennings, S. B.
Johnson, Ewing
Jollie, J. H.
Jones, G. W.
Jurnagan, Wm.
Jordan, W. T.
Kallihan, David,
Lancaster, Jesse
Lawson, Alva
Leggett, Jacob
Lennon, Haynes
Lennon, Orran
Lennon, J. E.
Lennon, R. P.
Lennon, J. P.
Lennon, Wright
Lennon, D. S.
Lennon, Ira
Long, R. J.
Ludlam, W. C.
Marshburn, D. H.
Mason, R. L.
Mayo, J. A.
McRackan, R. M.
McGougan, J. M.
McDaniel, Eli
Memory, T. S.
Monroe, P.
Moore, Orran
Nance, L. P.
*Nance, J. L.
Newberry, T. B.
Page, Everett
Pate, G. G.
Phillips, J. T.
Phillips, E.
Pittman, N. R.
Pittman, A. R.
Pittman, McA.
Pope, H. T.
Pope, W. B.
Porter, Caswell
*Powell, A. F.
Prevatt, Forney
Prevatt, J. T.
Prevatt, F. A.
Prevatt, J. P.
Prevatt, E. W.
Price, E. D.
Ray, D. J.
Register, J. M.
Register, R. A.
Rouark, Wade
Russ, E. J.
Smith, S. W.
*Smith, J. W.
*Stanaland, Daniel
Stanaland, Joseph
Stone, Samuel
*Stone, Isham,
*Stone, W. A.
Sutton, J. G.
Sutton, J. A.
Todd, E. H.
Tolar, W. J.
Thompson, S. B.
Thompson, J. H.
Thompson, J. S.
*Thompson, J. A.
Thompson, C. B.
Townsend, Neil
Ward, J. F.
Ward, S. E.
Wescott, J. L.
*Wescott, L. W.
Worley, Coleman
Wescott, B. D.
Woodside, R. W.
Williamson, J. F.
Yates, L. I.

---

*Dead.

# STATISTICAL TABLE.

| COUNTIES AND CHURCHES. | NAMES OF DELEGATES. | Baptized. | Received by letter. | Restored. | Dismissed. | Excluded. | Died. | Males. | Females. | Colored. | Total. | Minute Fund. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| *Robeson County.* | | | | | | | | | | | | |
| Antioch | Eli Wishart, S. S. Phillips and F. J. Mears | 7 | 1 | 5 | ...... | 2 | 4 | 92 | 199 | ...... | 291 | $2 50 |
| Ashpole | S. Ivey and G. P. Floyd | ...... | 4 | 1 | 6 | ...... | 3 | 109 | 164 | 2 | 275 | 3 97 |
| Back Swamp | W. P. Barker, J. A. Thompson and Neill Townsend | 6 | 8 | 3 | 6 | 4 | 2 | 70 | 127 | ...... | 197 | 2 10 |
| Big Branch | Kinehen Barnes and J. F. Ward | 10 | 6 | 4 | 3 | 8 | ...... | 107 | 211 | ...... | 318 | 4 00 |
| Clyburn's | Forney Prevatt and F. A. Prevatt | 2 | ...... | ...... | ...... | 1 | 1 | 20 | 41 | ...... | 61 | 1 60 |
| Hog Swamp | James E. Britt | 12 | ...... | 3 | 4 | 7 | 1 | 60 | 90 | ...... | 150 | 1 00 |
| Long Branch | W. J. Lane, Samuel Stone and William Wileox | ...... | ...... | ...... | 1 | 8 | ...... | 30 | 34 | ...... | 64 | 1 90 |
| Lumberton | W. T. Jordan, W. R. Freeman and S. E. Ward | ...... | 4 | 1 | 4 | 8 | 2 | 51 | 94 | ...... | 145 | 3 00 |
| Mount Elam | W. H. Britt and William Rice | 17 | 1 | 6 | 9 | 5 | 1 | 70 | 87 | ...... | 157 | 1 50 |
| Mount Moriah | A. D. McLean | ...... | ...... | ...... | ...... | 8 | 1 | 8 | 18 | 3 | 29 | 1 00 |
| Pleasant Grove | Joel Ivey | ...... | 3 | ...... | ...... | ...... | ...... | 20 | 51 | ...... | 71 | 1 00 |
| Raft Swamp | F. G. Odom, John Prevatt and J. E. Carlisle | 14 | 5 | 3 | 8 | 4 | 1 | 55 | 60 | ...... | 115 | 2 50 |
| Spring Hill | F. L. Haynes and K. L. Page | ...... | ...... | ...... | ...... | 2 | ...... | 21 | 31 | ...... | 52 | 2 00 |
| Ten Mile Swamp | R. A. Rosier, Reuben Rosier and J. T. Hickman | 1 | 5 | ...... | ...... | 2 | 2 | 16 | 27 | ...... | 43 | 1 15 |
| Tolarsville | D. C. Humphrey, Angus Kinlaw and E. E. Blount | ...... | ...... | ...... | ...... | 1 | ...... | 10 | 18 | ...... | 28 | 1 00 |
| White Pond | John H. Bass | 9 | ...... | 1 | 3 | 3 | 1 | 29 | 44 | ...... | 73 | 1 50 |
| Zion's Tabernacle | Thomas Allen | 5 | 1 | 2 | 7 | 1 | 1 | 43 | 61 | ...... | 104 | 80 |
| *Columbus County.* | | | | | | | | | | | | |
| Benevolence | D. S. Jackson and James Brown | 1 | 2 | ...... | 2 | ...... | ...... | 18 | 21 | ...... | 39 | 1 25 |
| Bogue Chapel | G. W. Flynn | 3 | 2 | ...... | ...... | ...... | 2 | 45 | 45 | ...... | 90 | 1 50 |
| Cedar Grove | Represented by letter | 14 | 4 | 3 | 3 | 2 | ...... | 32 | 50 | 6 | 82 | 1 50 |
| Cherry Grove | A. F. Laneaster and W. Q. Strictling | 5 | ...... | 6 | 2 | 1 | 1 | 45 | 86 | ...... | 131 | 1 50 |
| Cheerful Hope | Not represented—(Statistics of 1881) | ...... | ...... | ...... | ...... | ...... | ...... | 23 | 34 | ...... | 57 | ........ |
| Cross Roads | H. Lennon, Duncan McLean and C. Porter | ...... | 6 | 1 | 6 | 1 | 1 | 68 | 136 | ...... | 204 | 2 45 |
| Fair Bluff | J. C. Mears | 6 | 10 | 1 | 3 | 2 | ...... | 29 | 32 | ...... | 61 | 2 15 |
| Flemington | J. W. Dickson—no statistics given. | ...... | ...... | ...... | ...... | ...... | ...... | ...... | ...... | ...... | ...... | ........ |
| Griffin's Cross Roads | A. M. Benton, D. S. Lennon and B. F. Hester | ...... | ...... | ...... | ...... | ...... | ...... | 19 | 24 | ...... | 43 | ........ |
| Livingston's Chapel | Not represented—(Statistics of 1879) | ...... | ...... | ...... | ...... | ...... | ...... | 19 | 24 | ...... | 43 | ........ |
| Macedonia | D. B. Dow | 5 | ...... | 3 | 1 | ...... | 2 | 81 | 86 | 28 | 190 | 1 25 |
| Mount Sinai | E. H. Todd and E. G. Grainger | 3 | 1 | 2 | 1 | 2 | 1 | 80 | 45 | ...... | 73 | 1 50 |
| Mt. Zion | Orran Lennon, Snowden Singeltary | ...... | 3 | 1 | 6 | ...... | ...... | 54 | 61 | ...... | 115 | 2 50 |
| Pleasant Plain | G. W. Hill, J. F. Harrelson and C. C. Gore | ...... | 2 | 4 | 8 | 1 | 1 | 54 | 114 | ...... | 168 | 3 00 |
| Porter Swamp | Represented by letter | ...... | 1 | ...... | ...... | ...... | ...... | 33 | 84 | ...... | 117 | 1 35 |

22
54
7

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Piny Forest | J. F. McMillan and J. C. Powell | 3 | 2 | 1 | 2 | 12 | 2 | 45 | 87 | 1 | 133 | 1 96 |
| Sweet Home | Represented by lettar | | | | | | | 17 | 33 | | 50 | 50 |
| Western Prong | E. W. Wooten, H. B. Collier and Lennon Jordan | 6 | 6 | | 2 | 5 | 1 | 68 | 105 | | 173 | 2 50 |
| White Marsh | J. Lassiter and Thomas B. Creach | | 1 | | 1 | | 2 | 23 | 53 | | 76 | 1 50 |
| Whiteville | Thos. Thompson—(No statistics given in letter—statistics 1881) | | | | | | | 32 | 38 | | 70 | |
| *Bladen County.* | | | | | | | | | | | | |
| Abbottsburg | Represented by letter | 11 | 2 | 3 | 2 | | 3 | 22 | 20 | | 42 | 1 00 |
| Brown's Creek | J. M. Bryan, J. H. Hester and W. G. Rising | | 1 | 1 | | 2 | 2 | 24 | 25 | | 49 | 1 00 |
| Edward's Chapel | J. H. Watson | | 2 | 1 | | | 1 | 9 | 13 | | 22 | 50 |
| French's Creek | C. B. Pridgen and Loftin Pridgen | 19 | | 4 | 1 | 1 | 1 | 56 | 70 | | 126 | 1 50 |
| Galeed | J. H. Thompson, T. C. Hilborn and J. G. Freeman | 16 | 5 | | 1 | 5 | | 50 | 56 | | 106 | 85 |
| Hickory Grove | R. M. Sessoms, G. W. Jones and M. B. Singletary | | | 3 | 8 | 2 | 1 | 57 | 100 | | 157 | 85 |
| Wooten's Chapel | J. S. Devane | | | | | | | | | | | |
| Mount Pleasant | J. M. Register | | | | | | | 26 | 32 | | 58 | 1 00 |
| Paradise | D. C. Kelly | 3 | 1 | | 4 | | 3 | 25 | 30 | | 55 | 1 00 |
| Salt Marsh | A. J. Squires | 12 | 1 | | 1 | | | 14 | 22 | | 36 | 60 |
| Sandy Grove | M. S. Dove and C. A. Dove | 9 | 1 | 5 | | 4 | | 28 | 42 | 3 | 73 | 70 |
| Shady Grove | George Storms, J. G. Thompson and Z. G. Thompson | | | 2 | 6 | 1 | | 22 | 40 | | 62 | 1 50 |
| Bethel | J. W. King and D. J. Allen | 10 | 12 | | | | | 18 | 17 | | 35 | 45 |
| *Brunswick County.* | | | | | | | | | | | | |
| Antioch | Represented by letter. | | | | | 1 | | 13 | 17 | | 30 | 50 |
| Bethel | Represented by letter | | 1 | | | | 1 | 13 | 24 | | 37 | 75 |
| Bryan's Chapel | Not represented—(Statistics of 1880) | | | | | | | 30 | 47 | 1 | 78 | |
| Lebanon | M. W. Reynolds, Mark Reynolds and J. R. Ward | 3 | 2 | | 1 | | | 29 | 30 | | 59 | 1 60 |
| Mill Creek | Represented by letter | 1 | | 1 | 5 | 1 | | 23 | 25 | | 48 | 1 00 |
| Mount Pisgah | Lorenzo Sellers, Joseph Stanaland and F. P. Lennon | 8 | 5 | 2 | 6 | 6 | 2 | 62 | 107 | | 169 | 2 50 |
| Smithville | J. L. Wescott and A. J. Robbins | 1 | | | 1 | 4 | | 18 | 32 | | 50 | 1 50 |
| *Pender County.* | | | | | | | | | | | | |
| Sharon | Not represented—(Statistics of 1881) | | | | | | | 7 | 10 | | 17 | |
| *Marion County, S. C.* | | | | | | | | | | | | |
| Bear Swamp | Barfield Rogers and E. S. Ayres | 5 | 3 | | 3 | 3 | 5 | 75 | 150 | | 225 | 1 85 |
| Piny Grove | J. H. Moody | | 1 | 3 | 1 | 2 | 1 | 89 | 120 | | 209 | 1 60 |
| Pleasant Hill | Represented by letter | | 7 | | 2 | | | 25 | 31 | | 56 | 1 00 |
| *Horry County, S. C.* | | | | | | | | | | | | |
| Spring Branch | J. M. Enzor and Elisha Coleman | 10 | 1 | 3 | 3 | 7 | | 56 | 105 | | 161 | 2 25 |
| | | 237 | 123 | 76 | 133 | 109 | 53 | 2347 | 3680 | 44 | 6045 | $85 53 |

# PROCEEDINGS

OF THE

# DOMESTIC MISSION BOARD

OF THE

# CAPE FEAR BAPTIST ASSOCIATION.

---

SATURDAY EVENING, Oct. 21, 1882.

In the absence of the Chairman, Elder E. W. Wooten was elected Chairman *pro tem.*

On motion, calling the list of life members was dispensed with.

The Committee of Finance report $514.15 cash in hand. The report is accepted.

On motion of brother G. W. Jones, Elder E. W. Wooten was elected Chairman, Elder G. W. Hill, Secretary, and brother S. E. Ward, Treasurer.

On motion of Elder H. Lennon, it was ordered that the funds in hand for Foreign Missions be paid over to brother T.M. Pittman, and the funds for State Missions be placed in his hands to be paid over to brother B. F. Montague.

On motion, brethren Kinchen Barnes and M. C. Harrell were made life members of the Board.

On motion, brother W. B. Pope was allowed $1.33 per day while engaged in the service of the Board.

The following brethren were appointed an Executive Committee of the Board, Elders E. W. Wooten, J. W. Dickson, D. J. Ray, and brethren C. C. Gore, G. W. Flynn, H. B. Collier and Orran Lennon.

On motion, it was agreed that the Chairman of the Executive Committee be considered the General Superintendent of the Associational Missions.

On motion, all unfinished business was referred to the Executive Committee.

The Board then adjourned.

E. W. WOOTEN, Chairman.

G. W. HILL, Secretary.

## REPORT OF THE FINANCE COMMITTEE OF THE DOMESTIC MISSION BOARD.

| Counties and Churches | State Missions. | Foreign Missions. | Association'l Missions. | Ministerial Education. | Total Paid. |
|---|---|---|---|---|---|
| Robeson County. | | | | | |
| Antioch, | $ 5 28 | $ 5 27 | $ 5 28 | $ 5 27 | $ 21 10 |
| Ashpole, | 8 89 | 10 90 | 8 25 | 9 48 | 37 52 |
| Back Swamp, | 9 00 | 7 00 | 7 00 | 7 00 | 30 00 |
| Big Branch. | .......... | .......... | 30 00 | .......... | 30 00 |
| Clyburn's | 2 50 | 2 50 | 5 50 | .......... | 10 50 |
| Hog Swamp | .......... | .......... | 2 45 | .......... | 2 45 |
| Long Branch, | .......... | 10 00 | .......... | .......... | 10 00 |
| Lumberton, | 13 00 | 13 00 | 13 00 | 13 00 | 52 00 |
| Mt. Elam, | .......... | 7 00 | .......... | .......... | 7 00 |
| Mt. Moriah, | .......... | .......... | 16 55 | .......... | 16 55 |
| Pleasant Grove, | 8 60 | .......... | .......... | .......... | 8 60 |
| Raft Swamp, | 6 00 | 21 00 | 4 00 | .......... | 31 00 |
| Spring Hill, | 11 25 | 11 00 | .......... | .......... | 22 25 |
| Ten Mile Swamp, | .......... | .......... | 7 45 | .......... | 7 45 |
| Tolarsville, | 2 20 | 8 00 | .......... | 2 30 | 12 50 |
| White Pond, | .......... | 8 70 | .......... | .......... | 8 70 |
| Zion's Tabernacle, | .......... | .......... | 5 25 | .......... | 5 25 |
| Columbus County. | | | | | |
| Bogue Chapel, | .......... | .......... | 7 00 | .......... | 7 00 |
| Cedar Grove, | .......... | 2 50 | .......... | .......... | 2 50 |
| Cherry Grove. | .......... | 3 50 | .......... | .......... | 3 50 |
| Cross Roads, | 4 73 | 7 47 | 4 73 | 4 72 | 21 65 |
| Fair Bluff. | 3 00 | .......... | .......... | 3 00 | 6 00 |
| Griffin's Cross Roads, | .......... | 6 00 | .......... | .......... | 6 00 |
| Macedonia, | 1 50 | 3 83 | 1 00 | 1 50 | 7 83 |
| Mt. Sinai, | .......... | .......... | 4 90 | .......... | 4 90 |
| Mt. Zion, | .......... | .......... | 12 55 | .......... | 12 55 |
| Pleasant Plain, | .......... | 1 00 | 15 50 | .......... | 16 50 |
| Piny Forest, | 4 00 | 3 15 | .......... | 5 00 | 12 15 |
| Sweet Home, | .......... | .......... | 7 50 | .......... | 7 50 |
| Western Prong, | .......... | .......... | 4 25 | .......... | 4 25 |
| White Marsh, | .......... | .......... | 2 00 | .......... | 2 00 |
| Bladen County. | | | | | |
| Abbottsburg, | .......... | .......... | 4 55 | .......... | 4 55 |
| Brown's Creek. | .......... | 1 50 | 2 73 | .......... | 4 23 |
| French's Creek, | .......... | .......... | 3 46 | .......... | 3 46 |
| Galeed. | .......... | .......... | 13 30 | .......... | 13 30 |
| Hickory Grove, | 1 00 | 3 00 | 2 95 | .......... | 5 95 |
| Wooten's Chapel. | .......... | .......... | 2 37 | .......... | 2 37 |
| Mt. Pleasant, | .......... | .......... | 2 25 | .......... | 2 25 |
| Salt Marsh | .......... | .......... | 1 25 | .......... | 1 25 |
| Sandy Grove, | .......... | .......... | 85 | .......... | 85 |
| Shady Grove, | .......... | 5 00 | 1 00 | .......... | 6 00 |
| Edward's Chapel, | 1 50 | 1 50 | .......... | .......... | 3 00 |

## REPORT OF FINANCE COMMITTEE—*Continued.*

| COUNTIES AND CHURCHES. | State Missions. | Foreign Missions. | Associational Missions. | Ministerial Education. | Total Paid. |
|---|---|---|---|---|---|
| BRUNSWICK COUNTY. | | | | | |
| Lebanon, | $ | $ | $ 4 80 | $ | $ 4 80 |
| Mt. Pisgah, | | | 3 25 | | 3 25 |
| Smithville, | 5 87 | | | | 5 87 |
| HORRY COUNTY, S. C. | | | | | |
| Spring Branch | | | 05 | | 05 |
| MARION COUNTY, S. C. | | | | | |
| Bear Swamp, | 6 00 | 4 00 | 6 75 | | 16 75 |
| Piny Grove, | | 3 75 | | | 3 75 |
| | $ 94 32 | $ 152 57 | $ 214 72 | $ 51 27 | $ 507 38 |

## CALLED MEETING OF THE DOMESTIC MISSION BOARD.

WHITEVILLE, N. C., November 12th, 1882.

A called meeting of the Domestic Mission Board was held this day in the Baptist church in Whiteville, N. C.

A quorum being present, the Board was called to order by Elder E. W. Wooten, the former Chairman, Elder G. W. Hill acting as Secretary. Elder Kinchen Barnes lead in prayer.

Elder E. W. Wooten was elected permanent Chairman, and G. W. Hill Secretary, and brother S, E. Ward Treasurer.

The minutes of the last meeting of the Executive Committee and the proceedings of the annual session of the Board were read.

The ministers who had been engaged in the service of the Board during the past year being called upon, reported as follows :

Elder C. L. Powell being absent, reported through brother J. W. Ellis, that he had performed 22 days' service and collected a sufficient amount to satisfy his claim against the Board at the rates allowed.

Elder K. Barnes reported that he had supplied the Pleasant Hill church, and that as they were building a house of worship he had not laid the claims of the Board before them, and therefore had made no collection on his salary.

Speeches were made by brethren S. E. Ward, J. F. McMillan, J. W. Ellis and D. J. Ray, in regard to the propriety of his course in not presenting the claims of the Board to the church.

On motion of brother Ellis, it was resolved that Elder Barnes' report be received and that he be allowed $50.00 for his services and that his course be approved by this body.

Bro. W. B. Pope reported 67 days' service in the Brunswick field, and had received $45.10.

Some discussion ensued in which Elders Lennon, McMillan and brother Ellis engaged.

Elder Pope having been sick several days during his labors, on motion of Elder McMillan, is allowed pay for 70 days' service.

Elder D. C. Kelly reports that he had supplied Paradise church and collected one half of his salary.

On motion, he is allowed $25.00

Elder D. J. Ray reports 22 days' service and had been paid.

Elder E. W. Wooten reports 90 days' service, had supplied Wooten's Chapel as pastor, and collected $31.70.

Elder G. W. Hill reports that he had supplied Sweet Home church and received $7.50.

Elder R. McDaniel reported 41 days' service, and, on motion of Elder Barnes, is allowed $2.00 per day.

On motion of Elder Haynes Lennon, ordered that the funds on hand with the amounts due, when collected, for Ministerial Education, be transferred to the Baptist State Education Board at Wake Forest College.

Bro. S. E. Ward stated that the Board held a claim against Elder J. F. McMillan to the amount of $99.50 for money loaned him while at college.

On motion, the amount was donated to him on condition that he give a receipt for the same.

Bro. Ward further stated that the Board held a claim of $10.00 against Elder N. R. Pittman, as a balance due for money loaned him while at college.

On motion, the above amount was donated to him.

On motion, it is ordered that brother W. B. Pope's note, due to the Board, be credited with the amount of $16.80, the balance due him for services rendered as missionary.

On motion of Elder Ray, Elder H. Lennon's motion, transferring the education fund to the State Board, was reconsidered.

It was then ordered that the funds in hand, $85.00, be loaned to brother Everett Ward.

The vote was then taken on Elder Lennon's motion and passed.

Bro. W. B. Pope was made a life member of the Board.

On motion of Elder McMillan, the entire work on missions was referred to the Executive Committee.

The Board then adjourned *sine die.*

E. W. WOOTEN,
CHAIRMAN.

G. W. HILL, Secretary.

## REPORT OF TREASURER.

S. E. Ward, *Treasurer, in account with the Domestic Mission Board of the Cape Fear Association.*

### Education Fund.

| | | | |
|---|---|---|---|
| 1881. | | | |
| Oct. — | To amount received from H. Lennon, Treasurer | $93 15 | |
| Feb. 10, | By amount transferred to Education Fund of sso'tn, | | $46 25 |
| 1882. | | | |
| Oct. 21, | To amount received from Finance Committee | 38 35 | |
| Nov. 9, | By amount loaned to Everett Ward by order of Board, | | 85 25 |
| | | $131 50 | $131 50 |

### Mission Fund.

| | | | |
|---|---|---|---|
| 1881. | | | |
| Oct. — | To amount received from H. Lennon, Treasurer | $53 63 | |
| | “ “ “ not reported to Finance Com'tee, | 3 10 | |
| 1882. | | | |
| Oct. 21, | To amount received from Finance Committee | 472 94 | |
| “ 22, | “ “ Sunday Collection | 17 69 | |
| “ 21, | By amount paid for blanks, &c | | 3 00 |
| “ 21, | “ “ “ Foreign Missions | | 182 03 |
| “ “ | “ “ “ State Missions | | 103 40 |
| Nov. 9, | “ “ “ Rev. J. W. Dickson, salary | | 24 70 |
| “ “ | “ “ “ Rev. E. W. Wooten, “ | | 44 23 |
| “ “ | “ “ “ Rev. G. W. Hill | | 27 62 |
| “ “ | “ “ “ Rev. R. McDaniel | | 53 30 |
| “ “ | “ “ “ Rev. K. Barnes | | 32 50 |
| “ “ | “ “ “ Rev. D. C. Kelly | | 16 25 |
| “ “ | “ “ “ Rev. D. J. Ray | | 28 60 |
| “ “ | “ “ “ Rev. W. B. Pope | | 31 20 |
| “ “ | “ “ “ Cash on hand | | 53 |
| | Total | $547 36 | $547 36 |

| | | | |
|---|---|---|---|
| Nov. 9, | To amount received from W. B. Pope, in Work | $16 80 | |
| “ “ | By credit on note of W. B. Pope | | $16 80 |

### Indebtedness of the Domestic Mision Board of the Cape Fear Association for Mission Work.

| | | |
|---|---|---|
| Nov. 9, | Balance due J. W. Dickson | $13 30 |
| “ “ | “ “ E. W. Wooten | 24 82 |
| “ “ | “ “ G. W. Hill | 14 88 |
| “ “ | “ “ R. McDaniel | 28 70 |
| “ “ | “ “ K. Barnes | 17 50 |
| “ “ | “ “ D. C. Kelly | 8 75 |
| “ “ | “ “ D. J. Ray | 15 40 |
| | Total | $123 35 |

Respectfully submitted, S. E. Ward, *Treasurer.*

Dear Brethren We are glad to meet you again in an associational Capacity - We have nothing new to report We are At peace one with another, Have had no accessions to our church the past year, Have a very interesting Sabbath School in progress which we hope will be the means of doing much goo for the Cause and the building up of Zions Kingdom in our midst

# WAKE FOREST COLLEGE.

## Faculty:

WM. B. ROYALL, Chairman of the Faculty and Professor of Greek.

WM. ROYALL, Professor of Modern Languages, and *pro tem.* of Moral Philosophy.

W. G. SIMMONS, Professor of Natural Science.

L. R. MILLS, Professor of Mathematics.

C. E. TAYLOR, Professor of Latin.

W. L. POTEAT, Assistant Professor of Natural Science.

E. E. HILLIARD, Tutor.

***Fall Term begins Sept. 1. Spring Term begins Jan. 15.***

## Expenses:

| | |
|---|---|
| Tuition Fee per Term of Five Months, | $30 00 |
| Incidental Fee, | 3 00 |
| Contingent Deposit, | 2 00 |
| Library Fee, | 2 00 |
| Room (furnished) for each occupant, | 6 00 |
| Room (unfurnished) for each occupant, | 3 00 |
| Board, per month, | $9 00 to 10 00 |

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WAKE FOREST COLLEGE, N. C.

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# MINUTES

OF THE

## Seventy-Ninth Annual Session

OF THE

# Cape Fear Baptist Association,

HELD WITH

## Mount Zion Baptist Church, Columbus Co., N. C.,

**October 24th, 25th, 26th, 27th and 28th, 1883.**

---

REV. E. W. WOOTEN, MODERATOR, ............... Whiteville, N. C.
REV. JNO. F. McMILLAN, CLERK, ............... Marion, S. C.
COL. T. S. MEMORY, TREASURER, ............... Whiteville, N. C.

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RALEIGH:
EDWARDS, BROUGHTON & CO., STEAM PRINTERS AND BINDERS.
1883.

# MINUTES

OF THE

# Seventy-Ninth Annual Session

OF THE

# Cape Fear Baptist Association,

HELD WITH

## Mount Zion Baptist Church, Columbus Co., N. C.,

**October 24th, 25th, 26th, 27th and 28th, 1883.**

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| | | |
|---|---|---|
| Rev. E. W. WOOTEN, Moderator, | Whiteville, | N. C. |
| Rev. JNO. F. McMILLAN, Clerk, | Marion, | S. C. |
| Col. T. S. MEMORY, Treasurer, | Whiteville, | N. C. |

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1883.

# Ordained Ministers.

| | |
|---|---|
| J. W. Dickson | Whiteville, Columbus County, N. C. |
| D. B. Dow | Cerro Gordo, Columbus County, " |
| J. W. Gore | Whiteville Depot, Columbus County, " |
| J. W. Gurganus | Abbottsburg, Bladen County, " |
| G. W. Hill | Whiteville Depot, Columbus County, " |
| S. W. Hilburn | Robeson, Columbus County, " |
| D. C. Kelly | Abbottsburg, Bladen County, " |
| Haynes Lennon | Orton, Columbus County, " |
| J. P. Lennon | Robeson, Columbus County, " |
| J. F. McMillan | Marion, Marion County, S. C. |
| D. J. Ray | Whiteville, Columbus County, N. C. |
| J. M. Register | White Hall, Bladen County, " |
| R. M. Sessoms | Lumberton, Robeson County, " |
| J. W. Smith | Byrdsville, Columbus County, " |
| W. L. Tart | Abbottsburg, Bladen County, " |
| E. W. Wooten | Whiteville, Columbus County, " |
| Lorenzo Sellers | Supply, Brunswick County, " |
| C. L. Powell | Fair Bluff, Columbus County, " |
| D. J. Clark | Clarkton, Bladen County, " |
| E. L. Swain | Supply, Brunswick County, " |

# Executive Committee.

E. W. WOOTEN, D. J. RAY, GEO. W. FLINN,
H. B. COLLIER, C. C. GORE.

# PROCEEDINGS.

## FIRST DAY—MORNING SESSION.

MT. ZION BAPTIST CHURCH, Columbus Co., N. C.,
WEDNESDAY, October 24th, 1883.

The delegates and visitors assembled in the house at 11 o'clock a. m. Rev. W. T. Jordan, appointee to preach the Introductory sermon, requested to be excused from preaching the Introductory Sermon until later in the session when more of the delegates should arrive.

J. F. McMillan was requested to conduct a prayer meeting. Bro. D. J. Ray offered prayer. Several appropriate passages of Scripture were read and Elders W. T. Jordan and D. J. Clark lead in prayer.

An intermission of forty minutes was given.

## AFTERNOON SESSION.

. The former Moderator being absent, on motion of J. F. McMillan, Elder G. W. Hill was called to the Chair, *pro tem.*

On motion of Elder J. M. Register, Bro. W. J. Ward was requested to act as Clerk, *pro tem.*, J. F. McMillan to act as Reading Clerk.

The Moderator, *pro tem.*, announces the following committees on Finance:

*On Minute Funds*—Brethren Geo. W. Jones, G. W. Flinn and T. Barefoot.
*On Associational Funds*—O. H. Powell, H. B. Collier and T. K. Wiggins.

On motion, the Church Letters were called for, were read and the names of the delegates enrolled.

On motion of J. W. Dickson, the Association proceeded to ballot for officers, which resulted in the choice of Elder E. W. Wooten for Moderator; John F. McMillan for Clerk; and Col. T. S. Memory for Treasurer.

On motion of Elder G. W. Hill, an invitation is extended to visiting Brethren and Corresponding Messengers.

Rev. Thos. Carrick, of Greenville, Tar River Association, was introduced and welcomed to a seat, and asked permission to address the body in the interest of the Memorial Church, Greenville.

On motion of Elder W. T. Jordan, the hour of 1:30 p. m., to-morrow, was made the special hour to hear Bro. Carrick in behalf of his church.

Elder W. T. Jordan states that he is one of the Corresponding Editors of the BIBLICAL RECORDER, and wishes to be heard in behalf of his paper at an early period of the session. The Moderator extends a welcome to Bro. Jordan as editor and agent of the RECORDER.

On motion of Elder W. T. Jordan, the following programme for the meeting and adjournment is adopted:

Meet at 9 o'clock a. m., spend half hour in prayer meeting, adjourn at 12 m.; meet at 1 o'clock p. m., and adjourn at will.

An invitation was then extended to churches desiring to become members of our body. The recently constituted church at Myrtle Branch, Brunswick Co., N. C., presented a letter petitioning for membership. After enquiry into the orthodoxy of the body, on motion, the petition was unanimously granted.

On motion, brethren Alex. Tone and Lewis Moore were recognized as Corresponding delegates from Gray's Creek Association (col.) and welcomed to seats.

The Moderator announces the following committees:

*On Religious Exercises*—The deacons of this church together with brethren Joseph Stanaland and J. F. Ward.

*On Ministerial Education*—Prof. W. B. Royall, brethren Jordan, Woollard and Dr. C. D. Russ.

*On Periodicals*—Elder W. T. Jordan, brethren Orran Lennon and Eli Wishart.

On motion, the Moderator appoints the following committee on Amendments to Constitution and By-laws: J. F. McMillan, D. J. Ray, J. W. Gore, J. L. Wescott and Geo. W. Hill.

Elder J. W. Gore moves that those churches belonging to our body petitioning for letters of dismission to form a new Association be granted.

Bro. J. S. DeVane moves to amend by referring the petition of those churches to the committee on the Advisability of Dividing the Association, appointed at the last meeting of this body.

The amendment was adopted.

On motion of Elder W. T. Jordan, the Association adjourns to 9 o'clock to-morrow morning. Elder Thos. Carrick leads in prayer.

## SECOND DAY—MORNING SESSION.

Moderator Wooten calls the Association to order at 9 a. m., and leads in religious exercises, reading the third chapter of Philippians. The Association joins in singing. "How condescending and how kind." Elder John Paul Lennon leads in prayer. Elder W. T. Jordan makes a short talk urging the delegates to take an earnest part in the morning prayer meeting. Join in singing, "I love to steal awhile away." Bro. W. J. Ward leads in prayer. Remarks by Elder G. W. Hill.

The Clerk calls list of churches and a majority responding, the Moderator pronounces the Association ready for the transaction of business.

Elder Hill is requested to read the letters not read on yesterday.

An invitation is extended to visiting brethren. Elder A. G. McManaway came forward and states that he is from the Tar River Association and is Vice President for North Carolina of the Home Mission Board of the Southern Baptist Convention. Bro. McManaway is welcomed to a seat.

The committee on Religious Exercises announces that Rev. W. T. Jordan would preach at 11 o'clock.

Bro. J. S. DeVane moves that the name of Elder A. G. McManaway be substituted for the name of Elder W. T. Jordan.

Clerk reads minutes of yesterday.

On motion of Elder C. L. Powell, the hour of 2:30 is made the special order for the report on Missions.

The Moderator announces the following committee on Missions: Elders J. W. Dickson, A. G. McManaway, J. Q. Elkins, Edward H. Todd and Oscar Monroe.

Elder W. T. Jordan reads the report on Periodicals as follows:

### REPORT ON PERIODICALS.

There are two institutions in the State indispensable to each other and to the Baptist denomination. One is Wake Forest College; the other, the BIBLICAL RECORDER. But for these institutions who can tell what an undesirable condition we would be in to-day. It is beyond all reason to suppose that the Baptists can do without either, and neither can well exist without the other. Both are so inseparably connected with the work of the denomination that it is hard to distinguish between them. Wake Forest is the fountain, the State is the field, and the RECORDER the stream that flows from the fountain and through the field, giving light and life to all. In every county of the State we find Wake Forest boys at work, and the RECORDER heralds to the world what they are doing. The RECORDER keeps the brethren posted in each other's work, and unifies the work and sentiments of the whole denomination. It is a letter from the absent boy to the mother at home; it is a bundle of letters that comes weekly from the absent ones. Whenever one of the family does a good deed, the RECORDER writes to the others and tells about it. Thus it cheers, stimulates, acquaints and helps us. We recommend it as sound in doctrine, healthy in reading matter, and in every way reliable. There is a vast amount of obscene, vile and corrupt literature being spread over the land, and it is poisoning the minds of both old and young. We can supplant this best by putting good, pure literature in its place. Parents owe it to their children to make home attractive to their children by furnishing it with good books and good papers. Pastors owe it to their churches to keep them posted in the work of the denomination. This they can do best by taking and circulating our denominational paper. We commend *Kind Words* as the best Sunday School paper and the *Foreign Journal* as the best missionary paper. We would also commend the circulation and perusal of every *good* book, journal or paper, and encourage everything that enlightens, elevates and strengthens.

Respectfully,

W. T. JORDAN,
O. LENNON,
ELI WISHART.
Committee.

After remarks by W. T. Jordan, J. S. DeVane, D. J. Ray, J. W. Dickson, C. L. Powell and Eli Wishart, the report on Periodicals was adopted.

The Moderator announced that the hour for special order had arrived, and the Association gives way to hear a sermon from Elder A. G. McManaway, who preaches an earnest and very interesting sermon on the character of Judas.

The Association then takes a recess until 1 o'clock P. M.

### AFTERNOON SESSION.

The Association is called to order. Moderator Wooten in the chair. Sings hymn, "My soul repeat his praise." Dr. J. S. DeVane leads in prayer.

The Moderator announces the following additional committees:

*Sunday Schools*—Elder D. C. Kelley, W. J. Ward, Robert Powers, D. C. Humphrey, H. Edwards and L. I. Yates.

*On Temperance*—Elder C. L. Powell, G. W. Flinn and Snowden Singletary.

*Special Changes*—Elder J. W. Gore, J. Stanaland, J. P. Barnes and J. S. DeVane.

*Ashpole Institute*—Elder G. W. Hill, Levi Grainger, Samuel Stone, W. J. Ward and Elder J. F. McMillan.

*Pastoral Support*—Dr. J. S. DeVane, J. L. Wescott, Thomas Thompson, G. Buie and H. D. Williamson.

*Church Discipline*—Elder J. P. Lennon, Elder J. W. Smith, Haynes Edwards, I. M. Highsmith and L. C. Mills.

*Weekly Prayer Meetings*—Elder D. J. Clark, C. B. Pridgen, R. L. Mason and H. D. Williamson.

*On Ministerial Examination*—Elders D. J. Ray, J. W. Dickson, J. M. Register, J. W. Gore and J. P. Lennon.

Letters were read from churches which had not hitherto reported.

The invitation to visiting brethren was renewed, and Elder E. D. Johnson was welcomed as a corresponding messenger from Cedar Creek Association.

The hour for special order having arrived, Elder Thomas Carrick addressed the Association in behalf of the Memorial Church at Greenville, and raised in cash $16.25, besides some pledges.

Elder D. J. Ray moves that the hour of 10 o'clock to-morrow morning be the special order for the meeting of the Domestic Mission Board.

The committee on Religious Exercises announces that Bro. W. J. Ward would preach at the stand at 3 o'clock.

Elder A. G. McManaway offers the following resolution :

*Resolved*, That this Association will try to raise the $225 asked for from us by the Home Mission Board of the Southern Baptist Convention.

(Signed) J. W. DICKSON,
A. G. McMANAWAY.

After very interesting and instructive remarks on the work of the Home Mission Board by Elder McManaway, the resolution was adopted.

The Moderator appoints the following committee on Correspondence : Levi Grainger, Luke I. Yates, Enoch S. Ayres and Giles Williams.

Elder D. J. Ray is called to the chair.

The committee on Division of the Association makes the following report:

Your committee to whom was referred the subject of dividing the Association, submit the following :

Inasmuch as the Robeson county churches have petitioned for letters of dismission to unite in forming a new Association, we, your committee, would simply endorse their action as its report.

E. W. WOOTEN,
W. T. JORDAN,
J. W. DICKSON,
D. C. KELLEY,
J. M. REGISTER,
J. S. DEVANE,
Committee.

After remarks by Dr. J. S. DeVane, the report on the division of the Association is adopted.

On motion of Elder E. W. Wooten, the Clerk is requested to prepare letters of dismission for those churches petitioning for letters of dismission.

On motion, it is ordered that all other churches petitioning for letters of dismission during this session be included in the above order.

The Moderator resumes the chair.

On motion of Elder Ray, the Moderator is added to the committee on Ministerial Examination.

Elder C. L. Powell offers the following resolution :

*Resolved*, That this Association disapprove of the plan of calling pastors annually.

After remarks by Bro. Powell, on motion of Elder D. J. Ray, the resolution is laid on the table.

On motion of Elder Ray, the Association adjourns until 9 o'clock to-morrow morning.

Elder D. C. Kelley leads in prayer.

## THIRD DAY—MORNING SESSION.

The Association is called to order at 9 o'clock a. m. Moderator Wooten in the chair.

The Association joins in devotional exercises. The Moderator reads 137th

Psalm. Sings, "Prayer is the soul's sincere desire." Brother J. L. Wescott leads in prayer, and then makes an earnest talk, congratulating the Association for the love and harmony prevailing.

The list of churches is called and a majority being present, the Association is declared ready for the transaction of business.

The Moderator renews the invitation to visiting brethren, when Prof. W. B. Royall, acting President of Wake Forest College, announces that his visit to the Association was in the interest of education, and because he wished to visit the Cape Fear. He is cordially welcomed to a seat.

The committee on corresponding messengers makes their report as follows :

## REPORT ON CORRESPONDENCE.

*To Eastern Association*—Rev. J. M. Register, Bro. J. S. DeVane and Rev. J. W. Gurganus.

*To Cedar Creek Association*—Revs. F. A. Prevatt, D. J. Clark and Brother Samuel Stone.

*To Waccamaw*—Brothers J. L. Wescott, E. H. Todd and J. F. Harrell.

*To Pee*, (*S. C.*)—Brothers T. W. Ayres, Bar. Rogers and Giles Williams.

*To Pee Dee*, (*N. C.*)—Bro. S. E. Ward, Revs. W. T. Jordan and Rev. S. Ivey.

*Burnt Swamp* (*Col.*)—Revs. F. A. Prevatt, F. Frevatt, J. W. Gurganus.

*Lumber River* (*Col.*)—Revs. D. B. Dow, C. L. Powell, Bro. J. C. Carroll.

Fraternally,
F. A. PREVATT,
LEVI GRAINGER,
LUKE I. YATES,
E. S. AYRES,
GILES WILLIAMS,
Committee.

The report is received and adopted.

The hour for the special order having arrived, the Association gives way for a meeting of the Domestic Mission Board.

The Association re-assembles after the meeting of the Board.

The Moderator recognizes Elder A. W. Price of the South Carolina Pee Dee Association, and Bro. John E. Ray, Corresponding Secretary of the State Mission Board, and welcomes them to seats and privileges of the floor.

On motion of Elder W. T. Jordan, the hour of 2:30 p. m. is made special order for the report on State Missions.

Elder G. W. Hiil reads the report on weekly prayer meetings as follows :

## WEEKLY PRAYER MEETINGS.

Prayer, as a christian duty, is taught by the example of both the Old and New Testament saints and by the positive command of our Saviour and the Apostles, and it is to be regretted that it is so frequently neglected among the professed followers of our blessed Lord. It leads the awakened enquirer to ask, "Lord, what will thou have me to do?" It is an evidence of conversion : "Behold, he prayeth." In order to successfully resist the snares of sin, we are taught to pray, "Lead us not into temptation."

"Restraining prayer we cease to fight;
Prayer makes the christian's armor bright."

Do we desire the conversion of sinners, we should pray the Lord of the harvest to send forth laborers into the harvest. Do we desire the success of Christ's cause, we should pray "Thy Kingdom come."

The great Apostle Paul frequently asked the prayers of the churches that he might be delivered from wicked men, and that he might preach the Gospel as he ought to preach it. We, therefore, should pray for our ministers, that they may be strong in the Lord and be successful in their labors. And finally, "I exhort, therefore, that, first of all, prayers, intercessions and giving of thanks, be made for all men," and exhort all our churches to keep up and encourage weekly prayer meetings as a mighty influence for the prosperity and success of the glorious Gospel of our Lord Jesus Christ.

Respectfully,
D. J. CLARK,
C. B. PRIDGEN,
R. L. MASON,
H. D. WILLIAMSON,
Committee.

After remarks by Elder Jordan, the report is adopted.

On motion by Elder D. J. Ray, the location of the next Association is taken up. The churches at Bogue Chapel and Piny Forest petition for the next meeting to convene with them. It is agreed to take the vote by rising. The church at Piny Forest is chosen as the place of meeting, and Wednesday before the fourth Sunday in October, at 11 o'clock a. m., as the time. Elder D. J. Ray to preach the Introductory Sermon, Elder E. W. Wooten, alternate; Elder Carson L. Powell to preach the Missionary Sermon, Elder John Paul Lennon, alternate.

The committee on Religious Exercises reports that Elder J. P. Lennon would preach at the stand at 11 o'clock.

Bro. J. S. DeVane offers the report on Special Changes. After remarks by Bro. J. L. Wescott, on motion, the report is recommitted and the committee instructed to make amendments.

The committee on Constitution reported the following redraft:

## CONSTITUTION.

ARTICLE 1. This Association shall be known as the Cape Fear Baptist Association.

ART. 2. The Association shall be composed of members chosen by the different churches composing this Union. The members thus chosen shall present certificates of their appointment.

ART. 3. The messengers from the churches shall bear with them letters to the Association, giving full statistics of membership, of contributions, and of the Sunday Schools.

ART. 4. The Association shall be governed by a regular and proper decorum.

ART. 5. The Association shall have a Moderator, a Clerk and a Treasurer.

ART. 6. The officers of this Association shall hold office until their successors shall be elected.

ART. 7. The officers of this Association shall be elected annually by ballot.

ART. 8. The Moderator shall preside over the deliberations of the Association and perform the duties usually appertaining to such officers.

ART. 9. It shall be the duty of the Clerk to keep a correct copy of the proceedings of the Association, superintend the printing and distributing the same among the churches, and keep a file of the minutes for the use of the Association.

ART. 10. It shall be the duty of the Treasurer to hold and keep a correct account of all moneys paid into his hands by the different churches or individuals, and pay out the same only upon the order of the Association or the Executive Committee. The Treasurer must take a receipt for all moneys so paid out, which receipts shall be his vouchers.

ART. 11. Any church of our faith and order may be admitted to this Union on petition by letter and messengers.

ART. 12. Every church belonging to this Union shall be entitled to three messengers.

ART. 13. All regular ordained ministers, who may have charge of churches belonging to this Union, shall be entitled to all the privileges of messengers.

ART. 14. It shall be the duty of all the churches belonging to this Union to raise a voluntary contribution for defraying the expenses of the Association, and send up the same by the messengers.

ART. 15. The minutes of the Association shall be read and signed by the Moderator and Clerk.

ART. 16. There shall be annually elected by the Association an Executive Committee of five, which shall superintend the missionary and benevolent departments of the Association, and perform such other duties as may be required of them by the Association. The Executive Committee shall make a full report of all their proceedings annually to the Association.

ART. 17. Amendments to this constitution may be made during a session of the body by a majority of the delegates present.

ART. 18. The Association shall have power—

(1). To give all necessary advice in case of difficulty.

(2). To inquire into the causes why the churches fail to represent themselves at any time in the Association.

(3). To appropriate to any purpose they may see proper all moneys sent up by churches when the object is not designated by the churches.

(4). To withdraw from any church in this Union which shall violate the rules of the Association, or deviate from the orthodox principles of our religion.

ART. 19. That all former constitutions and parts of constitutions in conflict herewith are hereby repealed.

Respectfully submitted,

J. F. McMILLAN,
D. J. RAY,
J. W. GORE,
J. L. WESCOTT,
G. W. HILL,
Committee.

After remarks by brethren Wescott, DeVane, Powell, Memory, McMillan, Jordan and others, the constitution as amended and offered was adopted.

Elder Jordan offers the report of the former Treasurer, Bro. S. E. Ward, which report was, on motion, received and adopted.

Bro. W. J. Ward offers the following report on Sunday Schools:

## REPORT ON SUNDAY SCHOOLS.

We are glad to report that most of the churches have evergreen Sunday Schools. The interest manifested in the Sunday School Anniversary and Convention shows an increased interest in every department of the Sunday School work in our midst, and the large numbers added to the churches from the ranks of the Sunday School show the efficiency of the work. We still recommend a more hearty engagement in the glorious work. All should be engaged in it; first, because it is the Master's work and is bound to glorify Him; and second, because the success of our cause is largely dependent on the culture of the minds and hearts of the young. It is a matter of common consent among Baptists that it is a good work; then let us show our appreciation by a hearty participation in the same.

D. C. KELLY,
W. J. WARD,
ROBT. POWERS,
D. C. HUMPHREYS,
H. EDWARDS,
L. I. YATES,
Committee.

The report was discussed by Elder C. L. Powell and Bro. John E. Ray and adopted.

After several announcements, on motion of Bro. J. L. Wescott, the Association adjourns until 1 o'clock p. m.

### AFTERNOON SESSION.

The Moderator calls the Association to order.

The committee on Religious Exercises reports that Elder A. W. Price would preach at the stand at 2:30 o'clock.

The following brethren were granted leave of absence: M. H. Godwin, S. T. Thompson, D. C. Humphrey, A. Kinlan, E. T. Pittman, John Prevatt and J. H. Bass.

Prof. W. B. Royall reads the report on Education as follows:

## REPORT ON EDUCATION.

Baptists ought, of all people, to be the friends of education. They believe the Word of God to be the only infallible authority in things pertaining to Christian life and duty. They claim a readiness to have every doctrine tested by the witness of the Word. Again, with them no priestly function belongs to church officials. Every Christian is himself a priest unto God, and Jesus Christ the great High Priest. How great the need, therefore, for intelligent study of the Scriptures on the part of private Christians and the children growing up in their homes! And how much greater the need that our ministers should be prepared by the best training which, in the providence of God, they can receive, in order that they may the better help those to whom God calls them to preach to a correct understanding of the truth as it is in Jesus!

It is gratifying, therefore, to know that the Baptists of our State are showing a steadily increasing interest in general education, and that they seem determined to place Wake Forest College, their own denominational institution, on a firmer basis by giving it a substantial endowment which it is earnestly hoped will reach $100,000 by January 1, 1884, and that the excellent seminaries for females at Murfreesboro, Oxford and Thomasville are in so flourishing a condition. But what is still more gratifying is the fact that at our college there are thirty-five young brethren who profess to be called of God to the Gospel ministry, with a larger number than we have had hitherto at the Theological Seminary.

When we consider the piety and intellectual promise, as well as the number of these brethren, and the enthusiastic support given them by the churches, it is questionable whether so hopeful a prospect was ever before our denomination in regard to its ministry.

W. B. ROYALL,
JORDAN WOOLLARD,
C. D. RUSS,
Committee.

After an earnest speech on education, its benefits, &c., by Prof. W. B. Royall, and remarks by Brethren J. S. DeVane and J. F. McMillan, the following pledges were given for ministerial education:

| | |
|---|---|
| Bogue | $ 5 00 |
| Cheerful Hope | 5 00 |
| Fair Bluff | 10 00 |
| Griffin's Cross Roads | 5 00 |
| Livingston Chapel | 5 00 |
| Macedonia | 10 00 |
| Mt. Sinai | 5 00 |
| Mt. Zion | 10 00 |
| Pleasant Plain | 10 00 |
| Porter Swamp | 5 00 |
| Piny Forest | 15 00 |
| Cherry Grove | 5 00 |
| Western Prong | 10 00 |
| White Marsh | 5 00 |
| Whiteville | 10 00 |
| Abbottsburg | 5 00 |
| Brown's Creek | 5 00 |
| Edwards' Chapel | 5 00 |
| French's Creek | 10 00 |
| Galeed | 10 00 |
| Hickory Grove | 5 00 |
| Mt. Pleasant | 5 00 |
| Paradise | 5 00 |
| Salt Marsh | $ 5 00 |
| Sandy Grove | 5 00 |
| B. M. Roberts | 2 00 |
| Wooten's Chapel | 10 00 |
| Bethel | 5 00 |
| Lebanon | 5 00 |
| Jos. Stanaland | 5 00 |
| Mt. Pisgah | 5 00 |
| J. L. Wescott | 5 00 |
| Sharon | 2 00 |
| Spring Branch | 10 00 |
| Cape Fear Union | 10 00 |
| Whiteville Union | 15 00 |
| J. W. Dickson | 10 00 |
| E. W. Wooten | 10 00 |
| H. M. Brothers | 2 00 |
| H. D. Williamson | 5 00 |
| Bryant's Chapel | 5 00 |
| John F. McMillan | 10 00 |
| Dr. J. F. Harrell | 5 00 |
| | $296 00 |

The report on Education is then adopted.

On motion, Elder J. W. Gore is granted leave of absence on account of sickness in his family.

The hour for special order having arrived, on motion of J. F. McMillan, it is ordered that the preaching at the stand be dispensed with at this hour, that the whole congregation may hear Brother John E. Ray on State Missions.

Elder J. W. Dickson reads the report on Missions as follows:

## REPORT ON MISSIONS.

The spirit of Missions is the spirit of the Gospel. He who said to his disciples, "Go ye into all the world and preach the gospel to every creature," meant that these words should apply with equal force to us all. We can all contribute in some way to this great work, our time, our means, our influence. And all surely can give it their best wishes and their prayers. The life of Christ was one of toil, of sacrifice and suffering; a life of missionary labor; and the mind that was in Christ, the Apostle says, "let it be in you all." How many of our most devoted members, all over our Association, all over our State, were brought to Christ through our missionary efforts! How many of our best churches were once only Mission Stations, and were placed upon a living basis by mission contributions! Surely all our sacrifices have been abundantly rewarded.

We specially commend to your consideration the Home Mission Board of the Southern Baptist Convention, which employs missionaries in most of the Southern State; the Foreign Mission Board of the Southern Baptist Convention; the State Mission Board of the Baptist State Convention, which has 54 earnest, hard-working men of God laboring in nearly every part of the State.

Respectfully submitted,

J. W. DICKSON,
E. H. TODD,
J. Q. ELKINS,
Committee.

Bro. J. E. Ray makes an earnest appeal in behalf of the work of State Missions. A collection is then taken amounting to $27.20 in cash and $18.00 in pledges. The report was then adopted.

After announcements had been given, on motion, the Association adjourns until 9 o'clock to-morrow morning. Bro. John E. Ray leads in prayer.

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## FOURTH DAY—MORNING SESSION.

The Association meets at 9 o'clock a. m. Moderator Wooten in the chair. Engage in devotional exercises by reading fifth chapter of Ephesians, and singing "Grace, 'tis a charming sound." Prayer by Elder G. W. Hill. Sings "Show pity, Lord, oh Lord forgive." Prayer was offered by Elder J. M. Register, in which special petition was made in behalf of our aged and venerable brother and former Moderator, Elder Haynes Lennon.

The roll of churches is then called, and a majority not being present, the Association joins in singing.

A majority of the delegates having arrived, the Association is declared ready for business.

The recently constituted church at Matthews, Brunswick county, petitions for membership in our body. Having enquired into the orthodoxy of the church, on motion, the petition is granted and the hand of fellowship given to the delegates.

The proceedings of yesterday is read and approved.

On motion of Elder J. M. Register, the Moderator appoints the following corresponding messengers:

*To Gray's Creek* (col.) *Association*—Elder J. M. Register, Brothers B. M. Roberts and D. J. Allen.

Elder C. L. Powell offers the following report on Temperance:

Your committee on Temperance beg leave to report that the drinking of alcoholic beverages is one of the greatest evils of our land, and we recommend that our churches keep their eyes open upon this evil, and do all they can by precept and the enforcement of discipline, to eradicate it from our churches, and from our whole land.

C. L. POWELL,
G. W. FLINN,
SNOWDEN SINGLETARY,
Committee.

Remarks were made by Elder C. L. Powell, and, on motion, the report is adopted.

Elder John Paul Lennon reads the report on Church Discipline, and after remarks by brethren Powell, J. P. Lennon, McMillan, DeVane, Jordan, Register and the Moderator, when, upon motion, the report was re-committed.

The committee on Religious Exercises reports that Elder E. D. Johnson would preach at the stand at 10:30 o'clock and Elder W. T. Jordan in the house at 11 o'clock.

Elder G. W. Hill reads the following report on Ministerial Examination:

Your committee appointed to examine applicants for ordination to the Gospel ministry submit the following report:

We have had Bro. Rufus M. Hilborn on examination, and while we are pleased with him in regard to his call to the ministry and doctrine, and as he has not yet had a call to the care of a church, we recommend him to exercise his gifts and apply himself as closely to study as his circumstances will admit another year, in order that his talents may be more fully matured.

Respectfully submitted,

COMMITTEE.

On motion, the report is adopted.

Bro. J. S. DeVane reads the report on Special Changes as follows:

## REPORT ON SPECIAL CHANGES.

R. M. McRackin was called to his reward in February last. He was an earnest christian and a courteous gentleman. He was educated at the U. S. Military School at West Point, but seems to have had no inclination to the profession of arms, and consequently never served in the army. In 1837 or '38, he joined the Baptist church at Bethel, near Smithville, with whom he labored for the Master until he removed to Columbus county, about the year 1854. He was a prime mover in organizing the Whiteville church, which was done in 1862, where his membership remained until his death. Up to the war, Bro. McRackin possessed large means, and his liberality was very great. He taught school at intervals for a number of years and had always several scholars whom he taught free of charge. He oftened lectured publicly on temperance and Sunday Schools. Upon the subject of temperance he was particularly enthusiastic, affirming often that he would not take a drink of liquor for any earthly consideration. The community has lost in him a citizen of the highest type and the church one of its most valuable members. One notable thing in the case of Bro. McRackin is, that in his young days it was not an easy thing for a man of his culture and social qualities to be a Baptist. Our people were, as a rule, poor and socially obscure. But these considerations never deterred him for a moment from announcing his convictions and throwing his whole influence with his brethren. His brethren honored him in many ways. He was for a number of years Clerk of this Association.

Bro. J. W. Ellis, of Pleasant Plains church, departed to his reward May 17,

1883. He was a man of strong, vigorous mind, and a zealous worker in the church and Sunday School. A lawyer of prominence, he was ever ready to devote his profession to the use of the poor and oppressed. He was a most generous, high-toned, christian gentleman. The limits of this report forbid our offering anything like an outline of the character of this great and good man.

Back Swamp church mourns the loss of Deacon Jacob Thompson. For 30 years a deacon. He served his church with fidelity to the end.

James Nye has been called away from Big Branch. Sister Missouri McColskey of Cross Roads and Bro. G. M. Brown from the same church. Bro. A. F. Freeman from the same church, died May, 1883. We regret the want of space which forbids our enlarging on the virtues of these faithful servants of God. Last, Sister Fannie C. Dickson, wife of our beloved Elder J. W. Dickson, has been recently called from among us. She was a most earnest christian and fitted for the duties of a pastor's wife.

J. S. DEVANE,
J. L. WESCOTT,
THOMAS THOMPSON,
J. W. GORE,
JOSEPH STANALAND,
J. P. BARNES,
Committee.

It is moved that the report be adopted.

After very feeling remarks on the characters of the deceased by Elder G. W. Hill and Bros. J. S. DeVane, Robt. Powers, J. P. Barnes, J. L. Wescott and the Moderator, the report is adopted.

On motion of Elder C. L. Powell, the Association suspends business to hear the sermon by Elder W. T. Jordan, prepared for the Introductory Sermon. Text, I Cor. 14: 40.

On motion, the Association adjourns to meet at 1 o'clock p. m.

## AFTERNOON SESSION.

Moderator calls the Association to order. Sings "My soul, be on thy guard." Prayer by Brother G. H. Macon.

Brother J. S. DeVane reads the report on Pastoral Support as follows:

## REPORT ON PASTORAL SUPPORT.

Your committee submit the following: We believe there are two sides to this question, one of which is that ministers should minister to the people in holy things and break to them the bread of life faithfully; and the people in turn should minister to the temporal necessities of the pastor. "If we have sown unto you spiritual things, is it a great thing if we shall reap of your carnal things?" 1 Cor. ix: 11. The consecrated and devoted minister is entitled to his support. "Who goeth a warfare at any time at his own charges?" The laborer is worthy of his hire. "Even so hath the Lord ordained that they who preach the Gospel should live of the Gospel." And again, the minister should feed the flock of God under his care, taking the oversight thereof not by constraint, but willingly, not for filthy lucre, but of a ready mind, neither as being lords over God's heritage, but being ensamples to the flock.

In conclusion, when the ministry shall fully recognize the high and holy calling and fully consecrate themselves to the work in which they are engaged, and the churches fully discharge their duty to their pastors, then we may confidently look for the church to reach a power and efficiency she has not yet attained. For this let us labor. For this let us pray.

J. S. DEVANE,
J. L. WESCOTT,
THOS. THOMPSON,
G. BUIE,
H. D. WILLIAMSON,
Committee.

On motion, the report is adopted.

The Moderator recognizes Brethren W. S. Frink, of the Waccamaw Association, and G. H. Macon, of the Sunburry Association, Georgia, and they are welcomed to seats.

The following brethren are granted leave of absence: Eli Wishart, J. P. Barnes, W. B. Odum and Charles Purnell.

Brother G. W. Jones offers the following resolution:

*Resolved*, That the thanks of this Association be and are hereby heartily tendered to the brethren and friends of this community for their kindness and hospitality in entertaining the brethren and visitors to this session of the Association.

Elder J. P. Lennon offered the following report on Church Discipline:

## REPORT ON CHURCH DISCIPLINE.

Your committee on Church Discipline beg leave to report as follows: We believe that good discipline in our churches is of such importance that no pastor, however intelligent or gifted in other respects, can be successful without it, or the church prosperous. We believe that good discipline is nothing more nor less than conforming to the usage of the first churches, according to the teachings of the Apostles. We, therefore, advise our churches to enforce strict discipline according to the teachings of God's word.

Respectfully submitted,

JOHN P. LENNON,
J. W. SMITH,
J. M. HIGHSMITH,
L. C. MILLS,
HAYNES EDWARDS,
Committee.

On motion, the report is adopted.

The committee on Religious Exercises reports that Elders J. W. Dickson and D. B. Dow would preach at the stand during the evening.

At the suggestion of Bro. T. S. Memory, Bro. J. S. DeVane moves that a committee be appointed to draft resolutions expressive of our appreciation and love of our ex-Moderator, Rev. Haynes Lennon.

J. S. DeVane and G. W. Hill are appointed as that committee.

On motion of Elder Jordan, a committee of three is appointed to nominate the Executive Committee for the ensuing year. The chair appoints Bros. Orran Lennon, T. S. Memory and H. D. Williamson.

Elder C. L. Powell offers the following resolution:

*Resolved*, That this Association will, as far as possible, encourage the taking up of collections in our churches on every Lord's day, as taught in I Corinthians, 16: 1, 2.

On motion, the resolution is adopted.

Elder Haynes Lennon asks to be excused from preaching the missionary sermon on to-morrow.

On motion, Bro. Lennon is excused, and Prof. W. B. Royall is requested to take his place.

Bro. J. S. DeVane, as chairman of the committee, offers the following report:

WHEREAS, In the providence of God our relations with our beloved brother Haynes Lennon, as Moderator of this Association, has ceased; therefore

*Resolved*, That this body hereby tender to our ex-Moderator the expression of our exalted appreciation of his long and faithfully performed services as our presiding officer.

*Resolved*, That we tender him our christian love and sympathy, and we pray that God's richest blessings may attend his declining years.

J. S. DEVANE,
G. W. HILL,
Committee.

On motion, after remarks by Bro. J. S. DeVane, the resolution is adopted by a unanimous vote, rising.

Bro. G. W. Jones offers the report of the Finance Committee, as follows:

## REPORT OF THE FINANCE COMMITTEE.

The undersigned report $75.64 as sent up for Minute fund. This October, 1883. Respectfully submitted,

GEORGE W. JONES,
THOS. BAREFOOT,
G. W. FLINN,
Finance Committee.

On motion, the report is adopted.

On motion of Elder C. L. Powell, the collections on to-morrow be appropriated to State Missions, after settlement with those to whom the Association is indebted.

On motion of Elder Hill, it is ordered that 1500 copies of the minutes be printed.

On motion of Bro. J. S. DeVane, the Clerk is allowed $10 for his services.

The committee to nominate an Executive Committee for the ensuing year makes the following report:

That the Executive Committee consist of Elders E. W. Wooten, D. J. Ray, and brethren G. W. Flinn, H. B. Collier and C. C. Gore.

The committee on Religious Exercises reports that there will be preaching on the Sabbath at 11 o'clock at the stand, and in the church by Elders W. B. Royall and J. F. McMillan, and a Sunday School Mass Meeting at 9 o'clock a. m., conducted by Elder A. W. Price.

Brother O. H. Powell reports for the Finance Committee as follows:

The Finance Committee begs to report that the churches have sent up, for the various objects of the Association, in cash, $373.92.

O. H. POWELL,
H. B. COLLIER,
T. K. WIGGINS,
Committee.

On motion, the report is adopted.

Bro. J. S. DeVane offers the following resolution, which is unanimously passed:

*Resolved*, That the thanks of this body is due and are hereby tendered to the Moderator for the able and impartial manner in which he has presided over this body.

On motion of Elder J. M. Register, the hand of parting is extended to the delegates of those churches to whom we had granted letters of dismission to form a new Association, bidding them God speed.

On motion of Elder D. J. Ray, the Association adjourns to the time and place indicated. Elder Haynes Lennon leads in prayer. Benediction by F. McMillan.

E. W. WOOTEN, *Moderator.*

JOHN F. MCMILLAN, *Clerk.*

## FIFTH DAY—SUNDAY MORNING.

The day was bright and beautiful and a very large congregation was present, one of the largest in several years. The services of the day were opened with a Sunday School Mass Meeting, presided over by Elder A. W. Price, commencing at 9:30 a. m. Addresses were made by Brethren A. W. Price, J. S. DeVane, W. T. Jordan, C. L. Powell and W. B. Royall.

At 11 o'clock services were commenced in the house by singing and reading of the Scriptures. Prayer was offered by Rev. Archibald McFadyen, pastor of the Brown Marsh Presbyterian church, and then the Missionary Sermon was preached by Elder W. B. Royall, from 1st Peter, 4 : 10.

At the same hour services were held at the stand. Prayer was offered by Elder J. W. Smith. Sings "'Tis religion that can give," &c. Sermon by Elder John F. McMillan from the text, Matt. xxii : 4, 5, and Luke xiv, last clause 17th and first clause of the 18th verses. Thus closed an exceedingly harmonious and pleasant session.

JOHN F. McMILLAN, *Clerk.*

## REPORT OF TREASURER.

S. E. WARD, TREASURER, *In account with* CAPE FEAR ASSOCIATION:

| | | | |
|---|---|---|---|
| 1882. | MINUTE FUND. | | |
| Oct. 26. | To cash on hand | $ 2 11 | |
| 26. | To amount received from Finance Committee | 87 78 | |
| 26. | By amount paid G. W. Hill, Clerk | | $30 00 |
| 1883. | | | |
| Jan. 24. | By am't paid Edwards, Broughton & Co., for printing | | 59 89 |
| | | $89 89 | $89 89 |
| 1882. | EDUCATION FUND. | | |
| Oct. 26. | To cash on hand | $28 75 | |
| | To collection and paid by brethren at the Association | 28 70 | |
| Dec. 23. | To cash of S. E. Ward | 10 00 | |
| 1883. | | | |
| Mar. 19. | To cash of J. F. Ward | 8 00 | |
| 19. | To cash of D. B. Dow | 2 00 | |
| Oct. 10. | To cash of I. L. Pope | 5 00 | |
| 17. | To cash of G. P. Floyd | 5 00 | |
| 1882. | | | |
| Oct. 26. | By amount paid C. E. Taylor | | $28 70 |
| 23. | " " " " " | | 40 00 |
| Apl. 17. | " " " " " | | 10 00 |
| 17. | " " " " " | | 8 75 |
| | | $87 45 | $87 45 |
| 1883. | DOMESTIC BOARD AND MISSION FUND. | | |
| Oct. 23. | To cash on hand | $ 53 | |
| | By balance | | $ 53 |
| | | 53 | 53 |

To balance 53 cents. See Minutes of 1882, for full report.

Respectfully submitted,

S. E. WARD.

# FINANCIAL TABLE

| CHURCHES AND COUNTIES. | PASTORS. | POST OFFICES. | State Missions. | Home Missions. | Foreign Missions. | Ministerial Education. | Association Missions. | Sunday School. | Minute Fund. | Pastor's Salary. | Church Expenses. | Other Objects. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| *Robeson County.* | | | | | | | | | | | | |
| Antioch | Haynes Lennon | Allenton | $ | $ | $ | $ | $ | $ | $ 2 76 | $ | $ | $ |
| Ashpole | Haynes Lennon | Leesville | | | | | | | 1 72 | | | |
| Back Swamp | D. B. Dow | Lumberton | | | | | 5 60 | | 2 00 | | | |
| Big Branch | D. B. Dow | Barnesville | | | | | 4 00 | | 1 00 | | 20 00 | |
| Clybonsville | F. Prevatt | Lumberton | | | | | | | 1 00 | | | |
| Hog Swamp | F. A. Prevatt | Lumberton | | | | | | | 1 00 | 42 50 | | |
| Long Branch | K. Barnes | Lumberton | | | | | 2 00 | | 80 | | | |
| Lumberton | W. T. Jordan | Lumberton | 8 00 | 15 00 | 5 00 | 30 00 | | 37 10 | 2 00 | 650 00 | 110 00 | 22 00 |
| Mt. Elam | D. J. Ray | Lumberton | | | | | 3 60 | | 1 30 | | | |
| Mt. Moriah | S. Ivey | Branchville | | | | | | | | | | |
| Pleasant Grove | W. W. Willis | Ward's Store | | | | | | | | | | |
| Raft Swamp | E. D. Johnson | Lumberton | | | | | 6 05 | | 3 10 | | | |
| Spring Hill | J. W. Dickson | Brooklyn | | | 8 00 | | 22 00 | | 2 00 | 90 00 | | |
| Ten Mile Swamp | J. D. Clark | Lumberton | | | 2 75 | | | | 45 | | | |
| Tolarsville | | Tolarsville | 5 45 | 4 55 | 4 55 | | 5 45 | | 50 | | | |
| White Pond | John Prevatt | Gaddysville | | | | | 2 00 | | 1 00 | | | |
| Zion's Tabernacle | J. M. Register | Tar Heel | | | | | 2 00 | | | | | |
| *Columbus County.* | | | | | | | | | | | | |
| Benevolence | W. R. Johnson | Abbottsburg | | | | | | | 1 20 | | | |
| Bogue Chapel | J. W. Dickson | Bogue | | | | 5 00 | 2 00 | | 1 50 | 100 00 | | |
| Cedar Grove | J. W. Gore | Cerro Gordo | | | | | | | 1 20 | 36 00 | | |
| Cherry Grove | D. B. Dow | Fair Bluff | | | | | | | | | | |
| Cheerful Hope | D. C. Kelley | Byrdsville | | | | | | | 1 25 | | | |

## FINANCIAL TABLE--Continued.

| CHURCHES AND COUNTIES. | PASTORS. | POST OFFICES. | State Missions. | Home Missions. | Foreign Missions. | Ministerial Education. | Association Missions. | Sunday School. | Minute Fund. | Pastor's Salary. | Church Expenses. | Other Objects. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Cross Roads | Haynes Lennon | Orton | $---- | $---- | $---- | $---- | $---- | $---- | $ 3 02 | 100 00 | ------ | 6 00 |
| Fair Bluff | John F. McMillan | Fair Bluff | ------ | ------ | ------ | 10 00 | ------ | 15 00 | 1 25 | 125 00 | 1,000 | |
| Flemington | ------ | Flemington | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ------ | |
| Griffin's X Roads | C. L. Powell | Evergreen | 2 61 | ------ | 2 80 | ------ | 2 19 | 8 50 | 1 50 | 80 00 | 50 00 | 3 59 |
| Livingston Chapel | C. L. Powell | Byrdsville | ------ | ------ | 1 00 | ------ | ------ | ------ | 1 00 | 50 00 | ------ | |
| Macedonia | D. B. Dow | Cerro Gordo | ------ | ------ | 50 | ------ | ------ | 12 08 | 1 90 | ------ | ------ | |
| Mt. Sinai | D. J. Ray | Sidney | ------ | ------ | ------ | ------ | 7 85 | ------ | 1 50 | ------ | ------ | |
| Mt. Zion | E. W. Wooten | Elkinsville | ------ | ------ | ------ | 6 47 | 11 70 | 11 20 | 2 50 | 80 00 | 216 30 | |
| Pleasant Plains | G. W. Hill | Whiteville Depot | ------ | ------ | 1 10 | 10 00 | 2 55 | 6 94 | 2 16 | 50 00 | 9 10 | 5 25 |
| Piny Forest | John F. McMillan | Grist Station | 15 00 | 10 90 | 17 00 | 15 00 | 4 10 | 20 83 | 2 00 | 150 00 | 60 00 | |
| Porter Swamp | G. W. Hill | Cerro Gordo | ------ | ------ | ------ | ------ | ------ | ------ | 1 00 | 50 00 | ------ | |
| Sweet Home | G. W. Hill | Bug Hill | ------ | ------ | ------ | ------ | ------ | ------ | 75 | 10 00 | ------ | |
| Western Prong | E. W. Wooten | Whiteville | ------ | ------ | ------ | ------ | 8 80 | 11 00 | 2 40 | 75 00 | ------ | 6 00 |
| White Marsh | J. P. Lennon | Whiteville | ------ | ------ | ------ | ------ | ------ | 6 00 | 1 00 | 50 00 | 6 50 | |
| Whiteville | C. L. Powell | Whiteville | 2 55 | ------ | 4 25 | ------ | 4 25 | 50 00 | 2 00 | 250 00 | 20 00 | |
| *Bladen County.* | | | | | | | | | | | | |
| Abbottsburg | W. R. Johnson | Abbottsburg | ------ | ------ | ------ | ------ | ------ | 6 90 | 1 00 | 25 00 | ------ | |
| Brown's Creek | R. M. Sessoms | Elizabethtown | ------ | ------ | ------ | ------ | 75 | ------ | 75 | ------ | ------ | |
| Bethel | J. M. Register | Broughton | ------ | ------ | ------ | ------ | ------ | ------ | 70 | 40 00 | 10 00 | |
| Edward's Chapel | D J. Clark | Jarvis | ------ | ------ | ------ | ------ | ------ | ------ | 50 | 22 96 | ------ | |
| French's Creek | J. W. Gurganus | ------ | 2 96 | ------ | 2 96 | 2 96 | 2 96 | ------ | 1 50 | 75 00 | ------ | |
| Galeed | R. M. Sessoms | Bladenboro | ------ | 1 10 | 5 62 | ------ | 1 60 | ------ | 2 00 | 61 00 | ------ | |
| Hickory Grove | E. D. Johnson | Bladenboro | ------ | ------ | 5 00 | ------ | 3 55 | ------ | 2 10 | ------ | ------ | |
| Mt. Pleasant | J. M. Register | White Hall | ------ | ------ | 2 18 | ------ | 2 17 | 5 00 | 1 00 | 50 00 | 15 32 | |

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Paradise | J. W. Gurganus | Council's Station | 1 47 | | | | | | 50 | 50 00 | | |
| Salt Marsh | J. P. Lennon | Nat Moore | | | | | | | 75 | | | |
| Sandy Grove | R. M. Sessoms | Bladenboro | | | | | | 1 47 | 40 | | | |
| Shady Grove | R. M. Sessoms | Abbottsburg | | | | | | 1 00 | 2 00 | 51 00 | | |
| Wooten's Chapel | E. W. Wooten | Brinkland | | | | | | | 50 | 50 00 | 150 00 | |
| *Brunswick County.* | | | | | | | | | | | | |
| Antioch | E. L. Swain | Smithville | | | | | | | 50 | 5 00 | | |
| Bethel | C. L. Powell | Smithville | 1 00 | | 3 60 | | | 8 50 | 80 | 25 00 | | 89 60 |
| Bryant's Chapel | D. C. Kelley | Farmer's Turnout | | | | | | | 1 00 | | | |
| Lebanon | L. Sellers | Winnabow | 15 00 | | 1 35 | | 1 25 | 1 00 | 1 50 | 36 00 | | |
| Mill Creek | L. Sellers | Winnabow | | | | | | | | 9 14 | | |
| Mt. Pisgah | J. P. Lennon | Supply | | | | | | | 1 57 | 66 34 | | |
| Myrtle Branch | L. Sellers | Phœnix | | | | | | | 50 | | | |
| Smithville | C. L. Powell | Smithville | | | 3 00 | | | | 1 00 | 75 00 | | 2 21 |
| Matthews | W. H. Howard | | | | | | | | 1 00 | | | |
| *Pender County.* | | | | | | | | | | | | |
| Sharon | J. W. Smith | Viola | 30 | | 40 | | | 30 | 50 | 30 00 | | |
| *Marion Co., S. C.* | | | | | | | | | | | | |
| Bear Swamp | A. R. Pittman | Nichol's Dep't, SC | | | 6 25 | | | 8 75 | 2 00 | | | |
| Piny Grove | K. Barnes | Page's Mills, S.C. | | | | | | 5 00 | | 75 00 | | |
| Pleasant Hill | K. Barnes | Gaddy's Mill, S.C. | | | | | | 1 50 | 20 | | | |
| *Horry Co., S. C.* | | | | | | | | | | | | |
| Spring Branch | Haynes Lennon | Fair Bluff | | | | | | 2 00 | 2 00 | 150 00 | | |
| M. B. Stanley | | | | | 50 | | | | | | | |
| Forney Davis | | | | | 3 00 | | | | | | | |
| Cape Fear Union | | | | | | 10 00 | | | | | | |
| Whiteville Union | | | | | | 10 00 | | | | | | |
| Col. at Association | | | 32 90 | | | | | | | | | |
| Joseph Stanaland | | | | | | 5 00 | | | | | | |

REMARKS.—This table is not as full as it should be, as many of the church letters were very meagre in information in the financial ables. Some churches receive no credits because the reports were not handed in before the report was closed. The Clerk earnestly equests all the churches to be careful to keep a correct account of all contributions and church expenses, and report the same in their etters, that future tables may be correct.

J. F. McMILLAN, CLERK.

## STATISTICAL TABLE.

| COUNTIES AND CHURCHES. | NAMES OF DELEGATES. | Baptized. | Received by Letter. | Restored by Letter. | Dismissed. | Excluded. | Died. | Males. | Females. | Colored. | Total. | Minute Fund. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| *Robeson County.* | | | | | | | | | | | | |
| *Antioch | Eli Wishart, Henry Pitman | 49 | 3 | 7 | 7 | 6 | 1 | 112 | 224 | ...... | 336 | $ 2 87 |
| *Ashpole | James P. Barnes | 13 | 6 | 1 | 3 | 2 | 6 | 114 | 169 | 2 | 285 | ...... |
| *Back Swamp | E. D. Pitman, W. H. Bullard | 9 | 2 | 2 | 13 | 12 | 3 | 58 | 109 | 11 | 178 | ...... |
| *Big Branch | Alva Lawson, Wright Nye | 27 | 2 | 10 | 15 | 8 | 6 | 109 | 249 | ...... | 358 | 1 00 |
| *Clyburn's | F. A. Prevatt | ...... | ...... | ...... | 7 | ...... | ...... | 17 | 35 | ...... | 52 | ...... |
| *Hog Swamp | Newel Cox | 9 | 4 | 5 | 3 | 6 | 3 | 54 | 96 | ...... | 150 | 1 00 |
| *Long Branch | Samuel Stone, Redden Rice | 8 | 1 | 11 | 1 | 4 | 2 | 38 | 39 | ...... | 77 | 80 |
| *Lumberton | W. T. Jordan | 2 | 1 | ...... | 4 | 5 | ...... | 46 | 94 | ...... | 140 | 2 00 |
| *Mt. Elam | John F. Ward, J. W. Stone | 11 | 12 | 6 | 2 | 9 | 3 | 72 | 96 | ...... | 168 | 1 30 |
| Mt. Moriah | Not represented. Statistics of 1882 | ...... | ...... | ...... | ...... | ...... | ...... | ...... | ...... | ...... | 29 | ...... |
| Pleasant Grove | Not represented. Statistics of 1882 | ...... | ...... | ...... | ...... | ...... | ...... | ...... | ...... | ...... | 71 | ...... |
| *Raft Swamp | John Prevatt, W. B. Odum, Charles Purnell | 9 | 8 | 3 | 2 | ...... | 1 | 68 | 66 | 9 | 133 | ...... |
| *Spring Hill | Giles Williams | ...... | ...... | ...... | ...... | ...... | ...... | 21 | 34 | ...... | 55 | ...... |
| *Ten Mile Swamp | By letter | 2 | ...... | ...... | ...... | 1 | 1 | 16 | 26 | ...... | 42 | ...... |
| *Tolarsville | D. C. Humphrey, Angus Kinlaw | ...... | ...... | ...... | 1 | ...... | ...... | 10 | 17 | ...... | 27 | ...... |
| *White Pond | John H. Bass | 7 | ...... | ...... | 1 | 2 | 1 | 23 | 41 | 6 | 70 | ...... |
| *Zion's Tabernacle | Thomas Allen, Simpson Kinlaw | ...... | 2 | 1 | ...... | ...... | 1 | 44 | 61 | ...... | 105 | ...... |
| *Columbus County.* | | | | | | | | | | | | |
| Benevolence | R. C. Thompson, J. W. Brown, D. P. Brown | 2 | 1 | ...... | ...... | 1 | 2 | 17 | 20 | ...... | 37 | ...... |
| Bogue Chapel | George W. Flinn, A. R. Wayne, J. W. Hall | ...... | 1 | ...... | ...... | ...... | ...... | 45 | 46 | ...... | 91 | ...... |
| Cedar Grove | W. Y. Tyler | 3 | ...... | 1 | 2 | 2 | 1 | 29 | 48 | ...... | 77 | ...... |
| Cherry Grove | B. P. Strickland | 12 | ...... | 2 | ...... | 2 | ...... | 51 | 94 | ...... | 145 | ...... |
| Cheerful Hope | Jordan Woollard, J. W. Smith | 6 | 1 | 1 | ...... | ...... | 1 | 19 | 35 | ...... | 54 | ...... |
| Cross Roads | Haynes Lennon, Robert Powers, Haynes Edwards | 5 | 3 | 1 | 15 | 1 | 5 | 63 | 126 | ...... | 189 | ...... |
| Fair Bluff | C. L. Powell | 2 | 6 | ...... | 1 | ...... | ...... | 31 | 31 | ...... | 62 | ...... |
| Flemington | J. W. Dickson | ...... | ...... | ...... | ...... | ...... | ...... | ...... | ...... | ...... | ...... | ...... |
| Griffin's X Roads | A. M. Benton, James P. Lennon, Gaston Lennon | 15 | 13 | ...... | ...... | 2 | 1 | 46 | 52 | ...... | 98 | ...... |
| Livingston Chapel | Henry Lennon, G. W. Applewhite | 4 | 2 | ...... | 1 | ...... | ...... | 23 | 32 | ...... | 55 | ...... |
| Macedonia | D. B. Dow, J. A. Dow | 4 | ...... | 4 | 5 | 13 | ...... | 80 | 103 | 24 | 207 | ...... |
| Mt. Sinai | L. C. Mills, E. H. Todd, C. C. Todd | 13 | 1 | 1 | ...... | 7 | ...... | 35 | 44 | ...... | 79 | ...... |
| Mt. Zion | Orran Lennon, C. D. Russ, J. Q. Elkins | 12 | ...... | ...... | 1 | ...... | 1 | 58 | 69 | ...... | 127 | ...... |
| Pleasant Plains | G. W. Hill, J. W. Gore, J. F. Harrell | 3 | 2 | 5 | 8 | ...... | 2 | 60 | 113 | ...... | 172 | ...... |
| Porter Swamp | M. H. Godwin, J. A. Godwin | ...... | ...... | ...... | ...... | ...... | 1 | 34 | 70 | ...... | 104 | ...... |
| Piny Forest | H. D. Williamson, L. I. Yates, John F. McMillan | 4 | 3 | 1 | ...... | 1 | ...... | 49 | 88 | 1 | 138 | ...... |

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Sweet Home | Joshua Stanley | | | | | | | 16 | 30 | | 46 | |
| Western Prong | H. B. Collier, T. K. Wiggins, M. N. Sibbett | 15 | 3 | 1 | 1 | | | 71 | 112 | | 183 | |
| White Marsh | Thomas Barefoot, I. M. Highsmith, N. Powell | | | | | | 1 | 22 | 54 | | 76 | |
| Whiteville | O. H. Powell, Thomas Thompson, A. H. High | 1 | 1 | 1 | 3 | | 1 | 27 | 26 | | 53 | |
| *Bladen County.* | | | | | | | | | | | | |
| Abbottsburgh | R. L Mason | 5 | 4 | | 3 | 4 | | 25 | 24 | | 49 | |
| Brown's Creek | G. W. Hester, W. R. McGill | 1 | 1 | | | 1 | 1 | 24 | 25 | | 49 | |
| Bethel | B. M. Roberts, N. Cashwell, T. S. Monts | 1 | 2 | | | | | 20 | 20 | | 40 | |
| Edwards' Chapel | J. H. Watson, J. D. Edwards, Y. R. Porter | | | | | | | 10 | 14 | | 24 | |
| French's Creek | C. B. Pridgen | 3 | 1 | | 2 | 7 | 2 | 44 | 62 | | 106 | |
| Galeed | C. W. Williams, T. J. Freeman, W. J. Ward | 21 | 5 | 1 | 2 | 1 | | 63 | 67 | | 130 | |
| Hickory Grove | R. M. Sessoms, W. B. Singletary, G. W. Jones | 4 | 2 | 2 | 3 | 2 | | 59 | 101 | 1 | 161 | |
| Mt. Pleasant | J. M. Register, Gillespie Bule, J. B. Franks | 9 | 3 | | 1 | 11 | 1 | 27 | 30 | | 57 | |
| Paradise | D. J. Clark, D. C. Kelly, J. R. Rackley | 7 | 2 | | 1 | 1 | | 29 | 34 | | 63 | |
| Salt Marsh | J. M. Brown, A. J. Squires | 1 | 5 | | 2 | 2 | | 15 | 24 | | 39 | |
| Sandy Grove | M. S. Dare | 14 | | 2 | | 2 | | 31 | 53 | 3 | 87 | |
| Shady Grove | T. E. Penny, Z. G. Thompson | 4 | | 4 | 1 | 1 | | 22 | 48 | | 70 | |
| Wooten's Chapel | J. S. DeVane, Oscar Monroe | | 1 | | | 1 | | 7 | 11 | | 18 | |
| *Brunswick County.* | | | | | | | | | | | | |
| Antioch | John H. Smith | | | | | | | 12 | 17 | | 29 | |
| Bethel | B. D. Wescott W. J. Wescott | 5 | | 1 | | | | 15 | 28 | | 43 | |
| Bryant's Chapel | Seth Williamson, S. L. Chinnis | 1 | | | | 10 | | 25 | 49 | | 74 | |
| Lebanon | E. L. Ward, Isaac Reynolds | 7 | 7 | 1 | 1 | 2 | | 33 | 35 | | 68 | |
| †Matthews | J. W. Benton, R. J. Watson, W. M. Skipper | | | | | | | 13 | 7 | | 20 | |
| Mill Creek | By letter. | 3 | | 2 | 5 | 1 | | 24 | 14 | | 38 | |
| Mt. Pisgah | Joseph Stanaland, F. P. Lennon | 7 | 3 | 1 | 2 | 6 | 1 | 56 | 113 | | 169 | |
| †Myrtle Branch | By letter | | | | | | | 10 | 30 | | 40 | |
| Smithville | J. L. Wescott, S. M. Robbins, A. J. Robbins | 1 | | | 2 | 5 | | 13 | 32 | | 45 | |
| *Pender County.* | | | | | | | | | | | | |
| Sharon | H. B. Williams | 2 | 2 | | | | 1 | 11 | 13 | | 24 | |
| *Marion County, S. C.* | | | | | | | | | | | | |
| *Bear Swamp | Enoch S. Ayres | 6 | | | 2 | 2 | 3 | 75 | 151 | | 226 | |
| *Piny Grove | A. J. Campbell, W. D. Williams, W. D. Norman | 22 | 3 | 2 | .6 | 4 | 2 | 92 | 132 | | 224 | |
| *Pleasant Hill | By letter | 9 | | 5 | 2 | 1 | 1 | 31 | 36 | | 67 | |
| *Horry County, S. C.* | | | | | | | | | | | | |
| Spring Branch | Levi Grainger, S. T. Thompson | | | | 2 | 1 | 1 | 55 | 102 | | 157 | |
| | | 380 | 119 | 85 | 133 | 151 | 57 | 2419 | 3821 | 57 | 6397 | $ 8 97 |

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*Dismissed to form a new Association. †New churches.

Present total membership in the Association, 6,397; net gains during the year, 352; dismissed with churches for new Association, 2,703; leaving a total membership in the Association of 3,694.

# PROCEEDINGS
OF THE
# DOMESTIC MISSION BOARD
OF THE
# CAPE FEAR BAPTIST ASSOCIATION.

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The Board was called to order by the former chairman, Elder E. W. Wooten.

On motion, Elder E. W. Wooten is elected chairman; John F. McMillan Secretary; and Bro. T. S. Memory Treasurer.

Elder E. W. Wooten offers his report as follows:

DEAR BRETHREN—As your General Superintendent, I beg to make the following report:

After consultation with the Executive Committee and other brethren, it was thought best to be cautious in our work, and it was at first decided not to employ any missionaries; but in the early Spring Bro. E. Ward wrote to the committee that he wished to engage in work during his vacation, in order to pay his indebtedness to the Association, which proposition was accepted and Bro. Ward labored fifty-two days at $1.50 per day, and seventy-eight dollars was credited on his note. Fraternally,

E. W. WOOTEN,
General Supt. of Missions.

On motion of Bro. J. S. DeVane, the report is received and adopted.

Elder E. W. Wooten, as chairman, explains the work of the Executive Committee.

It is ordered that Elder E. W. Wooten be empowed to settle the past indebtedness of the Board.

The Chairman makes the following report on past indebtedness:

## STATEMENT.

| | | | | |
|---|---|---|---|---|
| 1882. | | | | |
| Nov. 9. | Balance due J. W. Dickson | $ 13 30 | Since paid J. W. D. | $ 5 00 |
| | " " E. W. Wooten | 24 82 | " " E. W. W. | 10 10 |
| | " " G. W. Hill | 14 88 | | |
| | " " R. McDaniel | 28 70 | " " R. McD. | 14 27 |
| | " " K. Barnes | 17 50 | | |
| | " " D. C. Kelley | 8 75 | " " D. C. K. | 75 |
| | " " D. J. Ray | 15 40 | " " D. J. R. | 11 10 |
| | | $123 35 | | $41 22 |
| | Still due by the Board, $82.13 | | By balance due | 82 13 |

As your Superintendent, I am glad to report that there are funds sufficient on hand to pay all indebtedness.

Respectfully yours,

E. W. WOOTEN.

On motion, it is ordered that Bro. W. J. Ward be allowed to have the following report recorded:

I beg leave to report that I labored on the Brunswick field forty-two days, beginning April 9th, 1881, and closing the 21st of the following month. During which time I preached thirty sermons, besides visiting and working as best to advance THE CAUSE. I made collections on the *fifteen hundred dollar resolution*, which was passed at the previous session of the Association, as follows: Antioch, 25c.; Mt. Pisgah, $6.25; Mill Creek, $2.25; Lebanon, $6.10; Bryan's Chapel, $3.05. Total from all, $17.90. Which amount I acknowledged to Elder Haynes Lennon, and was applied as part pay for my services while on the field.

Respectfully, W. J. WARD.

Bro. J. S. DeVane offers the following resolution:

WHEREAS, Believing that the work heretofore done by this Board can be equally well done by the Association, therefore be it

*Resolved*, That the Domestic Mission Board of the Cape Fear Association is this day dissolved and its work referred to the Association.

Without remarks, the resolution is passed with only one vote in the negative.

On motion, adjourns.

E. W. WOOTEN, Chairman.

JOHN F. MCMILLAN, Secretary.

# MINUTES

OF THE

# EIGHTIETH ANNUAL SESSION

OF THE

# Cape Fear Baptist Association,

HELD WITH

## PINY FOREST BAPTIST CHURCH,

COLUMBUS CO., N. C.,

October 22d, 23d, 24th, 25th and 26th, 1884.

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| | |
|---|---|
| REV. JAMES W. DICKSON, MODERATOR, - - | Whiteville, N. C. |
| CHARLES D. FRINK, CLERK, - - - | Cerro Gordo, N. C. |
| REV. JOHN F. McMILLAN, ASS'T CLERK, - - | Grists, N. C. |
| COL. THOS. S. MEMORY, TREASURER, - - - | Whiteville, N. C. |

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RALEIGH:
EDWARDS, BROUGHTON & CO., STEAM PRINTERS AND BINDERS.
1884.

# MINUTES

OF THE

# EIGHTIETH ANNUAL SESSION

OF THE

# Cape Fear Baptist Association,

HELD WITH

## Piny Forest Baptist Church,

COLUMBUS CO., N. C.,

October 22d, 23d, 24th, 25th and 26th, 1884.

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| | |
|---|---|
| Rev. JAMES W. DICKSON, Moderator, | Whiteville, N. C. |
| CHARLES D. FRINK, Clerk, | Cerro Gordo, N. C. |
| Rev. JOHN F. McMILLAN, Ass't Clerk, | Grists, N. C. |
| Col. Thos. S. MEMORY, Treasurer, | Whiteville, N. C. |

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RALEIGH:
EDWARDS, BROUGHTON & CO., STEAM PRINTERS AND BINDERS.
1884.

# LIST OF ORDAINED MINISTERS.

| | | | | |
|---|---|---|---|---|
| David J. Clark | Clarkston, | Bladen | County, | N. C. |
| James W. Dickson | Whiteville, | Columbus | " | " |
| D. B. Dow | Cerro Gordo, | Columbus | " | " |
| James W. Gore | Whiteville Depot, | Columbus | " | " |
| J. W. Gurganus | Abbottsburgh, | Bladen | " | " |
| George W. Hill | Whiteville Depot, | Columbus | " | " |
| S. W. Hilburn | Robeson, | Columbus | " | " |
| Rufus M. Hilburn | Clarkston, | Bladen | " | " |
| Daniel C. Kelly | Clarkston, | Bladen | " | " |
| Haynes Lennon | Orton, | Columbus | " | " |
| John Paul Lennon | Robeson, | Columbus | " | " |
| John F. McMillan | Grists, | Columbus | " | " |
| Carson L. Powell | Cerro Gordo, | Columbus | " | " |
| David J. Roy | Smithburgh, | Columbus | " | " |
| James M. Register | White Hall, | Bladen | " | " |
| R. M. Sessoms | Lumberton, | Robeson | " | " |
| J. W. Smith | Byrdsville, | Columbus | " | " |
| Lorenzo Sellers | Supply, | Brunswick | " | " |
| E. L. Swain | Supply, | Brunswick | " | " |
| W. B. Pope | Smithville, | Brunswick | " | " |

# EXECUTIVE COMMITTEE.

E. W. Wooten, J. W. Dickson, J. Q. Elkins,
O. H. Powell, J. I. Williamson.

# PROCEEDINGS.

## FIRST DAY—MORNING SESSION.

PINY FOREST BAPTIST CHURCH,
COLUMBUS COUNTY, N. C., WEDNESDAY, Oct. 22d. 1884.

The Cape Fear Association met in its 80th annual session.

The delegates and visitors assembled in the church at 11 o'clock A. M. The Introductory Sermon was preached by Elder David J. Roy, the appointee, from II Kings 2 : 9. The sermon was earnest, and urged the brethren to unity and zeal in the Master's work.

An intermission was then given for one half of an hour.

## AFTERNOON SESSION.

The Association was called to order by the former Moderator, Elder E. W. Wooten, who read the Scriptures from II Thess., 2nd chapter. The brethren joined in singing: "Grace, 'tis a charming sound." Elder J. M. Register led in prayer.

Elder John F. McMillan, the former Clerk, acting as Clerk, and Elder J. W. Dickson was requested by the Moderator to assist in reading the letters.

The list of churches was called, and a majority of messengers responding, the Association was declared ready for business.

On motion of Bro. J. S. DeVane, the church letters were called for.

Elder Haynes Lennon stated that a Finance committee is necessary, and moved that brethren H. B. Collier, G. W. Jones and I. M. Powell be appointed to prepare a table on the following subjects, viz: State Missions, Home Missions, Foreign Missions, Ministerial Education, Associational Missions, Pastor's Salary, Church Expenses, Other Objects and totals.

Elder J. F. McMillan moved to amend by adding Sunday Schools and Minute Fund, stating that Sunday Schools were an important part of our work.

Elder Lennon urged that he could see no relation between this body and Sunday School work.

The amendment was passed.

The original motion was then passed as amended.

Bro. I. M. Powell declined to serve as he could not give it the attention he would like.

Bro. Buie was added in place of Bro. Powell.

The Clerk proceeded to call the list of churches, and the following delegates were enrolled :

### COLUMBUS COUNTY.

BENEVOLENCE—G. F. Smith.
BOGUE CHAPEL—George W. Flinn.
CEDAR GROVE—J. W. Bullard, W. Y. Tyler, H. Strickland.
CHERRY GROVE—W. R. Strickland, A. D. Buffkin.
CHEERFUL HOPE—
CROSS ROADS—H. Lennon, R. Powers, C. Porter.
FAIR BLUFF—A. M. Worley, I. M. Powell, J. C. Scarboro.
GRIFFIN'S X ROADS—A. M. Benton, J. R. McCalsky, M. G. Williamson.
LIVINGSTON'S CHAPEL—G. W. Applewhite.

MACEDONIA—W. W. Brown, Jr., D. B. Dow.
OAK DALE—P. D. Collier, R. P. Britt.
MOUNT SINAI—E. H. Todd, C. C. Todd, A. J. Mills.
MOUNT ZION—Oran Lennon, R. M. Elkins.
PLEASANT PLAINS—J. W. Harrelson, W. J. Millican, J. F. Harrell.
PORTER SWAMP—J. C. Carroll, C. J. Godwin, P. T. Godwin.
PINY FOREST—W. H. Vann, E. H. Nance, C. D. Frink.
SWEET HOME—H. Coleman.
WESTERN PRONG—H. B. Collier, T. K. Wiggins, D. J. Roy.
WHITE MARSH—Thos. Barefoot, I. M. Highsmith, W. T. Weaver.
WHITEVILLE—Gaston Thompson, W. J. Dyson, J. I. Williamson.

### BLADEN COUNTY.

ABBOTTSBURGH—R. L. Mason, D. Calliham.
BROWN'S CREEK—J. M. Davis.
BETHEL—J. W. King.
EDWARD'S CHAPEL—By letter.
FRENCH'S CREEK—C. B. Pridgen, Loftin Pridgen.
GALEED—J. M. Frink.
HICKORY GROVE—George W. Jones.
MOUNT PLEASANT—G. Buie.
PARADISE—D. J. Clark.
SALT MARSH—By letter.
SHADY GROVE—Z. G. Thompson.
WOOTEN'S CHAPEL—J. S. DeVane.

### BRUNSWICK COUNTY.

ANTIOCH—By letter.
BETHEL—B. D. Wescott, G. F. Drew.
BRYANT'S CHAPEL—By letter.
LEBANON—I. W. Harrellson, E. C. Ward.
MATTHEWS—J. W. Benton.
MILL CREEK—By letter.
MOUNT PISGAH—L. Sellers, T. A. Summons, Jo. Stanaland.
MYRTLE BRANCH—James Ganey.
TOWN CREEK—Burge Potter.
SMITHTILLE—J. L. Wescott, A. J. Robbins, W. B. Pope.

### PENDER COUNTY.

SHARON—H. B. Williams.

### HORRY COUNTY, S. C.

SPRING BRANCH—O. B. Granger, W. B. Hammonds, M. J. Granger.

On motion of Elder J. W. Dickson, the letters were received.

Bro. J. S. DeVane moved that we proceed to the election of officers. Elders E. W. Wooten and Haynes Lennon were placed in nomination for Moderator. Elder Lennon was elected. Elders Jno. F. McMillan and J. W. Dickson were nominated for Clerk. Elder McMillan was elected. Brethren T. S. Memory and Orren Lennon were nominated for Treasurer. Brother T. S. Memory was elected.

After the election of Treasurer, Brother John F. McMillan offered his resignation as Clerk as follows:

*To the Cape Fear Association:*

DEAR BRETHREN: Please allow me to thank you for the confidence and honor reposed in me in electing me Clerk, but by reason of the attitude of the Treasurer towards the Clerk, it is impossible for me to serve, and beg you to relieve me.

Fraternally,

JNO. F. MCMILLAN.

On motion of Brother J. S. DeVane, the resignation was received.

The Association proceeded to elect a Clerk. Brother C. D. Frink was elected. Elder John F. McMillan was then elected Assistant Clerk.

On motion of Brother Orren Lennon, an invitation was extended to Corresponding Messengers. Elder C. E. Beard was welcomed from the Cedar Creek Association.

On motion of Elder J. W. Gurganus, the Moderator was requested to raise the usual committees.

On motion of Brother J. L. Wescott, the chair was requested to select the members of the committees:

The chair announced the following committees:

*On Religious Exercises.*—The Deacons of this church, and G. W. Jones, I. M. Powell and Orren Lennon.

*On Ministerial Education.*—Brethren J. S. Devane, I. M. Powell, W. B. Pope, C. Porter and Elder D. J. Clark.

On motion of I. M. Powell, the Association adjourned until 9:30 a. m. tomorrow.

Prayer by Elder J. W. Dickson.

## SECOND DAY—MORNING SESSION.

The exercises of the morning were opened at 9:30 o'clock with religious exercises, Elder David J. Roy leading. The Scriptures were read from 1st John, third chapter. The hymn commencing "The Lord Jehovah reigns," was sung. Elder J. W. Gore led in prayer. Joined in singing hymn, "Jesus, delightful, charming name." Elder W. B. Pope led in prayer.

The Moderator took the chair and called the house to order. List of churches called and a majority answered. The Association was declared ready for business.

Proceedings of yesterday read and approved. An invitation was renewed to visiting brethren. Brother J. F. Ward was welcomed from the Robeson County Association.

On motion of Elder D. C. Kelley, an invitation is extended to churches wishing to connect themselves with our body.

The church at Town Creek, Brunswick county, N. C., petitioned for membership. On motion, Elder John Paul Lennon stated the history of the church. Elder J. M. Register moved that the church be received into our Association. The order was passed and the right hand of welcome extended.

The church at Oakdale, Columbus county, N. C., petitioned for membership. On motion of Elder D. J. Roy, Elder Wooten, the pastor, gave the history of the church. On motion of Elder J. M. Register, the church was received and the right hand of welcome given to the delegates.

Letters called for and read from churches, none reporting yesterday. On motion of Elder D. J. Roy, the letters were received.

The Moderator announced the following committees:

*Sunday School*—C. L. Powell, D. C. Kelly, J. L. Wescott and E. W. Wooten.

*Temperance*—J. F. Harrell, J. R. McCalskey, J. W. Harrelson and O. Lennon.

*Special Changes*—J. W. Gurganus, G. W. Jones, H. B. Collier, J. W. Dickson and E. W. Wooten.

*Pastoral Support*—T. P. Lide, J. W. Dickson, J. L. Wescott and D. J. Roy.

*Church Discipline*—E. W. Wooten, J. P. Lennon and J. W. Greene.

*Weekly Prayer Meeting*—J. M. Register, D. C. Kelly and J. C. Scarboro.

*Ministerial Examination*—D. J. Roy, J. W. Dickson, J. P. Lennon, E. W. Wooten and J. M. Register.

*Missions*—F. J. McMillan, C. B. Bridgers, J. C. Carroll and J. M. Highsmith.

*Constitutional Amendments*—J. S. DeVane, J. M. Register, D. J. Roy, D. C. Kelly, J. W. Gore and Haynes Lennon.

*On Correspondence*—T. S. Memory, T. K. Wiggins, T. Barefoot, I. M. Powell and G. W. Flinn.

Bro. George Smith, from Benevolence, asked for leave of absence on account of sickness in his family.

Bro. Roy asked permission that the Committee on Constitution be allowed until next session to make their report.

Elder Lennon warned the Association to act slowly in changes of the Constitution. Bro. DeVane fully agrees with the Moderator.

Bro. DeVane moved that Elder H. Lennon be added to the Committee on Constitution. On motion, the committee is granted until next session to report.

A running discussion upon the propriety of appointing a committee on investigating into the orthodoxy of some of our churches, but was finally withdrawn.

On motion of Elder McMillan, it is ordered that we give way at 12 o'clock to-day, for preaching in the house.

The invitation to visiting brethren from other Associations was renewed. Eld. R. McDaniel, Pee Dee, E. D. Johnson, Cedar Creek, were welcomed.

On motion of Elder McMillan, a committee was ordered to be raised on Periodicals and on the appointment of the Executive Committee.

The Moderator appointed the committees as follows:

*On Periodicals*—W. T. Jordan, C. D. Frink, J. S. DeVane and J. I. Williamson.

*To Select Executive Committee*—E. W. Wooten, C. B. Pridgen, O. Lennon and J. L. Wescott.

The Committee on Church Discipline made the following report:

## REPORT ON CHURCH DISCIPLINE.

We believe that good discipline in our church is of such importance that no pastor, however intelligent or gifted in other respects, can be successful without it, or the church prosperous. We believe that good discipline is nothing more nor less than conforming to the usage of the first churches according to the teachings of the apostles. We therefore advise our churches to enforce a strict discipline according to the teachings of God's word.

Respectfully,

COMMITTEE.

On motion of Elder McMillan, the report was laid on the table to be taken up on assembling in the afternoon.

The Association then gave way to hear a sermon from Elder E. D. Johnson, of the Cedar Creek Association, using for a text II Cor. iv: 7. The sermon was well delivered and very much enjoyed by the Association.

The Association took a recess for 30 minutes.

### AFTERNOON SESSION.

The Moderator called the Association to order. Elder C. L. Powell led in prayer.

Additional letters were read by the Clerk.

Elder D. J. Roy moved that the letter from Macedonia be laid on the table and made the special order for 11 o'clock to-morrow.

On motion of Elder Roy, the other letters were read and accepted.

The report on discipline was then taken up and discussed.

Elder Powell thought this one of the most important reports to be presented. Thought our churches should be pruned. The pruning would assist the active membership.

Elder D. J. Clark agreed with the former speaker. Elder W. T. Jordan thought we should train our brethren and we would accomplish a great deal more than by scolding and fault finding. There should be more pastoral work; visit your people and advise your charge. Bro. J. S. DeVane thought we should not only advise, but show that we deeply feel for and sympathize with the brethren in their weakness. The discussion was continued by brethren J. W. Dickson, I. M. Powell and the Moderator. The report was then adopted.

Elder W. T. Jordan, of the Robeson Association, and brother B. F. Keith, of the Eastern Association, were recognized and welcomed to seats.

Elder C. E. Beard was announced to preach at the stand immediately.

Bro. J. S. DeVane offered the following report on Ministerial Education :

## REPORT ON MINISTERIAL EDUCATION.

We do not presume to argue the question of an educated ministry. We are thankful that the day when such argument might have been necessary has passed away forever. We are confident that no Baptist connected with this body would debate that question for a moment. But while we contend earnestly for an educated ministry, we would not be understood as departing in any degree from the ancient faith of our church—namely, that a call from God is the first great pre-requisite. But we hold, in the language of Dr. Taylor, that whom God calls to preach his word, he also calls to use every available means to qualify himself to do so profitably and acceptably. We are grateful to God for the work this body has done and is doing in this glorious enterprise of aiding poor and deserving young men to qualify themselves to preach the word. And especially are we grateful for the earnest spirit manifested by our membership, which we regard as a promise of greater things in the future.

There is one matter in this connection that we wish to bring before this body. While we have recently adopted the wiser and better plan of extending aid to these young brethren in the way of a gift. Such was not the plan formerly, and while Bro. John F. McMillan was a student at college, the aid he received from the Board was in the way of a loan. This loan has proven an unfortunate matter. Bro. McMillan has found himself at the very threshold of life hampered by this debt, which he has not been able to pay. This has had the effect partially to force him into secular pursuits, thus injuring his progress in the ministry. He has had those dependent on him to neglect whose claim would have been unnatural and wrong. This debt has already been a source of unpleasant feelings, and has been like a millstone around Bro. McMillan's neck.

Now, as Baptists and lovers of Christ and his cause, we earnestly appeal to the Association to forgive Bro. McMillan this debt. We can afford to be generous, dear brethren, and if this money were paid to-day who of us would be richer? Moreover, if it is right to have made gifts to other young men under like circumstances, how can it be wrong to make this a gift to Bro. McMillan? Dear brethren, let us be generous, and lift this load from our dear brother. We beg you also, brethren, to extend the same forgiveness to brethren N. R. Pittman, W. B. Pope and Everett Ward.

Respectfully submitted,

J. S. DEVANE,
I. M. POWELL,
DAVID J. CLARK,
C. PORTER.

On motion of Elder J. W. Dickson, that part of the report referring to general education is made the special order for 2 o'clock to-morrow.

On motion of Elder C. L. Powell, the second part of the report referring to forgiving the debts of those owing the Association be adopted.

Elder Haynes Lennon expresses himself as very much opposed to the adoption of the report.

The adoption of the report was earnestly advocated by brethren J. S. DeVane, I. M. Powell, D. J. Clark and J. F. Harrell. Elder W. T. Jordan made a statement of his indebtedness. The question was called for. Bro. T. S. Memory made a motion to adjourn. The motion to adjourn was voted down. The question was again called for and the report was adopted.

The report having been adopted, Elder Haynes Lennon vacated the chair and offered his resignation as Moderator. His resignation was received. Bro. I. M. Powell nominated Elder J. W. Dickson for Moderator. On motion of Bro. J. S. DeVane, the rules were suspended, and Elder Dickson was elected by acclamation.

Leave of absence was granted to brethren George W. Jones, D. J. Roy and H. B. Collier. On motion of Bro. DeVane, the Association adjourned until 9.30 o'clock to-morrow morning.

Prayer by Elder D. C. Kelley.

## THIRD DAY—MORNING SESSION.

The prayer-meeting exercises were opened at 9.30 o'clock, Elder C. L. Powell leading. The Scriptures were read from Psalm 84th. Prayer was offered by Bro. John L. Wescott. Joined in singing hymn "Pass me not, O gentle Savior." Prayer by Elder Thomas P. Lide.

Moderator Dickson in the chair. The proceedings of yesterday's session were read and approved.

Elders Thomas P. Lide and A. W. Price, of the Pee Dee Association, S. C., were recognized by the Moderator and welcomed to seats.

A letter was read from the church at Clarkton, Bladen county. N. C., petitioning for membership in our body. Remarks were made by several of the brethren and the church having been found in accord with our faith, on motion of Elder C. L. Powell, the petition was granted, and the right hand of welcome was extended to the delegates.

On motion of Elder C. L. Powell, the Association agreed to adjourn at 12 o'clock, for preaching in the house.

The hour for special order having arriving for the consideration of the letter from Macedonia, on motion of Bro. J. S. DeVane, the matter was referred to a committee of seven consisting of Elder Haynes Lennon, Thomas Barefoot, L. I. Yates, Elder Lorenzo Sellers, Joseph Stanaland, J. L. Wescott and Geo. W. Flinn.

It was ordered that brethren A. M. Benton and C. B. Pridgen be added to the Committee on Finance.

Brother Joseph F. Harrell offered the following report on Temperance:

### REPORT ON TEMPERANCE.

Your committee on Temperance have reviewed with astonishment the multitude of counsel in the many reports on this weakness (so-called), and if through mistaken charity any church that tolerates or connives at dram drinking, treating or salooning in their members, that church is not so much entitled to our sympathy as the unfortunate professor and possessor of the evil, who should be willing to labor under disability and occupy a low seat. The Christian Church founded on the word of God is right the world over; then such pernicious practice, so notorious in Christian professors, is wrong and breeds contempt on the household of faith and eventuates in ruin if not in counterfeit religion.

The standard of all institutions, religious and secular, must fluctuate according to the habit and conduct of their legal representatives who should be examples of morality and religion ; therefore,

*Resolved*, That in order to elevate our standard, all officers and messengers of this Association should, as a rule, be chosen from that portion of the membership which demonstrates the power of self-control by avoiding the temptations of the dramshop and its consequences, and that the churches take due notice to observe this rule.

Respectfully,

J. F. HARRELL,
I. R. MCCOLSKEY,
J. W. HARRELSON,
O. LENNON.

Remarks were made by brethren Elders D. J. Clark, W. T. Weaver, Elder D. C. Kelley, J. S. DeVane, C. L. Powell, J. F. McMillan, W. T. Jordan and J. L. Wescott. The speeches were interesting and all deplored the evils of intemperance in its various forms. The report was adopted.

The Association then gave way to hear a sermon from Elder Thomas P. Lide, of the S. C. Pee Dee Association, from John 6 : 40. The sermon was very edifying and convincing. Prayer by Elder R. McDaniel.

A recess was then given for 30 minutes.

## AFTERNOON SESSION.

Moderator Dickson in the chair. Letters were read from churches not reporting previously. The letters were received.

On motion of Brother A. M. Benton, the location of the next session of the Association was taken up. Petitions were received from the churches at Bogue Chapel and Griffin's X Roads.

Bogue Chapel was selected, and 11 o'clock a. m. Wednesday before the first Sunday in October, 1885, as the time. Elder John F. McMillan to preach the Introductory Sermon.

Prof. W. B. Royall, of Wake Forest College, Bro. Livingston Johnson, of the N. C. Pee Dee Association, and Bro. William Hughes, of the Waccamaw Association, were recognized and welcomed to seats in our midst.

The hour for the special order having arrived, the first part of the report on Ministerial Education was taken up and discussed. Bro. W. B. Royall urged the great necessity of education, but especially that of ministerial education. Did not believe any man was called to preach the gospel, who refused to take advantage of the means God clearly gives him to improve his opportunities. God calls poor boys to preach, and it is the privilege of the churches to educate them. The subject was further discussed by Elders W. B. Pope, C. L. Powell and A. W. Price, and the report was adopted, and a number of pledges given.

Bro. I. M. Powell read the following

## REPORT ON NOMINATIONS.

*Waccomaw Association*—Elder J. W. Gore, E. H. Todd, J. F. Harrell, Thomas Thompson and J. W. Harrellson.

*Cedar Creek*—Elder J. M. Register, T. K. Wiggins and Oran Lennon.

*Eastern*—Elder D. C. Kelley, Thos. Barefoot, I. M. Highsmith and G. W. Flinn.

*Pee Dee* (*S. C.*)—Elder C. L. Powell, Elder J. P. Lennon, I. M. Powell and Levi Granger.

*Robeson County*—Elder H. Lennon, C. Porter, G. W. Jones and R. L. Mason.

*Lumber River* (*Col.*)—Elder H. Lennon, Elder D. B. Dow, H. B. Collier and A. M. Benton.

*Baptist State Convention*—Elder H. Lennon, Elder E. W. Wooten, Elder J. F. McMillan, Elder J. W. Dickson and J. W. Hall.

T. S. MEMORY,
T. K. WIGGINS,
THOS. BAREFOOT,
G. W. FLINN,
I. M. POWELL,
Committee.

Elder Haynes read the following report on the letter from Macedonia:

Your committee, to whom the Letter from Macedonia was referred, would most respectfully say, we have considered the matter and that as the condition now stands with that body, we advise the adoption of their letter and enrolment of their messengers. Respectfully submitted,

HAYNES LENNON,
THOS. BAREFOOT,
J. L. WESCOTT,
L. I. YATES,
LORENZO SELLERS,
G. W. FLINN,
JOSEPH STANALAND,
Committee.

On motion of Elder McMillan, the Association adjourned until 9:30 o'clock to-morrow morning.

Several announcements were made.

Prayer was offered by Elder A. W. Price.

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## FOURTH DAY—MORNING SESSION.

The exercises were opened by a prayer meeting at 9:30 o'clock, conducted by Elder D. J. Clark, who read the 23rd Psalm. Prayer by Elder A. W. Price. United in singing "There is fountain filled with blood." Bro. W. Royall led in prayer. Sung "Take the name of Jesus with you." Prayer by Bro. W. T. Jordan. Sung "Sweet hour of prayer." Prayer by Elder J. W. Gore.

The hour for business having arrived, the Clerk announced that Moderator Dickson had been called off to preach the funeral sermon of Sister Sarah Williams, and moved that Bro. J. S. DeVane be elected Moderator *pro tem.*

Roll of churches was called and a majority being present, the Association was declared ready for business.

The proceedings of yesterday were read and approved.

Elder C. L. Powell read the following report on Sunday Schools:

## REPORT ON SUNDAY SCHOOLS.

We are glad to report that most of our churches have evergreen Sunday Schools. The interest manifested in the Sunday School anniversaries and Convention, show an increased interest in the work, and the large numbers added to the churches from the ranks of the Sunday School show the efficiency of the work. We still recommend a hearty engagement in the glorious work. It is the Master's work, and is bound to glorify God. Therefore we recommend that all Baptists use their utmost efforts for the upbuilding of the Sunday School cause.

C. L. POWELL,
D. C. KELLY,
J. L. WESCOTT,
E. W. WOOTEN,
Committee.

After remarks by Elders D. J. Clark, A. W. Price and C. L. Powell, the report was adopted.

The Clerk read the following report on Missions:

## REPORT ON MISSIONS.

### FOREIGN MISSIONS.

The Lord is greatly blessing the efforts of our missionaries in foreign lands. In Asia, Africa, Europe, Mexico and South America our missions are wonderfully progressive. But while this is a fact, it is sad to reflect that the spirit of our churches is not up to the demands of the work. Increased liberality is needed to save our foreign mission work from serious embarrassment.

### HOME MISSIONS.

Since the death of our lamented brother Dodson, the subject of Home Missions has not been impressed upon the minds of our brethren as it ought. The importance of this mission ought to commend itself to the serious consideration of all the churches—and it ought to be liberally supported.

### STATE MISSIONS.

The State Mission Board of the Baptist State Convention has in its employ about 60 missionaries. Many more are needed to supply the destitution in the limits of our own State. "How shall they preach except they be sent?" The best and surest way to accomplish this great work is to unite the Baptists of the whole State in prosecuting it. To this end we urge the Association to heartily to co-operate with the State Mission Board of the Baptist State Convention. We feel that the notice of the Association ought to be directed to the importance of uniting with the State Board in aiding the Baptist cause in Smithville. Smithville is fast becoming a place of note and is destined in the near future to take its place alongside the more renowned watering places and summer resorts. Hundreds now seek its pleasant sea breezes during summer. We ought to aid our struggling brethren there. Let us urge upon the brethren greater liberality in all these departments of mission work.

Respectfully,

J. C. CARROLL,
C. B. PRIDGEN,
I. M. HIGHSMITH,
Committee,

On motion of Elder E. W. Wooten, the report was made the special order for 11 o'clock to-day.

Elder E. W. Wooten, as chairman, offered the report of the Executive Committee as follows:

Your Executive Committee for the past year would report in brief an account of their work during the past year. The committee met promptly after the Association and surveyed the field, and we found many things that confronted us of an unfavorable nature and has given us much anxiety and care, and we, brethren, thought that as your representatives we ought and should be economical and prudent in our appropriations. We, therefore, have made only one appropriation, that in the sum of twenty-five dollars to Brother J. W. Gore, to supply the station at Old Dock. We feel confident, brethren, that the outlook is cheering and hopeful; let us, therefore, take courage and go on.

E. W. WOOTEN, Chairman.

Brother I. M. Powell moved that the report be received. After remarks by Elder Wooten, the report was received.

The Clerk read the following report on Special Changes, and, on motion, it was adopted.

## REPORT ON SPECIAL CHANGES.

Brother Stephen Edwards, of Hickory Grove church, was called to his reward July 31st; Brother Daniel Hester, September 2nd; Sister Sarah Hester, March 5th; Sister Catherine Nance, March 12th; Sister Elizabeth Stubbs, July 20th; Sister Mary A. Singletary, August 15th.

White Marsh also reports four deaths in their midst during the past year. Sweet Home reports the death of Brother James Ward in November, 1883, who was a faithful Christian and an earnest worker in the cause of Christ; who served his church as deacon for 20 years, ever letting his light shine before the world that others might glorify God, dying in the triumph of a gospel faith, and has gone to that rest that remain for the people of God.

J. W. GURGANUS,
H. B. COLLIER,
E. W. WOOTEN,
GEORGE W. JONES,
Committee.

Elder C. L. Powell read the following report on Pastoral Support. Remarks were made by Elder W. T. Jordan and an essay was read by Elder Haynes Lennon, after which the report was adopted.

## REPORT ON PASTORAL SUPPORT.

Your committee submit the following: We believe there are two sides to this question, one of which is that ministers should minister to the people in holy things and break to them the bread of life faithfully; and the people in turn should minister to the temporal necessities of the pastor. "If we have sown unto you spiritual things, is it a great thing if we shall reap of your carnal things?" 1 Cor. ix: 11. The consecrated and devoted minister is entitled to his support. "Who goeth a warfare at any time at his own charges?" The laborer is worthy of his hire. "Even so hath the Lord ordained that they who preach the Gospel should live of the Gospel." And again, the minister should feed the flock of God under his care, taking the oversight thereof not by constraint, but willingly, not for filthy lucre, but of a ready mind, neither as being lords over God's heritage, but being ensamples to the flock.

In conclusion, when the ministry shall fully recognize the high and holy calling and fully consecrate themselves to the work in which they are engaged, and the churches fully discharge their duty to their pastors, then we may confidently look for the church to reach a power and efficiency she has not yet attained. For this let us labor. For this let us pray.

T. P. LIDE,
J. W. DICKSON,
J. L. WESCOTT,
D. J. ROY,
Committee.

Bro. Thos. Davis, col., of the Lumber River Association (col.), is recognized and welcomed to a seat.

The hour for the special order—the consideration of the report on Missions—having arrived, the report was re-read and discussed by Prof. W. B. Royall, John F. McMillan and W. B. Pope when, on motion, the report is adopted.

Elder W. T. Jordan read the following report on Periodicals:

## REPORT ON PERIODICALS.

The circulation of good religious literature is a great and good work. It is a very effectual way of not only furnishing useful information, but of preaching the gospel. There is a vast amount of vile and obscene literature being scattered everywhere by men and companies of men, who aim only to make money without regard to the influences that may follow. We see it on the cars, in the hotels, in the stores, and in the houses oftentimes of good brethren. Its influences can only be met and counteracted by the circulation of purely religious newspapers and books. We should put them in the hands of children at an early age, and our people should be taught to furnish their homes with the best of reading.

Every party or denomination has its paper as a means of communication. A good religious paper is indispensable to every denomination. Besides being a means of furnishing information, it is a great educator, unifier and helper. We commend the BIBLICAL RECORDER, *Foreign Mission Journal* and *Kind Words* as pure in doctrine, sound in faith and well worthy our support.

W. T. JORDAN,
C. D. FRINK,
J. S. DEVANE,
J. I. WILLIAMSON,
Committee.

Bro. Orrin Lennon moved that the report be received. After remarks by Elder W. T. Jordan, the report was adopted.

Elder Wooten distributed one hundred copies of the *Foreign Mission Journal.*

Bro. John L. Wescott submitted for the committee the following brethren to act as Executive Committee for the ensuing year:

Your committee to select an Executive Committee for the next Associational year would beg leave to submit the following named brethren to compose said committee:

E. W. Wooten, J. W. Dickson, J. Q. Elkins, O. H. Powell, J. I. Williamson.

Respectfully submitted,

COMMITTEE.

On motion, the report was adopted.

The Association took a recess for thirty minutes.

## AFTERNOON SESSION.

Bro. J. S. DeVane, Moderator *pro tem.*, called the Association to order.

The clerk calls the list of churches and corrected the list of delegates, and called attention to the mistakes occurring in statistical table, and asked the delegates to be careful to correct.

Bro. Gillespie Buie offered the report of the Finance committee, as follows:

## REPORT.

The Finance committee beg leave to report the following assets sent up by the churches to the Association: For Ministerial Education, $7.51; State Missions, $13.39; Association Missions, $26.44; Foreign Missions, $21.03; Home Missions, $4.08; Minute Fund, $51.66. Totals, $204.11.

GILLESPIE BUIE,
C. B. PRIDGEN,
A. M. BENTON,
Committee.

Elder John F. McMillan then made an appeal in behalf of Fair Bluff church and received a cash collection amounting to $18.06, together with some pledges.

The Committee on Religious Exercises reported that Elder A. W. Price would preach at the Stand immediately and that at 11 o'clock to-morrow Elder W. B. Royall would preach in the house, and Elder C. L. Powell would preach at the Stand at the same hour.

The Moderator announced to the Association that he had asked Bro. T. S. Memory, Treasurer of the Association, to turn over the notes to him to be given to the young brethren to whom they belonged, and that the Treasurer had refused to obey the Association.

Bro. I. M. Powell said the Association had authority, and, on motion, the Moderator was ordered to give the young brethren included in the gift a certificate showing the action of the Association.

Bro. J. S. DeVane thinks it would be well to have the Essay of Elder Haynes Lennon published; and, on motion, it was ordered to request the RECORDER to publish the same.

On motion of Bro. R. L. Mason, it was ordered have as many Minutes published as the money in hand would justify, after paying the Clerk ten dollars.

Elder W. B. Pope offered the following resolution:

*Resolved*, That the thanks of this Association be hereby tendered to the brethren and friends of this community for their kindness and hospitality in entertaining the brethren and visitors to this session of the Association.

On motion, the resolution was unanimously adopted.

On motion of Elder E. W. Wooten, the Association adjourned.

Prayer was offered by Prof. W. B. Royall.

J. W. DICKSON,
MODERATOR.

C. D. FRINK, Clerk.

## FIFTH DAY—THE SABBATH.

The exercises were opened at 10 o'clock with a Sunday School Mass Meeting, which was addressed by brethren W. T. Jordan, Livingston Johnson and W. B. Royall, interspersed by appropriate and well selected music by the Sunday School scholars.

At 11 o'clock Elder William B. Royall delivered a very earnest and comforting sermon in the church from Acts 22: 15, from which much good must result. At the same hour, Elder C. L. Powell preached to a large and appreciative audience at the Stand. At the close of each sermon there was a collection taken up for State and Foreign Missions.

After dinner was served, Elder John F. McMillan preached at the Stand.

Thus closed a pleasant, and we trust a profitable session of the Association.

C. D. FRINK, Clerk.

## TREASURER'S REPORT.

T. S. MEMORY, *Treasurer, in account with* CAPE FEAR BAPTIST ASSOCIATION.

| | | | |
|---|---|---|---|
| | DR. | | |
| 1883.<br>October. | To amount received at Association for all purposes | $620 78 | |
| | To cash from Maggie Williamson | 25 | |
| 1884.<br>February. | To amount of S. E. Ward | 40 53 | |
| | CR. | | |
| 1883.<br>October. | By amount paid B. F. Montague (Sunday collection) | | $32 21 |
| | By amount paid Edwards, Broughton & Co. | | 48 00 |
| | " " " Clerk for postage and fees | | 19 90 |
| | " " " S. E. Ward | | 16 10 |
| | " " " Rev. McManaway | | 154 55 |
| | " " " John E. Ray | | 50 53 |
| | " " " Rev. E. W. Wooten | | 128 96 |
| 1884.<br>August. | " " " Prof. C. E. Taylor | | 24 43 |
| | Cash on hand | | 186 88 |
| | | $661 56 | $661 56 |

Whiteville, N. C., Oct. 25th, 1884.

T. S. MEMORY.

The following churches and brethren redeemed their pledges for 1884, for education in full:

| | | | |
|---|---|---|---|
| Bogue | $5 00 | Bethel | $5 00 |
| Griffin's X Roads | 5 00 | Lebanon | 5 00 |
| Livingston Chapel | 5 00 | Jno. L. Wescott | 5 00 |
| Mt. Zion | 10 00 | H. D. Williamson | 5 00 |
| Porter Swamp | 5 00 | Jno. F. McMillan | 10 00 |
| Piny Forest | 15 00 | J. F. Harrell | 5 00 |
| Mt. Pleasant | 5 00 | B. M. Roberts | 2 00 |

The following churches sent up the amounts annexed below, part payment on pledges: Fair Bluff, $4; Macedonia, $2; Pleasant Plains, $5; Edward's Chapel, $1; French's Creek, $1.33; Hickory Grove, $2.50; Salt Marsh, $3.20; Cape Fear Union, $9; Whiteville Union, $----.

J. W. Powell's Sunday School Class of girls contributed $5 on Piny Forest's pledge.

## Report of the Finance Committee of Amounts sent up by Churches and Individuals to the Association.

| CHURCHES AND COUNTIES. | PASTORS. | Membership. | Amounts sent up to the Association. | | | | | | | Amounts Contributed during the Year. | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Ministerial Education. | State Missions. | Associat'l Missions. | Foreign Missions. | Home Missions. | Minute Fund. | Totals. | Pastor's Salary. | Church Expenses. | Ministerial Education. | State Missions. | Assoc'nal Missions. | Foreign Missions. | Home Missions. | Other Objects. | Sunday Schools. | Total. | Grand Total. |
| COLUMBUS CO. | | | | | | | | | | | | | | | | | | | | |
| Benevolence | R. M. Hilburn | 34 | $ | $ | $ | $ | $ | $ 70 | $ 70 | $ 40 00 | $ | $ | $ | $ | $ | $ | $ | $ | $40 00 | $40 70 |
| Bogue Chapel | J. W. Dickson | 72 | 5 00 | | | | | 1 50 | 6 50 | 100 00 | | | 1 50 | | | | | 3 20 | 103 70 | 110 20 |
| Cedar Grove | C. L. Powell | 88 | | | | | | 50 | 50 | 10 65 | | | | | | | 2 00 | 2 37 | 15 02 | 15 52 |
| Cherry Grove | D. B. Dow | 128 | | | | 25 | | 1 00 | 1 25 | 36 00 | | | | | | | | | 36 00 | 37 25 |
| Cheerful Hope | | | | | | | | | | | | | | | | | | | | |
| Cross Roads | H. Lennon | 180 | 5 80 | 4 50 | 4 50 | 5 50 | | 2 37 | 22 67 | 125 00 | | | | | | | | 4 00 | 129 00 | 151 67 |
| Fair Bluff | J. F. McMillan | 70 | 4 00 | 2 00 | | 2 50 | 2 70 | 1 50 | 12 70 | 150 00 | 400 00 | | | | | | | 9 04 | 559 04 | 571 24 |
| Flemington | | | | | | | | | | | | | | | | | | | | |
| Griffin's X R'ds | C. L. Powell | 98 | 4 00 | | | | | 2 00 | 6 00 | 84 00 | 15 00 | 1 00 | | | | | 5 00 | 2 00 | 107 00 | 113 00 |
| Livingston Ch'l | C. L. Powell | 52 | 1 63 | | | | | 1 00 | 2 63 | 75 00 | | 3 37 | | | 1 47 | | 4 15 | | 83 99 | 86 62 |
| Macedonia | D. B. Dow | 181 | 2 00 | | | 44 | | 1 30 | 3 74 | 50 00 | | | | | | | | | 50 00 | 53 74 |
| Mt. Sinai | D. J. Roy | 82 | | | 5 00 | | | 1 50 | 6 50 | 38 00 | 44 61 | | | | | | | | 82 61 | 89 11 |
| Mt. Zion | E. W. Wooten | 134 | 10 00 | | 6 46 | | | 2 00 | 18 46 | 100 00 | | | 5 00 | | 5 00 | | | 6 00 | 116 00 | 134 46 |
| Oak Dale | E. W. Wooten | 29 | | | | | | 1 25 | 1 25 | 50 00 | | | | | | | 5 00 | | 50 00 | 51 25 |
| Piny Forest | J. F. McMillan | 115 | 18 00 | | | | | 2 00 | 20 00 | 150 00 | 17 25 | 12 00 | | | 8 50 | 6 50 | 6 75 | | 194 25 | 214 25 |
| Pleasant Plains | G. W. Hill | 175 | 5 00 | | | 25 | | 2 10 | 7 35 | 50 00 | | 5 00 | | | | | | | 55 00 | 62 35 |
| Porter Swamp | C. L. Powell | 130 | 4 37 | 50 | | | 1 38 | 1 00 | 7 25 | 75 00 | | 63 | | | 1 45 | | 4 42 | | 81 50 | 88 75 |
| Sweet Home | A. G. Stocks | 57 | | | | | | 75 | 75 | 5 55 | | | | | | | | | 5 55 | 6 30 |
| Western Proug | E. W. Wooten | 171 | | | 1 00 | | | 2 04 | 3 04 | 100 00 | | | | | | | 8 72 | | 108 72 | 111 76 |
| White Marsh | D. C. Kelly | 78 | | | | 1 00 | | 1 00 | 2 00 | 50 00 | | | | | | | | | 50 00 | 52 00 |
| Whiteville | A. W. Price | 44 | | | | | | 2 00 | 2 00 | 150 00 | 30 00 | | | | | | 3 23 | 35 00 | 218 23 | 220 23 |
| BLADEN CO. | | | | | | | | | | | | | | | | | | | | |
| Abbottsburg | J. W. Gurganus | 69 | | 1 25 | | | | 1 00 | 2 25 | 50 00 | 7 25 | | | | | | | 1 50 | 58 75 | 61 00 |
| Bethel | J. M. Register | 47 | 2 00 | | | | | 60 | 2 60 | 45 00 | | | | | | | 6 85 | | 51 85 | 54 45 |
| Brown's Creek | R. M. Sessoms | 38 | | 75 | | | | 60 | 1 35 | 40 00 | | | | | | | | | 40 00 | 41 35 |
| Clarkton | R. M. Hilburn | 16 | | | | | | 1 00 | 1 00 | 40 00 | | | | | | | | | 40 00 | 41 00 |
| Edwards' Ch'p'l | J. M. Register | 23 | 1 00 | | 1 25 | | | 50 | 2 75 | 75 00 | | | | | | | | | 25 00 | 27 75 |
| French's Creek | E. W. Wooten | 121 | 1 33 | 1 33 | 1 33 | 1 33 | | 1 50 | 6 82 | 75 00 | 4 00 | | | | | | 3 00 | | 82 00 | 88 82 |
| Galeed | R. M. Sessoms | 127 | | | | 3 51 | | 1 40 | 4 91 | 50 00 | | | | | | | | | 50 00 | 54 91 |
| Hickory Grove | E. D. Johnson | 164 | | | | 6 00 | | 2 00 | 8 00 | 75 00 | | 2 50 | | | | 1 90 | | | 79 40 | 87 40 |
| Mt. Pleasant | J. M. Register | 67 | 5 00 | | | | | 1 00 | 6 00 | 50 00 | 4 15 | | 2 00 | | | 2 00 | | | 58 15 | 64 15 |
| Paradise | J. W. Gurganus | 53 | 1 18 | | | | | 50 | 1 68 | 13 90 | | | 1 00 | | | | | | 14 90 | 16 58 |

| | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Salt Marsh | J. P. Lennon | 52 | 3 20 | | | | | 75 | 3 95 | 50 00 | 10 00 | | | | | | | | 60 00 | 63 95 |
| Sandy Grove | | | | | | | | | | | | | | | | | | | | |
| Shady Grove | R. M. Hilburn | 72 | | | | | | 1 50 | 1 50 | 40 00 | | | | | | | | | 40 00 | 41 50 |
| Wooten's Chapl | E. W. Wooten | 27 | | 1 50 | | 50 | | 1 00 | 3 00 | 50 00 | | | | | | | | | 50 00 | 53 00 |
| BRUNSWICK Co | | | | | | | | | | | | | | | | | | | | |
| Antioch | E. L. Swain | 32 | | | | | | 50 | 50 | 14 00 | | | | | | | | | 14 00 | 14 52 |
| Bethel | W. B. Pope | 41 | 5 00 | | | | | 80 | 5 80 | 50 00 | 13 00 | | 1 68 | | 1 10 | | 2 81 | 16 44 | 95 03 | 100 83 |
| Bryant's Chap'l | | | | | | | | | | 40 00 | 30 00 | | | | | | | | 70 00 | 70 00 |
| Lebanon | L. Sellers | 73 | | 1 56 | | | | 2 00 | 3 56 | 44 03 | 80 | 5 00 | | | 4 20 | | | 1 50 | 55 53 | 59 09 |
| Mill Creek | A. A. Edwards | 46 | | | | | | | | 40 00 | | | | | | | | | 40 00 | 40 00 |
| Mt. Pisgah | L. Sellers | 171 | | | 1 00 | 35 | | 1 20 | 2 45 | 34 65 | | | | | | | | | 34 65 | 37 10 |
| Myrtle Branch | L. Sellers | 36 | | | | | | 60 | 60 | 25 00 | | | | | | | | | 25 00 | 25 60 |
| Mathews | J. P. Lennon | 31 | | | | | | 85 | 85 | 27 24 | | | | | | | | | 27 24 | 28 09 |
| Smithville | W. B. Pope | 43 | | | | | | 1 25 | 1 25 | 125 00 | 40 00 | 5 00 | 7 37 | | | | | | 177 37 | 178 62 |
| Town Creek | J. P. Lennon | 37 | | | | | | 75 | 75 | 40 00 | | | | | | | | | 40 00 | 40 75 |
| PENDER Co. | | | | | | | | | | | | | | | | | | | | |
| Sharon | J. W. Smith | 22 | | | | | | 50 | 50 | 30 00 | 1 50 | | | | | | | | 31 50 | 32 00 |
| HORRY Co., S.C. | | | | | | | | | | | | | | | | | | | | |
| Spring Branch | A. W. Price | 158 | | | 5 90 | | | 1 80 | 7 70 | 125 00 | | | | | | | 3 10 | | 128 10 | 135 80 |
| Whiteville U'in | | | | | | | | | | | | 15 00 | | | | | | | 15 00 | 15 00 |
| Cape F. Union | | | 9 00 | | | | | | 9 00 | | | | | | | | | | 9 00 | 9 00 |
| | | | $87 51 | $13 39 | $26 44 | $21 53 | $ 4 08 | $51 66 | $204 61 | $2637 42 | $766 06 | $49 50 | $18 55 | .... | $21 72 | $10 40 | $34 56 | $81 05 | $3,619 26 | $3,823 87 |

## STATISTICAL TABLE OF MEMBERSHIP.

| CHURCHES AND COUNTIES. | Baptized. | Rec'd by letter. | Restored. | Dis. by letter. | Excluded. | Died. | No. of Males. | No. of Females. | Total No. members 1884. | Total No. members 1883. | CLERKS. | POST OFFICE. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COLUMBUS COUNTY. | | | | | | | | | | | | |
| Benevolence | ---- | -- | -- | -- | 1 | -- | 17 | 17 | 34 | 37 | D. P. Brown | Clarkton. |
| Bogue Chapel | ---- | 3 | -- | -- | 3 | -- | 44 | 48 | 92 | 91 | G. W. Flinn | Hallsboro. |
| Cedar Grove | 8 | 1 | -- | -- | -- | 2 | 30 | 58 | 88 | 77 | H. Strickland | Cerro Gordo. |
| Cherry Grove | 3 | -- | -- | 3 | 2 | 1 | 47 | 81 | 128 | 145 | William Strickland | Crooms. |
| Cheerful Hope | ---- | -- | -- | -- | -- | -- | ---- | ---- | 54 | 54 | ---- | ---- |
| Cross Roads | ---- | -- | 1 | 13 | 1 | -- | 59 | 121 | 180 | 189 | C. Porter | Orton. |
| Fair Bluff | ---- | 7 | -- | -- | -- | -- | 35 | 35 | 70 | 62 | C. E. Morse | Fair Bluff. |
| Flemington | ---- | -- | -- | -- | -- | -- | ---- | ---- | ---- | ---- | ---- | ---- |
| Griffin's Cross Roads | ---- | 4 | -- | -- | 1 | 3 | 47 | 51 | 98 | 98 | A. M. Benton | Evergreen. |
| Livingston's Chapel | ---- | 1 | 1 | -- | 1 | 1 | 22 | 30 | 52 | 55 | M. M. Bordeaux | Byrdsville. |
| Macedonia | 9 | -- | -- | 3 | 1 | -- | 83 | 98 | 181 | 207 | D. B. F. Nance | Cerro Gordo. |
| Mount Sinai | 1 | 3 | -- | -- | 5 | 1 | 32 | 50 | 82 | 79 | Joshua Harrelson | Sidney. |
| Mount Zion | 11 | 3 | -- | -- | -- | 1 | 58 | 76 | 134 | 127 | John R. Baldwin | Elkinsville. |
| *Oak Dale | 20 | 10 | -- | -- | -- | 1 | 14 | 15 | 29 | ---- | P. D. Collier | Orton. |
| Pleasant Plains | 3 | 2 | -- | 3 | 3 | 2 | 64 | 111 | 175 | 172 | W. J. Hill | Eoka. |
| Porter Swamp | 6 | 2 | -- | 3 | 6 | 1 | 34 | 81 | 115 | 104 | M. D. Godwin | Cerro Gordo. |
| Piny Forest | 1 | -- | -- | -- | 7 | -- | 44 | 86 | 130 | 138 | F. W. Powell | Grists. |
| Sweet Home | 10 | -- | -- | 5 | -- | 2 | 18 | 31 | 57 | 46 | Joshua Stanly | Lebanon. |
| Western Prong | ---- | 1 | -- | 5 | 8 | -- | 67 | 104 | 171 | 183 | D. H. Cook | Whiteville. |
| White Marsh | 3 | -- | 1 | -- | -- | 4 | 24 | 54 | 78 | 76 | I. M. Highsmith | " |
| Whiteville | ---- | 2 | -- | 12 | -- | -- | 22 | 22 | 44 | 53 | John M. Memory | " |
| BLADEN COUNTY. | | | | | | | | | | | | |
| Abbottsburgh | 17 | 9 | 2 | 5 | 7 | -- | 31 | 38 | 69 | 49 | Benjamin Woodell | Abbottsburgh. |
| Brown's Creek | ---- | -- | -- | 7 | 3 | 1 | 18 | 20 | 38 | 49 | William B. Hester | Elizabethtown. |

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Bethel | 3 | 5 | | 1 | -- | 1 | 23 | 24 | 47 | 40 | B. M. Roberts | Brompton. |
| *Clarkton | ---- | -- | | -- | -- | -- | 10 | 6 | 16 | ---- | J. W Hester | Clarkton. |
| Edward's Chapel | 1 | -- | 1 | 1 | -- | 1 | 10 | 13 | 23 | 24 | E. M. Perry | Rosindale. |
| French's Creek | 7 | 4 | 4 | 2 | 4 | -- | 51 | 70 | 121 | 106 | A. B. Russ, Jr. | Kelly's. |
| Galeed | 1 | 2 | 1 | 2 | 2 | 1 | 60 | 67 | 127 | 130 | J. G. Freeman | Bladenboro. |
| Hickory Grove | 5 | 5 | -- | 1 | -- | 6 | 62 | 102 | 164 | 161 | George W. Jones | Lennon. |
| Mount Pleasant | 14 | -- | 4 | 1 | 7 | -- | 29 | 38 | 67 | 57 | H. B. Register | White Hall. |
| Paradise | ---- | -- | 2 | 6 | 4 | -- | 22 | 31 | 53 | 63 | D. J. Daniels | Council's Station. |
| Salt Marsh | 9 | 4 | 1 | -- | -- | 1 | 23 | 29 | 52 | 39 | R. T. Brown | Nat. Moore. |
| Sandy Grove | ---- | -- | -- | -- | -- | -- | ---- | ---- | 87 | 87 | | |
| Shady Grove | 12 | -- | 2 | 6 | 1 | -- | 23 | 49 | 72 | 70 | Z. G. Thompson | Abbottsburgh. |
| Wooten's Chapel | 5 | 4 | -- | -- | -- | -- | 10 | 17 | 27 | 18 | J. G. Dickson | Brinkland. |
| BRUNSWICK COUNTY. | | | | | | | | | | | | |
| Antioch | 4 | 2 | -- | -- | 1 | 2 | 14 | 18 | 32 | 29 | R. W. Woodside | New Supply. |
| Bethel | ---- | -- | -- | 2 | -- | -- | 14 | 27 | 41 | 43 | John Wescott | Smithville. |
| Bryant's Chapel | ---- | -- | -- | -- | -- | -- | ---- | ---- | ---- | 74 | S. J. Rowell | Farmer's Turnout. |
| Lebanon | ---- | 2 | -- | -- | 1 | -- | 33 | 40 | 73 | 68 | H. P. Lain | Winnabow. |
| Matthews | 13 | 2 | 3 | -- | 6 | -- | 19 | 12 | 31 | 20 | R. J. Watson | Farmer's Turnout. |
| Mill Creek | 6 | -- | 2 | 2 | 2 | 1 | 26 | 20 | 46 | 38 | N. B. Robbins | Winnabow. |
| Mount Pisgah | 6 | 1 | 6 | 2 | 8 | 1 | 61 | 110 | 171 | 169 | F. P. Lennon | Supply. |
| Myrtle Branch | ---- | -- | -- | -- | 6 | 1 | 6 | 30 | 36 | 40 | John Nelson | Phœnix. |
| *Town Creek | ---- | -- | -- | -- | -- | -- | 21 | 16 | 37 | ---- | Thomas Rabon | Town Creek. |
| Smithville | ---- | 2 | -- | -- | 3 | -- | 11 | 32 | 43 | 45 | John L. Wescott | Smithville. |
| PENDER COUNTY. | | | | | | | | | | | | |
| Sharon | 1 | -- | -- | 2 | -- | -- | 9 | 13 | 22 | 24 | A. B. Pridgen | Viola. |
| HORRY COUNTY, S. C. | | | | | | | | | | | | |
| Spring Branch | 14 | 4 | 3 | 9 | 3 | 2 | 52 | 106 | 158 | 157 | Daniel Tyler | Fair Bluff. |
| * New Churches. | 193 | 85 | 34 | 96 | 97 | 37 | 1399 | 2105 | 3645 | 3594 | | |

It would appear from this Table that there has been a falling off, but such is not the case, and the attention of the Clerks are called to the fact that the totals of last year and the loss and gains forming totals for this year do not conform to each other.. Please be careful to have a correct roll of membership, and always compare one year's report with the last year.

CLERK.

# SUNDAY SCHOOL STATISTICS.

| CHURCHES. | SUPERINTENDENTS. | POST OFFICES. | Officers and Teachers. | No. Scholars. | Average Atte'dance. | Number Volumes in Library. | No. Kind Words taken. | Other Papers. | Money spent for the School. | Contribut'd for other objects. |
|---|---|---|---|---|---|---|---|---|---|---|
| *Columbus County.* | | | | | | | | | | |
| Benevolence | G. F. Smith | Abbottsburg | 3 | 30 | 20 | | | | | $ |
| Bogue Chapel | O. H. Powell | Smithburgh | 6 | 39 | 25 | 25 | | | 12 | 3 20 |
| Cedar Grove | C. D. Frink | Cerro Gordo | 7 | 35 | 20 | 30 | | | 12 | 2 37 |
| Cherry Grove | Elisha Coleman | Croom's | 5 | 36 | 25 | 13 | | | | |
| Cheerful Hope | | | | | | | | | | |
| Cross Roads | Ira Lennon | Lennon | 7 | 57 | 45 | 60 | | 15 | 12 | 4 00 |
| Fair Bluff | R. Q. Powell | Fair Bluff | 6 | 35 | 35 | | 20 | | 12 | 9 04 |
| Flemington | | | | | | | | | | |
| Griffin's X Roads | A. M. Benton | Ever Green | 13 | 72 | 50 | 75 | | | 12 | 2 00 |
| Livingston Chapel | R. P. Lennon | Byrdsville | 3 | 25 | 20 | 25 | | | 12 | |
| Macedonia | L. Williamson | Cerro Gordo | 8 | 45 | 38 | 50 | | | | |
| Mt. Sinai | J. Harrelson | Sidney | 7 | 53 | 34 | | | | 9 | |
| Mt. Zion | E. J. Russ | Elkinsville | 8 | 54 | 36 | | 10 | | 12 | 6 00 |
| Pleasant Plains | W. J. Hill | Eoka | 10 | 70 | 35 | 100 | | | 12 | |
| Piny Forest | L. I. Yates | Grist's | 15 | 47 | 45 | 175 | 10 | 12 | 12 | 6 75 |
| Porter Swamp | J. C. Carroll | Cerro Gordo | 4 | 25 | 20 | 50 | | | 12 | |
| Sweet Home | | Bug Hill | | | | | | | | |
| Western Prong | E. W. Wooten | Whiteville | 9 | 60 | 40 | 75 | | | 12 | 8 72 |
| White Marsh | | Smithburgh | | | | | | | | |
| Whiteville | J. I. Willliamson | Whiteville | 14 | 50 | 45 | 140 | | 120 | 12 | 35 00 |
| Oak Dale | G. C. Caines | Orton | 12 | 35 | 25 | 61 | | | 12 | 5 00 |
| *Bladen County.* | | | | | | | | | | |
| Abbottsburg | C. Edwards | Abbotsburg | 9 | 53 | 40 | | | | 12 | 1 50 |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Brown's Creek | | Elizabethtown | | | | | | | | |
| Bethel | D. J. Allen | Brompton | 6 | 35 | 26 | 24 | | | 8 | |
| Edwards' Chapel | | | | | | | | | | |
| French's Creek | D. M. Storm | Kelley's | 10 | 132 | 132 | | 20 | | 12 | |
| Galeed | S. Hester | Bladenboro | 6 | 30 | 25 | | | | 12 | |
| Hickory Grove | | | 5 | 37 | 25 | 53 | | | 5 | |
| Mt. Pleasant | I. A. Register | White Hall | 6 | 11 | 17 | | | | 8 | |
| Paradise | | Council Station | | | | | | | | |
| Salt Marsh | J. H. Squires | Nat. Moore | 6 | 40 | 26 | | 10 | | 8 | |
| Sandy Grove | | | | | | | | | | |
| Shady Grove | S. Cashwell | Abbottsburg | 4 | 20 | 12 | | | | | |
| Wooten's Chapel | | | | | | | | | | |
| *Brunswick County.* | | | | | | | | | | |
| Antioch | J. W. Swain | New Supply | | | | | | | | |
| Bethel | B. S. Wescott | Smithville | 7 | 33 | 25 | 70 | | | 12 | 16 44 |
| Bryant's Chapel | | | | | | | | | | |
| Lebanon | I. W. Harrelson | Winnabow | 8 | 45 | 25 | 77 | | | 12 | 1 50 |
| Mill Creek | J. H. Mills | Winnabow | 2 | 40 | 15 | | | | 7 | |
| Matthews | | | | | | | | | | |
| Mt. Pisgah | J. H. Holden | Supply | 4 | 30 | 35 | | | | 8 | |
| Myrtle Branch | John Nelson | Phœnix | 4 | 30 | 25 | | | | 12 | |
| Smithville | John L. Wescott | Smithville | 4 | 34 | 30 | 60 | | 45 | 12 | |
| *Pender County.* | | | | | | | | | | |
| Sharon | | Viola | | | | | | | | |
| *Horry County, S. C.* | | | | | | | | | | |
| Spring Branch | C. P. Bullard | Fair Bluff, N. C. | 4 | 51 | 30 | 100 | 16 | | 12 | |
| Town Creek | Burg Potter | Town Creek | 2 | 21 | 21 | | | | | |
| | | | 124 | 1,410 | 1,057 | 1,263 | 86 | 192 | | $81 05 |

# HISTORICAL TABLE.

| TIME. | CHURCH. | COUNTY AND STATE. | MODERATOR. | CLERK. | INTRODUCTORY SERMON. | TEXT. |
|---|---|---|---|---|---|---|
| *1805–1823 | | | | | | |
| 1824 | Cedar Creek, | Cumberland Co. | Elder George Fennell, | Elder Allen Morris, | George Fennell, | John 3 : 17. |
| 1825 | Bear Marsh, | Duplin Co. | | | | |
| 1826 | Saddle Tree, | Robeson Co. | Elder Job Goodman, | Elder Allen Morris, | Allen Morris, | Heb. 13 :1, 2. |
| 1827 | Ashpole, | Robeson Co. | " | Elder Jas. McDaniel, | David Thames, | Cant. 2 : 14. |
| 1828 | Porter Swamp, | Columbus Co. | | | | |
| 1829 | Bear Swamp, | Marion Co., S. C. | Elder Job Goodman, | Elder Jas. McDaniel, | James McDaniel, | Matt. 16 : 26. |
| 1830 | Saddle Tree, | Robeson Co. | | | | |
| 1831 | Ashpole, | Robeson Co. | Elder Job Goodman, | L. R. Simmons, | Sol. Reaves, | L'ke 24;46,47 |
| 1832 | Cross Roads, | Columbus Co. | Elder Solomon Reaves, | " | —— Rogers, | John 5 : 39. |
| 1833 | Bear Swamp, | Marion Co., S. C. | Eld. Charles McAlister, | Elder Jas. McDaniel, | P. Harrington, | Rom. 1 : 16. |
| 1834 | Cedar Creek, | Cumberland Co. | " | " | David Thames, | Matt. 18 : 19. |
| 1835 | Ebenezer, | Robeson Co. | Elder Samuel Munds, | " | Elias Davis, | Ps. 103 ; 2. |
| 1836 | Fair Bluff, | Columbus Co. | " | " | Robert McNabb, | Isa. 40 : 1. |
| 1837 | Ashpole, | Robeson Co. | " | " | William Ayres, | Col. 3 ; 15. |
| 1838 | Bear Swamp, | Marion Co., S. C. | " | " | A. King, | Rev. 19 ; 10. |
| 1839 | Pleasant Grove, | Robeson Co. | " | " | D. Thames, | Titus 3 ; 8. |
| 1840 | Cross Roads, | Columbus Co. | " | " | E. Davis, | Ps. 48 ; 14. |
| 1841 | Seven Creeks, | Columbus Co. | " | " | J. F. McCall, | Esther 4 ; 16. |
| 1842 | Beaver Dam, | Bladen Co. | " | " | H. Lennon, | 2 Cor. 5 : 11. |
| 1843 | Macedonia, | Columbus Co. | " | " | W. Ayres, | John 3 : 7. |
| 1844 | Ashpole, | Robeson Co. | " | " | J. C. Averitt, | 1 Cor. 15 : 58. |
| 1845 | Bear Swamp, | Marion Co., S. C. | " | Elder H. Lennon, | F. Prevatt, | 2 Pet. 5 : 5. |
| 1846 | Porter Swamp, | Columbus Co. | John Smith, | " | A. King, | Matt. 5 : 16. |
| 1847 | Cape Fear, | Cumberland Co. | " | " | F. Prevatt, | Ps. 116 : 1, 2. |
| 1848 | Western Prong, | Columbus Co. | " | " | W. Ayres, | 3 John 4 : 5. |
| 1849 | Big Branch, | Robeson Co. | " | " | E. Davis, | Jer. 17 : 7, 8. |
| 1850 | Bear Swamp, | Marion Co., S. C. | Elder Haynes Lennon, | R. McDaniel, | Z. Bullock, | Heb. 11 : 14. |
| 1851 | Cedar Creek, | Cumberland Co. | " | Robert McRacken, | W. Ayres, | Rom. 6 ; 24. |

| | | | | | | |
|---|---|---|---|---|---|---|
| 1852 | Rock Swamp, | Robeson Co. | " | " | E. Davis, | Phil. 3 : 3. |
| 1853 | White Marsh, | Columbus Co. | " | " | F. Prevatt, | Rev. 22 : 14. |
| 1854 | Spring Branch, | Horry Co., S. C. | " | " | G. W. Hill, | Gen. 5 : 24. |
| 1855 | Big Branch, | Robeson Co | " | " | J. H. Cobb, | Phil. 2 : 5. |
| 1856 | Cape Fear, | Cumberland Co. | " | " | H. Lennon, | Jer. 6 : 16. |
| 1857 | Cross Roads, | Columbus Co. | " | " | F. Prevatt, | 1 John —: 7. |
| 1858 | Ashpole, | Robeson Co. | " | Benjamin Freeman, | H. Lennon, | Eph. 5 : 1, 2. |
| 1859 | Western Prong, | Columbus Co. | " | " | D. B. Ayres, | Matt. 6 : 10. |
| 1860 | Porter Swamp, | Columbus Co. | " | " | G. W. Hill, | Isa. 60 : 1. |
| 1861 | Antioch, | Robeson Co. | " | " | F. Prevatt, | John 14 : 37. |
| 1862 | Pleasant Grove, | Robeson Co. | " | " | W. Ayres, | Acts 14 : 22. |
| 1863 | Cross Roads, | Columbus Co. | " | Elder G. W. Hill, | G. W. Hill, | Ps. 27 : 4. |
| 1864 | Rock Swamp, | Robeson Co. | Elder F. Prevatt, | " | D. N. Gore, | Gal. 5 : 1. |
| 1865 | Bear Swamp, | Marion Co., S. C. | Elder D. B. Ayres, | " | R. W. Norton, | 1 Cor. 3 : 23. |
| 1866 | Ashpole, | Robeson Co. | Elder Haynes Lennon, | " | G. W. Hill, | Ezek. 29 : 20. |
| 1867 | Pleasant Hill, | Columbus Co. | " | " | A. R. Pittman, | 1 Cor. 15 : 58. |
| 1868 | Mt. Zion, | Columbus Co. | " | " | E. D. Johnson, | Isa. 40 : 31. |
| 1869 | Lumberton, | Robeson Co. | " | " | D. N. Gore, | Matt. 28 : 19. |
| 1870 | Pleasant Hill, | Columbus Co. | " | " | H. Lennon, | Jude 1 : 3. |
| 1871 | Porter Swamp, | Columbus Co. | " | " | J. W. Dickson, | 1 John 4 : 24. |
| 1872 | Western Prong, | Columbus Co. | " | Eld. W. S. McDiarmid, | A. R. Pittman, | Matt. 21 : 28. |
| 1873 | Big Branch, | Robeson Co. | " | Elder D. K. Bennett, | D. K. Bennett, | Acts. 10 : 33. |
| 1874* | | | | | | |
| 1875 | Bear Swamp, | Marion Co., S. C. | Elder Haynes Lennon, | Elder D. K. Bennett, | A. R. Pittman, | Phil. 1 : 27. |
| 1876 | Cross Roads, | Columbus Co. | " | " | | |
| 1877 | Mt. Elam, | Robeson Co. | " | " | J. B. Richardson, | 1 Cor. 12 : 27. |
| 1878 | White Marsh, | Columbus Co. | " | Elder G. W. Hill, | J. W. Dickson, | Matt. 13 . 25. |
| 1879 | Ashpole, | Robeson Co. | Elder J. W. Dickson, | " | T. H. Pritchard, | Matt. 5 : 20. |
| 1880 | Western Prong, | Columbus Co. | Elder Haynes Lennon, | " | J. F. McMillan. | Isa. 28 : 5. |
| 1881 | Piny Grove, | Marion Co., S. C. | " | " | J. W. Dickson, | 2 Tim. 2 : 12. |
| 1882 | Hickory Grove, | Bladen Co. | " | " | | |
| 1883 | Mt. Zion, | Columbus Co. | Elder E. W. Wooten, | Elder J. F. McMillan, | W. T. Jordan, | 1 Cor. 14 : 40. |
| 1884 | Piny Forest, | Columbus Co. | Elder J. W. Dickson. | C. D. Frink, | D. J. Roy, | 2 Kings 2 : 9. |

* Minutes lost. If any brother has these minutes they will confer a favor by sending them to the Assistant Clerk or lending them to him.

J. F. McMILLAN, Assistant Clerk, Grists, N. C.

# WAKE FOREST COLLEGE.

## Faculty:

Wm. B. Royall, Chairman of the Faculty and Professor of Greek.
Wm. Royall, Professor of Modern Languages, and *pro tem.* of Moral Philosophy.
W. G. Simmons, Professor of Natural Science.
L. R. Mills, Professor of Mathematics.
C. E. Taylor, Professor of Latin.
W. L. Poteat, Assistant Professor of Natural Science.
E. G. Beckwith, Tutor.

***Fall Term begins Sept. 1. Spring Term begins Jan. 15.***

## Expenses:

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|---|---|
| Tuition Fee per Term of Five Months, | $30 00 |
| Incidental Fee, | 3 00 |
| Contingent Deposit, | 2 00 |
| Library Fee, | 2 00 |
| Room (furnished) for each occupant, | 6 00 |
| Room (unfurnished) for each occupant, | 3 00 |
| Board, per month, | $9 00 to 10 00 |

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# MINUTES

OF THE

# Eighty-First Annual Session

OF THE

# Cape Fear Baptist Association,

HELD WITH

BOGUE CHAPEL CHURCH, COLUMBUS COUNTY, N. C.,

**OCTOBER 21st, 22nd, 23rd, 24th and 25th, 1885.**

---

Rev. JAMES W. DICKSON, Moderator, ............Whiteville, N C.
Rev. G. W. HILL, Clerk, ................................Eoka, N. C.
OLIVER H. POWELL, Treasurer, ..................Whiteville, N. C.

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RALEIGH, N. C.:
Edwards, Broughton & Co., Power Printers and Binders.
1885.

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OLIVER H. POWELL, TREASURER, ..................Whiteville, N. C.

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RALEIGH, N. C.:
EDWARDS, BROUGHTON & CO., Power Printers and Binders.
1885.

# LIST OF ORDAINED MINISTERS.

| | | | |
|---|---|---|---|
| David J. Clark | Clarkton, | Bladen County, | N. C. |
| James W. Dickson | Whiteville, Columbus | " | " |
| James W. Gore | Whiteville Depot, Columbus | " | " |
| George W. Hill | Eoka, Columbus | " | " |
| L. W. Hilburn | Robeson's, Columbus | " | " |
| Rufus M. Hilburn | Bladenboro, Bladen | " | " |
| Daniel C. Kelly | Wilmington, New Hanover | " | " |
| John Paul Lennon | Robeson's, Columbus | " | " |
| Carson L. Powell | Abbottsburg, Bladen | " | " |
| David J. Ray | Whiteville, Columbus | " | " |
| James M. Register | White Hall, Bladen | " | " |
| R. M. Sessoms | Lumberton, Robeson | " | " |
| J. W. Smith | Byrdville, Columbus | " | " |
| Lorenzo Sellers | Supply, Brunswick | " | " |
| E. L. Swain | Supply, Brunswick | " | " |
| A. W. Price | Whiteville, Columbus | " | " |
| E. W. Wooten | Whiteville, Columbus | " | " |

## EXECUTIVE COMMITTEE.

J. W. Dickson, G. W. Hill, E. W. Wooten,
H. D. Williamson, H. B. Collier.

# PROCEEDINGS.

## FIRST DAY—MORNING SESSION.

BOGUE CHAPEL CHURCH, COLUMBUS CO., N. C.,
WEDNESDAY, October 21st, 1885.

The services were opened by Elder J. W. Dickson. Prayer by Elder G. W. Hill.

Elder John F. McMillan, the regular appointee, preached the Introductory Sermon, founded on the 3rd verse of the Epistle of Jude. Subject: The Distinctive Principles of the Baptist Denomination.

At the close an intermission of 30 minutes was given.

## AFTERNOON SESSION.

The Association was called to order by the Moderator, Elder J. W. Dickson.

The list of the churches were called. A majority being present, the Moderator read the 20th chapter of St. John, and the brethren joined in singing, "Before the throne ye nations bow." Elder L. Sellers lead in prayer.

The Moderator announced the Association ready to proceed to business.

On motion, brethren Orran Lennon, R. S. Richardson and W. M. Monroe were appointed a Committee on Finance.

Elder E. W. Wooten acting as Reading Clerk.

On motion of Elder G. W. Hill, the church letters were called, read and the names of the delegates present enrolled as follows:

### COLUMBUS COUNTY.

*Benevolence*—Buck Brown, Gilmore Hobbs.
*Bogue Chapel*—J. W. Hall, O. H. Powell, Arch. Barefoot.
*Cedar Grove*—By Letter.
*Cherry Grove*—B. F. Stricklin.
*Cheerful Hope*—Jordan Woolard, John Collins.
*Cross Roads*—Robert Powers, Hans Edwards.
*Fair Bluff*—R. Q. Powell.
*Griffin's Cross Roads*—J. R. McClosky, A. M. Benton, J. C. Lennon.
*Livingstone Chapel*—J. Cumby.
*Macedonia*—By Letter.
*Oak Dale*—A. H. Porter.
*Mount Sinai*—E. H. Todd, L. C. Mills, M. J. Harrelson.
*Mount Zion*—O. Lennon, J. Q. Elkins, A. H. High.
*Palmyra*—M. G. Sasser, J. W. Gore, Joel Sasser.
*Pleasant Plain*—R. S. Richardson, J. F. Harrelson, J. M. M. Gore.
*Porter Swamp*—P. T. Godwin, M. Hammonds.

*Piny Forest*—H. D. Williamson, C. D. Frink.
*Sweet Home*—A. A. White, J. M. D. Long.
*Western Prong*—T. H. Wiggins, H. B. Collier.
*White Marsh*—Thomas Barefoot, J. W. Rouse, W. T. Weaver.
*Whiteville*—S. F. McDaniel, J. F. Thompson.

### BLADEN COUNTY.

*Abbottsburg*—M. A. Westmoreland, R. L. Mason.
*Brown's Creek*—John T. Hester.
*Bethel*—Not represented.
*Edward Chapel*—Y. R. Porter.
*French's Creek*—C. B. Pridgen, Loftin Pridgen.
*Galeed*—T. C. Hilburn.
*Hickory Grove*—William E. Lewis, G. W. Jones.
*Mount Pleasant*—J. B. Frank, W. R. Blackman.
*Paradise*—D. J. Clark, D C. Kelly, A. J. Mishaw.
*Salt Marsh*—A. J. Squires, J. H. Squires.
*Shady Grove*—Z. G. Thompson.
*Sandy Grove*—A. J. Dove, A. J. Cain.
*Wooten's Chapel*—J. S. Devane, D. S. Benson, W. M. Monroe.

### BRUNSWICK COUNTY.

*Antioch*—By letter.
*Bethel*—B. D. Wescott, Wm. Swain, G. F. Drew.
*Bryant's Chapel*—Not represented.
*Lebanon*—C. M. Collins, J. W. Williams.
*Mathew's*—J. M. Benton.
*Mill Creek*—By letter.
*Mount Pisgah*—L. Sellers, Joseph Stanaland.
*Myrtle Branch*—Not represented.
*Town Creek*—Not represented.
*Smithville*—J. S. Wescott.

### PENDER COUNTY.

*Sharon*—A. B. Pridgen, A. J. Applewhite.

### HORRY COUNTY, SOUTH CAROLINA.

*Spring Branch*—R. H. Hatcher, S. T. Thompson, C. G. Enzor.
*Flemington* (Columbus county, N. C.)—By letter.

On motion of A. W. Price, the church letters were received.

On motion of Bro. J. S. Devane, the Association proceeded to the election of officers.

Elder G. W. Hill and Bro. J. S. Devane were requested to act as tellers.

The election of officers resulted as follows: Elder J. W. Dickson, Moderator; G. W. Hill, Clerk; and Bro. O. H. Powell, Treasurer.

On motion of Dr. J. F. Harrell, brethren J. W. Hall, Thomas Barefoot, O. Lennon, J. L. Wescott and A. F. Toon were appointed a Committee on Religious Exercises; and Elder H. Lennon, Joseph Stanaland and T. S. Memory on Ministerial Education.

On motion, an invitation was extended to visiting ministers and brethren from corresponding bodies: Elder A. W. Price, from the Pee Dee Association (S. C.), and J. F. McMillan, from South Carolina, were welcomed to seats.

On motion of O. Lennon, it was agreed that a half-hour be spent each day in devotional exercises.

The Association then adjourned until to-morrow morning at 9:30 o'clock. Prayer by Elder A. W. Price.

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## SECOND DAY—MORNING SESSION.

Association met according to appointment, Elder E. W. Wooten leading in the devotional exercises.

The hour for business having arrived, the list of the churches was called, a majority being present. A number of church letters are read and delegates enrolled.

On motion of Elder D. C. Kelly, the invitation to visiting ministers and brethren was renewed. Elder R. T. Bryan, Missionary to China, and Brother John E. Ray, Corresponding Secretary Baptist State Convention, are welcomed to seats.

On motion of Bro. S. F. McDaniel, 1 o'clock to-morrow was made the special order of the day for State Missions.

On motion of Elder J. D. Clark, it was agreed that the Association give way at 11:30 o'clock on to-morrow to hear a sermon from Elder R. T. Bryan.

Bro. J. E. Ray announces that he will receive subscriptions for the RECORDER.

An invitation was extended to newly-constituted churches wishing to connect with the Association, whereupon a petition from the Palmyra church, Columbus county, N. C., was presented asking admission, which, after satisfactory evidence of its standing and orthodoxy, was received and the right hand of fellowship extended to the delegates.

The Moderator announced the following committees:

*On Sunday Schools*—A. W. Price, B. D. Wescott and A. M. Benton.

*On Temperance*—J. S. Wescott, D. J. Clark and Loftin Pridgen.

*On Special Changes*—J. M. Register, Joseph Stanaland and H. B. Collier.

*On Pastoral Support*—J. S. Devane, J. Q. Elkins, S. F. McDaniel and H. D. Williamson.

*On Church Discipline*—E. W. Wooten, J. M. Register and J. C. Lennon.

*On Weekly Prayer-Meeting*—L. Sellers, D. J. Clark, E. H. Todd and R. S. Richardson.

*On Ministerial Examination*—H. Lennon, A. W. Price, J. W. Gore, J. Q. Elkins and J. L. Wescott.

*On State Missions*—R. T. Bryan, L. Sellers, D. C. Kelly, M. A. Westmoreland.

*On the Selection of Corresponding Messengers*—J. F. Harrell, Thomas Barefoot, J. W. Gore and W. M. Monroe.

*On Periodicals*—J. F. Harrell, O. H. Powell and T. S. Memory.

*To Select Executive Committee*—J. M. Register, O. Lennon, A. F. Toon and G. W. Jones.

*On Foreign Missions*—R. T. Bryan, J. S. Devane and R. Q. Powell.

Bro. John E. Ray was allowed the privilege of making a speech on the Orphan Asylum, after which a collection was taken up amounting to $20.85. On motion of Bro. H. D. Williamson, a committee of five was appointed by the Moderator to solicit funds for that object.

Elder H. Lennon was granted the privilege to take up a collection to aid Bro. W. J. Ward in completing his course at Wake Forest College.

The Association then took a recess till 1 o'clock.

### EVENING SESSION.

The brethren assembled in the house, and joined in singing, "O for a Closer Walk with God," Bro. M. A. Westmoreland leading in prayer.

Elder E. D. Johnson was welcomed to a seat. Bro. R. L. Mason was recognized as a delegate from Abbottsburg.

Elder J. M. Register reads the following report:

The committee to select the Executive Committee of the Cape Fear Association respectfully recommend the following named brethren: Elders J. W. Dickson, G. W. Hill and E. W. Wooten, and Brethren H. D. Williamson and and H. B. Collier.

A letter of dismission was granted the Cross Roads church to join the Robeson Association.

Bro. J. E. Ray read the following

### REPORT ON STATE MISSIONS.

God has wonderfully blessed our State Mission work. Only fifty-five years ago the Baptist State Convention was organized, and at that time there were less than sixteen thousand Baptists in North Carolina. The first year of our Conventional history steps were taken to send out missionaries into the many counties in which there were no Baptist churches. The missionaries were at first few, because of the meagre funds in the hands of the Board; but the Holy Spirit accompanied the Word preached, and thousands of souls were converted. The work has continued to increase, until now there are more than two hundred and thirty thousand Missionary Baptists in the State, and our Mission Board has seventy men at work, preaching the Gospel in the destitute portions of our commonwealth. The past three years alone chronicle the professed conversion of more than *three thousand souls*, as the results of the efforts of the laborers sent out by our Board.

But there is much destitution along our eastern border, and the Board is trying to supply it. It is in great need of money to pay these missionaries, who are dependent upon our brethren for meat and bread for their families. Shall we not gladly aid in the great work of brining North Carolina to Jesus Christ?

Respectfully submitted,
JOHN E. RAY,
D. C. KELLY,
L. SELLERS,
M. A. WESTMORELAND.

A number of brethren came forward and contributed to State Missions to the amount of about $14.25.

On motion, the report was adopted.

On motion of Bro. J. S. Devane, it was

*Resolved*, That we make an effort to raise one hundred dollars during the year for State Missions.

On motion, it was ordered that the Finance Committee pay over the amount sent up by the churches for the Orphan Asylum to Bro. J. E. Ray.

Bro. J. F. Harrell read the

## REPORT ON PERIODICALS.

A good religious paper as an organ is indispensable to *every* denomination as a means of intercommunication, as a unifier and educator in the congregation and the family circle, and to this end we most heartily recommend the BIBLICAL RECORDER, and call on every pastor and active member to work for a more general circulation of our State denominational paper. The *Baptist Courier* and *Religious Herald* are worthy of patronage. Every denomination should be true to their own home publications and our own Sunday school literature. We have a good and useful Sunday school book house, or supply store, in our own State (at Raleigh, N. C.), and all our schools and churches can save time and money by putting themselves in communication with that agency, conducted by Bro. J. E. Ray, and thus obtain the literature of our denomination.

O. H. POWELL,
T. S. MEMORY,
J. F. HARRELL.

After remarks by Elders C. L. Powell, D. C. Kelly and Brethren A. M. Westmoreland and J. E. Ray, the report was adopted.

On motion of H. D. Williamson, the Association adjourned to 9:30 o'clock to-morrow morning. Prayer by J. L. Wescott.

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## THIRD DAY—MORNING SESSION.

The devotional exercises were conducted by Elder D. C. Kelly. The list of churches was called. The proceedings of yesterday read and corrected.

Church letters called for, read, and the names of delegates still arriving are enrolled.

On motion of Elder J. M. Register, it was agreed to designate the time and place of the next session of this body, petitions having been sent up from Griffin's Cross Roads and Abbottsburg. After some discussion, it was agreed that the next session of this Association meet with the church at Abbottsburg, Bladen county, North Carolina, on Tuesday before the fourth Sabbath in October, 1886; Elder J. W. Dickson to preach the introductory sermon; services to commence at 11 o'clock.

The Association then gave way according to the order on yesterday to hear a sermon from the Elder R. T. Bryan. At the close, Elder H. Lennon lead in prayer, and the Association adjourned until 2 o'clock.

### AFTERNOON SESSION.

Elder H. Lennon read the following

## REPORT ON MISSION WORK.

BELOVED BRETHREN: At the solicitation of the Committee on Missions, I engaged in the work of visiting the churches as far as my health and circumstances would admit.

I travelled thirty-one days, preached forty-seven sermons, and failed not in a single appointment. The congregations were generally good, and while there was a falling off from former years in their contributions to missions, yet it was quite apparent that the present disaffection was mainly owing to the change in in the system recently instituted. All this can be remedied by a well-arranged method of prosecuting this particular department of Christian labor. I have collected $72.32 from the churches and individuals, which will be itemized in a statement to the Clerk and Treasurer of this body.

Praying the blessings of Heaven to rest and continue with you,

Respectfully submitted,
HAYNES LENNON.

On motion, the report was accepted and the Treasurer ordered to settle with Elder H. Lennon.

Elder H. Lennon presented the following resolution:

WHEREAS, Explanations were made showing that Elder N. R. Pittman had made arrangements with the Board of Missions, satisfactory to the Executive Committee, for the payment of his indebtedness for borrowed money; therefore,

*Resolved.* That this Association hereby acknowledge full payment by accepting Rev. W. T. Jordan's obligation, and relieve him from unpleasantness of feeling on this subject, and most highly commend him to the implicit confidence of the Baptist denomination.

The resolution was adopted.

Elder R. T. Bryan read the

## REPORT ON FOREIGN MISSIONS.

Christianity is a missionary religion. It must spread abroad in order to hold its ground at home. We are glad to see that the Christian world is recognizing this fact, but grieved to know that Baptists are paying less than almost any other denomination. Brethren, we claim the Bible as our creed; it is a missionary book, telling [illegible] to go into all the world and preach the gospel to every creature. God commands us to go; love for Christ and the thousand millions of heathen, who are perishing without the gospel, constrain us to go. Your Committee recommend increased working, praying and giving, and that each pastor try to get the *Foreign Mission Journal* in every family, and also preach one or more sermons during the year on the mission work.

COMMITTEE.

Speeches were made by C. L. Powell, J. E. Ray and R. T. Bryan, and the delegates promised to make an effort to raise the following amounts from their churches respectively the ensuing year:

| | |
|---|---|
| Benevolence | $ 2 00 |
| Bogue Chapel | 10 00 |
| Cedar Grove | 1 00 |
| Cherry Grove | 2 50 |
| Cheerful Hope | 2 50 |
| Fair Bluff | 10 00 |
| Flemington | 1 00 |
| Griffin's Cross Roads | 5 00 |
| Livingston Chapel | 2 00 |
| Macedonia | 3 00 |
| Mount Sinai | 3 00 |
| Mount Zion | 7 50 |
| Oak Dale | 1 50 |
| Piny Forest | 12 50 |
| Pleasant Plain | 5 00 |
| Porter Swamp | 3 00 |
| Sweet Home | 1 00 |
| Western Prong | 5 00 |
| White Marsh | 3 00 |
| Whiteville | 20 00 |
| Abbottsburg | 3 00 |
| Bethel (Bladen) | 3 00 |
| Brown's Creek | 2 50 |
| Clarkton | 2 50 |
| Edward's Chapel | 5 00 |
| French's Creek | $ 5 00 |
| Galeed | 3 00 |
| Hickory Grove | 5 00 |
| Mount Pleasant | 4 00 |
| Paradise | 2 00 |
| Salt Marsh | 2 50 |
| Sandy Grove | 3 00 |
| Shady Grove | 3 00 |
| Wooten's Chapel | 10 00 |
| Antioch (Brunswick) | 1 00 |
| Bethel | 3 00 |
| Bryan's Chapel | 2 50 |
| Lebanon | 5 00 |
| Mill Creek | 2 50 |
| Mount Pisgah | 5 00 |
| Myrtle Branch | 2 50 |
| Matthew's | 2 00 |
| Smithville | 5 00 |
| Town Creek | 2 50 |
| Sharon | 1 00 |
| Spring Branch | 10 00 |
| Palmyra | 1 50 |
| | $185 50 |

On motion, it was agreed to adjourn till 9:30 o'clock to-morrow morning. Prayer by Elder G. W. Hill.

## FOURTH DAY—MORNING SESSION.

Elder C. L. Powell conducted the devotional exercises.

The Association was called to order by Elder E. W. Wooten. Minutes of yesterday read and approved. The Moderator takes the chair.

An invitation to visiting ministers and brethren is extended. Elder W. T. Jordan, of the Robeson Association, and Rev. Mr. S. R. Belk, of the Methodist Conference, were invited to seats. A letter from the Macedonia church was read containing a petition for the next session of this body to be held with that church, the delegates being prevented from attending by sickness. The next session having been located previously, the above petition was too late.

Dr. J. E. Devane read the

## REPORT ON PASTORAL SUPPORT.

We desire to say that we think the ministers of this body as a class are the hardest worked and poorest paid class of men in our knowledge, and while much of the responsibility for this rests on the churches, much also rests on the ministry who neglect to discipline and train their people in the grace of giving.

We therefore recommend to our pastors to urge and insist on their churches giving to the amount of their abilities to support the gospel. This we urge as much for the sake of the churches as for the pastor.

Respectfully submitted,
COMMITTEE.

After speeches by Brethren J. S. Wescott, Devane, Jordan and Kelly, the report was adopted.

Bro. W. M. Monroe read the

## REPORT ON SELECTION OF CORRESPONDING DELEGATES.

Your committee beg leave to ask that a majority (or all) of the following brethren attend as messengers, with a brief letter or statement from the chairman of their respective delegations. The Corresponding Secretary will furnish him with a copy of the Minutes, according to our usage, and fill vacancies.

*To the Wacamaw Association*—Rev. E. W. Wooten, Brethren J. S. Devane and T. S. Memory.

*Robeson Association*—Revs. D. J. Clark, E. W. Wooten, and Brethren T. F. Toon and H. D. Williamson.

*Cedar Creek Association*—Rev. J. M. Register, W. M. Monroe, O. Lennon and T. K. Wiggins.

*Eastern Association*—Rev. J. W. Dickson, Thomas Barefoot and W. M. Monroe.

*Pee Dee Association* (*South Carolina*)—Rev. A. W. Price, R. Q. Powell and Levi Grainger.

*Lumber River* (*colored*)—Revs. D. J. Ray, H. Lennon and J. C. Lennon.

*Baptist State Convention*—Revs. C. L. Powell, A. W. Price, W. J. Ward, H. Lennon, J. W. Dickson, F. T. Wooten, and Brothers S. F. McDaniel, D. M. Flynn, J. S. Devane, R. Q. Powell, A. T. Toon, T. S. Memory and C. D. Frink.

Respectfully submitted,

THOMAS BAREFOOT,
W. M. MONROE,
J. F. HARRELL.

On motion, it was ordered that the Finance Committee pay over the funds in hand for State Missions, Foreign Missions, Ministerial Education and Orphan Asylum to Bro. J. E. Ray.

Elder E. W. Wooten read the

## REPORT ON CHURCH DISCIPLINE.

We believe that good discipline in our churches is of such importance that no pastor, however intelligent or gifted in other respects, can be successful without it, or the church prosperous. We believe that good discipline is nothing more nor less than conforming to the usage of the first churches, according to the teaching of the Apostles. We therefore advise our churches to enforce a strict discipline, according to the teaching of God's Word.

Respectfully submitted,

COMMITTEE.

Speeches were made by C. L. Powell and W. R. Blackmand. The report was adopted.

## REPORT ON MINISTERIAL EXAMINATION.

Your committee would most respectfully say that Brethren M. A. Westmoreland and Dr. J. S. Devane have been before us. The former declines, from prudential reasons which we most heartily commend, and the latter, not being fully satisfied in his mind, desires longer time to determine this most sacred of ecclesiastic duties.

Respectfully submitted,

COMMITTEE.

Elder C. L. Powell read the

## REPORT ON TEMPERANCE.

Your Committee on Temperance would report that it is our opinion that the drinking of intoxicating liquors by members of our churches is an evil very much to be deplored, and we would recommend that our churches endeavor in every legitimate way to eradicate this evil from our midst. The Bible says no drunkard shall inherit the Kingdom of Heaven, and surely no drunkard should have a place in the church on earth, since he is debarred from Heaven. May the Lord bring us nearer to Christ, and then we will all make greater efforts against the curse of intemperance.

D. J. CLARK,
J. L. WESCOTT,
LOFTIN PRIDGEN.

Remarks by Brethren C. L. Powell and W. T. Weaver. The report was adopted.

The Association then took a recess for one hour.

### AFTERNOON SESSION.

The following report on special changes was read :

## REPORT ON SPECIAL CHANGES.

Divine Providence is working all things after the counsel of His own will, both in Heaven and amongst the children of men. Since our last meeting our beloved brother, HENRY ENZOR, aged about eighty-two years, a deacon of the church at Spring Branch for forty-eight years, has gone to his reward. He was one of the few members who covenanted in the organization of this body in 1830, and one of the original members of the Domestic Mission Board of the Cape Fear Baptist Association. He contributed every year to its treasury.

A second change is the transferring of the Cross Roads church, with her pastor, Elder H. Lennon, to the Robeson Association. We recommend the adoption of suitable resolutions expressive of his long and faithful labors in our body.

A third change is the encouraging sign of returning prosperity.

Respectfully submitted,
J. M. REGISTER,
JOSEPH STANALAND,
H. B. COLIER.

The report was adopted, and Elders A. W. Price, G. W. Hill and Bro. J. F. Harrell were appointed to prepare resolutions expressive of the high appreciation of the labors of Elder H. Lennon in this Association.

In accordance with the above, the following resolutions are respectfully submitted :

WHEREAS, The connection of Elder H. Lennon with this body has ceased by the transferring of his church to the Robeson Association:

*Resolved*, 1. That when we consider his long connection with our Association, the times he has united with us in our deliberations, his faithful and efficient labors as a minister of the gospel, as a former Clerk and Moderator, our hearts are filled with sadness at the thought of parting.

*Resolved*, 2. That we will continue to cherish in our hearts the respect and esteem for him as a brother beloved, and pray that God's presence may be with him till he shall go to share the reward of his labors. COMMITTEE.

Elder L. Sellers reads the

## REPORT ON WEEKLY PRAYER-MEETINGS.

We know that it is all-important for all our churches to have a regular prayer-meeting each week. Thursday night is preferable, and in this work all the members of the church are expected to take a part, if in no other way by giving their presence at least. Do we desire the conversion of sinners? We should pray the "Lord of the harvest to send forth laborers into the harvest." Do we desire the success of the church's cause? We should pray "Thy kingdom come." The great Apostle Paul frequently asked the prayers of the churches that he might be delivered from wicked men, and that he might preach the gospel as he ought to preach it. We therefore should pray for our ministers that they may be strong in the Lord and successful in their labors. We would exhort all our churches to keep up and encourage weekly prayer-meetings as a mighty influence for the prosperity and success of the glorious gospel of our Lord Jesus Christ.

Respectfully submitted,
J. D. CLARK,
L. SELLERS,
R. S. RICHARDSON,
E. H. TODD.

Elder Everett Ward, of the Robeson Association and Principal of the Ashpole Institute, being present, was welcomed to a seat, and the privilege given to make some remarks in favor of his school was granted.

Bro. T. S. Memory read his report as former Treasurer of this body. The report was received and he ordered to over the funds in hand to the present Treasurer.

It was ordered by the Association that Elder W. T. Jordan should not be charged interest in the payment of his note he gave to the Domestic Mission Board. It was also ordered that the interest paid by Elder Everett Ward on his note be refunded.

Elder A. W. Price reads the

## REPORT ON SUNDAY SCHOOLS.

"That the soul be without knowledge is not good," said Solomon. If this be true of knowledge in general, it is vastly more so of religious knowledge in particular.

The Holy Scriptures are able to make us wise unto salvation; but in order to be efficient to this great end, they must be known. If a knowledge of the Holy Scriptures be necessary as a means of salvation and Christian development, then a knowlege of the Scriptures in early life is very desirable. To give this knowledge is the mission of the Sunday school. The religious training of the young is transferred in a large measure from the family to the school, and this fact invests it with high and solemn responsibilities. In consideration of the importance of the Sunday school, your committee would urge—

1. That the pastors of the Association give their personal attention and efforts to the Sunday schools in their charge.

2. That a more faithful study of the helps afforded is necessary to secure the best results from the Sunday school. Respectfully submitted,

A. W. PRICE,
B. D. WESCOTT,
A. M. BENTON.

Report adopted, after speeches by Brethren C. D. Frink, J. F. Harrell and M. A. Westmoreland.

Elder A. W. Price stated to the Association that there was a debt hanging over the Fair Bluff church for building their house of worship, and was granted permission to solicit subscriptions to aid the brethren of that church in raising the mortgage from over the property.

It was ordered that the minutes be apportioned according to the funds sent up by the churches for that purpose.

Ordered, that the Clerk be allowed fifteen dollars for his services.

On motion, all unfinished business was referred to the Executive Committee.

On motion, it was

*Resolved*, That the thanks of this body are hereby tendered to the members of Bogue Chapel and the Methodist church, and other sister churches and citizens generally in the vicinity, for the hospitable entertainment of this Association during this session.

On motion, it was ordered that the balance of the collection on to-morrow, amonnting to $16,87, be paid over to the Orphan Asylum, after paying the debt of the Association, if any.

The Association then adjourned. Prayer by Elder W. T. Jordan.

## FIFTH DAY—SABBATH MORNING.

The day was pleasant, the congregation large and attentive, and good order was observed during the meeting.

The brethren engaged in a Sunday school mass-meeting and addresses were made by a number of those present.

At the close, Elder J. W. Dickson read the hymn, "Father of All, in Whom we Live and Move and Breathe," Elder D. C. Kelly leading in prayer. After reading the twentieth chapter of St. John, Elder Dickson announced his text in the twentieth verse and preached in the house. During the same time Elder J. P. Lennon preached at the stand. After prayer by Elder C. L. Powell the brethren join in singing "Blest be the Tie that Binds," during which a number of brethren took the parting hand, after which the Association adjourned to meet at Abbottsburg, Bladen county, North Carolina, on Tuesday before the fourth Sabbath in October, 1886.

Thus ended the pleasant and harmonious meeting of the eighty-first session of the Cape Fear Baptist Association.

J. W. DICKSON, MODERATOR.

G. W. HILL, *Clerk.*

## STATEMENT OF MISSIONS COLLECTED IN CAPE FEAR ASSOCIATION BY HAYNES LENNON, 1885.

| CHURCHES. | Associational Missions. | State Missions. | Foreign Missions. | TOTAL. |
|---|---|---|---|---|
| COLUMBUS. | | | | |
| Cross Roads | $ 5 27 | $------ | $ 1 25 | $ 6 52 |
| Griffin's Cross Roads | ------ | ------ | ------ | 10 85 |
| Livingston Chapel | ------ | ------ | ------ | 90 |
| Oak Dale | 85 | ------ | 85 | 1 70 |
| Porter Swamp | ------ | ------ | ------ | 9 00 |
| Piny Forest | ------ | ------ | ------ | 6 05 |
| BLADEN. | | | | |
| Clarkton | ------ | ------ | ------ | 5 00 |
| Edwards' Chapel | ------ | ------ | ------ | 2 05 |
| French's Creek | ------ | ------ | ------ | 2 60 |
| Mount Pleasant | ------ | ------ | ------ | 85 |
| BRUNSWICK. | | | | |
| Bethel | 35 | ------ | ------ | 35 |
| Lebanon | 1 25 | ------ | ------ | 1 25 |
| Smithville | 3 30 | 2 25 | 2 25 | 7 80 |
| HORRY (SOUTH CAROLINA). | | | | |
| Spring Branch | ------ | ------ | ------ | 14 70 |
| INDIVIDUALS. | | | | |
| Mrs. Fannie Lennon | ------ | ------ | ------ | 25 |
| W. J. Hufham | ------ | ------ | ------ | 25 |
| Mrs. Melinda Gay | ------ | 1 00 | ------ | 1 00 |
| G. P. Lennon | ------ | ------ | ------ | 1 40 |
| J. P. Stanly | ------ | ------ | ------ | 50 |
| A. H. M. Stanly | ------ | ------ | ------ | 25 |
| Frank Stanly | ------ | ------ | ------ | 50 |
| Miss A. C. Stanly | ------ | ------ | ------ | 50 |
| Bethel Long | ------ | ------ | ------ | 50 |
| Miss F. A. Lennon | 25 | 25 | 50 | 1 00 |
| | | | | $ 75 77 |

## CONTRIBUTIONS TO REV. W. J. WARD, AT WAKE FOREST COLLEGE.

| | | | |
|---|---|---|---|
| Rev. Haynes Lennon | $ 1 00 | Elisha Coleman | $ 1 00 |
| Mrs. M. I. Lennon | 1 00 | A. M. Worley | 1 00 |
| Miss F. A. Lennon | 1 00 | Dr. J. F. Harrell | 1 00 |
| Andrew H. Lennon | 1 00 | Col. T. S. Memory | 1 00 |
| David J. Lewis | 1 00 | Carey Strickland | 10 |
| J. B. Schulken | 1 00 | Names obtained at Association, mislaid, amounting to | 5 25 |
| I. M. Powell | 1 00 | | |
| R. Q. Powell | 1 00 | | |
| Rey Worley | 1 00 | | |
| Guilford Edwards | 1 00 | | $19 35 |

## TREASURER'S REPORT.

WHITEVILLE, N. C., October 21, 1885.

T. S. MEMORY, *Treasurer,*

*In Account with the Cape Fear Association:*

| | | |
|---|---|---|
| DR. | | |
| To amount on hand last report | $186 88 | |
| To amount received from Finance Committee at Asso., 1884, | 203 38 | |
| To Sunday collection received through S. E. Memory | 12 58 | |
| CR. | | |
| By amount paid J. W. Gore | | $ 25 00 |
| " " " E., B. & Co., for printing Minutes | | 38 00 |
| " " " C. D. Frink, fees and expenses on Minutes, | | 13 00 |
| " " " Professor C. E. Taylor | | 86 78 |
| " " " John E. Ray | | 13 39 |
| " " " H. A. Tupper | | 21 03 |
| Amount on hand | | 205 64 |
| | $402 84 | $402 84 |

Respectfully submitted,

T. S. MEMORY, *Trasurer.*

Since arriving at the Association to-day I received by Rev. D. C. Kelly, from the Cheerful Hope church for 1884 minute fund, 75 cents; Foreign Mission fund, $4.00.

T. S. MEMORY, *Treasurer.*

*October 21st*, 1885.

## REPORT OF THE COMMITTEE OF FINANCE.

The Finance Committee beg leave to report the following amounts sent up by the churches to the Association:

| | |
|---|---|
| For Ministerial Education | $ 26 06 |
| State Missions | 26 90 |
| Associational Missions | 31 55 |
| Foreign Missions | 24 01 |
| Home Missions | 1 50 |
| Baptist Orphanage | 6 55 |
| Minute Fund | 42 65 |
| Total for all objects | $159 22 |

O. LENNON,
W. M. MONROE,
R. S. RICHARDSON.

## MEMBERS OF ORPHANAGE ASSOCIATION.

| | |
|---|---|
| Rev. J. W. Dickson | $ 1 00 |
| Rev. H. Lennon | 1 00 |
| Rev. G. W. Hill | 1 00 |
| Rev. E. W. Wooten | 1 00 |
| Rev. D. C. Kelly | 1 00 |
| J. W. Hall | 1 00 |
| Mrs. Lucy Powell | 1 00 |
| H. D. Williamson | 1 00 |
| J. L. Wescott | 1 00 |
| W. M. Monroe | 1 00 |
| Jordan Woolard | 1 00 |
| R. E. Council | $ 1 00 |
| Gillespie Buie | 1 00 |
| G. W. Jones | 1 00 |
| J. C. Lennon | 1 00 |
| Cape Fear Union | 1 00 |
| Joseph Stanaland | 1 00 |
| D. M. Flynn | 1 00 |
| Haynes Edwards | 1 00 |
| Cash collection | 75 |
| | $20 85 |

## Report of the Finance Committee of Amounts sent up by the Churches and Individuals to the Association.

| CHURCHES AND COUNTIES. | PASTORS. | Membership. | Amounts sent up to the Association. | | | | | | | Amounts contributed during the year. | | | | | | | | | | Grand Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Ministerial Education. | State Missions. | Associat'nal Missions. | Foreign Missions. | Home Missions. | Minute Fund. | Totals. | Pastor's Salary. | Church Expenses. | Ministerial Education. | State Missions. | Associat'nal Missions. | Foreign Misssions. | Home Missions. | Other Objects. | Sunday Schools. | Total. | |
| COLUMBUS CO. | | | | | | | | | | | | | | | | | | | | |
| Benevolence, | R. M. Hilburn, | 39 | $ | $ | $ 1 85 | $ | $ | $ 70 | $ 2 55 | $ | $ | $ | $ | $ | $ | | $ | | $ | $ |
| Bogue Chapel, | J. W. Dickson, | 94 | | | | | | 1 50 | 1 50 | 50 00 | 10 00 | | | | | | | | 60 00 | 60 00 |
| Cedar Grove, | J. M. Connelly, | 95 | | | | | | | | 44 25 | 8 45 | | | | | | | | 52 70 | 52 70 |
| Cherry Grove, | D. B. Dow, | 122 | | | 4 00 | | | 1 85 | 5 85 | 36 00 | | | | | | | | | 36 00 | 41 85 |
| Cheerful Hope, | J. W. Smith, | 60 | | 1 00 | | 4 75 | | 60 | 6 35 | 6 65 | 1 00 | | | | | | | | 7 65 | 14 00 |
| *Cross Roads, | Haynes Lennon | 168 | | | 5 78 | 1 25 | | 1 54 | 8 57 | | | | | | | | | | | 8 57 |
| Fair Bluff, | A. W. Price, | 69 | 2 00 | | | 1 00 | | 1 00 | 4 00 | 150 00 | | | | | | | | | 150 00 | 154 00 |
| Griffin's X Roads | J. W. Dickson, | 105 | | | 8 65 | | | 1 25 | 9 90 | 100 00 | | | | | | | | | 100 00 | 109 90 |
| Livingston Ch'p'l | J. P. Lennon, | 49 | 3 60 | | 3 00 | | | 65 | 7 25 | | | | | | | | | | 7 25 | 7 25 |
| Macedonia | D. B. Dow, | 173 | 1 00 | 1 00 | | 2 50 | | 1 60 | 6 10 | 50 00 | | | | | | | | | 50 00 | 56 10 |
| Oak Dale, | D. B. Dow, | 33 | | | | | | 50 | 50 | 25 00 | 1 20 | | | | | | | | 26 20 | 26 70 |
| Mount Sinai, | D. J. Ray, | 82 | | 50 | 1 25 | | | 1 50 | 3 25 | 26 60 | 70 00 | | | | | | | | 96 60 | 99 85 |
| Mount Zion, | E. W. Wooten, | 135 | 5 25 | 2 02 | | 3 30 | 2 00 | 1 55 | 14 12 | 100 00 | 3 00 | | | | | | 5 75 | | 108 75 | 122 87 |
| Palmyra, | J. W. Gore, | 16 | | | | 1 50 | 1 50 | 50 | 3 50 | | | | | | | | | | | 3 50 |
| Pleasant Plain, | | 153 | | | 5 50 | | | 1 83 | 7 33 | | | | | | 2 50 | | | | 2 50 | 9 83 |
| Porter Swamp, | | 110 | | | 9 00 | | | 1 25 | 10 25 | | | | | | | | | | 10 25 | 10 25 |
| Piny Forest, | C. L. Powell | 140 | | 6 00 | 6 05 | 1 50 | | 1 30 | 14 85 | 84 50 | | | | | | | 7 13 | | 91 63 | 106 48 |
| Sweet Home, | A. G. Stocks, | 54 | | 1 00 | | 50 | | 75 | 2 25 | 12 00 | | | | | | | | | 12 00 | 14 25 |
| Western Prong, | J. W. Dickson, | 164 | | | | | | 2 00 | 2 00 | | | | | | | | | | 2 00 | 2 00 |
| White Marsh, | D. B. Dow, | 76 | | | | | | 90 | 90 | 36 00 | | | | | | | | | 36 00 | 36 90 |
| Whiteville, | A. W. Price, | 53 | 2 85 | 3 00 | 5 00 | 2 50 | | 2 00 | 15 35 | 150 00 | 25 00 | | | | | | | | 175 00 | 190 35 |
| BLADEN CO. | | | | | | | | | | | | | | | | | | | | |
| Abbottsburg, | D. J. Clark, | 70 | | | 2 10 | | | 1 00 | 3 10 | 30 00 | | | | | | | 13 00 | | 43 00 | 46 10 |
| Brown's Creek, | R. M. Sessoms, | :8 | | | | | | 60 | 60 | | | | | | | | | | | 60 |
| Bethel, | | | | | | | | | | | | | | | | | | | | |
| Edward's Chapel | J. M. Register, | 22 | | | 2 30 | | | 48 | 2 73 | 25 00 | | | | | | | | | 25 00 | 27 78 |
| French's Creek, | E. W. Wooten, | 125 | 2 06 | 2 06 | 2 56 | 2 06 | | 1 50 | 10 24 | 75 00 | 11 00 | | | | | | | | 86 00 | 96 24 |
| Galeed, | R. M. Sessoms, | 128 | 5 00 | | 3 89 | 3 59 | | 1 30 | 13 74 | | | | | | | | | | | 13 74 |
| Hickory Grove, | E. D. Johnson, | 154 | | | 1 00 | 2 50 | | 1 50 | 5 00 | 50 90 | | | | | | | | | 50 00 | 55 00 |
| Clarkton, | R. M. Hilburn, | 19 | | | 5 00 | | | 75 | 5 75 | 30 00 | | | | | | | | | 30 00 | 35 75 |
| Mt. Pleasant, | J. M. Register, | 77 | 1 00 | 1 00 | 1 25 | 1 00 | | 1 00 | 6 85 | 38 95 | 2 60 | | | | | | | | 41 50 | 48 35 |

| | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Paradise, | D. J. Clark, | 55 | | | 1 10 | | | 50 | 1 60 | ✓25 00 | | | | | | | 4 00 | | 29 00 | 30 60 |
| Salt Marsh, | J. P. Lennon, | 66 | | | | | | 75 | 75 | 50 00 | | | | | | | | | 50 00 | 50 75 |
| Sandy Grove, | R. M. Hilburn, | 86 | | | | | | 10 | 10 | ✓ 30 00 | | | | | | | | | 30 00 | 30 10 |
| Shady Grove, | J. M. Register, | 71 | | | | | | 1 50 | 1 50 | ✓ 30 00 | | | | | | | | | 30 00 | 31 50 |
| Wooten's Chapel | E. W. Wooten, | 27 | 1 60 | | 1 60 | 1 60 | | 50 | 5 30 | ✓ 50 00 | | | | | | | 1 60 | | 51 60 | 56 90 |
| BRUNSWICK CO. | | | | | | | | | | | | | | | | | | | | |
| Antioch, | E. L. Swain, | 35 | | | | | | 22 | 22 | 20 00 | | | | | | | | | 20 00 | 20 22 |
| Bethel, | | 38 | 2 50 | 8 00 | 2 40 | | | 75 | 13 60 | 33 13 | | | | | | | 9 72 | | 42 85 | 56 50 |
| Bryant's Chapel, | | | | | | | | | | | | | | | | | | | | |
| Lebanon, | L. Sellers, | 64 | 1 25 | 75 | 25 | 3 65 | | 1 90 | 7 80 | 46 01 | 65 | | | | | | | | 46 66 | 54 46 |
| Mill Creek, | A. A. Edwards, | | | | | | | 55 | 55 | | | | | | | | | | 55 | 55 |
| Mt. Pisgah, | L. Sellers, | 161 | | | | | | 1 50 | 1 50 | 27 55 | 30 97 | | | | | | | | 58 52 | 60 02 |
| Myrtle Branch, | | | | | | | | | | | | | | | | | | | | |
| Matthews, | J. P. Lennon, | 11 | | | | | | 45 | 45 | ✓ 41 00 | | | | | | | | | 41 00 | 41 45 |
| Smithville, | | 40 | | | 7 80 | | | 75 | 8 55 | 93 00 | | | | | | | 9 70 | | 102 70 | 111 25 |
| Town Creek, | | | | | | | | | | | | | | | | | | | | |
| PENDER CO. | | | | | | | | | | | | | | | | | | | | |
| Sharon. | J. W. Smith, | 21 | | | 2 00 | 1 00 | | 50 | 3 50 | ✓ 30 00 | | | | | | | | | 30 00 | 33 50 |
| HORRY CO., S. C. | | | | | | | | | | | | | | | | | | | | |
| Spring Branch, | A. W. Price, | 154 | | | 14 70 | | | 2 00 | 16 70 | ✓ 125 00 | | | | | | | 18 00 | | 143 00 | 159 70 |
| | | 3486 | $28 11 | $26 33 | $97 93 | $31 20 | $3 50 | $44 67 | $236 43 | $1,720 61 | $163 87 | | | | $2 50 | | $68 90 | | $1,980 91 | $2,187 8 |

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*Dismissed,

## STATISTICAL TABLE OF MEMBERSHIP.

| CHURCHES AND COUNTIES. | Baptized. | Received by Letter. | Restored. | Dismissed by Letter. | Excluded. | Died. | No. of Males. | No. of Females. | Total No. Members in 1885. | Total No. Members in 1884. | CLERKS. | POST OFFICES. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COLUMBUS COUNTY. | | | | | | | | | | | | |
| Benevolence, | 4 | | 1 | | | | 20 | 19 | 39 | 34 | D. P. Brown, | Clarkton. |
| Bogue Chapel, | 8 | 1 | | 2 | 2 | | 42 | 52 | 94 | 92 | G. W. Flyn, | Hallsboro. |
| Cedar Grove, | 10 | | 2 | | 1 | 1 | 32 | 63 | 95 | 88 | H. Stricklin, | Cerro Gordo. |
| Cherry Grove, | 6 | | 7 | 4 | 3 | 3 | 48 | 74 | 122 | 128 | B. F. Stricklin, | Croom's. |
| Cheerful Hope, | 1 | | | | | | 18 | 42 | 60 | 54 | L. H. Malpass, | Byrdville. |
| Cross Roads, | | | 2 | 6 | 3 | 5 | 56 | 112 | 168 | 180 | C. Porter, | Orton. |
| Fair Bluff, | | 4 | | | 2 | 1 | 34 | 35 | 69 | 70 | C. E. Mares, | Fair Bluff. |
| Griffin's X Roads, | 6 | 3 | | | | | 48 | 57 | 105 | 98 | J. C. Lennon, | Evergreen. |
| Livingston Chapel, | 2 | | | | 4 | | 18 | 31 | 49 | 52 | M. M. Bordease, | Robeson's. |
| Macedonia, | | | 1 | 3 | 2 | 3 | 76 | 91 | 173 | 181 | D. B. F. Nance, | Cerro Gordo. |
| Oak Dale, | | 6 | | | 1 | 1 | 14 | 19 | 33 | 29 | A. H. Porter, | Orton. |
| Mt. Sinai, | | | 1 | | | 1 | 33 | 49 | 82 | 82 | J. Harrelson, | Sydney. |
| Mt. Zion, | 2 | | | | 1 | | 61 | 74 | 135 | 134 | J. R. Baldwin, | Elkinsville. |
| Palmyra, | | 16 | | | | | 7 | 9 | 16 | | J. G. Thompson, | Old Dock. |
| Pleasant Plain, | | | 1 | 13 | 4 | 2 | 54 | 99 | 153 | 175 | W. J. Hill, | Eoka. |
| Porter Swamp, | 5 | 1 | | 1 | | 1 | 40 | 70 | 110 | 115 | J. C. Carroll, | Cerro Gordo. |
| Piny Forest, | 12 | 2 | 3 | 4 | 3 | 2 | 47 | 93 | 140 | 130 | G. A. Powell, | Grist Station. |
| Sweet Home, | 6 | | | 1 | | | 15 | 39 | 54 | 57 | J. Stanley, | Lebanon. |
| Western Prong, | | | 2 | | 6 | 1 | 58 | 106 | 164 | 171 | L. Jordan, | |
| White Marsh, | 2 | | | 1 | | 2 | 25 | 51 | 76 | 78 | I. M. Highsmith, | Whiteville. |
| Whiteville, | 11 | 4 | 1 | | | | 28 | 25 | 53 | 44 | J. M. Memory, | Whiteville. |
| BLADEN COUNTY. | | | | | | | | | | | | |
| Abbottsburg, | 7 | | 1 | | 1 | | 23 | 41 | 70 | 69 | J. W. Smith, | Abbottsburg. |
| Brown's Creek, | | 1 | | | | 1 | 18 | 20 | 38 | 38 | W. B. Hester, | Elizabethtown. |

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Bethel, | | | | | | | | | 47 | 47 | | |
| Clarkton, | | 1 | | | | | 11 | 8 | 19 | 16 | J. W. Hester, | Clarkton. |
| Edwards' Chapel, | | | | 1 | | | 9 | 13 | 22 | 23 | J. H. Watson, | Jarvis. |
| French's Creek, | 4 | 5 | 1 | 1 | | 5 | 49 | 76 | 125 | 121 | E. W. Moore, | Kelley's. |
| Galeed, | 6 | 1 | | 4 | 1 | 1 | 58 | 70 | 128 | 127 | J. G. Freeman, | Bladensboro. |
| Hickory Grove, | 2 | | 2 | 8 | 3 | 1 | 57 | 97 | 154 | 164 | G. W. Jones, | Lennon. |
| Mount Pleasant, | 8 | | 7 | 5 | | | 38 | 39 | 77 | 67 | S. M. Register, | Rosindale. |
| Paradise, | 1 | 1 | 2 | 1 | | 1 | 24 | 31 | 55 | 53 | D. J. Daniel, | Council's Station. |
| Salt Marsh, | 13 | 3 | 2 | 3 | | 2 | 30 | 36 | 66 | 52 | R. F. Brown, | Natmore. |
| Sandy Grove, | | | 4 | | | 1 | 30 | 56 | 86 | 87 | W. P. Dove, | Bladensboro. |
| Shady Grove, | | | 4 | | 4 | 2 | 24 | 47 | 71 | 72 | Z. G. Thompson, | Abbottsburg. |
| Wooten Chapel, | | | | | | | 10 | 17 | 27 | 27 | J. G. Dickson, | Brinkland. |
| BRUNSWICK COUNTY. | | | | | | | | | | | | |
| Antioch, | 2 | | | 1 | 1 | | 12 | 23 | 35 | 32 | R. W. Woodside, | New Supply. |
| Bethel, | | 1 | | | 1 | 2 | 13 | 25 | 38 | 41 | B. D. Wescott, | Smithville. |
| Bryant's Chapel, | | | | | | | | | | | | |
| Lebanon, | 1 | | 1 | 4 | 4 | | 27 | 35 | 64 | 73 | H. P. Lain, | Winnabow. |
| Matthews, | 3 | 5 | 3 | | | | 26 | 18 | 44 | 31 | J. W. Benton, | Farmer's Turnout. |
| Mill Creek, | 1 | 4 | | | 3 | | 26 | 20 | 46 | 46 | N. B. Robbins, | Winnabow. |
| Mount Pisgah, | 7 | 1 | 2 | 4 | 11 | 2 | 55 | 106 | 161 | 171 | F. P. Lennon, | Supply. |
| Myrtle Branch, | | | | | | | | | | 36 | | |
| Town Creek, | | | | | | | | | | 37 | | |
| Smithville. | | | | | | 1 | 11 | 29 | 40 | 43 | J. L. Wescott, | Smithville. |
| PENDER COUNTY. | | | | | | | | | | | | |
| Sharon, | | | | | | | 9 | 12 | 21 | 22 | A. B. Pridgen, | Viola. |
| HORRY COUNTY, S. C. | | | | | | | | | | | | |
| Spring Branch, | 14 | 7 | 1 | 5 | 6 | 2 | 54 | 100 | 154 | 158 | O. B. Grainger, | Nichols. |
| | 144 | 67 | 51 | 72 | 63 | 44 | 1,388 | 2,129 | 3,978 | 3,645 | | |

In comparing the totals, the gains and losses, males and females, do not correspond to each other. Clerks will please be careful to fill out the blanks as correctly and in as plain writing as possible.—CLERK.

## Sunday School Statistics.

| CHURCHES. | SUPERINTENDENTS. | POST OFFICES. | No. of Scholars. | No. Officers and Teachers. | Total. | Average Attendance | No. of volumes in Library. | No. Kind Words taken. | Other Papers taken | No. Months in year school kept open. |
|---|---|---|---|---|---|---|---|---|---|---|
| COLUMBUS COUNTY. | | | | | | | | | | |
| Benevolence, | Buck Brown, | Clarkton, | 20 | | | 10 | | | | 12 |
| Bogue Chapel, | J. P. Pierce, | Hallsboro, | 30 | 6 | 30 | 20 | 50 | | | |
| Cedar Grove, | | | | | | | | | | |
| Cherry Grove, | | | | | | | | | | |
| Cheerful Hope, | | | | | | | | | | |
| Cross Roads, | Ira Lennon, | Orton, | 50 | 8 | 58 | 30 | 75 | | 16 | 12 |
| Fair Bluff, | C. E. Morse, | Fair Bluff, | 48 | 5 | 53 | 35 | | | 25 | |
| Flemington, | | | | | | | | | | |
| Griffin's X Roads, | J. R. McColsky, | Evergreen, | 60 | | | 45 | | | | 12 |
| Livington Chapel, | M. M. Bordease, | Robeson's, | 29 | 4 | 33 | 20 | | | | |
| Macedonia, | M. D. Edmund, | Cerro Gordo, | 41 | 9 | 50 | 30 | 50 | | | 12 |
| Mt. Sinai, | Joshua Harrelson, | Sidney, | 46 | 7 | 53 | 31 | 61 | | | 12 |
| Mt. Zion, | C. D. Russ, | Elkinsville, | 65 | 8 | 73 | 40 | 66 | 14 | | 12 |
| Pleasant Plain, | N. Stevens, | Eoka, | 56 | 11 | 67 | 26 | 100 | | | 12 |
| Palmyra, | | | | | | | | | | |
| Piny Forest, | L. I. Yates, | Cerro Gordo, | 62 | 11 | 73 | 40 | 200 | | | 12 |
| Porter Swamp, | J. C. Carroll, | Cerro Gordo, | 40 | 6 | 46 | 25 | 50 | | | 12 |
| Sweet Home, | | | | | | | | | | |
| Western Prong, | | | | | | | | | | |
| White Marsh, | | | | | | | | | | |
| Whiteville, | J. I. Williamson, | Whiteville, | 53 | 12 | 65 | 50 | 100 | | 110 | 12 |
| Oakdale, | J. D. Lennon, | Orton, | 40 | 13 | 53 | 25 | 66 | | | 12 |
| BLADEN COUNTY. | | | | | | | | | | |
| Abbottsburg, | | Abbottsburg, | 35 | 7 | 42 | 20 | 25 | | | 12 |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Brown's Creek, | | | | | | | | | | |
| Bethel, | | | | | | | | | | |
| Edwards' Chapel, | | | | | | | | | | |
| French's Creek, | R. M. Wescott, | Kelly's, | 140 | 12 | 152 | 100 | 107 | 20 | | 12 |
| Galeed, | Snowden Hester, | Bladensboro, | 40 | 8 | 58 | 25 | | | | |
| Hickory Grove, | Forney Davis, | Brompton | 54 | 12 | 66 | 26 | | | | 12 |
| Mt. Pleasant, | W. J. Register, | Rosendale, | 48 | 5 | 53 | 30 | 24 | 48 | | 9 |
| Paradise, | J. H. Watson, | Council's Station, | 33 | 5 | 38 | 25 | | | | 12 |
| Salt Marsh, | J. H. Squires, | Nat More, | 42 | 4 | 48 | 30 | 30 | | | 9 |
| Sandy Grove, | | | | | | | | | | |
| Shady Grove, | Sanders Cashwell, | Abbottsburg, | 35 | 5 | 40 | 20 | | | | |
| Wooten's Chapel, | | | | | | | | | | |
| Clarkton, | T. K. Wiggins, | Clarkton, | 36 | 4 | 40 | 23 | | 20 | | |
| BRUNSWICK COUNTY. | | | | | | | | | | |
| Antioch, | | | | | | | | | | |
| Bethel, | B. D. Wescott, | Smithville, | 29 | | | | | | | |
| Bryant's Chapel, | | | | 8 | 37 | 20 | 58 | | | 12 |
| Lebanon, | I. W. Harrelson, | Winnabow, | 52 | 8 | 60 | 30 | 89 | | | 12 |
| Mill-Creek. | John H. Mills, | Winnabow, | 20 | 1 | 16 | | | | | 7 |
| Matthews, | L. D. Benton, | Farmer's Turnout, | 24 | 4 | 28 | 15 | | | | 15 |
| Mt. Pisgah, | William Devane, | Supply, | 30 | 4 | 34 | 15 | | | | 8 |
| Myrtle Branch, | | | | | | | | | | |
| Smithville, | J. L. Wescott, | Smithville, | 25 | 4 | 29 | | | | | 12 |
| Town Creek, | | | | | | | | | | |
| PENDER COUNTY. | | | | | | | | | | |
| Sharon, | | | | | | | | | | |
| HORRY COUNTY, S. C. | | | | | | | | | | |
| Spring Branch, | | | | | | | | | | |
| | | | 1,283 | 191 | 1,395 | 818 | 1,151 | 102 | 110 | |

60
168
69
173
135
153
140
54
52
125
128
154
77
27
64
21
16
1617

3978
1617
2361

# WAKE FOREST COLLEGE.

## Faculty:

C. E. TAYLOR, B. Lit. (Univ. of Va.) President and Prof. of Latin.

W. G. SIMMONS, A. M., L.L. D., Professor of Physical Science and Chemistry.

WM. B. ROYALL, A. M., Professor of Greek.

L. R. MILLS, A. M., Professor of Mathematics.

WM. ROYALL, A. M., D. D., Professor of Modern Languages, and *pro tem.* of Moral Philosophy.

W. L. POTEAT, A. B., Professor of Natural History.

L. N. CHAPPELL, A. B., Tutor of Languages and Mathematics.

***Fall Term begins Sept. 1. Spring Term begins Jan. 15.***

## Expenses:

| | |
|---|---|
| Tuition Fee per Term of Five Months, | $30 00 |
| Incidental Fee, | 3 00 |
| Library Fee, | 2 00 |
| Room (unfurnished) for each occupant, per term, | 3 00 |
| Board, per month, | $8 00 to 10 00 |

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**RALEIGH, N. C.**

# MINUTES

OF THE

## Eighty-Second Annual Session

OF THE

# Cape Fear Baptist Association,

HELD WITH THE

## CHURCH AT ABBOTTSBURG, BLADEN CO., N. C.,

*October 19th, 20th, 21st and 22d, 1886.*

Rev. E. W. WOOTEN, Moderator, ................ Wooten, N. C.
Rev. G. W. HILL, Clerk, ................................ Eoka, "
C. C. GORE, Treasurer, ................................ Vineland, "

RALEIGH, N. C.:
Edwards, Broughton & Co., Power Printers and Binders.
1886.

# MINUTES

OF THE

# Eighty-Second Annual Session

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| | |
|---|---|
| Rev. E. W. WOOTEN, Moderator, | Wooten, N. C. |
| Rev. G. W. HILL, Clerk, | Eoka, " |
| C. C. GORE, Treasurer, | Vineland, " |

RALEIGH, N. C.:
Edwards, Broughton & Co., Power Printers and Binders.
1886.

# LIST OF ORDAINED MINISTERS.

| | | |
|---|---|---|
| David J. Clark | Clarkton, | N. C. |
| James W. Dickson | Whiteville, | " |
| James W. Gore | Vineland, | " |
| George W. Hill | Eoka. | " |
| L. W. Hilborn | Robeson's, | " |
| Rufus M. Hilborn | Bladensboro, | " |
| Daniel C. Kelly | Wilmington, | " |
| John P. Lennon | Robeson's, | " |
| Carson L. Powell | Abbottsburg, | " |
| David J. Ray | Whiteville, | " |
| James M. Register | Whitehall, | " |
| R. M. Sessoms | Lumberton, | " |
| J. W. Smith | Byrdville, | " |
| Lorenzo Sellers | Supply, | " |
| E. L. Swain | Supply, | " |
| A. W. Price | Whiteville, | " |
| E. W. Wooten | Whiteville, | " |

## EXECUTIVE COMMITTEE.

E. W. Wooten,
H. B. Collins,
A. Toon.
G. W. Hill,
J. Q. Elkins,

# PROCEEDINGS.

## FIRST DAY—MORNING SESSION.

ABBOTTSBURG, BLADEN COUNTY, N. C.
TUESDAY, October 19th, 1886.

The delegates assembled in the church and joined in singing "Come thou fount of every blessing." Elder C. L. Powell then led in the opening exercises with hymn, "All hail the power of Jesus' name," read the first chapter of 1st Timothy, and invoked the Divine direction.

In absence of Elder J. W. Dickson, the regular appointee, the introductory sermon was preached by Elder A. D. Cohen, from 1st Timothy, 1st chapter and 15th verse: "This is a faithful saying, and worthy of all acceptation, that Jesus Christ came into the world to save sinners; of whom I am chief." Prayer by Elder E. J. Edwards.

After which an intermission of a half hour was given.

### AFTERNOON SESSION.

The Moderator, Elder J. W. Dickson being absent, on motion of Elder G. W. Hill, Elder E. W. Wooten was chosen Moderator *pro tem.*, who proceeded to lead in the devotional exercises by reading the 12th chapter of Romans. Hymn, "The Holy Ghost is here where saints in prayer agree." Elder J. M. Register leading in prayer.

The clerk proceeded to call the list of churches.

A majority being present, the Moderator declared the Association ready to proceed to business.

Brethren Wm. Register, Orran Lennon and G. W. Jones were appointed committee of Finance.

On motion of Elder J. M. Register, the church letters were called for and read, Elders A. D. Cohen and C. L. Powell acting as reading clerks, and the names of the delegates enrolled, as follows:

### COLUMBUS COUNTY.

*Benevolence*—G. F. Smith, R. C. Thompson.
*Bogue Chapel*—J. P. Pierce, C. Batten, G. W. Flynn.
*Cedar Grove*—Isaac Tyler, N. M. Green, W. Y. Tyler.
*Cherry Grove*—Elisha Coleman, E. Edwards.
*Cheerful Hope*—J. W. Smith, John Collins.
*Fair Bluff*—By letter.
*Griffin's X Roads*—D. S. Lennon, James P. Lennon.
*Livingston Chapel*—By letter.
*Macedonia*—J. J. Benton, J. S. Nance.
*Oak Dale*—A. H. Porter, J. T. Prince.
*Mt. Sinai*—E. H. Todd, C. P Bullock, W. E. Grainger.
*Mt. Zion*—Orran Lennon, J. Q. Elkins, S. Singletary.
*Palmyra*—M. G. Sasser, Joel Sasser.
*Gum Swamp Chapel*—G. W. Long.
*Pleasant Plain*—D. R. Best, W. J. Milliken, C. C. Gore.
*Porter Swamp*—S. F. Thompson, E. B. Godwin.
*Piney Forest*—W. H. Vann.
*Sweet Home*—A. A. White, J. M. D. Love.
*Western Prong*—Lennon Jordan, T. H. Wiggins, Barney Brown.
*White Marsh*—Thomas Barefoot.
*Whiteville*—Thomas Thompson.

### BLADEN COUNTY.

*Abbottsburg*—J. S. Cain, O. Hall, C. G. Everette.
*Brown's Creek*—W. H. Stubbs, W. R. McGill.
*Bethel*—B. M. Roberts, J. W. King, C. W. King.
*Edward's Chapel*—J. A. Edwards, Y. R. Porter.
*French's Creek*—J. T. Croom, C. B. Pridgen.
*Galeed*—J. G. Freeman, S. Hester, T. C. Hilborn.
*Hickory Grove*—M. B. Singletary, G. W. Jones.
*Clarkton*—G. W. Hester, W. T. Gooden.
*Mount Pleasant*—W. J. Register.
*Paradise*—D. J. Clark.
*Salt Marsh*—By letter.
*Sandy Grove*—W. P. Dove, M. S. Dove, Sam. Cain,
*Shady Grove*—T. E. Penny, J. R. Boyt, E. H. Thompson.
*Wooten's Chapel*—Not represented.
*Zion's Hill*—H. F. Hilborn, W. A. Butler.

### BRUNSWICK COUNTY.

*Antioch*—
*Bethel*—A. D. Cohen.
*Bryan's Chapel*—
*Lebanon*—J. W. Collins, E. L. Ward, Thomas Ward.
*Mill Creek*—J. A. Willets.
*Mount Pisgah*—Joseph Stanaland, L. Sellers, E. Sellers.
*Myrtle Branch*—
*Matthews*—
*Smithville*—A. D. Cohen, J. L. Wescott.
*Town Creek*—John M. Potter.

### PENDER COUNTY.

*Sharon*—A. J. Bordeaux, A. R. Hilborn.

### HORRY COUNTY, S. C.

*Spring Branch*—Levi Grainger, Z. Enzor, S. P. Anderson.

On motion, the church letters were received.

On motion of Elder J. M. Register, the Association proceeded to organize by electing Elder E. W. Wooten Moderator, Elder G. W. Hill was re-elected Clerk, and C. C. Gore was elected Treasurer.

An invitation was extended to visiting brethren and Corresponding Messengers. Elder A. D. Cohen came forward and was recognized as an *ex officio* member of the body. Elders E. D. Johnson and E. J. Edwards from the Cedar Creek Association were welcomed to seats; also Bro. S. Bryan from the South River Association.

Appointed Rev. C. L. Powell, brethren Jonathan Cashwell, J. S. Cain and Orran Lennon a Committee on Religious Exercises.

Elder T. H. Pritchard, J. L. Wescott, Snowton Singletary, Wm. Register were appointed a Committee on Home Missions, to report on to-morrow morning at 11 o'clock.

On motion of Bro. J. P. Pierce, the location of the next session was made the special order for 2 o'clock on to-morrow evening.

On motion of Elder G. W. Hill, it was agreed to meet at 9½ o'clock A. M. each day, spend a half hour in devotional exercises, take a recess of one hour at half-past twelve, and adjourn at four.

Adjourned to the time designated, Elder J. P. Lennon leading in prayer.

## SECOND DAY—MORNING SESSION.

October 20th, 1886.

The Association met according to appointment. The devotional exercises were conducted by Elder J. M. Register. Hymn, "I love thy kingdom, Lord." Elders G. W. Hill, R. T. Vann and J. L. Wescott leading in prayer.

The list of the churches was called, and letters from churches not represented on yesterday were called for, read and names of the delegates enrolled.

An invitation was extended to churches desiring to connect with this Association. Letters from Gum Swamp Chapel, Columbus county, and Zion's Hill, Bladen county, presented petitions for admission, which, after satisfactory evidence of their orthodoxy, were received, and the right hand of fellowship extended to the delegates.

The invitation to visiting brethren was renewed, which was accepted by Elder T. H. Pritchard, of the Eastern Association, representing the interest of the Home Mission Board, Elder R. T. Vann, in the interest of Wake Forest College and Education Board, and Rev. J. B. Downing, from the Cedar Creek Association.

On motion of Elder C. L. Powell, the report on Ministerial Education was made the order of the day at 3 o'clock P. M.

A portion of the minutes of yesterday is read, and longer time allowed to transcribe the balance.

The Moderator then announced committees on the following subjects:

*On Periodical Support*—Elder E. D. Johnson, J. S. Cain, A. A. White, W. H. Vann and S. Thompson.

*On Church Discipline*—Elder J. M. Register, W. J. Milliken, James P. Lennon and E. H. Todd.

*On Weekly Prayer Meetings*—Elder J. P. Lennon, Joseph Stanaland and J. L. Wescott.

*On Ministerial Examination*—Elders A. D. Cohen, T. H. Pritchard, C. L. Powell, G. W. Hill and J. M. Register.

*On Missions*—Elder A. W. Price, J. W. Collins, J. H. Roberts and E. H. Thompson.

*On Orphan Asylum*—Elder J. B. Downing, A. Toon, J. A. Edwards, Snowden Hester, John Collins and J. L. Elkins.

*On Periodicals*—Elders J. W. Smith, R. T. Vann and A. J. Bordeaux.

*To Select the Executive Committee*—Levi Grainger, A. H. Porter and H. B. Collier.

*On Correspondence*—Elder L. Sellers, Joseph Stanaland and Lennon Jordan.

*On Ministerial Education*—Elder H. Lennon, G. W. Flynn, Ezekiel Ray, J. H. Walters and C. B. Pridgen.

*On Sunday Schools*—C. L. Powell, G. W. Jones, Thomas Thompson and C. C. Gore.

*On State Missions*—John E. Ray, Orran Lennon, Thomas Thompson and G. W. Jones.

*On Foreign Missions*—Elder C. L. Powell, R. L. Mason, J. F. Harrell and D. J. Clark.

Elder A. W. Price stated that the grave of Elder J. D. Elwell was in a neglected condition, and appealed to the Association that in consideration of his labors in the ministry, a suitable monument should be erected to his memory.

On motion of Elder C. L. Powell, a committee of five was raised to solicit funds for that purpose, consisting of A. W. Price, M. D. Godwin, T. S. Memory, C. D. Russ and B. A. Anderson.

The Committee on Religious Exercises announeed that Elder J. M. Register would preach in the Methodist church at 11 o'clock.

Dr. Pritchard read the following

## REPORT ON HOME MISSIONS.

Forty-two years ago the Southern Baptist Convention was organized in Augusta, Ga. Its operations have been conducted through two general boards, that of Foreign Missions, located in Richmond, while for many years the Home Mission Board met in Marion, Alabama. A few years ago it was removed to Atlanta, Georgia. Its first report showed six missionaries employed in five States; the last report showed 250 missionaries at work, 9,599 weeks of labor performed, and 3,812 baptisms. During its whole history, three thousand men have labored under its auspices. Every State in the South has been its field of labor, and many churches in many of our large cities have been aided in their earlier years by this Board, while among the pioneers in the far west and south and among the red men of the forest, it has been active and efficient in spreading the gospel. For several years this Board has been at work among the colored people also, but at the last Convention it asked the members to contribute as much as $10,000 towards this department to secure its extension and efficiency.

In the Providence of God, a new field has been opened up in Cuba, which was thrown upon this Board by the action of the last session of the Convention, and already the promise of large results invite us to go forth and gather sheaves into the garner of the Lord in that inviting field. Connected also with this Board is a church building department, which has done good work during the past year; 49 new churches have been built and aid extended to others to the amount of $10,000, making the aggregate expenditures of this department $25,000. The duty of publishing Sunday school literature for our churches has also been committed to this Board, and we rejoice to know that not only is *Kind Words*, the old Sunday school journal, issued in large numbers, but other Sunday school helps, similar to those published by the Baptist Publication Society of Philadelphia, are now published by this Board. (Dr. Basil Manly being the editor of the Southern S. S. Teacher.)

The total amount expended by this Board, independently and in co-operation with a few States, is $90,000. They claim that the calls for help demand a still larger expenditure, and asks North Carolina to give $5,000 to this Board the coming year.

T. H. PRITCHARD,
J. L. WESCOTT,
S. SINGLETARY.

After reading the report, Dr. Pritchard made a speech on the history and work of the Southern Baptist Convention. Elder R. T. Vann followed with remarks upon the same subject. At the conclusion, the following persons were appointed to make an effort to raise the amounts from their respective churches for Home Missions as designated below:

| | |
|---|---|
| Benevolence—R. Q. Thomposon | $2 00 |
| Bogue Chapel—Mortie Flynn | 2 50 |
| Cedar Grove—W. Y. Tyler | 2 50 |
| Cheerful Hope—J. W. Smith | 2 50 |
| Fair Bluff—M. E. Powell | 2 50 |
| Griffin X R'ds—J. P. Lennon | 2 50 |
| Livingston Chapel—J. P. Lennon | 2 50 |
| Macedonia—J. S. Nance | 2 50 |
| Oak Dale—A. H. Porter | 1 50 |
| Mt. Sinai—Miss F. C. Wright | 2 50 |
| Mt. Zion—O. Lennon | 2 50 |
| Pleasant Plain—D. R. Best | 2 50 |
| Porter Swamp—Miss G. Mears | 2 50 |
| Piny Forest—Miss Jennie Frink | 2 00 |
| Sweet Home—A. A. White | 1 00 |
| Palmyra—M. G. Sasser | 1 00 |
| Western Prong—T. H. Wiggins | 2 00 |
| White Marsh—Susan Powell | 2 00 |
| Whiteville—Maggie Williamson | 2 00 |
| Abbottsburg—Miss Mollie Byrd | 2 50 |
| Bethel—B. M. Robins | 2 00 |
| Edward's Chapel—Y. R. Porter | 2 00 |
| Galeed—J. G. Freeman | 2 00 |
| Hickory Grove—S. P. Singletary | 2 00 |
| Sandy Grove—Wm. Dove | 1 00 |
| Bethel—B. D. Wescott | 1 00 |
| Lebanon—I. W. Harrelson | 2 00 |
| Shady Grove—E. H. Thompson | 2 50 |
| Mt. Pisgah—S. Sellers | 2 00 |
| Smithville—J. S. Wescott | 2 00 |
| Sharon—Miss Cornelia Pridgen | 1 00 |
| Spring Br'ch—Miss E. Grainger | 2 00 |
| Zion's Hill—R. M. Hilborn | 2 50 |
| Clarkton—W. T. Gooden | 2 00 |
| | $65 00 |

The report was adopted.

The Association then took a recess for dinner.

### EVENING SESSION.

The delegates assembled, the Moderator conducting the devotional exercises. Hymn: "Let every mortal ear attend." Elder J. B. Downing leading in prayer.

Letters from unrepresented churches were called for and read.

The invitation to corresponding messengers was renewed. Bro. Henry Thompson, from the Waccamaw Association, came forward with a letter of correspondence and was welcomed to a seat. Also Elder H. Lennon from the Robeson Association.

The special hour for locating the next Association having arrived, Bro. G. W. Jones moved that the list of the delegates be called and the vote be taken by each delegate naming the church for which he desires to vote.

It was decided that the next session be held with the Mount Pisgah Church, Brunswick County, N. C., commencing on Tuesday before the fourth Sunday in October, 1887. Services to commence at 11 o'clock. Elder E. W. Wooten to preach the Introductory Sermon, A. W. Price alternate.

The report on Ministerial Education was called for. Not being ready, by request Elder R. T. Vann made a speech on Wake Forest College and explained the work of the Education Board, after which a cash collection was taken up amounting to $8.50. The delegates promised to make good the following amounts from their churches respectively during the ensuing year:

| | | | |
|---|---|---|---|
| Bogue Chapel | $ 2 50 | Abbottsburg | $ 2 50 |
| W. J. Tyler | 2 50 | Edwards' Chapel | 3 00 |
| Fair Bluff | 5 00 | Galeed | 5 00 |
| Griffin's Cross Roads | 2 50 | French's Creek | 2 00 |
| Livingston Chapel | 2 00 | Paradise | 2 00 |
| Macedonia | 2 50 | Bethel | 1 00 |
| Mount Sinai | 2 00 | Lebanon | 2 00 |
| Mount Zion | 5 00 | Mount Pisgah | 2 00 |
| Palmyra | 1 50 | Smithville | 2 00 |
| Pleasant Plain | 5 00 | Sharon | 1 00 |
| Porter Swamp | 5 00 | Spring Branch | 5 00 |
| Pine Forest | 5 00 | | |
| Western Prong | 5 00 | | $83 60 |
| Whiteville | 10 00 | | |

It was ordered that the funds sent up by the churches for Ministerial Education be paid over to Rev. R. T. Vann.

The Association then adjourned. Prayer by Elder D. J. Clark.

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### THIRD DAY—MORNING SESSION.

OCTOBER 21, 1886.

The devotional exercises were conducted by Elder J. B. Downing, the brethren joining in singing "There is a fountain filled with blood," Elder Downing leading in prayer. Hymn, "Come thou fount of every blessing." Prayer by Bro. C. Pridgen. The 1st Psalm was read. Prayer by Bro. J. L. Wescott. Elder J. M. Register in the chair, who calls the Association to order.

The list of churches is called.

Letters from churches not present on yesterday are called for and read.

The invitation to visiting brethren is extended, and accepted by Bro. John

E. Ray, Corresponding Secretary of the Baptist State Convention; Elder C. S. Farriss, Associate Editor of the *Biblical Recorder*, and Bro. S. E. Ward from the Robeson Association.

The minutes of yesterday were read and corrected.

The following resolutions were presented by Bro. C. C. Gore:

WHEREAS, Rev. C. L. Powell feels called of God to carry the gospel to North Africa:

*Resolved*, 1*st*. That this Association feels in duty bound to endorse him as a missionary to North Africa.

*Resolved*, 2*nd*. That we, the churches belonging to the Cape Fear Association, will try to raise him the sum of three hundred dollars annually; and

*Thirdly*, That we ask the Cedar Creek and Robeson Associations to lend us a helping hand by adopting Bro. C. L. Powell as their missionary.

Elder J. P. Lennon moved their adoption. After some discussion, on motion of Elder Dickson, the resolutions were laid on the table till the report on Foreign Missions shall be made.

Elder A. D. Cohen read the report on State Missions.

Speeches were made by Elder Cohen and Bro. John E. Ray, after which a collection was taken up amounting to $13.41.

On motion of Elder Dickson, it was resolved that we make an effort to raise $100 for State Missions the ensuing year. The report was adopted.

The Moderator announced that Elder E. D. Johnson would preach at the Methodist Church at 11 o'clock.

Letters were read from churches not previously represented.

It was ordered that the Committee of Finance pay over the funds in hand sent up by the churches for State Missions to Bro. John E. Ray.

## REPORT ON STATE MISSIONS.

"The spirit of Christ is the spirit of missions," or the reverse of this is true. This has been realized in the blessed results which have ever followed the exhibition of this spirit.

As an illustration, we may consult the progress of our cause throughout our State. A few years ago we had not more than fifteen or sixteen thousand members, while now, with the increase of the past year, there are not less than two hundred and thirty (230) thousand Baptists in North Carolina. Then there were but few missionaries. The number has been increased to seventy-two (72) now under commission by our State Missionary Board, whose fields of labor extend from the mountains to the seacoast.

These missionaries have met with signal success during the year. God has abundantly blessed their labors, in building new and repairing old houses of worship, organizing new churches and adding many thousands to the rolls of membership of the different churches.

Looking over the field which God has committed to us, we lift up our hearts in thankfulness for what He has done, but we feel sad as we contemplate the vast destitution which still exists. We are informed that there are whole counties in which there are not a single Baptist preacher or Baptist church. We are persuaded that a greater demand is now made upon christian beneficence than ever.

The Board has been much embarrassed during the year on account of their inability to make quarterly payments to their missionaries as their salaries came due, thus affecting, in a greater or less degree, the usefulness and efficiency of these men of God. What has been done cheers and comforts our hearts; "we thank God and take courage."

Now, brethren, let us come up to the help of the Board with more liberal, more punctual and systematic contributions. Let us place in the hands of our Board this year the funds that will enable them not only to maintain their present ground, but to advance and occupy new positions inviting them, or us, to come over and help them.

We would earnestly recommend that the churches be affectionately entreated to take up at least quarterly collections for this purpose, and forward them at once to the Treasurer of the State Convention.

Respectfully submitted,

A. D. COHEN,
O. LENNON,
GEO. W. JONES,
THOMAS THOMPSON,
*Committee.*

Bro. A. J. Bordeaux read the following

## REPORT ON PERIODICALS.

A good religious paper as an organ is indispensable to every denomination as a means of inter-communication as a unifyer, and to this end we most heartily recommend the *Biblical Recorder*, and call on every pastor and active member to work for a more general circulation of our State denominational paper. The *Baptist Courier* and *Religious Herald* are worthy of patronage. Every denomination should be true to their own home publications. We should patronize our own Sunday school literature. We have a good Sunday School Supply Store in our own State, in Raleigh, and all our churches and Sunday schools can be benefited by putting themselves in communication with that agency, conducted by Bro. J. E. Ray, and thus obtain literature of our own denomination.

COMMITTEE.

Pending the motion for the adoption of the report, speeches were made recommending the *Biblical Recorder*, by Elders Farriss, Pritchard and Powell, and subscriptions taken up. The report was adopted.

On motion of Elder Dickson, two o'clock was made the special order for the report on the Baptist Orphanage.

The brethren joined in singing, "O for a heart to praise my God," after which a recess for dinner was taken.

### AFTERNOON SESSION.

The delegates assemble and joined in singing, "Pass me not, O gentle Saviour." Elder Clark leading in prayer.

The following report on Weekly Prayer Meetings was read:

## REPORT ON WEEKLY PRAYER MEETINGS.

The success of all christian enterprises and the attainment of personal christian character are predicated on a belief in the efficacy of prayer. The necessity of prayer is so imperative that an inspired Apostle exhorts, "Pray without ceasing." The tendency of the age is to refer too much to the pastor the public exercises of the sanctuary. The weekly prayer meeting fills an important field in that it draws together God's people and draws out the devotions of the private members of the church. Hence we recommend that the pastors of this Association make a persistent effort to establish weekly prayer meetings in all the churches, and the members of the churches be exhorted to sustain them.

Respectfully submitted, COMMITTEE.

Pending the adoption, remarks were made by Elders J. P. Lennon, D. J. Clark and Bro. J. L. Wescott. Report adopted.

The invitation to visiting brethren was renewed and accepted by Elder E. W. Williams and Larkins Powell from the Lumber River Association (col.)

Dr. Pritchard read the following

## REPORT ON THE BAPTIST ORPHANAGE.

This institution has met with great favor with our people. With very little effort about $15,000 have been raised for its establishment, and already three buildings have been erected and occupied, and the corner stones of five other buildings have been laid. Some 40 little orphans have been received, and are now being trained for usefulness in life. The Baptist Orphanage Association held an enthusiastic meeting at Thomasville last July, and the enterprise may now be regarded as upon a sure footing.

Your committee would respectfully suggest that this institution be inserted in the Associational letters as one of the regular objects adopted by this Association as worthy of our support.

Any one may become an annual member of the Baptist Orphanage Association by the payment of one dollar.

J. B. DOWNING,
A. TOON,
E. A. EDWARDS,
JOHN COLLINS,
*Committee.*

After a speech by Dr. Pritchard, the report was adopted.

The Committee on Religious Exercises announced that Elder J. P. Lennon would preach in the Methodist church at half past 2 o'clock.

The following amounts were paid to the Baptist Orphanage: Elder J. P. Lennon $1, J. L. Wescott $1, T. K. Wiggins $1, G. W. Hill $1, John H. Thompson $1, A. Toon $1, Jordan Willard $1.

Bro. Levi Grainger read the report on the Appointment of the Executive Committee as follows: E. W. Wooten, H. B. Collier, G. W. Hill, J. Q. Elkins, Albert Toon.

Elder A. D. Cohen read the

## REPORT ON MINISTERIAL EXAMINATION.

The Committee on Examination would respectfully report that Bro. A. J. Bordeaux came before us, and after a very full examination, would express their satisfaction as to his christian experience and his own impressions of a call to the ministry, but would advise that his ordination be postponed for the present, so that the brother may more thoroughly qualify himself for the work of the ministry.

A. D. COHEN,
J. M. REGISTER.
C. L. POWELL,
*Committee.*

After some explanatory remarks by Elder Cohen, the report was adopted.

Elder C. L. Powell read the

## REPORT ON FOREIGN MISSIONS.

Christianity is a missionary religion, it must spread abroad to hold its ground at home. We are glad to see that the christian world is recognizing this fact, but grieved to know that Baptists are paying less than almost any other denomination. Brethren, we claim the Bible as our creed. It is a missionary book, telling us to go into all the world and preach the gospel to every creature. God commands us to go; love for Christ, and the thousand million of heathen who are perishing without the gospel, constrain us to go. Your committee recommend increased working, praying and giving, and that each pastor try to get the *Foreign Mission Journal* into every family, and also preach one or more sermons during the year on mission work.

Respectfully submitted,

C. L. POWELL,
R. L. MASON,
D. J. CLARK,
J. F. HARRELL.
*Committee.*

The report was adopted.

The time having arrived for the consideration of Bro. C. C. Gore's resolutions recommending the adoption of Elder C. L. Powell as a missionary to Northern Africa, on motion the resolutions were taken up and discussed by Elder Powell, setting forth his claims on the Association and call to that especial field of labor.

The resolutions were opposed by Elders D. C. Kelly, Cohen, Dickson, Pritchard, Price and Bro. G. W. Jones, and rejected by a majority vote. After which the Association adjourned, Elder Dickson leading in prayer.

## FOURTH DAY—MORNING SESSION.

FRIDAY, October 22, 1886.

The devotional exercises were opened by singing hymn, "My soul be on thy guard." Conducted by Elder J. E. Downing, who led in prayer, after which hymn, "O, for a closer walk with God," was sung, Bro. A. J. Bordeau leading in prayer. The devotional exercises were continued by singing "Pass me not, O gentle Saviour," and Bro. J. L. Wescott leading in prayer.

The list of churches was called. A majority being present the Association proceeded to business.

The minutes were read and approved.

Elder A. D. Cohen made some explanatory remarks in regard to his report on State Missions yesterday, and asked permission to make some corrections in the statistics.

Leave of absence was granted to the Moderator and Clerk in order to confer with the rest of the Executive Committee in regard to making out their report, Bro. Joseph Stanaland occupying the chair and Bro. C. C. Gore acting astemporary Clerk. The following report on Sunday schools was read:

"Search the Scriptures, for in them we think we have eternal life." If a knowledge of the Holy Scriptures be necessary as a means of salvation and christian development, then a knowledge of the Scriptures in early life is very desirable. To give this knowledge is the mission of the Sunday school. We recommend systematic contributions and pastoral supervision, and the patronage of Baptist literature only, such as *Kind Words* and *Quarterly Lessons*. We rejoice to note improvement in this year's report. COMMITTEE.

After remarks by Elders C. L. Powell and A. D. Cohen the report was adopted.

Elder E. W. Wooten read the following

## REPORT OF THE EXECUTIVE COMMITTEE.

*To the Cape Fear Association:*

DEAR BRETHREN—We herewith submit for your consideration and approval our action for the past year. Early after the last Association we met in Whiteville, organized and mapped out a plan of work. We were at first impressed with the lamentable truth that there existed within the bounds of our Association, not only among the churches but more especially among the ministers, a sad want of unity upon the manner of conducting and carrying forth the objects of our Association. In order to remove the hindering causes, we decided to employ a sound and competent person to visit all the churches and lay before them the different objects of the Association. We therefore employed Bro. W. J. Ward during the months of July and August. Accompanying this report is his report of labor performed, and we are happy to state that we believe Bro.

Ward's labors were greatly blessed and appreciated, and we believe that our ministers are being drawn closer together, with a better understanding and a greater comprehension of our duties as followers of Christ. We would state, brethren. that we believe that now is the time for us to be more determined, more active, more full of the love of Christ for the spread of His kingdom than ever before.

We believe that a crisis is upon us—that we must either go forward or get out of the way and let others come in and possess the land. We must work. In conclusion, we are gratified to state that our cause, we believe, is brightening and the outlook cheery. Appreciating the honor, as well as the responsibility, conferred on us, we devoutly pray God's blessing upon our cause.

Respectfully submitted,
E. W. WOOTEN,
G. W. HILL,
J. W. DICKSON,
H. D. WILLIAMSON.
H. B. COLLIER.

## REPORT OF REV. W. J. WARD TO THE EXECUTIVE COMMITTEE.

*Dear Brethren of the Executive Committee of Cape Fear Association:*

Under your appointment and direction I have visited forty-one churches in the Association, giving one or two days to each. I have preached sixty-one sermons, also solicited contributions for missions and ministerial education from thirty-five churches.

I collected $27.27, and received pledges amounting to $150.30. In some cases the pastors had already taken collections for the above named objects, in other instances, where I had good reasons for doing so, I left the work in the hands of the pastors. The congregations were usually small in the week, but seemed to appreciate my visits and showed great willingness to aid in the work of the Association. I began work at Mt. Zion June 26, and finished at Myrtle Branch August 23, 1886. Thanking you for your kindness and co-operation, I respectfully submit the above.

## AN ITEM OF INFORMATION.

There are some encouraging features in the Association, while there are many things to make us feel sad. I find Flemington, Livingston Chapel and Bryan's Chapel all without pastors, and have been for some time. Crowley is a village of considerable enterprise, situated on the Carolina Central Railroad, one mile from the nearest station on the Wilmington, Columbia and Augusta Railroad. I suppose there could be twelve or fifteen Baptists found in the vicinity of Crowley. A minister located there could easily supply Flemington, Chadbourn, Bryan's and Livingston Chapel, which is only six miles distant by private conveyance. I think, with proper effort put forth, that the field would raise $200 towards the support of a man of God to preach to them. I would therefore recommend that some effort be put forth at once looking to the occupation of that field. We are now at a crisis. It is either to occupy it or surrender it. Other denominations are encroaching from every quarter, and at these points we are losing ground. If the speedy occupation of that field should not be practicable, I would then, as a second expedient, recommend that special effort in revival work should be made at these points, in order to rally them to their duty.

I find Sweet Home, Antioch and Town Creek without houses of worship and in need of help about building, especially the last named two. Prospects about Smithville, under the leadership of Rev. A. D. Cohen, are unusually bright. W. J. WARD.

## REPORT OF HAYNES LENNON, MISSIONARY.

*To Executive Committee of Missions in Cape Fear Baptist Association, North Carolina:*

DEAR BRETHREN—Having received an appointment to supply the church at Clarkton, from the Board of Missions of the Baptist State Convention for one year, and endorsed by you, I hereby tender you the following statement: That I have served in personal labor and attendance twenty-seven days, preached thirty-two sermons, baptized seven persons and left the church greatly encouraged. The entire community treated me with marked kindness, and our brethren of the Presbyterian Church did a noble part in sustaining my pastoral labors by their presence and their contributions.

May the presence of a kind Heavenly Father rest on you and on them for Christ's sake. Respectfully submitted,

HAYNES LENNON.

After some explanatory remarks by Elder Wooten the report was adopted.

Elder A. W. Price read the report on Associational Missions. Pending the adoption of the report remarks were made by Elders Wooten and Cohen, after which Elder Cohen moved to strike out that portion of the report after the word "recommend," and insert, "That these fields be commended to the prayerful consideration and efforts of our Executive Board," and made a speech in favor of the amendment.

Elder Price made a speech in favor of adopting the report in its original form, but after some further discussion agreed to the amendment. The vote was then taken on the amendment, which was adopted as follows:

## REPORT ON CAPE FEAR ASSOCIATIONAL MISSIONS.

The old plan of having a general missionary for the entire bounds of the Association, by the march of human progress has been rendered inefficient. We cannot get congregations on week days as in former years, hence by the old method the very ones we desire to reach by the gospel cannot be brought under its inflence. If we do any efficient missionary work in our own bounds, we must concentrate upon weak points, and group these churches and stations in such a way as to settle a preacher among them who can give them Sunday preaching and regular pastoral work. We find that the following points constitute the chief centre of our destitution, viz: Crowley, Town Creek, Bryan's Chapel, Flemington and Chadbourn. If these points are not occupied at once they must ere long be surrendered. We therefore recommend that these fields be commended to the prayerful consideration and efforts of our Executive Board. Respectfully submitted,

A. W. PRICE,
C. D. RUSS,
JOHN Q. ELKINS,
ARCH. TOON,
*Committee.*

The Committee of Finance reported as follows:

Your committee reports the following amounts by the churches of the Cape Fear Association for the several objects named. Your committee only reports the amounts paid to them in cash:

| | | | |
|---|---|---|---|
| Ministerial Education | $ 10 30 | Home Missions | $ 50 |
| Associational Missions | 57 90 | Minute Fund | 52 50 |
| Foreign Missions | 92 03 | J. L. Wescott, For. Missions. | 5 00 |
| State Missions | 49 18 | | |
| Baptist Orphanage | 2 00 | Total | $269 41 |

Respectfully submitted,

ORRAN LENNON,
G. W. JONES,
*Committee.*

It was ordered that the Committee of Finance pay over the funds in hand to the Treasurer.

Bro. J. S. Caines read the following

## REPORT ON PASTORAL SUPPORT.

DEAR BRETHREN—We recommend that the members of the churches take a more active interest in the support of their pastors. We also recommend a system of monthly collections for this purpose, and think it would be best for the pastors of churches to educate the people of their pastoral charges in this particular line of duty. We earnestly commend this work, dear brethren, to the people at large, and pray that the Lord may aid the churches in sustaining their pastors. Respectfully submitted,

COMMITTEE.

Elder A. D. Cohen offered the following resolution on Church Extension:

*Resolved*, That in the judgment of this body, church extension, which means the aiding of poor churches to sustain their pastors, to assist them in erecting suitable buildings, or finishing those begun, is worthy of our prayerful consideration and a share of our contributions. We would therefore commend this subject to the particular attention of our Executive Board and the members of the church.

After some remarks by the brethren, aid was solicited by delegates from several churches to build houses of worship, and contributions taken up for that purpose.

The hour for adjournment having arrived, on motion of Elder Cohen the time was extended a half-hour longer.

Bro. J. L. Wescott read the

## REPORT ON SPECIAL CHANGES.

Your Committee on Special Changes has not been apprised of the death of any prominent member of this Association during the past year.

There have been gracious revivals of religion in most of our churches. Brethren, we should pray God to continue the great work of rescuing sinners from the power and dominion of Satan. We should take courage and press forward, using every means in our power to advance the great work.

Respectfully submitted,

J. L. WESCOTT,
G. W. JONES,
*Committee.*

Elder G. W. Hill read the following

## REPORT ON TEMPERANCE.

The cause of temperance asserts its claims on all sincere lovers of the human race. Therefore the patriot and the christian should not only admit its claims, but all unite in extending its ameliorating influence in every legitimate way, and therefore should keep it before the people until the cause shall finally triumph over every opposition. We believe local prohibition to be a great auxilliary to accomplish this desirable end. We therefore, as a religious body, should advocate this salutary means, and use our influence to prevent the repeal or modification of this reformatory law so as to retard the progress of the cause.

We therefore pledge ourselves to use our very best efforts to remove the blighting influence of the liquor traffic from our midst.

Respectfully submitted, COMMITTEE.

After remarks by Elder D. C. Kelly, the report was unanimously adopted.

The following report on Correspondence was read by Elder L. Sellers:

Your committee beg leave to report as follows:

TO THE WACCAMAW ASSOCIATION—Elder D. J. Ray, and brethren T. S. Memory, J. M. M. Gore and Elder E. W. Wooten.

TO THE ROBESON ASSOCIATION—Elder J. W. Dickson, Dr. J. F. Harrell and Bro. G. W. Jones.

TO THE CEDAR CREEK ASSOCIATION—Elder J. M. Register, and brethren E. P. Pridgen and R. L. Mason.

TO THE EASTERN ASSOCIATION—Elders D. J. Clark, J. W. Smith and brethren Jordan Woolard and R. P. Lennon.

TO THE PEE DEE ASSOCIATION—Rev. A. W. Price and brethren E. H. Todd and C. D. Frink.

TO THE LUMBER RIVER ASSOCIATION (Colored)—Elders C. L. Powell, R. M. Sessoms, and brethren J. C. Carroll and Jonathan Cashwell.

TO THE BAPTIST STATE CONVENTION—Elders E. W. Wooten, J. P. Lennon, J. W. Dickson, A. W. Price, J. W. Smith, J. M. Register, G. W. Hill, A. D. Cohen, and brethren C. C. Gore, Joseph Stanaland, O. Lennon, J. Q. Elkins, Loftin Pridgen, Thos. Barefoot, J. L. Wescott, J. W. Harrelson, R. L. Mason, G. W. Jones, J. M. Roberts and A. F. Toon.

Respectfully submitted,

L. SELLERS,
JOSEPH STANALAND.
*Committee.*

The report was adopted.

On motion, it was agreed that any member of the Association attending the Convention shall be entitled to membership, if the funds appropriated will allow the privilege.

Ordered, that the Clerk be allowed $15 for his services, and the balance of the minute fund be appropriated to the printing of the minutes.

On motion of Elder A. W. Price, the following resolution was unanimously adopted:

*Resolved*, That the thanks of this body are due, and are hereby tendered, to the members of the Abbottsburg Church, and citizens of Abbottsburg and community, for the very kind and liberal hospitality extended by them; also to the Methodist Church for the use of their house of worship during the sessions of this body.

On motion, the Association then adjourned to meet with the Mount Pisgah Church, Brunswick County, N. C., on Tuesday before the fourth Sunday in October, 1887, Bro. Orran Lennon leading in prayer. After which the hymn "Blest be the tie that binds" was sung, and the brethren took the parting hand.

E. W. WOOTEN, *Moderator.*

G. W. HILL, *Clerk.*

## Report of the Finance Committee of Amounts sent up by the Churches and Individuals to the Association.

| CHURCHES AND COUNTIES. | PASTORS. | Membership. | Amount sent up to the Association. | | | | | | | Amounts contributed during the year. | | | | | | | | | | Grand Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Ministerial Education. | State Missions. | Associat'n'l Missions. | Foreign Missions. | Home Missions. | Minute Fund. | Totals. | Pastor's Salary. | Church Expenses. | Ministerial Education. | State Missions. | Associat'l Missions. | Foreign Missions. | Home Missions. | Other Objects. | Sunday Schools. | Total. | |
| COLUMBUS COUNTY. | | | | | | | | | | | | | | | | | | | | |
| Benevolence | R. M. Hilborn | 37 | | $ | $ 1 55 | $ | $ | $ 80 | $ 2 35 | $ | $ | | $ | $ | $ | $ | $ | $ | $ | $ 2 85 |
| Bogue Chapel | J. W. Dickson | 107 | | 5 70 | | | | 1 50 | 7 20 | 50 00 | | | | | | | | | 50 00 | 57 20 |
| Cedar Grove | Joshua Sowles | 127 | | | | | | 1 75 | 1 75 | 13 85 | 15 00 | | | | | | | | 28 85 | 28 85 |
| Cherry Grove | D. J. Ray | 169 | | 1 00 | 1 00 | 2 00 | | 1 50 | 5 50 | | | | | | | | | | | 5 50 |
| Cheerful Hope | J. W. Smith | 61 | | 3 90 | | 2 50 | | 50 | 6 90 | 22 55 | | | | | | | | | 22 55 | 6 90 |
| Fair Bluff | A. W. Price | 71 | 2 00 | 4 00 | 1 65 | 10 00 | | 1 40 | 19 05 | 150 00 | | | 2 00 | 2 00 | 6 20 | 2 00 | 3 65 | | 165 85 | 184 85 |
| Griffin's X Roads | J. W. Dickson | 108 | | 2 00 | 2 65 | 5 00 | | 1 05 | 10 70 | 100 00 | | | | | | | | | 100 00 | 110 70 |
| Livingston Chapel | | 61 | | | 3 90 | 25 | | 85 | 5 00 | | | | | | | | | | 50 00 | 5 00 |
| Macedonia | G. W. Hill | 181 | | | | | | 1 30 | 1 30 | 50 00 | | | | | | | | | 25 00 | 61 30 |
| Oak Dale | R. M. Hilborn | 45 | | | 2 00 | 2 50 | | 1 00 | 5 50 | 25 00 | | | | | | | | | 44 75 | 30 50 |
| Mount Sinai | D. J. Ray | 140 | | 3 50 | | | | 2 50 | 6 00 | 44 75 | | | | | | | | | 100 00 | 50 75 |
| Mount Zion | E. W. Wooten | 151 | 2 00 | 4 00 | 2 00 | 7 50 | | 2 25 | 17 75 | 100 00 | | | | | | | 7 00 | | 107 00 | 24 75 |
| Palmyra | | 26 | | | 75 | 75 | | 1 20 | 2 70 | 16 00 | | | | | | | | | 16 00 | 18 70 |
| Pleasant Plain | G. W. Hill | 158 | 5 25 | 1 40 | 2 25 | 2 45 | | 2 20 | 13 55 | 75 00 | | | | | | | | | 75 00 | 88 55 |
| Porter Swamp | A. W. Price | 159 | | | 2 05 | | | 1 00 | 3 05 | 100 00 | | | | | | | | | 100 00 | |
| Piny Forest | A. W. Price | 141 | | 3 00 | | | | 1 20 | 4 20 | 100 00 | 1 35 | | | | | | 6 60 | | 107 95 | 112 15 |
| Sweet Home | A. G. Stocks | 36 | | 2 50 | | 1 00 | | 1 00 | 4 50 | 12 25 | 53 30 | | | | | | | | 15 50 | 20 00 |
| Western Prong | J. W. Dickson | 180 | | | 9 25 | | | 2 00 | 11 25 | 75 00 | | | | | | | | | 75 00 | 86 25 |
| White Marsh | A. G. Stocks | 127 | | | | | | 1 50 | 1 50 | | | | | | | | | | 1 50 | 1 50 |
| Whiteville | A. W. Price | 65 | | | | 4 00 | | 1 00 | 5 00 | 200 00 | 150 00 | | | | | | | | 350 00 | 355 00 |
| Gum Swamp Chapel | J. W. Smith | 10 | | | 1 00 | | | 25 | 1 25 | | | | | | | | | | 1 25 | 1 25 |
| BLADEN COUNTY. | | | | | | | | | | | | | | | | | | | | |
| Abbottsburg | C. L. Powell | 81 | | | | 4 05 | | 1 20 | 5 25 | 25 00 | 81 53 | | | | | | | | 106 53 | 111 78 |
| Brown's Creek | R. M. Sessoms | 58 | | | 2 75 | | | 75 | 3 50 | 25 00 | | | | | | | 2 75 | | 27 75 | 31 25 |
| Bethel | J. M. Register | 58 | | | | 3 25 | | 70 | 3 95 | 40 00 | | | | | | | 5 00 | | 45 00 | 48 95 |
| Edward's Chapel | J. P. Lennon | 24 | | | | 3 85 | | 50 | 4 35 | 48 00 | | | | | | | | | 48 00 | 52 35 |
| French's Creek | E. W. Wooten | 136 | | 5 00 | | 2 28 | | 1 50 | 8 78 | 47 86 | | | | | | | | | 47 86 | 56 64 |
| Galeed | R. M. Sessoms | 151 | | | 8 55 | | | 1 20 | 9 75 | | | | | | | | | | | 9 75 |
| Hickory Grove | E. D. Johnson | 147 | | 5 00 | | 4 00 | | 1 70 | 10 50 | 40 00 | | | 2 10 | | | | | | 42 10 | 50 70 |
| Clarkton | Haynes Lennon | 125 | | | 2 00 | 2 50 | | 1 00 | 5 50 | | | | | | | | | | | 5 50 |
| Mount Pleasant | J. M. Register | 88 | | | 2 00 | 4 00 | | 1 25 | 7 25 | 45 00 | 14 00 | | | | | | 2 55 | | 61 55 | 68 80 |
| Paradise | No pastor | 52 | | | | 1 77 | | 50 | 2 10 | 20 28 | | | | | | | | | 20 28 | 22 38 |

| | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Salt Marsh | J. P. Lennon | 74 | | | | 3 50 | | 75 | 4 25 | 50 00 | | | | | | | | | 50 00 | 54 25 |
| Sandy Grove | R. M. Hilborn | 88 | | | | | | 1 00 | 1 00 | 19 00 | 78 | | | | | | | | 19 78 | 20 78 |
| Shady Grove | J. M. Register | 92 | | | | 1 08 | | 1 50 | 2 58 | 27 25 | 1 60 | | | | | | | | 27 85 | 31 43 |
| Wooten's Chapel | Not represented | | | | | | | | | | | | | | | | | | | |
| Zion's Hill | No pastor report'd | 41 | | | | | | 50 | 50 | | | | | | | | | | | 50 |
| BRUNSWICK CO. | | | | | | | | | | | | | | | | | | | | |
| Antioch | No pastor | 33 | | 1 00 | | | | 25 | 1 25 | | | | | | | | | | | 1 25 |
| Bethel | A. D. Cohen | 42 | | 3 00 | 3 30 | 3 00 | | 75 | 10 05 | 50 00 | | | | | | | | | 50 00 | 60 05 |
| Bryan's Chapel | Not represented | | | | | | | | | | | | | | | | | | | |
| Lebanon | L. Sellers | 66 | | 10 | 4 40 | 5 00 | | 2 00 | 11 50 | 44 46 | 70 | | | | | | | | 45 16 | 55 66 |
| Mill Creek | A. A. Edwards | 67 | | | | | | 1 00 | | | | | | | | | | | | 1 00 |
| Mount Pisgah | L. Sellers | 187 | 1 35 | 4 38 | 1 05 | 6 05 | | 2 00 | 14 83 | 50 00 | | | | | | | 6 11 | | 56 1 | 70 95 |
| Myrtle Branch | J. P. Lennon | | | | 1 50 | | | 1 50 | | | | | | | | | | | 1 50 | 1 50 |
| Matthews | | | | | | | | | | | | | | | | | | | | |
| Smithville | A. D. Cohen | 56 | | 3 20 | | | | 1 00 | 4 20 | 150 00 | 47 15 | | 5 81 | | 36 | | | | 203 55 | 208 15 |
| Town Creek | | | | | | | | | | | | | | | | | | | | |
| PENDER COUNTY. | | | | | | | | | | | | | | | | | | | | |
| Sharon | J. W. Smith | 27 | | | | 1 00 | | 75 | 1 75 | 30 00 | | | | | | | | | 30 0 | 31 75 |
| HORRY CO. S. C. | | | | | | | | | | | | | | | | | | | | |
| Spring Branch | A. W. Price | 163 | | | 10 00 | | | 2 00 | 12 00 | 150 00 | | | | | | | 18 15 | | 168 15 | 180 15 |
| | | 1022 | $10 60 | $52 68 | $65 60 | $83 18 | | $53 05 | $262 04 | $2,016 25 | $205 41 | | 9 94 | 2 00 | $6 56 | 2 00 | $51 81 | | $2,387 37 | $ 2,537 12 |

# Statistical Table of Membership.

| CHURCHES AND COUNTIES. | Baptized. | Received by Letter. | Restored. | Dismissed by Letter. | Excluded. | Died. | No. of Males. | No. of Females. | Total No. Members in 1886. | Total No. Members in 1885. | CLERKS. | POST OFFICES. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COLUMBUS COUNTY. | | | | | | | | | | | | |
| Benevolence | ---- | ---- | 2 | 4 | ---- | ---- | 18 | 19 | 37 | 39 | Buck Brown | Clarkton. |
| Bogue Chapel | 14 | 1 | 1 | ---- | ---- | ---- | 47 | 60 | 107 | 94 | G. W. Flynn | Hallsboro. |
| Cedar Grove | 30 | 3 | 9 | 6 | 2 | 3 | 49 | 78 | 127 | 95 | W. Y. Tyler | Cerro Gordo. |
| Cherry Grove | 35 | 5 | 17 | 3 | 10 | 2 | 69 | 100 | 169 | 122 | B. P. Stricklin | Fair Bluff. |
| Cheerful Hope | 2 | 1 | 1 | 5 | ---- | ---- | 19 | 42 | 61 | 60 | L. H. Malpass | Byrdville. |
| Fair Bluff | 8 | 4 | ---- | 6 | 2 | 1 | 33 | 38 | 71 | 69 | T. M. Smith | Fair Bluff. |
| Griffin's X Roads | 16 | 4 | 2 | 1 | 6 | 1 | 50 | 58 | 108 | 105 | J. C. Lennon | Lennon. |
| Livingston Chapel | 10 | ---- | 4 | ---- | --- | 1 | 28 | 33 | 61 | 49 | M. M. Bordeause | Freeman's. |
| Macedonia | 16 | 1 | 8 | 5 | 2 | 1 | 82 | 102 | 184 | 173 | D. B. F. Nance | Cerro Gordo. |
| Oak Dale | 14 | ---- | ---- | ---- | --- | ---- | 20 | 25 | 45 | 33 | A. H. Porter | Orton. |
| Mount Sinai | 50 | 12 | 11 | 2 | 15 | ---- | 69 | 71 | 140 | 82 | Joshua Harrelson | Clarendon. |
| Mount Zion | 22 | 1 | 1 | 5 | 2 | 1 | 71 | 80 | 151 | 135 | J. R. Baldwin | Elkinsville. |
| Palmyra | 8 | 1 | ---- | ---- | ---- | --- | 13 | 13 | 26 | 16 | J. C. Thompson | Old Dock. |
| Pleasant Plain | 14 | ---- | 5 | 11 | ---- | 2 | 62 | 96 | 158 | 153 | W. J. Hill | Eoka. |
| Porter Swamp | 22 | 10 | 5 | 9 | ---- | 1 | 54 | 95 | 159 | 110 | M. D. Godwin | Cerro Gordo. |
| Piny Forest | 11 | 2 | 1 | 2 | 5 | ---- | 45 | 99 | 144 | 140 | C. D. Frink | Cerro Gordo. |
| Sweet Home | 3 | ---- | --- | 9 | ---- | ---- | 15 | 21 | 36 | 54 | Joshua Standly | Lebanon. |
| Western Prong | 14 | 7 | 4 | 2 | 3 | ---- | 70 | 110 | 180 | 164 | D. W. Powell | Whiteville. |
| White Marsh | 45 | ---- | --- | ---- | 3 | 1 | 47 | 80 | 127 | 76 | Napoleon Powell | Whiteville. |
| Whiteville | 27 | 3 | 1 | 9 | 1 | ---- | 34 | 31 | 65 | 53 | Gaston H. Thompson | Whiteville. |
| Gum Swamp Chapel | ---- | ---- | ---- | ---- | ---- | ---- | 7 | 3 | 10 | ---- | G. W. Long | ---------------- |

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BLADEN COUNTY. | | | | | | | | | | | | |
| Abbottsburg | 8 | 2 | 3 | 1 | | 1 | | | 81 | 70 | G. W. Smith | Abbottsburg. |
| Brown's Creek | 14 | 7 | | | | 1 | 23 | 35 | 58 | 38 | W. B. Hester | Elizabethtown. |
| Bethel | 13 | 1 | 1 | 3 | | 1 | 28 | 30 | 58 | 47 | B. M. Roberts | Brompton. |
| Edwards' Chapel | 3 | | | 1 | | | 8 | 16 | 24 | 22 | J. H. Watson | Council's Station. |
| French's Creek | 10 | 3 | 1 | 5 | | 1 | 52 | 84 | 136 | 123 | E. W. Moore | Kelley's. |
| Galeed | 28 | 4 | 2 | 8 | 1 | 4 | 72 | 79 | 151 | 128 | J. G. Freeman | Bladenboro. |
| Zion's Hill | | | | | | | 18 | 23 | 41 | | W. A. Butts | Bladenboro. |
| Hickory Grove | 9 | 1 | 3 | 15 | 7 | | 60 | 87 | 147 | 154 | George W. Jones | Lennon. |
| Clarkton | 7 | | | | 1 | | 15 | 10 | 25 | 19 | J. W. Hester | Clarkton. |
| Mount Pleasant | 4 | 3 | 3 | | | 1 | 43 | 45 | 88 | 77 | L. P. Vann | Register's. |
| Paradise | | | | 2 | 1 | | 21 | 31 | 52 | 55 | D. J. Daniel | Council's Station. |
| Salt Marsh | 4 | 6 | 2 | | | 2 | 34 | 40 | 74 | 66 | R. P. Brown | Nat More. |
| Sandy Grove | 14 | | 14 | 5 | 1 | 1 | 42 | 46 | 88 | 86 | W. R. Dove | Bladenboro. |
| Shady Grove | 15 | | 3 | 3 | | 1 | 38 | 54 | 92 | 71 | Z G. Thompson | Abbottsburg. |
| Wooten's Chapel | | | | | | | | | | 27 | J. G. Dickson | Brinkland. |
| BRUNSWICK COUNTY. | | | | | | | | | | | | |
| Antioch | | | | | | | 13 | 20 | 30 | 35 | R. W. Woodside | New Supply. |
| Bethel | 5 | 1 | | 2 | | | 17 | 25 | 42 | 38 | John Wescott | Smithville. |
| Bryan's Chapel | | | | | | | | | | | | |
| Lebanon | 6 | | 3 | 2 | 1 | 3 | 30 | 36 | 66 | 64 | H. P. Cain | Winnabow. |
| Matthews | | | | | | | | | | 44 | | |
| Mill Creek | 10 | 2 | 7 | 1 | 1 | | 32 | 35 | 67 | 46 | N. B. Robbins | Winnabow. |
| Mount Pisgah | 17 | | 15 | 4 | 2 | 4 | 72 | 115 | 187 | 161 | F. P. Lennon | Supply. |
| Myrtle Branch | 1 | 3 | | | 4 | 1 | 8 | 28 | 36 | | John Nelson | |
| Town Creek | | | | | | | | | | | | |
| Smithville | 10 | 3 | 1 | | | | 19 | 37 | 56 | 40 | S. M. Robbins | Smithville. |
| PENDER COUNTY. | | | | | | | | | | | | |
| Sharon | 6 | | | | | | 14 | 13 | 27 | 21 | A. B. Pridgen | Viola. |
| HORRY COUNTY, S. C. | | | | | | | | | | | | |
| Spring Branch | 4 | 8 | 6 | 12 | 4 | 1 | 56 | 107 | 163 | 154 | O. B Grainger | Nichols, S. C. |
| Totals | 539 | 99 | 136 | 143 | 74 | 36 | 1,617 | 2,251 | 4,055 | 3,388 | | |

## Sunday School Statistics.

| CHURCHES. | SUPERINTENDENT. | POST OFFICE. | No. of Scholars. | No. Officers and Teachers. | Total. | Average Attend'nce. | No. of Volumes in Library | No. of Kind Words taken. | Other Papers. | No. of Mos. in year school kept open. |
|---|---|---|---|---|---|---|---|---|---|---|
| COLUMBUS COUNTY. | | | | | | | | | | |
| Benevolence | G. F. Smith | Clarkton | 30 | 4 | 34 | 20 | | | | |
| Bogue Chapel | J. P. Pierce | Hallsboro | 30 | 4 | 34 | 20 | 40 | | | 12 |
| Cedar Grove | W. Y. Tyler | Cerro Gordo | 35 | 6 | 41 | 30 | 35 | | | 12 |
| Cherry Grove | No report | | | | | | | | | |
| Cheerful Hope | No report | | | | | | | | | |
| Fair Bluff | R. Q. Powell | Fair Bluff | 40 | | | 35 | | 25 | | |
| Griffin's X Roads | J. R. McColksey | Evergreen | 96 | 8 | 100 | 40 | | | | 12 |
| Livingston Chapel | No report | | | | | | | | | |
| Macedonia | J. C. Brown | Cerro Gordo | 66 | 9 | 75 | 40 | 45 | | | 12 |
| Oak Dale | A. H. Porter | Orton | 44 | 14 | 58 | 23 | 60 | | | 12 |
| Mount Sinai | Josh. Harrelson | Clarendon | 68 | 8 | 76 | 48 | | | 11 | 12 |
| Mount Zion | E. J. Russ | Elkinsville | 58 | 8 | 64 | 30 | 40 | 14 | | 12 |
| Palmyra | M. G. Sasser | Old Dock | 16 | 7 | 23 | 23 | 23 | | | 12 |
| Pleasant Plain | W. J. Hill | Eoka | 58 | 12 | 70 | 40 | 75 | | | 12 |
| Porter Swamp | S. F. Thompson | Cerro Gordo | 40 | 9 | 49 | 30 | 50 | 10 | | 12 |
| Piney Forest | L. I. Yates | Cerro Gordo | 95 | 11 | 106 | 61 | 150 | | 67 | 12 |
| Sweet Home | Bethel Long | Lebanon | 75 | 10 | 85 | 60 | | | | 12 |
| Western Prong | No report | | | | | | | | | |
| White Marsh | Ezekiel Ray | Hallsboro | 40 | 8 | 48 | | | | | |
| Whiteville | J. M. Memory | Whiteville | | | | | | | | 12 |
| Gum Swamp Chapel | J. W. Smith | Byrdsville | 35 | 4 | 39 | | | | | |
| BLADEN COUNTY. | | | | | | | | | | |
| Abbottsburg | No statistics given | | | | | | | | | |
| Brown's Creek | No report | | | | | | | | | |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Bethel | J. B. Taylor | Brompton | 45 | 10 | 55 | 40 | 50 | | | 6 |
| Edwards' Chapel | No report | | | | | | | | | |
| French's Creek | C. B. Pridgen | Kelley's | 124 | 12 | 136 | 70 | 121 | | | 12 |
| Zion's Hill | No statistics given | | | | | | | | | |
| Galeed | Snowden Singletary | Bladenboro | 57 | 7 | 64 | 25 | | | | 12 |
| Hickory Grove | Forney Davis | Brompton | 35 | 6 | 41 | 20 | 162 | | | 12 |
| Clarkton | G. W. Hester | Clarkton | 23 | 5 | 28 | | | | | |
| Mount Pleasant | W. J. Register | Register's | 79 | 4 | 83 | 26 | 50 | | 24 | 6 |
| Paradise | No statistics given | | | | | | | | | |
| Salt Marsh | Mark Almond | Nat More | 52 | 6 | 58 | 40 | 12 | | | 12 |
| Sandy Grove | M. S. Dove | Bladenboro | 63 | 6 | 59 | 63 | | | | 6 |
| Shady Grove | Not reported | | | | | | | | | |
| BRUNSWICK COUNTY. | | | | | | | | | | |
| Antioch | No report | | | | | | | | | |
| Bethel | B. D. Wescott | Smithville | 38 | 10 | 48 | 35 | 70 | | | 12 |
| Lebanon | I. W. Harrelson | Winnabow | 56 | 9 | 65 | 40 | 87 | | | 12 |
| Mill Creek | I. H. Mills | Winnabow | 42 | 8 | 50 | 25 | | | | 12 |
| Mount Pisgah | Wm. Devane | Supply | 32 | 5 | 37 | 25 | 15 | 14 | | 9 |
| Myrtle Branch | No report | | | | | | | | | |
| Smithville | J. L. Wescott | Smithville | 49 | 9 | 58 | 30 | 50 | 12 | | |
| PENDER COUNTY. | | | | | | | | | | |
| Sharon | No report | | | | | | | | | |
| HORRY COUNTY, S. C. | | | | | | | | | | |
| Spring Branch | Levi Grainger | Nichols, S. C. | 47 | 7 | 54 | 26 | 100 | 15 | | 15 |
| Total | | | 1,468 | 226 | 1,638 | 1,065 | 635 | 90 | 102 | |

# MINUTES

OF THE

# EIGHTY-THIRD ANNUAL SESSION

OF THE

# Cape Fear Baptist Association,

HELD WITH

THE MOUNT PISGAH CHURCH,

BRUNSWICK COUNTY, N. C.,

October 18th, 19th and 20th, 1887.

---

REV. E. W. WOOTEN, MODERATOR..........................Wooten, N. C.
REV. G. W. HILL, CLERK..........................Eoka, "
C. C. GORE, TREASURER..........................Vineland, "

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RALEIGH, N. C.:
EDWARDS & BROUGHTON, POWER PRINTERS AND BINDERS.
1887.

# PROCEEDINGS.

Mount Pisgah Church, Brunswick Co., N. C.,
October 18th, 1887.

The Cape Fear Baptist Association met with this church in its eighty-third annual session.

The services were opened by Elder E. W. Wooten. Hymn, "Come ye that love the Lord." Prayer by Elder J. P. Lennon. Elder Wooten then read the 2d chapter of 2d Corinthians. Hymn, "A throne of grace then let us go;" and preached the introductory sermon from 2d Cor., 2d chapter and 20th verse. Prayer by Elder G. W. Hill. After singing the doxology, "Praise God from whom all blessings flow," an intermission of a half hour was given.

Elder E. W. Wooten, the Moderator, called the Association to order. Hymn, "Grace, 'tis a charming sound," was sung; Bro. O. Lennon leading prayer.

The list of the churches was called. A majority not being present, on motion of Bro. O. Lennon, it was agreed to proceed with the business, the proceedings subject to ratification when a majority should be present.

Brethren O. Lennon, G. W. Jones and W. J. Hill were appointed Committee of Finance. The letters were called for and read, Bros. J. C. Gore and F. P. Lennon acting as reading clerks, and the names of the delegates enrolled as follows:

### COLUMBUS COUNTY.

*Benevolence*—R. C. Thompson, G. F. Smith.
*Bogue Chapel*—J. P. Pierce, W. E. Maultsby, G. W. Flynn.
*Cedar Grove*—W. Y. Tyler, Isaac Tyler.
*Cherry Grove*—By letter.
*Cheerful Hope*—J. W. Smith, Jno. Collins, L. H. Malpass.
*Fair Bluff*—A. M. Worley, Henry Coleman.
*Griffin's Cross Roads*—D. S. Lennon, J. I. Lennon.
*Livingston Chapel*—
*Macedonia*—By letter.
*Oak Dale*—By letter.
*Mount Sinai*—Josh. Harrelson, Minos Powell.
*Mount Zion*—Oran Lennon, Jno. K. Brown.
*Palmyra*—M. G. Sasser, D. Y. Formyduval, J. J. Sasser.
*Pleasant Plain*—G. W. Hill, W. J. Hill.
*Porter Swamp*—By letter.
*Piny Forest*—H. D. Williamson, L. I. Yates.
*Sweet Home*—W. H. Coleman.
*Western Prong*—E. W. Wooten, L. Jordan.
*White Marsh*—Thomas Barefoot.
*Whiteville*—
*Gum Swamp Chapel*—G. W. Long.

### BLADEN COUNTY.

*Abbottsburg*—A. J. Thompson, J. T. Averett.
*Brown's Creek*—
*Bethel*—
*Edwards' Chapel*—By letter.
*French's Creek*—C. B. Pridgen, J. T. Croom.
*Galeed*—Snoden Hester, T. C. Hilborn, D. A. Butler.

*Zion's Hill*—H. F. Hilborn, D. H. Hilborn, W. A. Butler.
*Hickory Grove*—J. A. White, G. W. Jones.
*Clarkton*—W. F. Hester, F. C. Hester.
*Mount Pleasant*—By letter.
*Paradise*—By letter.
*Salt Marsh*—By letter.
*Sandy Grove*—M. S. Dove, Charles Storms, A. J. Kaines.
*Shady Grove*—Z. G. Thompson, N. G. Gooden, C. F. Thompson.
*Wooten's Chapel*—

### BRUNSWICK COUNTY.

*Antioch*—Jos. Stanaland, R. C. Woodside, J. C. Gore.
*Bethel*—W. A. Price.
*Bryan's Chapel*—Not represented.
*Lebanon*—I. W. Harrelson, J. F. Swan, E. L. Ward.
*Matthew's*—By letter.
*Mill Creek*—J. H. Mills.
*Mount Pisgah*—F. P. Lennon, J. D. Hewett, R. W. Holden.
*Myrtle Branch*—J. P. Lennon, recognized delegate.
*Town Creek*—
*Smithville*—S. M. Robbins, J. L. Wescott.

### PENDER COUNTY.

*Sharon*—R. D. Pridgen, A. J. Bordeaux.

### HORRY COUNTY, S. C.

*Spring Branch*—M. J. Grainger, J. J. Enzor.

Elder E. W. Wooten was re-elected Moderator, Elder G. W. Hill, Clerk, and Bro. C. C. Gore, Treasurer.

On motion of Bro. J. C. Gore, an invitation was extended to visiting and corresponding brethren, whereupon Bro. J. J. Croom, from the Eastern Association, Elders R. J. Long, A. A. Edwards, E. L. Swain and Bro. Thomas Lewis, from the Waccamaw, came forward, and were welcomed to seats.

On motion of Bro. F. P. Lennon, brethren Elisha Sellers, Joseph Stanaland, R. W. Holden, T. Barefoot and J. J. Enzor were appointed a committee of vigilance, and Elder L. Sellers, brethren G. W. Flynn, J. L. Wescott and the deacons of this church, on religious exercises.

On motion of Elder G. W. Hill, the usual committtees were appointed, viz.:

*On Weekly Prayer Meetings*—Elder A. A. Edwards, M. B. Singletary and M. J. Grainger.

*On State Missions*—Elder J. P. Lennon, G. W. Jones, J. L. Wescott and J. L. Brown.

*On Church Discipline*—Elder R. J. Long, C. B. Pridgen and F. P. Lennon.

On motion of Bro. J. C. Gore, 2 o'clock on to-morrow was made the special hour for locating the next session of this Association.

On motion of R. J. Long, Elder G. W. Hill was added to the committee on Church Discipline.

On motion, an invitation was extended to churches desiring to connect with this body.

The report on religious exercises was read and adopted, as follows:

That this Association meet each day at half-past 9 o'clock, spend a half hour in religious exercises, take a recess at 12 o'clock for dinner; meet at 1 o'clock and adjourn at 3½ o'clock. Bro. J. L. Wescott to conduct the devotional exercises on to-morrow morning.
COMMITTEE.

The report was adopted.

On motion of Bro. J. C. Gore, the Association adjourned to meet at the hour appointed on to-morrow morning. Prayer by Elder G. W. Hill.

## SECOND DAY—MORNING SESSION.

Bro. J. L. Wescott opened the devotional exercises by reading a portion of the 3d chapter of Acts. Sang hymn "O for a faith that will not shrink." Elder E. L. Swain leading in prayer. Hymn, "Prayer is the soul's sincere desire." Prayer by A. A. Edwards. Hymn, "Prayer is the contrite sinner's voice. Prayer by Bro. I. M. Harrelson.

The Association was then called to order by the Moderator.

After singing "Praise God from whom all blessings flow," the Clerk called the list of the churches, a majority being present.

The minutes of yesterday were read and adopted.

The list of the churches not represented yesterday was called, and letters read.

The invitation to visiting and corresponding brethren was renewed; there being no response, the Moderator proceeded to announce committees on the following subjects.

*On Ministerial Support*—H. D. Williamson, C. B. Pridgen and R. W. Woodside.

*On Ministerial Examination*—G. W. Hill, John Collins, A. W. Price, R. J. Long and E. W. Wooten.

*On Missions*—A. W. Price, J. W. Smith, John Collins, D. Y. Formyduval and W. H. Coleman.

*On Orphan Asylum*—G. W. Hill, Luke I. Yates, J. C. Gore and Minus Powell.

*On Periodicals*—J. C. Rockwell and J. P. Pierce.

*To Select Executive Committee*—J. P. Lennon, G. W. Flynn, J. L. Wescott, Lennon Jordan and Joseph Stanaland.

*On Correspondence*—A. J. Bordeaux, G. W. Jones and W. J. Hill.

*On Ministerial Education*—A. W. Price, Thomas Lewis and W. A. Price.

*On Sunday Schools*—Elder E. L. Swain and Dennis S. Lennon.

On motion of J. C. Gore, the reports on State and Foreign Missions were dispensed with, and be embraced in the report on Missions.

On motion, the subject of Missions be taken up on to-morrow, 10 o'clock a. m.

On motion of J. C. Rockwell, to-morrow, one o'clock p. m., be made the special hour for the report on Periodicals.

Bro. A. A. Edwards read the

## REPORT ON WEEKLY PRAYER MEETINGS.

The great success of all christian enterprises, and the attainment of personal christian character, are moving on in a belief in the efficacy of prayer. The necessity of prayer is so great that Divine inspiration teaches us to pray always with all prayer. The tendency of the church is to depend too much on the pastor for the public exercises of the sanctuary. The weekly prayer meeting fills one of the most important fields, in that it draws together God's people and draws out the devotions of the private members of the church. We therefore recommend that the pastors of this Association make a strong effort to establish weekly prayer meetings in all the churches.

Respectfully submitted,

A. A. EDWARDS,
S. SINGLETARY,
M. J. GRAINGER.

Pending the questions, interesting remarks were made by Elder Edwards, Bordeaux, J. L. Wescott, Price and D. S. Lennon.

The report was adopted.

The Association then adjourned. Elder Price leading in prayer.

### AFTERNOON SESSION.

The devotional exercises were opened with hymn, "O for a heart to praise my God," the Moderator leading. Prayer by Bro. John I. Lennon.

Letters from unrepresented churches called for.

After which, the invitation to visiting brethren was renewed. Miles Bryan, from the Gray's Creek Association (col.), came forward with a letter of correspondence, and was welcomed to a seat.

The Moderator then announced preaching at the stand by Elder J. C. Rockwell.

The hour not having arrived for the location of the next session of the Association, on motion of Elder J. C. Rockwell, the order for the special hour was set aside, and after some discussion as to the mode of conducting the election, the Association proceeded in the selection of the time and place of the next meeting, when it was unanimously agreed that the next session of this body be held with the Porter Swamp Church, Columbus County, N. C., commencing on Thursday before the fourth Sunday in October, 1888; services to commence at 11 o'clock, a. m.; Elder J. M. Register to preach the introductory sermon, and J. W. Smith alternate; Elder J. A. Smith to preach the missionary sermon on Sabbath, and J. C. Rockwell alternate.

The hour having arrived for preaching at the stand, the Association adjourned to hear Elder J. C. Rockwell preach; after which, the delegates re-assembled and proceeded to business.

The report of the Committee of Correspondence was read by Bro. A. J. Bordeaux, as follows:

### REPORT ON CORRESPONDENCE.

Your Committee on Correspondence would respectfully report as follows:

*To the Waccamaw Association*—Elder E. W. Wooten, C. C. Gore and G. W. Hill.

*To the Robeson Association*—Brethren H. D. Williamson, D. S. Swain and J. C. Rockwell.

*To the Cedar Creek Association*—Elders J. M. Register, R. M. Sessoms and brother B. M. Roberts.

*To the Eastern Association*—Rev. J. P. Lennon, brethren A. J. Bordeaux, C. B. Pridgen and J. T. Croom.

*To the Pee Dee Association*—Rev. A. W. Price and brethren Luke I. Yates and C. D. Frink.

*To the Lumber River Association* (*colored*)—Elders J. W. Smith, R. M. Hilborn, and brethren W. R. Davis, J. R. McColsky.

*To the Baptist State Convention*—Elders A. W. Price, E. W. Wooten, G. W. Hill, A. D. Cohen, J. P. Lennon, J. M. Register and J. W. Smith, and brethren C. B. Pridgen, R. M. Wescott, J. L. Wescott, G. W. Flynn, O. Lennon, Joseph Stanaland, C. C. Gore, H. B. Collier, A. H. Porter, Thomas Barefoot and J. I. Williamson.

*To the Gray's Creek Association*—Brethren E. H. Todd and E. D. Mears.

Respectfully submitted,
A. J. BORDEAUX,
G. W. JONES,
W. J. HILL.

On motion of Bro. G. W. Jones, a letter of dismission was granted to the Spring Branch church to join the Pedee Association; also a letter was granted to the Mill Creek church to aid in the formation of a new Association.

The Committee on Devotional Exercises reported as follows:

Bro. A. J. Bordeaux to conduct the exercises on to-morrow morning. Preaching at the Stand by Bro. A. W. Price, at 11 o'clock, conducted by Bro. Bordeaux.

The report of the Committee to Select the Executive Committee was read, as follows:

Your Committee recommend the following brethren to serve as the Executive Committee for the Cape Fear Association for next year, viz.:
Rev. E. W. Wooten, G. W. Hill, John Q. Elkins, H. D. Williamson and H. B. Collier.

The Association then adjourned. Prayer by Rev. J. C. Rockwell.

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## THIRD DAY—MORNING SESSION.

The devotional exercises were conducted by Bro. A. J. Bordeaux.

The Association was called to order by the Moderator.

The Clerk called the list of churches. A majority having arrived, the Association proceeded to business.

An invitation was extended to visiting and corresponding brethren.

The minutes of yesterday were read and approved.

The special hour for the report on Missions having arrived, on motion, the matter was postponed till 11 o'clock.

The list of delegates was called and corrected.

The Myrtle Branch church not being represented, Elder J. P. Lennon made an encouraging report in regard to the spiritual condition of that church; and, he being pastor, was recognized as a delegate.

The report on Pastoral Support was read, and speeches were made by O. Lennon, H. D. Williamson, A. J. Bordeaux and others, in favor, and Elder A. W. Price and J. L. Wescott in opposition.

The report was adopted, as follows:

## REPORT ON PASTORAL SUPPORT.

The Committee on Pastoral Support have carefully considered the importance of a better system for pastoral support, and recommend for your careful consideration the *assessment plan*, as it is very important to perfect a better system. Several churches have adopted the plan and find it works well.

Respectfully submitted, COMMITTEE.

The report on Periodicals was read by Elder J. C. Rockwell, who made a speech in favor of the BIBLICAL RECORDER, followed by O. Lennon and A. W. Price, after which the opportunity was given Elder Rockwell to solicit subscriptions. During which, the claims of the RECORDER on the denomination were presented by others.

The report was adopted.

## REPORT ON PERIODICALS.

Every religious denomination should give a hearty support to its representative publications. The Baptist host of North Carolina have an able organ in the BIBLICAL RECORDER, and it is the duty of every true Baptist in our State to rally around our standard paper and place it upon a foundation worthy of the cause which it represents. We recommend that the pastors and lay brethren of the Cape Fear Association do all in their power to advance the circulation of the BIBLICAL RECORDER in our midst. For Sunday School literature, we recommend the Sunday School Supply Store, Raleigh, N. C.

COMMITTEE.

The following report on the Baptist Orphanage was read by J. C. Gore. Pending the adoption of the report, speeches were made by brethren O. Lennon, A. W. Price and J. P. Pierce, and a collection taken up for this object, amounting to $7.81.

## REPORT ON BAPTIST ORPHANAGE.

We believe the Baptist Orphanage, at Thomasville, N. C., is a most commendable institution, and demands our sympathy and hearty support. It is in a position to become a mighty power for good to the cause of Christ, taking, as it does, the children of our departed brethren and friends, training them up in the fear of the Lord, and teaching them the truth as we believe it; they will go forth, many of them, to battle for the right. The training of infant minds for time and for *eternity* is a work in which angels would delight to engage. Let us, therefore, not be negligent in our duty towards *our Orphanage*. Devotion to it is a mark of true christianity.

J. C. GORE, *Chairman.*

The report was adopted.

The brethren then joined in singing "Jesus, lover of my soul," after which a recess was taken.

### AFTERNOON SESSION.

The Association was called to order by the Moderator. The brethren joined in singing "Come thou fount of every blessing." Prayer was offered by Bro. C. B. Pridgen.

The invitation to visiting brethren was again renewed, when Bro. J. R. Holmes, of the Gray's Creek Association (colored), came forward and was welcomed to a seat. Brother Eure, of the M. E. Church, was also invited to a seat.

The annual report of the Executive Committee was read by Elder E. Wooten and adopted.

## REPORT OF THE EXECUTIVE COMMITTEE OF THE CAPE FEAR BAPTIST ASSOCIATION.

*Dear Brethren*—Your Executive Committee beg leave to submit the following, as their annual report, as required of us by your body. In December, 1886, we met at the residence of Bro. J. Q. Elkins and organized, and at once took a general view of the duties imposed upon us. We found some destitution in our midst; some churches without pastors; but we are glad to report that nearly every church in our bounds has had preaching during the year. We met in June, and after prayerful and deliberate consideration, it was decided to employ an efficient minister to visit all the churches and stations in our Association and present the objects in which we are engaged to the churches. We employed Rev. F. T. Wooten, who began the work in July. His report is both cheering and gratifying. We can, with thankful hearts and gratitude to Almighty God, say that we believe that the cause of Christ is progressing in our midst; the churches more alive to the duties imposed upon them by the Master. Let us take courage, brethren. E. W. WOOTEN, *Chairman.*

On motion, it was agreed to co-operate with the State Board relative to the mission work of the Association.

The report on Church Discipline was read and adopted, as follows:

## REPORT ON CHURCH DISCIPLINE.

Church discipline is a necessary sequence of the fundamental principle of the Baptist denomination, viz.: *A converted church membership.* As the material composing a church is, according to Scripture, spiritual material, then no course of conduct should be tolerated in a church member which displays an unregenerate heart.

Your committee urge, furthermore, that our modern method of revival work calls for positive, stringent and impartial discipline. The majority of our members are brought into the church under the pressure of the protracted meeting, without opportunity for calm and patient reflection or of reading God's word, consequently many, it is to be feared, are brought into the church with superficial experiences, the delusive effects of which can only be counteracted by wholesome discipline. We therefore urge upon all the pastors and the churches the necessity for positive, Biblical church discipline.

Respectfully submitted, R. J. LONG, *Chairman.*

The report on Missions was read by Elder A. W. Price, who, after making a speech, moved that the Executive Committee call on the churches at an early day to know what they will do for Home and Foreign Missions.

## REPORT ON MISSIONS.

The importance of missions is not, or at least ought not to be, any longer a subject for discussion among christian people. The plain, direct command of our Lord is: "Go ye into all the world and preach the gospel to every creature." This command makes every christian a missionary, and compels him to see that the work of evangelizing the world is done either by himself or through another. Nor can any christian neglect this duty without disloyalty to God and serious detriment to his own soul.

The work of missions, as prosecuted by our denomination, is divided into three departments. The first, and I might say basal division of this work, is

### STATE MISSIONS,

which has for its object the supplying of the destitution within the bounds of the State. This Board is located in Raleigh, with Rev C. Durham, of Durham, corresponding secretary, who succeeds our very efficient and much beloved John E. Ray, who has retired from the work, and removed to a distant State. This Board has had a wonderful influence for the past quarter of a century in unifying and developing the Baptists of North Carolina.

This Board should receive the hearty and unanimous support of the Baptists of the State.

The next department of missions which your committee would present for the consideration of the Association is

### HOME MISSIONS,

whose Board is located in Atlanta, Ga., and which seeks to supply the destitution in the Southern and Western States and territories, together with the mission work in Mexico and Cuba. This Board has been eminently successful, and has been instrumental in organizing hundreds of churches and in converting thousands of souls. Dr. I. T. Tichenor, of Atlanta, Ga., is corresponding secretary of this Board, and Dr. Jno. William Jones, formerly of Richmond, Virginia, is assistant corresponding secretary. Let the brethren of the Association not mistake the Home Mission work for Associational or domestic mission work. It is entirely different.

The other division of the missionary work is

### FOREIGN MISSIONS,

whose Board is located in Richmond, Va., with Dr. H. A. Tupper corresponding secretary, and Rev. T. P. Bell assistant. This Board has missionaries in China, Africa, Brazil, and many other foreign fields. The work of these missionaries, while necessarily slow, is permanent, and will, if there is any faithfulness in the promises of God, result in the evangelization of the world. We most cheerfully commend all these departments of christian work to the support of this Association. Respectfully submitted,

A. W. PRICE, *Chairman.*

After reading the report on Missions the names of the churches were called and the delegates promised to make an effort to raise the following amounts from their churches respectively, with the names of the collectors, for State Missions, as follows:

| | | |
|---|---|---|
| Benevolence | $ 2.00 | R. C. Thomas. |
| Bogue Chapel | 2.50 | G. W. Flynn. |
| Cedar Grove | 5.00 | W. Y. Tyler. |
| Cheerful Hope | 2.00 | L. H. Malpass. |
| Fair Bluff | 2.50 | Miss Cora Powell. |
| Griffin's X Roads | 2.50 | J. I. Lennon. |
| Livingston Chapel | 2.00 | Miss S. C. Lennon. |
| Mount Zion | 3.00 | J. Q. Elkins. |
| Palmyra | 3.00 | J. J. Sasser. |
| Pleasant Plain | 3.00 | W. J. Hill. |
| Porter Swamp | 2.50 | Miss Mary Barden. |
| Piney Forest | 2.50 | Miss Cora Yates. |
| Sweet Home | 1.00 | W. H. Coleman. |
| Western Prong | 2.50 | Mrs. Amanda Toon. |
| Gum Swamp Chapel | 1.00 | G. W. Long. |
| French's Creek | 2.00 | Mrs. Kate Allen. |
| Hickory Grove | 3.00 | L. P. Singletary. |
| Zion's Hill | 2.00 | W. A. Butler. |
| Lebanon | 2.00 | S. T. I. Harrelson. |
| Mill Creek | 1.00 | J. H. Mills. |
| Mount Pisgah | 2.00 | R. W. Holden. |
| Myrtle Branch | 2.00 | Dorsey Gany. |
| Smithville | 5.00 | S. M. Robbins. |
| Sharon | 1.00 | Cornelia Pridgen. |
| Antioch | 2.00 | Mrs. Martha Stanley. |
| | $59 00 | |

The report on Sunday Schools was read by Bro. D. S. Lennon, as follows:

## REPORT ON SUNDAY SCHOOLS.

The Sunday School is the greatest engine for good the world has ever seen, the church only excepted.

Through its influence thousands have been taught of Jesus, have accepted him, have lived christian lives, and have passed to their reward in heaven. And the work of Sunday Schools is in its infancy. The light is just beginning to dawn in all its splendor—its possibilities are great—its work mighty. It has the world for a field in which to labor, and nations to teach of God. Brethren, we are a small part of the workmen in the vineyard of the Lord, but let us keep the wheels of progress in motion in our part of the field.

Respectfully submitted, COMMITTEE.

The report of the Finance Committee was read by Bro. G. W. Jones, and on motion of Bro. H. D. Williamson, the Treasurer was instructed to forward the funds in hand sent up by the churches for the different objects at an early day.

## REPORT OF COMMITTEE OF FINANCE.

Your committee report the following amounts sent up in cash to the Cape Fear Association for the several objects named:

| | | | |
|---|---|---|---|
| For Ministerial Education | $ 28 84 | For Baptist Orphanage | $ 19 03 |
| For State Missions | 20 92 | For Minute Fund | 46 40 |
| For Associational Missions | 30 75 | | |
| For Foreign Missions | 39 85 | | $219 21 |
| For Home Missions | 33 22 | | |

Respectfully submitted,

ORAN LENNON,
G. W. JONES,
W. J. HILL.

The report on Ministerial Education was read by Elder A. W. Price and adopted, as follows :

## REPORT ON MINISTERIAL EDUCATION.

Reviewing the history of this Association for the past few years, your committee is decidedly of the opinion that this department of our denominational work has not received the support of our people that its importance demands. The government educates her soldiers who are to stand upon her frontiers to defend her country from invasion, and shall Zion be less magnanimous to those who are to stand upon her walls to defend her principles? God forbid. We therefore urge upon the pastors and delegates of this Association to make earnest efforts to enlist the entire membership of our churches in behalf of this work. Respectfully submitted,

A. W. PRICE, *Chairman.*

On motion of Bro. H. D. Williamson, the Clerk was allowed $15.00 for his services, and that he be instructed to have as many copies of the Minutes printed as the money in hand sent up for that purpose will pay for.

On motion of Elder A. W. Price, it was

*Resolved*, That the thanks of this body are due, and hereby tendered to the Mount Pisgah church and citizens of the vicinity, for the very kind and liberal hospitality extended to them during this session.

On motion, all unfinished business was referred to the Executive Committee.

The Association then repaired to the stand in the grove to hear a sermon from Elder A. W. Price. At the close, the hymn "Blest be the tie that binds," was sung, the brethren then took the parting hand, and after prayer by Elder J. P. Lennon, adjourned to meet at the time and place before mentioned.

E. W. WOOTEN, *Moderator.*

G. W. HILL, *Clerk.*

## REPORT OF TREASURER.

C. C. GORE, *In Account with the* CAPE FEAR BAPTIST ASSOCIATION.

DR.

| | |
|---|---|
| Oct. 21st, 1886. To amount collected at last Association | $283 24 |

CR.

| | |
|---|---|
| By receipt of J. E. Ray, State Missions | $ 62 64 |
| " R. T. Vann, Ministerial Education | 8 30 |
| Nov. 13th, paid Elder G. W. Hill, Clerk's fees | 15 50 |
| Dec. 23d, paid H. B. Collier | 2 50 |
| Nov. 15th, T. H. Briggs, Foreign Missions | 97 03 |
| " " Education | 2 00 |
| " Baptist Orphanage | 2 00 |
| Feb. 17th, 1887, paid Edwards & Broughton for printing Minutes | 37 00 |
| Sept. 5th, 1887, paid F. T. Wooten | 50 00 |
| Expenses | 77 |
| Amount in Treasurer's hands | 5 50 |
| | $283 24 |

## Report of the Finance Committee of Amounts Sent up by the Churches and Individuals to the Association.

| CHURCHES AND COUNTIES. | PASTORS. | Membership. | Amounts sent up to the Assoeiat'n. | | | | | | | Amounts Contributed during the year. | | | | | | | | | | Grand Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Ministerial Education. | State Missions. | Associational Missions. | Foreign Missions. | Home Missions. | Minute Fund. | Totals. | Pastor's Salary. | Church Expenses. | Ministerial Education. | State Missions. | Associational Missions. | Foreign Missions. | Home Missions | Other Objects. | Sunday Schools. | Total. | |
| COLUMBUS COUNTY. | | | | | | | | | | | | | | | | | | | | |
| Benevolenee | E. W. Wooten | 29 | $ | $ | $ | $ | $2 00 | $1 00 | $ 3 00 | $ | $ | $ | $ | $ | $ | $ | $ | $ | $ | $ 3 00 |
| Bogue Chapel | J. C. Rockwell | 109 | 2 50 | | | | | 1 50 | 4 00 | 60 00 | | | | | | 2 50 | | 5 00 | 67 50 | 71 50 |
| Cedar Grove | Joshua Sowle | 120 | | | | | 2 50 | 1 10 | 3 60 | 30 00 | | 2 50 | | | | | | | 32 50 | 36 10 |
| Cherry Grove | D. J. Ray | 164 | | | | | | 2 10 | 2 10 | 60 00 | | | | | | | | | 60 00 | 62 10 |
| Cheerful Hope | J. W. Smith | 58 | | 2 75 | 4 50 | | 2 00 | 75 | 10 00 | 27 75 | | | | | | | 2 00 | | 29 75 | 37 75 |
| Fair Bluff | A. W. Price | 71 | 1 79 | 1 79 | | 2 04 | 1 79 | 2 20 | 9 61 | 150 00 | | | | | | | | | 150 00 | 159 61 |
| Griffin's X Roads | J. P. Lennon | 112 | | | 5 00 | | | 1 95 | 6 95 | 80 00 | 3 00 | | | | | | | | 83 00 | 89 95 |
| Gum Swamp Chapel | J. W Smith | 16 | | 1 00 | | | | 50 | 1 50 | 21 00 | | | | | | | | | 21 00 | 22 50 |
| Livingston Chapel | J. P. Lennon | 66 | | | 10 | 55 | | 60 | 1 25 | 36 00 | | | | | | | 2 15 | | 38 15 | 39 40 |
| Macedonia | K. Barnes | 188 | | | | 3 66 | | 1 10 | 4 76 | 60 00 | | | | | | | | | 60 00 | 64 76 |
| Mount Sinai | D. J. Ray | 122 | | | | | 2 50 | 2 55 | 5 05 | 35 00 | 16 85 | | | | | | | 7 50 | 59 35 | 64 40 |
| Mount Zion | E. W. Wooten | 148 | 5 00 | 5 00 | 2 00 | 4 25 | 5 00 | 2 50 | 23 75 | 85 00 | 90 | | | | | | 5 00 | 6 00 | 91 40 | 115 15 |
| Oak Dale | R. M. Hilburn | 56 | | | | 1 65 | | 40 | 2 05 | 20 00 | 60 00 | | | | 1 00 | | | | 81 00 | 83 05 |
| Palmyra | A. G. Stocks | 64 | 1 50 | | 1 50 | | | 1 45 | 4 45 | 30 00 | 8 78 | | | | | | | | 38 78 | 43 23 |
| Pleasant Plain | G. W. Hill | 152 | | 75 | | 7 20 | 2 20 | 1 75 | 11 90 | 75 00 | | | | | | | 4 85 | | 79 85 | 91 75 |
| Piny Forest | H. Lennon | 130 | 42 | 1 40 | | 1 50 | | 1 30 | 4 62 | 100 00 | 1 10 | | | | | | 2 40 | 1 50 | 105 00 | 109 62 |
| Porter Swamp | J. C. Rockwell | 155 | 50 | 50 | 1 00 | | | 1 00 | 3 00 | 60 00 | | | | | | | 3 00 | 9 80 | 72 80 | 75 80 |
| Sweet Home | S. Caines | 28 | | | 1 00 | | | 75 | 1 75 | | | | | | | | | | 1 75 | 1 75 |
| Western Prong | E. W. Wooten | 185 | | | 1 65 | 25 | | 1 25 | 3 65 | | | | | | | | 25 | | 3 90 | 3 90 |
| White Marsh | A. G. Stocks | 126 | | | | | 1 25 | 1 00 | 2 25 | 50 00 | | | | | | | | | 50 00 | 52 25 |
| Whiteville | | | | | | | | | | | | | | | | | | | | |
| BLADEN COUNTY. | | | | | | | | | | | | | | | | | | | | |
| Abbottsburg | J. M. Register | 84 | 2 50 | | | | | 1 10 | 3 60 | 13 11 | | | | | | 2 50 | | 4 84 | 20 45 | 24 05 |
| Brown's Creek | | | | | | | | | | | | | | | | | | | | |
| Bethel | | | | | | | | | | | | | | | | | | | | |
| Edwards' Chapel | J. M. Register | 20 | 2 00 | | | | 1 42 | 50 | 3 92 | 25 00 | | | | | | | | | 25 00 | 28 92 |
| French's Creek | J. B. Downing | 128 | 1 59 | 1 59 | 1 58 | 1 59 | | 1 50 | 7 85 | 75 00 | 11 72 | | | | | | 2 60 | | 89 32 | 97 17 |
| Galeed | R. M. Sessoms | 149 | | | 1 85 | 92 | | 1 15 | 3 92 | | 1 10 | 1 00 | | | | | | | 2 10 | 9 94 |
| Hickory Grove | E. J. Johnson | 154 | | | | 4 50 | | 1 70 | 6 20 | | | | | | | 2 25 | | | 2 23 | 8 53 |
| Clarkton | H. Lennon | 28 | | | | | 2 00 | 95 | 2 95 | | | | | 3 00 | | | | | 3 00 | 5 95 |

| | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Mount Pleasant | E. W. Wooten | 112 | | | 9 40 | | | 1 00 | 10 40 | 57 17 | 96 88 | | | 2 00 | | | | 10 23 | 166 25 | 176 65 |
| Paradise | | | | | | | | | | | | | | | | | | | | |
| Salt Marsh | J. P. Lennon | | | 1 70 | | 1 70 | | 1 00 | 4 40 | 50 00 | 4 20 | | | | | | | 5 00 | 54 20 | 57 60 |
| Sandy Grove | John Prevatt | 93 | | | | | | 1 00 | 1 00 | | | | | | | | | | 1 00 | 1 00 |
| Shady Grove | John Prevatt | 75 | | | | | 2 50 | 1 00 | 3 50 | | | | | | | | | | 3 50 | 3 50 |
| Wooten's Chapel | | | | | | | | | | | | | | | | | | | | |
| Zion's Hill | R. M. Hilburn | 41 | | | | | 2 00 | 30 | 2 30 | 17 15 | | | | | | | | | 17 15 | 19 45 |
| BRUNSWICK Co. | | | | | | | | | | | | | | | | | | | | |
| Antioch | No Pastor Reported | 48 | | 1 75 | | 1 00 | | 60 | 3 35 | | | | 1 35 | | | | | | 1 35 | 4 70 |
| Bethel | A. D. Cohen | 40 | 1 00 | 1 00 | | 1 00 | 1 00 | 1 00 | 5 00 | 50 00 | 75 | | 5 00 | | 1 00 | | 4 00 | 10 07 | 70 82 | 75 82 |
| Bryan's Chapel | | | | | | | | | | | | | | | | | | | | |
| Lebanon | S. Sellers | 56 | | | | 1 10 | | 1 40 | 2 50 | 40 00 | 1 09 | 2 00 | | | | | | 1 15 | 43 09 | 45 59 |
| Mill Creek | A. A. Edwards | 68 | | | | | | | | | | | | | | | | | | |
| Mount Pisgah | S. Sellers | | 30 | | | 25 | 2 00 | 2 00 | 4 55 | 28 06 | | | | | | | | 2 25 | 28 06 | 32 61 |
| Myrtle Branch | | | | | | | | | | | | | | | | | | | | |
| Matthews | | | | | | | | | | | | | | | | | | | | |
| Smithville | A. D. Cohen | 52 | | 2 30 | | | | 1 45 | 3 75 | 100 00 | 66 98 | | 11 17 | | | | 5 70 | 10 69 | 194 54 | 198 29 |
| Town Creek | | | | | | | | | | | | | | | | | | | | |
| PENDER COUNTY. | | | | | | | | | | | | | | | | | | | | |
| Sharon | J. W. Smith | 26 | 1 00 | | | | | 50 | 1 50 | 25 00 | | | | | | 1 15 | | | 26 15 | 27 65 |
| HORRY Co., S. C. | | | | | | | | | | | | | | | | | | | | |
| Spring Branch | A. W. Price | 149 | 5 00 | 4 15 | | 4 15 | 2 40 | 2 10 | 17 80 | 150 00 | | | | | | 5 00 | 8 75 | | 163 75 | 181 55 |
| | | 3423 | 25 10 | 25 68 | 29 58 | 37 31 | 32 56 | 47 00 | 197 73 | 1610 74 | 273 35 | 5 50 | 17 52 | 5 00 | 2 00 | 13 40 | 40 70 | 74 03 | $2043 69 | $2076 54 |

3.4-3

# Statistical Table of Membership.

| COUNTIES AND CHURCHES. | Baptized. | Received by Letter. | Restored. | Dismissed by Letter. | Excluded. | Died. | No. of Males. | No. of Females. | Total No. Members in 1887. | Total No. Members in 1886. | CLERKS. | POST OFFICE. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COLUMBUS COUNTY. | | | | | | | | | | | | |
| Benevolence 2 | | | | 5 | 1 | 2 | 14 | 15 | 29 | 37 | W. Q. Gause | Wooten's. |
| 1 Bogue Chapel 2 | 2 | 1 | 1 | 4 | | 1 | 47 | 62 | 109 | 107 | G. W. Flynn | Hallsboro. |
| Cedar Grove 1 | | 2 | | | 7 | 2 | 43 | 77 | 120 | 127 | W. Y. Tyler | Cerro Gordo. |
| 2½ Cherry Grove 2½ | 1 | 2 | 3 | | 13 | | 66 | 98 | 164 | 169 | Elisha Coleman | Croom's. |
| 2 Cheerful Hope 2 | 4 | | 2 | 4 | | 2 | 17 | 41 | 58 | 61 | L. H. Malpass | Byrdsville. |
| Fair Bluff 5 | 6 | | 2 | | | | 37 | 37 | 74 | 71 | R. Q. Powell | Fair Bluff. |
| 2½ Griffin's X Roads 3 | 8 | 3 | 1 | 5 | 2 | 1 | 53 | 59 | 112 | 108 | J. C. Lennon | Lennon. |
| Livingston Chapel 2 | 4 | 4 | | 1 | | 1 | 28 | 38 | 68 | 61 | M. M. Bordeaux | Robeson's. |
| Macedonia 5 | 10 | | 1 | 6 | | 2 | 87 | 101 | 188 | 184 | D. B. F. Nance | Cerro Gordo. |
| Oak Dale 1 | 6 | 1 | | | | 1 | 22 | 34 | 56 | 45 | Sam. J. Porter | Orton. |
| Mount Sinai 1 | 3 | 1 | 1 | 7 | 15 | | 60 | 62 | 122 | 140 | Joshua Harrelson | Clarendon. |
| 5 Mount Zion 5 | 7 | | | 1 | 2 | 3 | 63 | 85 | 148 | 151 | A. S. Campbell | Elkinsville. |
| Palmyra 1 | 19 | 23 | | 2 | | | 26 | 38 | 64 | 26 | J. G. Thompson | Old Dock. |
| 2½ Pleasant Plain 2½ | | 2 | | 5 | 3 | 2 | 57 | 95 | 152 | 158 | W. J. Hill | Eoka. |
| 2½ Porter Swamp 3 | 11 | 2 | | 1 | 2 | | 57 | 98 | 155 | 159 | M. D. Godwin | Cerro Gordo. |
| 2½ Piny Forest 5 | | 2 | | 1 | 1 | | 43 | 87 | 130 | 144 | H. D. Williamson | Cerro Gordo. |
| Sweet Home 1½ | | | | 8 | | | 14 | 14 | 28 | 36 | Joshua Standley | Lebanon. |
| 13 Western Prong 5 | 13 | 4 | 6 | 12 | 5 | 2 | 73 | 112 | 185 | 180 | D. H. Cook | Whiteville. |
| White Marsh 2 | | | | | | | 50 | 76 | 126 | 127 | N. Powell | Whiteville. |
| Whiteville 2 | | | | | | | 34 | 31 | 65 | 65 | | |
| Gum Swamp Chapel | 5 | 2 | | | | | 10 | 6 | 16 | 10 | G. W. Long | Button. |

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BLADEN COUNTY. | | | | | | | | | | | | |
| Abbottsburg 2½ | 6 | 6 | | | 1 | 1 | 38 | 46 | 84 | 81 | C. G. Averitt | Abbottsburg. |
| Brown's Creek | | | | | | | | | | 58 | | |
| Bethel 2 | | | | | | | | | | 58 | | |
| Edwards' Chapel | | 1 | | | 1 | 1 | 7 | 13 | 20 | 24 | J. H. Watson | Council's Station. |
| French's Creek 2½ | 4 | 3 | | 2 | | 4 | 46 | 82 | 128 | 136 | E. W. Moore | Kelley's. |
| Galeed | | 3 | | 1 | 1 | 1 | 70 | 79 | 149 | 151 | J. G. Freeman | Bladensboro. |
| Hickory Grove 2 | 3 | 10 | | 3 | 2 | 1 | 58 | 96 | 154 | 147 | G. W. Jones | Lennon. |
| Clarkton 1½ | | 3 | | | | | 17 | 11 | 28 | 25 | Joseph W. Hester | Clarkton. |
| Mount Pleasant 2 | 24 | 2 | 3 | 4 | | | 57 | 55 | 112 | 88 | Rufus Register | Register's. |
| Paradise 2 | | | | | | | | | | 52 | | |
| Salt Marsh 2 | 7 | | | | 2 | | 38 | 40 | 78 | 74 | R. T. Brown | Nat More. |
| Sandy Grove 1 | | | 1 | | | 1 | 42 | 51 | 93 | 88 | J. D. Edwards | Bladensboro. |
| Shady Grove 2 | 1 | | 2 | 16 | | 1 | 28 | 47 | 75 | 92 | Z. G. Thompson | Abbottsburg. |
| Wooten's Chapel | | | | | | | | | | 27 | Total in 1885 | |
| Zion's Hill | | 2 | | | 2 | | 18 | 23 | 41 | 41 | W. A. Butler | Bladensboro. |
| BRUNSWICK COUNTY. | | | | | | | | | | | | |
| Antioch 1 | | 6 | 1 | | | | 16 | 25 | 41 | 30 | R. W. Woodside | New Supply. |
| Bethel 2 | | 2 | | 2 | | | 14 | 26 | 40 | 42 | John Wescott | Southport. |
| Bryan's Chapel 1 | | | | | | | | | | | | |
| Lebanon 2 | | | | | 2 | | 28 | 33 | 61 | 66 | H. P. Lain | Winnabow. |
| Mill Creek | 2 | | | | | 3 | 33 | 35 | 68 | 67 | N. R. Robbins | Winnabow. |
| Mount Pisgah 2 | | 12 | 2 | 11 | 11 | 4 | 65 | 106 | 171 | 187 | Elisha Sellers | Supply. |
| Myrtle Branch 1 | | | | | | | | | | 36 | | |
| Matthews 1 | | | | | | | | | | 44 | | |
| Smithville 5 | 1 | 1 | 1 | 2 | | | 18 | 34 | 52 | 56 | S. M. Robbins | Southport. |
| Town Creek 1 | | | | | | | | | | | | |
| PENDER COUNTY. | | | | | | | | | | | | |
| Sharon | | | | | 1 | | 13 | 13 | 26 | 27 | H. B. Pridgen | Viola. |
| HORRY COUNTY, S. C. | | | | | | | | | | | | |
| Spring Branch | 1 | 16 | | 19 | 1 | 2 | 52 | 97 | 149 | 163 | O. B. Grainger | Nichols, S. C. |
| $35 | 138 | 116 | 27 | 122 | 75 | 38 | 1,559 | 1,978 | 3,737 | 3,388 | | |

## SUNDAY SCHOOL STATISTICS.

| CHURCHES. | SUPERINTENDENTS. | POST OFFICES. | No. of Scholars. | No. Officers and Teachers. | Total. | Average Attendance. | No. of Volumes in Library. | No. of Kind Words taken. | Other Papers. | No. of Months in year school kept open. |
|---|---|---|---|---|---|---|---|---|---|---|
| COLUMBUS COUNTY. | | | | | | | | | | |
| Benevolence | | | | | | | | | | |
| Bogue Chapel | Henry Wyche | Hallsboro | 30 | 4 | 34 | 25 | | | 32 | |
| Cedar Grove | W. Y. Tyler | Cerro Gordo | 50 | 10 | 60 | | 30 | | | 12 |
| Cherry Grove | Elisha Coleman | Croom's | 39 | 8 | 47 | 21 | 55 | 15 | | 12 |
| Cheerful Hope | L. H. Malpass | Byrdsville | | 4 | | 25 | | | | |
| Fair Bluff | J. E. Johnson | Fair Bluff | 35 | 7 | 42 | | | 25 | | |
| Griffin's X Roads | J. R. McColsky | Evergreen | 60 | 12 | 72 | 40 | | | | 12 |
| Gum Swamp Chapel | G. W. Long | Button | 35 | 7 | 42 | 25 | | | | |
| Livingston Chapel | M. M. Bordeaux | Robeson's | 55 | 6 | 61 | 45 | | | | |
| Macedonia | D. W. Brown | Cerro Gordo | 60 | 11 | 71 | 30 | 6 | | | 12 |
| Oak Dale | G. C. Caines | Orton | 25 | 12 | 37 | 30 | 75 | | 6 | 12 |
| Mount Sinai | Joshua Harrelson | Clarendon | 57 | 9 | 66 | 43 | 65 | | | 12 |
| Mount Zion | E. J. Russ | Elkinsville | 50 | 6 | 56 | 30 | 12 | 12 | | 12 |
| Palmyra | M. G. Sasser | Old Dock | 50 | 8 | 58 | 41 | | | | 12 |
| Pleasant Plain | N. Stevens | Eoka | 70 | 11 | 81 | 24 | 100 | | | 12 |
| Porter Swamp | S. T. Thompson | Cerro Gordo | 60 | 9 | 69 | 31 | 50 | 20 | | 12 |
| Piny Forest | L. I. Yates | Cerro Gordo | 76 | 13 | 89 | 50 | 140 | | 55 | 12 |
| Sweet Home | Bethel Long | Lebanon | 60 | 8 | 68 | | | | | |
| Western Prong | D. H. Cook | Whiteville | 50 | 13 | 30 | | | | | |
| White Marsh | | | | | | | | | | |
| Whiteville | | | | | | | | | | |
| BLADEN COUNTY. | | | | | | | | | | |
| Abbottsburg | G. W. Smith | Abbottsburg | 76 | 83 | | | | | | |
| Brown's Creek | C. B. Pridgen | Kelley's | 78 | 8 | 86 | 50 | 176 | | | 12 |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Bethel | | | | | | | | | | |
| Edwards' Chapel | | | | | | | | | | |
| French's Creek | | | | | | | | | | |
| Galeed | Snowden Hester | Bladensboro | 55 | 7 | 62 | 25 | | | | |
| Hickory Grove | Forney Davis | Brompton | 45 | 8 | 53 | 25 | 240 | | | |
| Clarkton | George W. Hester | Clarkton | 23 | 5 | 28 | 15 | | 10 | | 8 |
| Mount Pleasant | D. T. Clark | Register's | 65 | 5 | 70 | 22 | 152 | | | |
| Paradise | | | | | | | | | | |
| Salt Marsh | Mark Almond | Nat More | 57 | 7 | 64 | 40 | 50 | | | 12 |
| Sandy Grove | | | | | | | | | | |
| Shady Grove | | | | | | | | | | |
| Zion's Hill | D. H. Hilborn | Bladensboro | 54 | 7 | 61 | 28 | | | | 12 |
| BRUNSWICK COUNTY. | | | | | | | | | | |
| Antioch | | | | | | | | | | |
| Bethel | B. D. Wescott | Southport | 35 | 9 | 44 | 25 | 89 | | 12 | 12 |
| Lebanon | I. W. Harrelson | Winnabow | 56 | | 56 | 30 | 93 | | | 12 |
| Mill Creek | | | 40 | 4 | 44 | | | | | |
| Mount Pisgah | R. W. Holden | Supply | 40 | 4 | 44 | 25 | | | | |
| Myrtle Branch | | | | | | | | | | |
| Smithville | J. L. Wescott | Southport | 34 | 7 | 41 | 30 | 50 | 10 | 22 | 12 |
| PENDER COUNTY. | | | | | | | | | | |
| Sharon | | | | | | | | | | |
| HORRY COUNTY, S. C. | | | | | | | | | | |
| Spring Branch | | | | | | | | | | |
| | | | 1,520 | 312 | 1,636 | 775 | 1,383 | 92 | 117 | |

## LIST OF ORDAINED MINISTERS.

| | | |
|---|---|---|
| David J. Clark | Clarkton, | N. C. |
| James W. Gore | Vineland, | " |
| George W. Hill | Eoka, | " |
| L. W. Hilborn | Robeson's, | " |
| Rufus M. Hilborn | Bladensboro, | " |
| Daniel C. Kelly | Wilmington, | " |
| John P. Lennon | Robeson's, | " |
| David J. Ray | Whiteville, | " |
| James M. Register | Whitehall, | " |
| R. M. Sessoms | Lumberton, | " |
| J. W. Smith | Byrdsville, | " |
| Lorenzo Sellers | Supply, | " |
| E. L. Swain | Supply, | " |
| E. W. Wooten | Wooten, | " |
| J. C. Rockwell | Fair Bluff, | " |
| D. B. Dow | Cerro Gordo, | " |

### Executive Committee:

E. W. Wooten, G. W. Hill,
H. B. Collier, J. Q. Elkins,
A. Toon.

J. A. Smith, Fair Bluff,

# Biblical Recorder

(ESTABLISHED 1835.)

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REV. C. T BAILEY, BUSINESS MANAGER.

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*THE LITTLE GIANT ADVERTISER.*

*Cor. Hargett and Salisbury Sts.* RALEIGH, N. C.

# MINUTES

—OF THE—

*Eighty-fourth Annual Session*

—OF THE—

# Cape Fear Baptist Association,

HELD WITH THE

PORTER SWAMP CHURCH,

—COLUMBUS COUNTY, N. C.,—

**OCTOBER 25th, 26th, 27th, and 28th, 1888.**

---

Next Session to be held with the Church at Griffin's Cross Roads, Columbus County, N. C., commencing October 24, 1889.

Six miles N. W. [illegible]

| | | | |
|---|---|---|---|
| REV. E. W. WOOTEN, | Moderator, | Wooten, | N. C. |
| S. J. PORTER, | Clerk, | Orton, | " |
| L. I. YATES, | Treasurer, | Cerro Gordo, | " |

---

WELDON, N C.
HARRELL'S PRINTING HOUSE.
1888.

# MINUTES

—OF THE—

*Eighty-fourth Annual Session*

—OF THE—

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|---|---|---|---|
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| S. J. PORTER, | Clerk, | Orton, | " |
| L. I. YATES, | Treasurer, | Cerro Gordo, | " |

---

WELDON, N. C.
HARRELL'S PRINTING HOUSE,
1888.

## *LIST OF ORDAINED MINISTERS.*

| | | |
|---|---|---|
| D. J. CLARK, | Clarkton, | N. C. |
| J. W. GORE, | Vineland, | " |
| G. W. HILL | Eoka, | " |
| L. W. HILBURN, | Robeson's, | " |
| R. M. HILBURN, | Bladenboro, | " |
| D. C. KELLY, | Wilmington, | " |
| J. P. LENNON, | Robeson's, | " |
| D. J. RAY, | Whiteville, | " |
| J. M. REGISTER, | Whitehall, | " |
| R. M. SESSOMS, | Lumberton, | " |
| J. W. SMITH, | Byrdsville, | " |
| L. SELLERS, | Supply, | " |
| E. L. SWAIN, | " | " |
| E. W. WOOTEN, | Wooten, | " |
| J. C. ROCKWELL, | Fair Bluff, | " |
| D. B. DOW, | Cerro Gordo, | " |

## *EXECUTIVE COMMITTEE.*

E. W. WOOTEN, O. LENNON,
H. D. WILLIAMSON, G. W. JONES,
J. Q. ELKINS.

# PROCEEDINGS.

Porter Swamp Church,
Columbus Co., N. C., October 25, 1888.

The Cape Fear Baptist Association met in its eighty-fourth session with this church.

Services opened by singing. Prayer by Eld. G. W. Hill, who, after reading the 1st chapter of 2d Cor., in absence of the regular appointee, preached the introductory sermon from the 133d Psalm; at the close of which an intermission of half an hour was given.

The delegates then assembled in the house, and the Association was called to order by the Moderator, who read the 95th Psalm, and the brethren joined in singing. Prayer by Eld. John Mitchel.

The Clerk called the list of churches, a majority responding The Moderator announced the Association ready to proceed to business.

Brethren G. W. Jones, O. Lennon and T. Barefoot were appointed Committee of Finance, and Brethren T. F. Toon and S. J. Porter, Reading Clerks.

On motion, the church letters were called for and read, and the names of the delegates enrolled as follows:

Columbus County.

Benevolence—A. T. Bullard, R. C. Thompson.
Bogue Chapel—G. W. Flinn, A. Barefoot.
Cedar Grove—J. H. Godwin, A. Shaw, I Tyler.
Cherry Grove—J. D. Harrelson, J. G. Worley.
Cheerful Hope—By letter.
Fair Bluff—T. F. Toon, D. M. Shaw.
Griffin's X Roads—J. R. McColskey, J. I. Lennon, A. Floyd.
Gum Swamp Chapel—By letter.
Livingston Chapel—J. P. Lennon.
Macedonia—J. J. Benton, H. R. McLellon.

Mt. Sinai—C. H. Harrelson, D. B. White.
Mt. Zion—O. Lennon, A. S. Campbell.
Oakdale—A. H. Porter.
Palmyra—M. G. Sasser.
Pleasant Plain—J. F. Harrell.
Piney Forest—L. I. Yates, H. D. Williamson, W. McClenny.
Porter Swamp—J. P. Edmund, C. J. Godwin, M. Hamond.
Sweet Home—J. M. Jolly, J. M. Long, G. W. Stanly.
Western Prong—J. L. High.
White Marsh—T. Barefoot.
Whiteville—J. I. Williamson, A. F. Toon, T. Thompson.

### BLADEN COUNTY.

Abbottsburg—R. L. Mason.
Bethel—B. M. Roberts.
Brown's Creek—
Edward's Chapel—By letter.
French's Creek—C. B. Pridgen.
Galeed—By letter.
Hickory Grove—G. W. Jones, R. M. Sessoms, H. Sessoms.
Clarkton—E. J. Hester.
Mt. Pleasant—D. J. Clark.
Paradise—J. A. Perry.
Salt Marsh—By letter.
Sandy Grove—A. Davis, J. D. Edwards.
Shady Grove—By letter.
Wooten's Chapel—
Zion's Hill—

### BRUNSWICK COUNTY.

Antioch—Jos. Stanaland
Bethel—By letter.
Bryan's Chapel—S. J. Rowell.
Lebanon—By letter.
Matthew's—By letter.
Mill Creek—
Mt. Pisgah—L. Sellers.
Myrtle Branch—J. P. Lennon.

Town Creek—M. P. White.
Smithville—J. L. Wescott.

### PENDER COUNTY.

Sharon—By letter.

The Association then proceeded to reorganize by re-electing Eld. E. W. Wooten, Moderator, and by electing Bro. S. J. Porter, Clerk, and Bro. L. I. Yates, Treasurer.

On motion, an invitation was extended to visiting and corresponding brethren. Whereupon Eld. John Mitchel, from the Central Association; Eld. J. Blanton, from the Waccamaw, and Elds. J. Prevatte, E. E. Blount and Bro. J. D. Rogers, from the Robeson Association, came forward and were welcomed to seats.

On motion of O. Lennon, the following committees were appointed, viz:

*On State Missions.*—C. Durham, T. F. Toon, C. B. Pridgen, L. I. Yates, C. Thompson.

*On Ministerial Education.*—J. Mitchel, H. D. Williamson, O. Lennon, T. Barefoot.

*On Sunday Schools.*—J. Blanton, A. H. Porter.

*On Periodicals.*—J. A. Smith, S. J. Porter, J. B. Rogers, G. W. Jones.

*On Ministerial Support.*—E. E Blount, A. H. Porter, J. D. Harrelson, Robert Mason.

*To Select Executive Committee.*—O. Lennon, H. D. Williamson, A. Toon, C. B. Pridgen, L. I. Yates.

*On Prayer Meeting.*—T. F. Toon, J. M. Jolly, J. L. Wescott, J. P. Edmund.

*On Correspondence.*—D. J. Clark, D. M. Shaw, J. F. Harrell, A. S. Campbell.

*On Ministerial Examination.*—E. W. Wooten, G. W. Hill, T. H. Pritchard, John Mitchel, J. P. Lennon, D. J. Clark.

An invitation was then extended to churches desiring to unite with this body.

On motion, Elds. G. W. Hill and J. W. Gore and Bro. H. D. Williamson were appointed to prepare the order of business for to-morrow.

Adjourned till to-morrow, 9.30 A. M. Prayer by Eld. J. Blanton.

### *Second Day—Morning Session.*

Devotional exercises conducted by Bro. J. L. Wescott. Prayer by Eld. D. J. Ray.

Association called to order by the Moderator. List of churches called; majority present.

Committee on Order of Business read the following report: That the Association meet at 9 30 A. M.; spend half-hour in religious exercises; take a recess at 12 M.; meet at 1 P. M., and adjourn at 3 P. M. The report was adopted.

The list of churches not represented yesterday was called and letters read.

The invitation to visiting and corresponding brethren was renewed, and Drs. Baily, Pritchard and Durham came forward and welcomed to seats.

On motion of Eld. Smith, a committee was appointed to write on temperance, consisting of Elds. Baily and Prevatt and Bro. I. M. Powell.

On motion of Eld. D. J. Clark, 2 P. M. was made the special hour for locating the next session of the Association.

Rev. C. Durham read the

### REPORT ON STATE MISSIONS.

Activity is life; stagnation is death. The spirit of missions is the spirit of Christ. The Dead Sea is properly named—always receiving and never giving. The Board of Missions and Sunday Schools has this year the largest number of missionaries ever under its appointment—eighty-seven missionaries and thirteen colporters. They have done the largest and most blessed work ever done. The Lord's blessings have been most abundantly bestowed upon the labors of these self-sacrificing men. They are now in great need of the small amounts promised them by the board. It is exceedingly important that these amounts be paid before the next session of our convention; if not paid by this time all of our work must necessarily be crippled. Let us all, therefore, help in this important work.

Respectfully submitted,

COMMITTEE.

Interesting remarks were made by Eld. C. Durham. After which the following pledges were made for State Missions:

| | | | |
|---|---|---|---|
| Benevolence | $2 00 | Western Prong | $5 00 |
| Bogue Chapel | 2 00 | Whiteville | 2 00 |
| Cedar Grove | 1 00 | Bethel | 2 00 |
| Cherry Grove | 2 80 | Mt. Pleasant | 2 00 |
| Cheerful Hope | 2 50 | Smithville | 5 00 |
| Antioch | 1 00 | Town's Creek | 1 00 |
| Oakdale | 1 00 | Salt Marsh | 2 00 |
| Palmyra | 2 50 | Lebanon | 2 00 |
| Fair Bluff | 5 00 | Mt. Pisgah | 2 00 |
| Griffin's X Roads | 3 00 | Myrtle Branch | 1 00 |
| Livingston Ch. | 2 00 | Little Zoar | 1 00 |
| Macedonia | 1 00 | White Marsh | 2 00 |
| Mt. Sinai | 1 00 | Abbottsburg | 2 50 |
| Mt. Zion | 5 00 | French's Creek | 2 50 |
| Bethel | 2 00 | Hickory Grove | 2 00 |
| Goshen | 1 50 | Clarkton | 1 50 |
| Pleasant Plain | 2 50 | Paradise | 2 00 |
| Porter Swamp | 5 00 | Sandy Grove | 1 00 |
| Piney Forest | 5 00 | James Tyler | 50 |
| Sweet Home | 1 50 | | |
| Total | | | $88 00 |

A cash collection was made, amounting to $8.12.

On motion of Eld. Smith, the report on periodicals be read immediately after the location of next session of the Association.

Adjourned for one hour. Eld. J. A. Smith leading in prayer.

### *Evening Session.*

The devotional exercises opened by singing "Jesus, Lover of my Soul;" Dr. Pritchard leading in prayer.

Letters from absent churches called for; also invitation to correspondents renewed.

On motion of Bro. T. Barefoot, letters of dismission were granted to Whiteville and Palmyra Churches to form a Columbus Co. Association; also a letter to Fair Bluff Church to join the Robeson Association.

The hour having arrived, the next session of the Association was given to the church at Griffin's Cross Roads, Columbus Co., N. C., beginning on Thursday before fourth Sunday in October, 1889. Eld. E. W. Wooten to preach the introductory sermon and Rev. J. D. Harrelson, alternate.

Eld. J. P. Lennon to preach the missionary sermon on Sunday.

Eld. J. A. Smith read the

### REPORT ON PERIODICALS.

We are living in a wonderful period of the world's history, when the power of the printing-press is utilized in every direction. This is a reading period of the world's history, and the country is literally flooded with publications of every possible description. It is a matter of paramount importance, therefore, that our members and their families be supplied with a sound and healthy literature. We therefore heartily commend the Biblical Recorder, the State organ of our denomination, as orthodox in the faith once delivered to the saints; pure in its morality, aggressive in its character, and worthy of the patronage of all our brethren. We urge the pastors of all the churches to make an earnest effort to place the Recorder in every family in their respective churches; we also earnestly commend Kind Words, publications to all Sunday Schools; also the Foreign Mission Journal, Gospel Herald, Home Mission Journal and Charity and Children.

Respectfully submitted, COMMITTEE.

The report was adopted. The claims of the Biblical Recorder were then presented by Elds. Baily, Smith and Durham, and the opportunity given Eld. Baily to solicit subscriptions.

Bro. T. F. Toon read the

### REPORT ON WEEKLY PRAYER MEETING.

We deplore the cold and lifeless condition ot those churches where this important and most effectual means of grace is neglected. Regular stated meetings for prayer is the life of private Christian character, the strength of the church and foundation of all work for Christ. It prevents backsliding, coldness, petty strife, prejudice, unholy ambition, selfishness and attending sins. It unites every influence for good in every department of Christian work. We commend to the brethren the establishment of weekly prayer meetings in every church.

Respectfully submitted, COMMITTEE.

On motion, to-morrow, 10 A. M., was made the special hour for reading the report on Ministerial Education, and 2 P. M. for report on Baptist Orphanage.

On motion it was ordered, that the Committee on Ministerial Examination meet in the school-house, 10 A. M. to-morrow

Adjourned till 10 A. M. to-morrow; Rev. J. D. Harrelson leading in prayer.

### *Third Day—Morning Session.*

Devotional exercises conducted by Rev. M. P. White. The Association was called to order by the Moderator. List of churches called; a majority responding.

. The minutes of Thursday and Friday were read and approved.

List of absent churches called, and a letter brought forward from Bryan's Chapel, the name of that church being changed to Goshen.

The invitation to correspondents being again renewed, Bro. Daniel McGougan, of the Robeson Association, came forward and was welcomed to a seat.

On motion, Bro. J. L. Wescott was substituted in place of Eld. J. P. Lennon on Committee on Ministerial Examination.

On motion of Eld. Durham, the order for Committee on Ministerial Examination to meet at 10 o'clock be indefinitely postponed.

Dr. Mitchel read the

### REPORT ON MINISTERIAL EDUCATION.

Ministerial education does not appear to receive from us that attention and support which its great importance demands. This was made one of the primary objects of our Baptist State Convention at its organization in 1830. Article 2 of the Constitution says: "The primary objects of the Convention shall be to educate young men called of God to the ministry and approved by the church to which they belong." Art. 9: "The Education Board shall, so far as it is able, assist promising and indigent young ministers seeking to prepare themselves for the more efficient preaching of the gospel." Our fathers were wise in their planning and working for the blessed Master, and the results have been great and good. Since 1830 we have grown as a denomination from 15,000 to 257,000, and this wonderful growth under God is largely due to this work. Many of our most consecrated, aggressive and useful ministers, at home and abroad, have been men of God who in their time of need were aided by the Board of Education. The work has been growing as the years passed by. Thirty-two young ministers have been received by the Board for this session, and still others are asking for help. Would that the contributions from the churches might enable the Board to give aid to all the worthy young ministers who apply. Brethren, help the preachers in their noble efforts to prepare themselves for the great work to which the Lord has called them.

Respectfully submitted,

COMMITTEE.

After additional remarks the names of the churches were called and the delegates pledged the following amounts for their respective churches:

| | | |
|---|---|---|
| 2.10 | Bogue Chapel | $1 00 |
| 2.17 | Cherry Grove | 2 50 |
| | Cheerful Hope | 2 00 |
| 1.00 | Griffin's X Roads | 2 50 |
| 2.00 | Mt. Zion | 5 00 |
| .60 | Pleasant Plain | 2 50 |
| | Piney Forest | 2 50 |
| 2.50 | Porter Swamp | 2 50 |
| | Western Prong | 3 00 |
| 1.50 | Abbottsburg | 1 50 |
| | French's Creek | 2 00 |
| .60 | Clarkton | 1 00 |

| | |
|---|---|
| Mt. Pleasant 1.50 | $1 00 |
| Smithville | 2 50 |
| *Individuals.* | |
| C. Worley | 5 00 |
| T. F. Toon | 5 00 |
| I. M. Powell | 5 00 |
| B. A. Anderson | 5 00 |
| H. D. Williamson | 5 00 |
| J. L. Wescott | 5 00 |
| Total | $61 50 |

A cash collection was taken, amounting to $7.58.

Eld. E. E. Blount read the

## REPORT ON PASTORAL SUPPORT.

The Lord has appointed all true pastors of his churches, and their responsibilities are great and their duties many. If they perform their duties it takes all their time. What do pastors owe to their churches? Let God's word answer. Acts 20:28: "Take heed therefore unto yourselves and to all the flock over which the Holy Ghost hath made you overseers, to feed the Church of God which he hath purchased with his own blood" Acts 20:20: 'And how I kept back nothing that was profitable, but have shewed you and have taught you publicly from house to house." See also 2 Tim. 4:2; 1 Tim. 4:13–15; Ephs. 4:11–12; 2 Tim. 1:15. Now, what do churches owe to their pastors? Gal. 6:6: "Let him that is taught in the word communicate to him that teacheth in all good things." 1 Tim. 5:18: "For the Scripture sayeth, thou shalt not muzzle the ox that treadeth out the corn;" and "the laborer is worthy of his hire." See also 1 Cor. 9:13–14 From these texts of Scripture it is very plain that churches must support their pastors—give them a living—if the pastors are going to be able to do their duties as prescribed by God's word. Churches must communicate in all good things unto their pastors, by prayer, by sympathy, by co-operation, by pecuniary aid. And a church that has a faithful pastor, and does not support him, "has denied the faith, and is worse than an infidel." Are the churches in Cape Fear Association doing their full duty to their pastors? Last year the forty-eight churches reported $1,610.74 for pastors' salaries—an average of $33.55 per church; sixteen churches reported nothing paid. This year, so far, forty-one churches have reported as pastors' salaries about $1,450, an average of a little more than $35; fourteen churches have reported nothing. Can pastors, with these amounts, give themselves wholly to the work? Your committee would urge the churches to do more for the preaching of the word in their own midst. Respectfully submitted,

COMMITTEE.

Rev. A. H. Porter read the

### REPORT ON SUNDAY SCHOOLS.

The Sunday School has been organized more than a century, and the results indicate to us that God has sanctioned and blessed this department of Christian work. This is one of the great means that has been employed in the dissemination of gospel truth. In the Sunday School is the place to "bring up our children in the nurture and admonition of the Lord." Many have been brought to the Saviour through this instrumentality, and we hope the time will soon come when all will realize and perform their duty in this grand and noble work for the Master.

Respectfully submitted, COMMITTEE.

After additional remarks by Eld. C. Durham, the report was adopted, and committee appointed to make an effort to organize a Sunday School Association, consisting of Elds. A. H. Porter and G. W. Hill and Brethren C. D. Russ, J. F. Harrell and H. D. Williamson.

Eld. D. J. Clark read the

### REPORT ON CORRESPONDENCE.

Your Committee on Correspondence beg leave to report as follows:

*To the Waccamaw Association.*—Elds. E. W. Wooten and G. W. Hill and Bro. C. C. Gore.

*To the Robeson Association.*—Eld. A. H. Porter and Breth. D. S. Swain and H. D. Williamson.

*To the Cedar Creek Association.*—Elds. J. M. Register, R. M. Sessoms and R. M. Hilburn.

*To the Eastern Association.*—Eld J. P. Lennon and Breth. A. J. Bordeaux and C. B. Pridgen.

*To the Pee Dee Association.*—Breth. E. B. Godwin, L. I. Yates, C. D. Frink.

*To the Gray's Creek Association*—Breth. E. H. Todd, E. D. Meares

*To the Lumber River Association*, (col.)—Breth. J. R. McKolsky. G. W. Jones, W. R. Davis.

*To Baptist State Convention.*—Elds. G. W. Hill, J. P. Lennon, J. W. Smith, L. Sellers, A. H. Porter, D. J. Clark, E. W. Wooten, J. M. Register, and Breth. W. J. Register, R. M. Wescott, H. B. Collier, G. W. Flinn, D H. Cook, D. S. Lennon, T. Barefoot, C. C. Gore, G. Hester.

*To Southern Baptist Convention.*—Eld. E. W. Wooten.

Bro. J. W. Oliver, from the Baptist Orphanage, came forward and was welcomed to a seat.

Adjourned by prayer, Eld. L. Sellers leading.

### *Evening Session.*

The congregation sang "Grace, 'tis a Charming Sound." Prayer by Eld. E. E. Blount.

The invitation to correspondents renewed.

By request of Palmyra Church, the order granting her a letter of dismission was rescinded.

On motion, preaching was postponed half an hour.

At the suggestion of Eld. C. Durham, the following Home Mission Agents were appointed:

| CHURCHES. | AGENTS. | POST OFFICE. | |
|---|---|---|---|
| Benevolence, | W. Q. Gause, | Wooten, | N. C. |
| Bogue Chapel, | G. W. Flinn, | Hallsboro. | " |
| Cedar Grove, | W. Y. Tyler, | Cerro Gordo, | " |
| Cherry Grove, | G. Edwards, | Crooms, | " |
| Cheerful Hope, | J. W. Smith, | Byrdsville, | " |
| Griffin's, | D. S. Lennon, | Evergreen, | " |
| Livingston Chapel, | Henry Lennon, | Robeson, | " |
| Macedonia, | J. H. Williamson, | Cerro Gordo, | " |
| Oakdale, | J. E. Porter, | Orton, | " |
| Mt. Sinai, | E. H. Todd. | Clarendon, | " |
| Mt Zion, | O. Lennon, | Elkinsville, | " |
| Palmyra, | J. G. Thompson, | Old Dock, | " |
| Pleasant Plain, | J. B. Harrelson, | Vineland, | " |
| Porter Swamp, | E. B. Godwin, | Cerro Gordo, | " |
| Piney Forest, | L. T. Yates, | Grist's. | " |
| Sweet Home, | J. Stanly, | Vineland, | " |
| Western Prong, | H. B Collier, | Wooten, | " |
| White Marsh, | T. Barefoot, | Hallsboro, | " |
| Whiteville, | J. I. Williamson, | Whiteville, | " |
| Gum Swamp, | G. W. Long, | Bolton, | " |
| Abbottsburg, | Miss Mollie Byrd, | Abbottsburg, | " |
| Brown's Creek, | W. B. Hester, | Elizabethtown, | " |
| Bethel, | B. Roberts, | Brompton, | " |
| Edward's Chapel, | Y. R. Porter, | Rosindale | " |
| French's Creek, | C. B. Pridgen, | Kelly's, | " |
| Galeed, | F. Callihan, | Bladenboro, | " |
| Hickory Grove. | G. W. Jones, | Bladenboro, | " |
| Clarkton, | J. W. Hester, | Clarkton, | " |
| Mt Pleasant, | L. P. Vann, | Register, | " |
| Paradise, | D. M. Perry, | Rosindale, | " |
| Salt Marsh. | J. H. Squires, | Nat Moore, | " |
| Sandy Grove, | M. Dove, | Bladenboro, | " |
| Shady Grove, | Z. G. Thompson, | Abbottsburg, | " |
| Wooten's Chapel, | J. S. Devane, | Brinkland, | " |
| Zion's Hill, | F. Hilburn, | Bladenboro, | " |
| Antioch, | Jos. Stanaland, | Supply, | " |
| Bethel, | B. D. Wescott, | South Port, | " |
| Goshen, | S. J. Rowell, | Farmers' Turnout, | " |
| Lebanon, | Miss T. I. Harrelson, | Winnabow, | " |
| Mt. Pisgah, | R. B. Clemons, | Supply, | " |
| Myrtle Branch, | H. Mints, | Phœnix, | " |
| Smithville, | Miss Lizzie Woodside, | South Port. | " |
| Town Creek, | J. M. Potter, | Town Creek, | " |
| Sharon, | A. B. Pridgen, | Viola, | " |

## REPORT OF FINANCE COMMITTEE.

Your committee report the following amounts sent up in cash to the Cape Fear Association for the objects named:

| | | |
|---|---|---|
| For Ministerial Education ____________ | $ 9 | 78 |
| For State Missions __________________ | 48 | 69 |
| For Associational Missions ___________ | 13 | 57 |
| For Foreign Missions ________________ | 22 | 55 |

| | |
|---|---|
| For Home Missions | $14 26 |
| For Baptist Orphanage | 8 71 |
| For Minute Fund | 40 18 |
| Total for all objects | $157 74 |

G. W. JONES,
T. BAREFOOT,
O. LENNON, Committee.

The report on Foreign Missions was read and adopted; after which Eld. C Durham preached an impressive and interesting sermon on Foreign Missions from Isa. 52, 7th and 10th verses. The congregation engaged in singing "Praise God, from whom all blessings flow."

### REPORT ON FOREIGN MISSIONS.

The Lord Jesus Christ has commanded us to "go into all the world and preach the gospel to every creature." He who having authority gives a command, expects it to be obeyed. The Lord expects his people to obey him. Shall we meet or disappoint his expectations? We live in a wonderful age. Every new development of God's providence opens new doors of usefulness to us. Shall not these, in the name of the Lord, be wisely met? With eighteen representatives of the Baptist Churches of North Carolina in heathen lands, we should be greatly encouraged in this work. Let us all help to the extent of our ability.

Respectfully submitted, C. DURHAM,
*Chairman Committee.*

On motion, the report on the Baptist Orphanage was read and remarks made by Bro. J. W. Oliver, representative of the orphanage at Thomasville, N. C.

### REPORT ON BAPTIST ORPHANAGE.

Four years since the Baptists of North Carolina, realizing their duty towards the destitute orphans, founded their orphanage at Thomasville. The work has been steadily progressing, until now the fourth house is nearing completion. Ninety-two children now have a home in the institution. The cry is constantly coming from the friends of other destitute children—our work must be enlarged. There are to-day one thousand children in our State who ought to be in some orphanage or private family. During the past year a printing office has been fitted up for the publication of *Charity and Children*, published weekly, at one dollar per year. It occupies a field entirely different from any other paper in the State, and we ask the brethren to endeavor to circulate it among the churches and Sunday Schools.

As to the duty of Christians to care for orphans, the Bible is our guide: "Pure religion and undefiled is this, to visit the fatherless and widows in their affliction. Inasmuch as ye have done it unto one of the least of these little ones, ye have done it unto me."

Respectfully submitted. J. W. Oliver.

On motion, the report was adopted.

On motion of Bro. H. D. Williamson, it was

*Resolved*, That the thanks of this body are due and are hereby tendered to the Porter Swamp Church and citizens of this community for the very kind and liberal hospitality extended to them during this session.

On motion, the Clerk was allowed $15 for his services, and that he be ordered to have as many copies of the minutes printed as the money in hand, sent up for that purpose, will pay for.

On motion, all unfinished business was referred to the Executive Committee.

On motion, the Association adjourned to time and place before specified.

E. W. WOOTEN, *Moderator.*

S. J. Porter, *Clerk.*

*Sunday Morning.*

Sunday School mass meeting, conducted by Rev. A. H. Porter. Speeches by Elds. G. W. Hill, J. A. Smith, J. D. Harrelson and others. Preaching at 12 o'clock by Eld. J. A. Smith from Isa. 53:11. After which collections were taken, as follows:

| | |
|---|---|
| For North African Missions | $15 00 |
| For Baptist Orphanage | 28 93 |

The congregation then engaged in singing.

Thus closed a pleasant and profitable session of the Cape Fear Baptist Association. S. J. Porter, *Clerk.*

P. S.—In justice to the former Treasurer, I will here state that his report was read and received by the Association, but from some cause never came within my psosession; consequently it does not appear in the minutes.—Clerk.

# *Report of the Finance Committee of Amounts sent up by the Churches to the Association.*

| Churches and Counties. | Pastors. | Amounts sent up to the Association. | | | | | | | | | Amounts Contributed during the Year. | | | | | | Grand Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Membership. | Ministerial Education. | State Missions. | Associational Missions. | Foreign Missions. | Home Missions. | Minute Fund | Baptist Orphanage. | Totals. | Pastor's Salary. | Church Expenses. | State Mis. | N. A. Miss. | Other Objects. | Total. | |
| COLUMBUS CO. | | | $ | $ | $ | $ | $ | $ | $ | $ | $ | $ | $ | $ | $ | $ | $ |
| Benevolence | D. B. Dow | 27 | | 2 00 | | | | 75 | | 2 75 | | | | | | | 2 75 |
| Bogue Chapel | J. C. Rockwell | 107 | | 2 50 | | | | 1 50 | 2 50 | 6 50 | 100 00 | 2 00 | | | 6 25 | 108 25 | 114 75 |
| Cedar Grove | Joshua Soles | 126 | | | | | | 1 05 | | 1 05 | 19 65 | 1 00 | | | | 20 65 | 21 70 |
| Cherry Grove | D. J. Ray | 165 | | | | | | 1 00 | | 1 00 | 55 00 | 6 05 | | | | 61 05 | 62 05 |
| Cheerful Hope | J. W. Smith | 55 | | 2 00 | | | | 15 | | 2 15 | 27 98 | | | | | 27 98 | 30 13 |
| Fair Bluff | J. A. Smith | 83 | | 4 93 | | 4 93 | 4 93 | 1 20 | 8 00 | 23 99 | 175 00 | 12 10 | | 124 40 | 61 50 | 373 00 | 396 99 |
| Griffin's Cross Roads | J. C. Rockwell | 119 | 1 20 | 1 20 | | 1 27 | 1 20 | 1 45 | 1 20 | 7 52 | 80 00 | | | 16 50 | | 96 50 | 104 02 |
| Gum Swamp Chapel | J. W. Smith | 17 | | 1 00 | | | | 50 | | 1 50 | 20 70 | | | | | 20 70 | 22 20 |
| Livingston Chapel | J. P. Lennon | 67 | | 2 00 | | | | 15 | | 2 15 | | | | | | | 2 15 |
| Macedonia | K. Barnes | 181 | | | | 5 00 | | 45 | | 5 45 | | | | | | | 5 45 |
| Oakdale | D. J. Ray | 55 | | | | | | 60 | | 60 | 20 90 | 35 00 | | 1 35 | | 57 25 | 57 85 |
| Mt. Sinai | A. B. Roe | 117 | | | | | | 1 35 | | 1 35 | 20 65 | 7 50 | | | | 28 15 | 29 50 |
| Mt. Zion | E. W. Wooten | 144 | 5 00 | 5 11 | 45 | 5 75 | 4 65 | 2 00 | 8 00 | 30 96 | 90 00 | 9 00 | | | | 99 00 | 129 96 |
| Palmyra | A. G. Stocks | 53 | | | | | | 1 00 | 3 00 | 4 00 | 33 00 | | | | | 33 00 | 37 00 |
| Pleasant Plain | E. W. Wooten | 135 | | | 2 50 | | | 2 00 | | 4 50 | | | | | | | 4 50 |
| Piney Forest | H. Lennon | 137 | 1 00 | 1 00 | | | 90 | 60 | | 3 50 | 100 00 | 10 00 | | 9 00 | | 119 00 | 122 50 |
| Porter Swamp | J. C. Rockwell | 145 | | 1 24 | 1 24 | 1 24 | 1 24 | 1 85 | | 6 81 | 100 00 | 263 76 | | | | 363 76 | 370 57 |
| Sweet Home | S. J. Caines | 70 | | | | | 1 00 | | 1 00 | 2 00 | 32 25 | 37 85 | | | | 70 10 | 72 10 |
| Western Prong | G. W. Hill | 185 | | 5 00 | | 1 50 | 1 50 | 2 00 | 2 00 | 12 00 | 75 00 | | | | | 75 00 | 87 00 |
| White Marsh | A. G. Stocks | 118 | | | | | | 1 00 | 5 00 | 6 00 | | | | | | | 6 00 |
| Whiteville | | 52 | | | | | | | | | | | | | | | |
| BLADEN CO. | | | | | | | | | | | | | | | | | |
| Abbottsburg | J. M. Register | 75 | | | | 1 00 | 1 00 | 75 | | 2 75 | 50 00 | | | | 12 00 | 62 09 | 64 75 |
| Bethel | J. M. Register | 72 | | 2 26 | | 1 00 | 1 00 | 90 | | 5 16 | 45 75 | 4 00 | | | 3 38 | 53 13 | 58 29 |
| Clarkton | H. Lennon | 34 | | 4 00 | | | | 1 00 | | 5 00 | | | | | | | 5 00 |
| Edward's Chapel | R. M. Hilburn | 22 | | | 3 59 | | | 50 | | 4 09 | 25 00 | | | | | 25 00 | 29 09 |
| French's Creek | J. M. Register | 132 | | | 63 | 10 00 | | 1 50 | | 12 13 | 72 00 | 100 00 | | | 9 25 | 181 25 | 193 38 |
| Galeed | A. T. Howell | 147 | | | | | | 90 | | 90 | | | | | | | 90 |
| Hickory Grove | E. D. Johnson | 176 | | 77 | | 2 10 | | 1 40 | | 4 27 | | | 2 23 | | | 2 23 | 6 50 |
| Mt. Pleasant | E. W. Wooten | 123 | | 1 51 | 1 51 | 1 51 | | 1 00 | 1 51 | 7 04 | 60 00 | 2 00 | | 5 65 | | 67 65 | 74 69 |

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Paradise | R. M. Hilburn | 53 | | | 1 00 | | | 50 | | 1 50 | 27 00 | | | | | 27 00 | 28 50 |
| Salt Marsh | J. P. Lennon | 77 | | | | | | 1 10 | | 1 10 | 50 00 | | | | | 50 00 | 51 10 |
| Sandy Grove | John Prevatt | 92 | | | | | | 80 | | 80 | 40 00 | 300 00 | | | | 340 00 | 340 80 |
| Shady Grove | John Prevatt | 64 | | | | | | 50 | | 50 | 40 00 | | | | | 40 00 | 40 50 |
| **BRUNSWICK CO.** | | | | | | | | | | | | | | | | | |
| Antioch | | 41 | | 2 00 | | | | 75 | | 2 75 | | | | | | | 2 75 |
| Bethel | | 40 | | 3 91 | | | | 80 | | 4 71 | | 5 69 | | | 4 90 | 10 59 | 15 30 |
| Goshen | J. P. Lennon | 46 | | | | | | 50 | | 50 | 28 97 | 34 10 | | 5 65 | | 68 72 | 69 22 |
| Lebanon | L. Sellars | 64 | | 5 00 | | 1 05 | 34 | 88 | | 7 27 | 15 00 | 1 07 | 2 15 | | 1 50 | 19 72 | 26 99 |
| Little Zoar | M. P. White | 58 | | | | | | 55 | | 55 | | 23 16 | | | | 23 16 | 23 71 |
| Myrtle Branch | J. P. Lennon | 58 | | | | | | 50 | | 50 | 29 88 | 6 34 | | | | 36 22 | 36 72 |
| Mt. Pisgah | J. P. Lennon | 170 | | 2 00 | | 1 75 | | 2 00 | 1 00 | 6 75 | 40 00 | | | | | 40 00 | 46 75 |
| Smithville | | 52 | | | 2 65 | | | 75 | | 3 40 | | 75 00 | 7 41 | | | 82 41 | 85 81 |
| Town Creek | M. P. White | 34 | | | | | | 50 | | 50 | | | | | | | 50 |
| **PENDER CO.** | | | | | | | | | | | | | | | | | |
| Sharon | J. W. Smith | 27 | | 1 00 | | 25 | | 50 | | 1 75 | 25 00 | | | | | 25 00 | 26 75 |
| | | 3709 | 7 20 | 50 43 | 13 57 | 38 35 | 17 76 | 39 18 | 83 21 | 199 70 | 1498 74 | 935 62 | 11 79 | 162 55 | 98 78 | 2676 47 | 3007 07 |

## Statistical Table of Membership.

| Counties and Churches. | Baptized. | Rec'd by Letter. | Restored. | Dis. by Letter. | Excluded. | Died. | No. Males. | No. Females. | Total, 1888. | Total, 1887. | Clerks. | Post Offices. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COLUMBUS CO. | | | | | | | | | | | | |
| Benevolence | | | | | 1 | 1 | 12 | 15 | 27 | 29 | W. Q. Gause | Wooten. |
| Bogue Chapel | | 1 | | | 2 | | 44 | 63 | 107 | 109 | G. W. Flinn | Hallsboro. |
| Cedar Grove | 10 | 1 | 1 | | 6 | | 46 | 80 | 126 | 120 | W. Y. Tyler | Cerro Gordo. |
| Cherry Grove | 13 | 5 | 2 | 1 | 15 | 3 | 61 | 104 | 165 | 164 | W. Strickland | Crooms. |
| Cheerful Hope | | 1 | | | | 3 | 16 | 39 | 55 | 58 | L. H. Malpas | Freeman's. |
| Griffin's Cross Roads | 2 | | 1 | | 2 | | 54 | 55 | 109 | 112 | J. C. Lennon | Evergreen. |
| Gum Swamp Chapel | 1 | | 1 | | 1 | 1 | 10 | 7 | 17 | 16 | G. W. Long | Bolton |
| Fair Bluff | 9 | 6 | 1 | 2 | 5 | 2 | 37 | 46 | 83 | 74 | R. Q. Powell | Fair Bluff. |
| Livingston Chapel | | | 2 | 1 | 1 | | 29 | 38 | 67 | 68 | M. M. Bordeaux | Robeson. |
| Macedonia | | 1 | 4 | 8 | 3 | 3 | 78 | 103 | 181 | 188 | D. B. F. Nance | Cerro Gordo. |
| Oakdale | 6 | 3 | | 7 | 3 | | 23 | 32 | 55 | 56 | J. P. Wyatt | Orton. |
| Mt. Sinai | 3 | | 1 | 6 | 1 | 1 | 57 | 60 | 117 | 122 | J. Harrelson | Clarendon. |
| Mt. Zion | | 2 | 2 | 5 | 2 | 2 | 62 | 82 | 144 | 148 | A. S. Campbell | Elkinsville. |
| Palmyra | | 3 | | 3 | 2 | | 26 | 37 | 63 | 64 | J G Thompson | Old Dock. |
| Pleasant Plain | | 1 | | 10 | 4 | 2 | 48 | 87 | 135 | 152 | W. J. Hill | Eoka. |
| Piney Forest | 6 | 2 | 2 | 3 | 3 | 1 | 47 | 90 | 137 | 130 | H. D. Williamson | Cerro Gordo. |
| Porter Swamp | 1 | 1 | | 9 | 2 | 2 | 55 | 90 | 145 | 155 | E B. Godwin. | Cerro Gordo. |
| Sweet Home | 15 | 16 | | 2 | | | 30 | 40 | 70 | 28 | A. A. White | Clarendon. |
| Western Prong | 10 | 14 | 1 | 6 | 2 | 4 | 67 | 118 | 185 | 185 | D. H. Cook | Whiteville. |
| White Marsh | 6 | 2 | | 4 | 1 | 2 | 43 | 75 | 118 | 126 | N. Powell | Whiteville. |
| Whiteville | | | | 2 | | | 30 | 32 | 52 | 65 | J. I. Williamson | Whiteville. |
| BLADEN CO. | | | | | | | | | | | | |
| Abbottsburg | 4 | 4 | 2 | 9 | 6 | 1 | 31 | 44 | 75 | 84 | C. G. Everett | Abbottsburg. |
| Bethel | 4 | 7 | | 2 | | | 35 | 37 | 72 | 58 | R. M. Roberts | Brompton. |
| Brown's Creek | | | | | | | | | | 58 | | |
| Clarkton | | 6 | | | | | 19 | 15 | 34 | 28 | J. W. Hester | Clarkton. |
| Edward's Chapel | | | | | | | 7 | 15 | 22 | 20 | J. H. Watson | Council's Station. |
| French's Creek | 8 | | | | | 1 | 52 | 80 | 132 | 128 | E, W. Moore | Kelly's. |
| Galeed | 3 | 2 | | 2 | 1 | 3 | 64 | 83 | 147 | 149 | J. G. Freeman | Bladenboro. |
| Hickory Grove | 10 | 12 | 1 | 6 | | 1 | 61 | 109 | 170 | 154 | G. W. Jones | Bladenboro. |

44

80

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5 | Mt. Pleasant | | 8 | | | | 1 | 63 | 60 | 123 | 112 | R. J. Register | Register. |
| | Paradise | 1 | | 1 | | | | 21 | 32 | 53 | | D. Daniel | Council's Station. |
| 2 | Salt Marsh | 1 | 1 | | | 1 | | 37 | 40 | 77 | 78 | R. T. Brown | Nat Moore. |
| | Sandy Grove | 3 | 1 | | | 2 | | 41 | 51 | 92 | .98 | J. D. Edwards | Bladenboro. |
| 5 | Shady Grove | | 3 | 1 | 3 | 5 | | 25 | 39 | 64 | 75 | Z. G. Thompson | Abbottsburg. |
| | Wooten's Chapel | | | | | | | | | | | | |
| 2 | Zion's Hill | | | | | | | | | | 41 | W. A. Butler | Bladenboro. |
| | BRUNSWICK CO. | | | | | | | | | | | | |
| 2 | Antioch | | | | | | | 16 | 25 | 41 | 41 | R. W. Woodside | New Supply. |
| 1 | Bethel | | | | 1 | | | 14 | 26 | 40 | 40 | J. Wescott | South Port. |
| 2 | Goshen | 9 | 1 | 4 | 1 | | | 17 | 29 | 46 | | S. J. Rowell | Farmers' Turnout. |
| 2 | Lebanon | | 1 | | | 2 | 1 | 26 | 38 | 64 | 61 | A. P. Sellers | Winnabow. |
| | Mill Creek | | | | | | | | | | 68 | N. A. Robins | Winnabow. |
| 2 | Mt. Pisgah | 12 | 5 | 2 | 3 | 8 | 1 | 64 | 106 | 170 | 171 | A. B. Clemons | Supply. |
| 1 | Myrtle Branch | 25 | 1 | 7 | 4 | 8 | 3 | 17 | 41 | 58 | | H. Mints | Phœnix. |
| | Little Zoar | | 1 | 1 | | 7 | | 25 | 38 | 58 | | J. W. Benton | Farmers' Turnout. |
| 5 | Smithville | | | | | | | 18 | 34 | 52 | 52 | S. M. Robins | South Port. |
| 1 | Town Creek | | | | 2 | | | 16 | 18 | 34 | | W. H. Potter | Town Creek. |
| | PENDER CO. | | | | | | | | | | | | |
| 30 | Sharon | 1 | | | | | | 14 | 13 | 27 | 26 | A. B. Pridgen | Viola. |
| | | 163 | 112 | 37 | 102 | 96 | 39 | 1.547 | 2,266 | 3,809 | 3,711 | | |

## Sunday School Statistics.

| Churches. | Superintendents. | Post Offices. | No of Scholars. | No. Officers and Teachers. | Total. | Average Attendance. | No. Volumes in Library. | No. Kind Words Taken. | Other Papers. | No. Months School Kept Open. | Contributions. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| COLUMBUS CO. | | | | | | | | | | | $ |
| Benevolence | G. F. Smith | Wooten | 57 | 5 | 62 | 60 | | | | | |
| Bogue Chapel | H. Wyche | Hallsboro | 30 | 4 | 34 | 25 | | | 20 | 12 | 8 00 |
| Cedar Grove | W. Y. Tyler | Cerro Gordo | 45 | 9 | 54 | 40 | 30 | | | 12 | |
| Cherry Grove | D. M. Strickland | Croom's | 39 | 7 | 46 | 35 | 35 | 20 | | 12 | 18 00 |
| Cheerful Hope | L. H. Malpass | Freeman's | 20 | 5 | 25 | 25 | 5 | 25 | | | |
| Fair Bluff | J. E. Johnson | Fair Bluff | 35 | 5 | 40 | | | | 25 | 12 | 10 41 |
| Griffin's Cross Roads | D. S. Lennon | Evergreen | 80 | 6 | 86 | 45 | | | 26 | 12 | |
| Gum Swamp Chapel | | | | | | | | | | | |
| Livingston Chapel | M. M. Bordeaux | Robeson's | 53 | 5 | 58 | 18 | | | | 9 | 1 15 |
| Macedonia | E. L. Williamson | Cerro Gordo | 25 | 10 | 35 | 25 | | | | | |
| Oakdale | C. Porter | Orton | 35 | 12 | 47 | 31 | 60 | | 6 | 12 | |
| Mt. Sinai | J. Harrelson | Clarendon | 42 | 5 | 47 | 30 | 40 | | | 12 | 4 00 |
| Mt. Zion | E. J. Russ | Elkinsville. | 36 | 9 | 45 | 36 | | 12 | | 12 | 10 20 |
| Palmyra | M. G. Sasser | Old Dock | 27 | 7 | 34 | 34 | | | 8 | 12 | 5 40 |
| Pleasant Plain | C. C. Gore | Vineland | | | | | | | | | |
| Porter Swamp | S. T. Thompson | Cerro Gordo | 40 | 10 | 50 | 20 | 50 | 20 | | 12 | 2 00 |
| Piney Forest | L. I. Yates | Cerro Gordo | 72 | 11 | 83 | 40 | 200 | 36 | 27 | 12 | 10 00 |
| Sweet Home | B. Long | Iron Hill | 35 | 9 | 94 | 35 | 12 | | | 12 | 28 |
| Western Prong | Ira Lennon | Orton | 71 | 7 | 78 | 40 | 15 | | 18 | 12 | 6 60 |
| White Marsh | J. L. Powell | Whiteville. | 40 | 8 | 48 | 20 | 67 | 6 | | 8 | 4 89 |
| Whiteville | J. W. Dickson | Whiteville. | 60 | 11 | 71 | 40 | 150 | | 19 | 12 | 30 00 |
| BLADEN CO. | | | | | | | | | | | |
| Abbottsburg | F. S. Everitt | Abbottsburg | 45 | 10 | 55 | 30 | | | | 10 | 3 93 |
| Bethel | D. J. Allen | Brompton | 20 | 5 | 25 | 15 | | | | 9 | 2 00 |
| Clarkton | G. W. Hester | Clarkton | 28 | 4 | 32 | 17 | | 10 | | 8 | 4 01 |
| Edward's Chapel | J. H. Watson | Council's Station | 15 | 4 | 19 | | | | | | |
| French's Creek | C. B. Pridgen | Kelly's | 127 | 12 | 139 | 100 | 162 | | | 12 | 2 80 |
| Galeed | T. C. Hilburn | Abbottsburg | 35 | 7 | 42 | 25 | | | | 12 | |
| Hickory Grove | | | | | | | | | | | |
| Mt. Pleasant | J. M Davis | Register | 90 | 4 | 94 | 40 | 50 | | | 11 | 4 14 |

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Paradise | | | | | | | | | | | |
| Salt Marsh | M. Almond | Nat Moore | 57 | 5 | 62 | 40 | 36 | | | 12 | 3 00 |
| Sandy Grove | I. A. Davis | Bladenboro | 30 | 3 | 33 | 28 | | | | | 2 85 |
| Shady Grove | W. S. Pope | Abbottsburg | | | | | | | | | |
| **Brunswick Co.** | | | | | | | | | | | |
| Antioch | J. H. Smith | New Supply | 10 | 3 | 13 | | | | | | |
| Bethel | B. D. Wescott | South Port | 33 | 7 | 40 | 25 | 73 | | 10 | 12 | 9 55 |
| Goshen | J. C. Rowell | Farmers' Turnout | 35 | 5 | 40 | 20 | 12 | | | 12 | 9 00 |
| Lebanon | J. W. Harrelson | Winnabow | 55 | 11 | 66 | 40 | 98 | | | 12 | 2 42 |
| Little Zoar | A. S. Benton | Farmers' Turnout | 38 | 2 | 37 | 15 | | | | 6 | |
| Myrtle Branch | H. Mints | Phœnix | 23 | 7 | 30 | 20 | 105 | | | 12 | 2 25 |
| Mt. Pisgah | L. Sellers | Supply | 34 | 6 | 40 | 30 | | | | 12 | 87 |
| Smithville | D. S. Watson | South Port | 46 | 6 | 52 | 27 | 50 | 15 | 22 | 12 | 15 65 |
| Town Creek | A. J. Mills | Town Creek | 22 | 7 | 29 | 10 | 25 | | | 9 | |
| **Pender Co.** | | | | | | | | | | | |
| Sharon | | | | | | | | | | | |
| | | | 1,595 | 253 | 1,885 | 1,086 | 1,275 | 144 | 181 | | $173 40 |

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J. M. [illegible]

# MINUTES

—OF THE—

## EIGHTY-FIFTH ANNUAL SESSION

—OF THE—

# Cape Fear Baptist Association,

HELD WITH THE

GRIFFIN'S CROSS ROADS CHURCH,

COLUMBUS COUNTY, N. C.

*October 24th, 25th, 26th and 27th, 1889.*

NEXT SESSION TO BE HELD WITH THE CHURCH AT WHITE MARSH, COLUMBUS COUNTY, N. C., COMMENCING OCTOBER 23RD, 1890.

| | | | |
|---|---|---|---|
| REV. E. W. WOOTEN, | Moderator, | Wooten, | N. C. |
| " A H. PORTER, | Clerk, | Orton, | " |
| " L. I. YATES, | Treasurer, | Cerro Gordo, | " |

WELDON, N. C.:
HARRELL'S PRINTING HOUSE,
1889.

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" A. H. Porter,------Clerk,-----------Orton, "
" L. I. Yates, ------Treasurer,-------Cerro Gordo, "

WELDON, N. C.:
HARRELL'S PRINTING HOUSE,
1889.

# LIST OF ORDAINED MINISTERS.

| | | |
|---|---|---|
| D. J. CLARK, | Clarkton, | N. C. |
| J. W. GORE, | Vineland, | “ |
| G. W. HILL, | Eoka, | “ |
| L. W. HILBURN, | Robeson's, | “ |
| R. M. HILBURN, | Bladenboro, | “ |
| D. C. KELLY, | Wilmington, | “ |
| J. P. LENNON, | Robeson's, | “ |
| J. M. REGISTER, | Whitehall, | “ |
| R. M. SESSOMS, | Lumberton, | “ |
| J. W. SMITH, | Byrdsville, | “ |
| L. SELLERS, | Supply, | “ |
| E. L. SWAIN, | “ | “ |
| E. W. WOOTEN, | Wooten, | “ |
| W. S. BALLARD, | South Port, | “ |
| A. T. HOWELL, | Prong, | “ |
| J. D. HARRELSON, | Fair Bluff, | “ |
| A. H. PORTER, | Orton, | “ |
| M. P. WHITE, | Wilmington, | “ |

## EXECUTIVE COMMITTEE:

E. W. WOOTEN,
O. LENNON,
J. Q ELKINS,

S. H. HILBURN,
W. S. BALLARD,
D. J. CLARK,

W. J. REGISTER.

# PROCEEDINGS

Griffin's Cross Roads Church,
Columbus Co., N. C., October 24, 1889.

The Cape Fear Baptist Association met in its eighty-fifth session with this church.

Services opened by singing hymn 569. Prayer by Rev. J. A. Smith, singing again, hymn 561. Introductory sermon preached by Eld. E. D. Johnson from Eph. 6, 11. At the close of which an intermission of thirty minutes was given.

The delegates then assembled in the house, and the Association was called to order by the Moderator, who read Rom. 6th. Singing hymn 623. Prayer by Rev. A. T. Howell. Bro. A. H. Porter was elected Clerk pro tem.

List of churches called, a majority being present, the Moderator announced the Association ready for business.

Brethren O. Lennon, T. Barefoot and G. W. Jones were appointed Committee of Finance, and G. W. Lennon and J. D. Harrelson, Reading Clerks.

On motion, letters were called for, read and received, and the names of the delegates enrolled as follows:

### COLUMBUS COUNTY.

Benevolence—Buck Brown, G. F. Smith and A. T. Bullard.

Bogue Chapel—G. W. Flinn, John Barefoot.

Cedar Grove—A. R. Nobles, W. Y. Tyler.

Cherry Grove—J. D. Harrelson, Elisha Coleman.

Cheerful Hope—By Letter.

Griffin's Cross Roads—D. S. Lennon, M. G. Williamson, S. T. Arnold.

Gum Swamp Chapel—Not represented.

Livington Chapel—J. P. Lennon.

Macedonia—J. C. Brown.

Oak Dale—R. P. Britt, J. P. Wyatt.

Mt. Sinai—E. H. Todd, Joshua Harrelson, Minos Powell.

Mt. Zion—O. Lennon, J. Q. Elkins, A. H. High.

Palmyra—Not represented.

Pleasant Plain—J. J. Long, C. B. Gore.

Piny Forest—L. I. Yates, D. Bullard.

Porter Swamp—D. R. Williamson, Conley Floyd.

Sweet Home—J. M. Jolly, J. H. Stanley, J. P. Gore.

Western Prong—P. Page, H. B. Collier.

White Marsh—T. Barefoot, D. N. Barefoot, Oscar Baldwin, N. Powell.

### BLADEN COUNTY.

Abbottsburg—R. L. Mason, J. T. Averett.

Bethel—Not represented.

Brown's Creek—Not represented.

Clarkton—G. English.

Edward's Chapel—J. H. Watson.

Frenche's Creek—H. R. Peterson,

Galeed—T. C. Hilburn, Snowden Hester, J. H. Thompson.

Hickory Grove—R. M. Sessoms, G. W. Jones, W. R. Davis.

Mt. Pleasant—D. J. Clark, J. B. Blackmon, J. M. Johnson.

Paradise—J. A. Perry.

Salt Marsh—By Letter.

Sandy Grove—Not represented.

Shady Grove—By Letter.

Wooten's Chapel—By Letter.

Zion's Hill—R. M. Hilburn, W. A. Butler.

### BRUNSWICK COUNTY.

Antioch—A. Ward.

Bethel—B. D. Wescott, W. A. Price,

Goshen—W. L. Hall.

Lebanon—G. W. Collins, T. W. Swain.

Mt. Pisgah—W. H. Woodard, A. B. Clemmons, O. T. Simmons.

Myrtle Branch—James Ganey.

Little Zoar—Not represented.

South Port—J. L. Wescott, W. S. Ballard.

Town Creek—M. P. White.

### PENDER COUNTY.

Sharon—By letter.

On motion letters were received.

The Association then proceeded to re-organize by re-electing Eld. E. W. Wooten, Moderator, and by electing Bro. A H. Porter, Clerk, and Bro. L. I. Yates, Treasurer.

On motion the usual committees were appointed, viz :

*On State Missions*—J. A. Smith, L. I. Yates, G. W. Flinn.

*On Ministerial Education.*—W. S. Ballard, G. W. Jones, B. D. Wescott, Willie Price.

*On Sunday Schools.*—D. J. Clark, J. L. Wescott, Henry Thompson, J. A. Johnson.

*On Periodicals.*—A. T. Howell, H. B. Collier, J. D. Harrelson, D. S. Lennon.

*On Ministerial Support.*—H. Lennon, G. W. Hill, J. Q. Elkins, Charlie Gore, J. W. Hester.

*On Arrangements.*—J. Q. Elkins, R. L Mason, G. W. Hill.

*On Correspondence.*—R. M. Hilburn, O. Lennon, T. Barefoot.

*On Prayer Meeting.*—D. J. Ray, E. D. Johnson, N. Powell, Robert Sessoms.

*On Ministerial Examination.*—H. Lennon, Robert Sessoms, J. P. Lennon, W. S. Ballard.

*To Select Executive Committee.*—D. J. Clark, J. L. Wescott, H. W. Munnson.

On motion, a committee on Temperance and Colportage were appointed, viz:

*On Temperance.*—D. J. Clark, A. High.

*On Colportage.*—J. B. Downing, E. B. Godwin, G. W. Smith, John Watson, D. J. Jolly.

On motion, that at 10:30 o'clock a. m. Saturday morning, be set apart for the subject of Ministerial Education

An invitation to corresponding and visiting brethren was extended.

When Rev. J. A. Smith and Bro. C. Porter from the Robeson Association were recognized, and made welcome to seats.

On motion, that to-morrow at 2:30 p. m. be set apart for location of next session of the Association.

On motion that to-morrow 11 a. m. be set apart for the subject of State Missions.

On motion, Rev. A. T. Howell, C. Porter and deacons of Griffin's Cross Roads church, were appointed a committee on religious exercises.

Adjourned until to-morrow 9:30 a. m.

## *SECOND DAY—MORNING SESSION.*

Devotional exercises conducted by Eld. G. W. Hill, read 145 Psalm, hymn 503. Prayer by Bro. J. L. Wescott. Association called to order by the Moderator. List of churches called; majority present.

Eld. G. W. Hill read the following report on order of business:

That the Association meet at 9·30 a m.; and spend half hour in religious exercises, take a recess at 12 m., meet at 1 p. m. and adjourn at pleasure. The report was adopted.

Churches not represented yesterday were called, and letters read.

Minutes of yesterday called for, read and approved.

The invitation to visiting and corresponding brethren was renewed, and Elders D. J. Ray and H. Lennon from the Columbus County Association came forward and welcomed to seats, also Drs. C. Durham and Speight same forward and were welcomed to seats.

Rev. J. A. Smith read the Report on State Missions:

The work of State Missions is a grand and inspiring work. It means the actual conquest of North Carolina for Jesus Christ, and the establishment of those sublime principles for which He suffered and died upon the Cross. An ancient banner is now seen unfurled from the mountains to the sea shores, and upon it appears a divine inscription: "One Lord, one Faith, one Baptism." Upon the success of this banner depends the success, prosperity and happiness of States and nations. The work in North Carolina, as well as the misson work of her sister States composing the Southern Baptist Convention, determines the character and success of the work of our Missionaries in Africa, China, Cuba, Mexico, and the distant Isles of the sea. For the stronger and more inspiring the work becomes at home in the same proportion does the work increase and strengthen in foreign lands. Here at home we must lay a foundation upon which to raise the superstructure from which shall go out an influence that shall bless the nations of the earth, if we are contending earnestly for that form of faith once delivered unto the Saints. We have a work to do which *cannot* be done by any other religious body on earth. The Seed that is every where spoken against is the hope of mankind. Let us therefore arise in the full strength of our christian manhood and labor zealously as individuals and churches to bring North Carolina under the power and sweet supremacy of the apostolic faith and pray that our great denomination will rise at once to that high destiny awaiting it in the evangelization of the world.

Respectfully submitted,

J. A. Smith, Chairman.

Very warm and interesting remarks were made by Rev. C. Durham, after which a collection amounting to $5.26 and the following pledges were made for State Missions:

| | | | |
|---|---|---|---|
| Benevolence, | $2.00 | Edwards Chapel | 2.00 |
| Bogue Chapel | 2.50 | Frenches Creek | 5.00 |
| Cedar Grove | 1.00 | Galeed. | 5.00 |
| Cherry Grove | 2.50 | Hickory Grove | 2.00 |
| Griffins Cross Roads | 2.50 | Mt Pleasant | 2.50 |
| Livingston Chapel | 2.00 | Paradise | 2.00 |
| Macedonia | 2.00 | Salt Marsh | 2.00 |
| Oak Dale | 2.00 | Wootens Chapel | 2.00 |
| Mt Sinai | 2.00 | Zion Hill | 3.00 |
| Mt Zion | 2.50 | Antioch | 2.50 |
| Pleasant Plain | 2.50 | Bethel | 3.00 |
| Piney Forest | 2.50 | Goshen | 5.00 |
| Porter Swamp | 5 00 | Lebanon | 2.00 |
| Sweet Home | 2.00 | Mt Pisgah | 1.50 |
| Western Prong | 2.00 | Little Zoar | 1.00 |
| White Marsh | 2 00 | South Port | 10.00 |
| Abbottsburg | 2.50 | Town Creek | 1·00 |
| Clarkton | 2.00 | | |
| Total | | | 93.00 |

After which Rev. J. A. Speight spoke in behalf of the Recorder. Adjourned for one hour. Prayer by Rev. C. Durham.

## *EVENING SESSION.*

Devotional exercises opened by singing hymn 410: Prayer by Eld. R. M. Sessoms.

The Moderator announced preaching at the stand 2 p. m. by Rev. J. D. Harrelson.

Letters from absent churches called for; also invitation to correspondents renewed, when Rev. J. B. Downing, was recognized and made welcome to a seat.

Report on executive committee, viz.:

Rev. E. Wooten, O. Lennon, J. Q. Elkins, S. H. Hilburn, W· S. Ballard, D. J. Clark, W. J. Register. Adopted.

Rev. D. J. Clark reported on Sunday Schools. Warm remarks were made by Bro. J. L. Wescott, Revs. W. S. Ballard, D. J. Clark, A. H. Porter. Report adopted.

The hour having arrived for the location of the next session of the Association, it was given to the church at White Marsh, Columbus County, N. C., beginning on Thursday before fourth Sunday in Oct., 1890, 11 a. m. Rev. W. S. Ballard appointed to preach the introductory sermon, alternate, Rev. J. D. Harrelson; Rev. A. T. Howell to preach the missionary sermon on Sunday.

On motion by Rev. J. P. Lennon: That first day of May, 1890, be set apart as a day of fasting and prayer; imploring God's blessing upon us the coming year. Several Brethren were excused for balance of session. Adjourned till 9.30 a. m. to-morrow. Prayer by Eld. H. Lennon.

## *THIRD DAY—MORNING SESSION,*

Devotional exercises conducted by Rev. J. P. Lennon, by reading 103 Psalm. Singing hymn 637. Prayer by Rev. W. S. Ballard. The Association was called to order by the Moderator. List of churches called; a majority not present. On motion, the Association proceeded to business.

The minutes of yesterday called for, read and approved. The invitation to visiting brethren renewed.

On motion, the report on Ministerial Education be postponed till 11:30 a. m.

Elder R. M. Sessoms read the

### REPORT ON PRAYER MEETING.

The importance of prayer meetings is both obvious and imperative. Deprive the human family of this means of approaching a throne of Grace, and we sink to inevitable woe, with it we rise to expectants of salvation through our Lord Jesus Christ. Surrounded as we are with pressing needs every moment of our existence, the utter inability to supply their demands, to preserve the life of our bodies and to save our souls, we are compelled to throw ourselves on divine clemency for His Heavenly breathings and compassionate regard.

Under the gracious impulses of the Holy Spirit, guided by the word of God, we can most solemnly, gladly, and willingly address the Supreme being in adoration of his glorious perfections, and stupendous grace; in conferring our sins and unworthiness, in supplicating His mercy and forgiveness, in interceding for blessings on our fellow man, and then, in thanksgiving to our Heavenly Father for all his mercies and benefits.

With a door of mercy opened world wide and co-extensive with the annals of time, knowing that "God hath set every member in the body as it hath pleased Him," it should wake us up to greater diligence to associate for such sacred and holy purposes of drawing the supplicants into direct communication with heaven, through the mediation of the Son and Holy Ghost, so as to obtain power with God and man.

On the part of God manifesting himself in Christ, in answering our petitions in a most glorious manner by pouring out the Holy Spirit on His suppliant children, making them strong in Him and in the power of His might, making them victorious over all opposition to His kingdom. Nor is this all. His people have power with men, enlisting their sympathies, their good will and affectionate regard, and thus, under the guidance of the Great Head of the church, lead the lost to the lovely Jesus who is ever ready to forgive, cleanse and save. Yea, need we be astonished that sovereign grace and divine truths, when brought to bear on the heart, under the sanctification of the spirit and belief of God's word, will effect the translation of the soul from the kingdom of darkness into that pertaining to the glory of our God. Then "to your tents," O, ye children of God, be not faithless but believing. Respectfully submitted,

COMMITTEE.

Remarks by Rev. J. D. Harrelson and Bro. J. L. Wescott Report adopted.

Rev. H. Lennon read the

### REPORT ON MINISTERIAL SUPPORT.

There is no subject more clearly laid down in Holy Writ than the competent maintenance of God's most Holy service. It is one of the legitimate principles of reason and justice "that the laborer is worthy of his reward."

This principle is universally recognized by all nations, both in religious and secular concerns. Pagans and Idolaters most scrupulously support the ministers of their religion.

We only have to examine the Scriptures of the Old Testament to learn the statutes of Heaven on this point. The tribe of Levi was set apart to the special service of the Most High, to whom the Lord gave "all the tenths in Israel for an inheritance for their service," together with "the tithes of the children of Israel, which they offer as an heave-offering unto the Lord, I have given to the Levites to inherit."

"Therefore, thou shalt say unto them, when ye have heaved the best thereof from it, then it shall be counted unto the Levites as the increase of the threshing floor and as the increase ot the wine-press. And ye shall eat it in every place, ye and your households: for it is your *reward* for your service in the Tabernacle of the congregation." Under the New Testament dispensation, God has called men to the Gospel ministry "as was Aaron," and for them He has given His churche's definite laws for their support and co-operation.

The permanency of this principle is thoroughly confirmed.

First: By the establishment of a treasury: "And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much. And there came a certain poor widow, and she threw in two mites, which made a farthing."

Secondly: The examples of the Apostolic Churches and epistolary writings set the matter forever at rest. As the reason of this law is permanent in its character, so it is equally applicable to all ages of the Gospel ministry. Our Divine Lord commissioned his disciples, "and they went forth, and preached everywhere, the Lord working with them, and confirming the word with signs following." Under the workings of this ministry the great Apostle of the Gentiles was made an embassador of Christ to build up His kingdom, commit "the ministry of reconciliation" "to faithful men who should be able also to teach others," and deliver to His churches the counsel of God concerning them.

This distinguished apostle, on the point now at issue, reasons in the following most forcible manner:

"Do ye not know that they which minister about holy things live of the things of the temple? And they which wait at the altar are partakers with the altar? Even so hath the Lord ordained, that they which preach the gospel should live of the gospel. Who goeth a warfare any time at his own charges? Who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox, that treadeth out the corn. Doth God take care for oxen? or saith he it altogether for our sakes? For our sakes, no doubt,this is written that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap carnal things?" Nor does the inspired penman omit specifying the contributors: Let him that is taught in the Word communicate to him that teacheth in all good things."

Neither is he silent as to the method of giving: "Every man according as he purposeth in his heart, so let him give, not grudgingly, or of necessity." It must be "by an equality." "Now, therefore, perform the doing of it; that as there was a readiness to will, so there may be a performance also out of that which ye have." "First a willing mind, it is accepted according to that a man hath, and not according to that he hath not." So, "upon the first day of the week let every one of you lay by him in store, as God hath prospered him." "For God loveth a cheerful giver." "The liberal soul shall be made fat; and he that watereth shall be watered also himself." "There is that scattereth and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty."

While this principle enjoins the faithful support of the heralds of mercy to a ruined world, it still recognizes the arduous duties of the Gospel ministry—their boldness in defence of the truth; their patient endurance of toil; humanity; loftiness of soul; singleness of heart; promptness of action; incessant labors, as incentives to urge us on in the great work of "destroying the works of the Devil;" in heartily co-operating with the Gospel ministry in overturning the kingdoms of darkness.

In view of the foregoing facts, it is now high time that we "come to the help of the Lord against the mighty." If we consider the present languished state of Zion, the unbounded destitution of the Gospel in the churches of this Association, the alarming coldness and indifference of many professors of religion, the rapid decline of benevolent operations in our midst, the woful negligence of churches to sustain their pastors, the almost entire omission of prayer to send laborers into the Lord's vineyard, the vast amount of ease in Zion, then we are compelled to admit a realization of God's displeasure on our Association as a legitimate reaction on the ministry for our dereliction of duty. "God is not mocked; whatsoever a man soweth that shall he also reap." Your iniquities have turned away these things, and your sins have withholden good things from you. For among my people are found wicked men."

"Will a man rob God? Yet ye have robbed me. But ye say wherein have we robbed thee? In tithes and offerings. Ye are cursed with a curse; for ye have robbed me, even this whole nation. Bring ye all the tithes into the store-house that there may be meat in mine house. and prove me now herewith, saith the Lord of Hosts, if I will not open you the windows of heaven, and pour you out a blessing that there shall not be room enough to receive it. And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the Lord of Hosts. And all nations shall call you blessed; for ye shall be a delightsome land, saith the Lord of Hosts."

The influence of the ministry upon the Churches presents a strong plea why they should be sustained, for in the absence of their labors and influence, the churches invariably decline and impoverish. This is a fact too plain to require demonstration.

The reaction of the churches on the ministry is little thought of, and is seldom dwelt on. Their duty to seek out the gifts among them, which the Lord calls for in the ministry, is acknowledged, and in some instances may have urged their claims, but as a general rule even this has been woefully neglected, To set the relationship of the ministry and churches in a proper light before the churches and mankind at large, we have only to picture (not what it now is) what it should be.

Let the servant of Christ find himself in the midst of a people who appreciate his worth and his labors; who give him those manifestations of their regard which inspire him with confidence—which draw forth his affections and stimulate his ambition. Let him feel, in the first place, that his office is revered, and its authority recognized, and that he is esteemed in love for his works sake, and may venture to discharge, in a proper spirit, the duties of his office—not only those of teaching, but those of admonition and government. Let him feel that the motives which animate him are understood; that his labor in study "to show himself approved unto God, a workman that needeth not to be ashamed is appreciated; that his wants are thoughtfully cared for, and provided for; that his people have forbearance for his frailties, and sympathy for his sorrows; that his brethren are ready with their counsel in his perplexities, and their co-operation in his plans of usefulness. Let him feel that he can form his plans, and lay out his work, and look forward to the execution of enterprises for good, with a cheering confidence of reaping the fields that he has sown. Let him feel that the seed he scatters is not watered by his own tears alone, but that his people pray for him while he preaches; that they remember him in their closets and at their domestic altars; and that they so speak of him in their families, and in the walks of business, and in the social intercourse of life, as will open the public ear and draw the public heart to his ministry, and give him moral power with men.

"Happy is that people that is in such a case. Yea, happy is that people whose God is the Lord."

Respectfully submitted, COMMITTEE.

The invitation to correspondence renewed, when Drs. McManaway, Mitchell and Oliver came forward and welcomed to seats. Also Rev. I. P. Hedgepeth from the Robeson Association was recognized and made welcome.

Rev. W. S. Ballard read the

### REPORT ON MINISTERIAL EDUCATION

Your committe appointed to prepare a report on Ministerial Education, would respectfully call the attention of the Association to the great need of education among the

Baptist of the State. Other denominations are going forward in the great cause: We as Baptist cannot afford to neglect our young men that feel called of God to preach the Gospel. Wake Forest College is helping thirty-one young men; then let us have a part in the great work. It behooves Baptist to push forward the education of their ministry; we therefore urge all who feel thus called to avail themselves of these privileges.

Respectfully submitted,
W. S. BALLARD,
G. W. JONES,
B. H. WESCOTT,
W. A. PRICE

After which, the Association was addressed by Dr. Mitchell, and the following pledges were made.

| | | | |
|---|---|---|---|
| Bogue Chapel | $2.00 | Town Creek | 1.0$^{0}$ |
| Cedar Grove | 2,00 | Frenche's Creek | $3.00 |
| Cherry Grove | 2.50 | Galeed | 1.00 |
| Griffin's Cross Roads | 5.00 | Hickory Grove | 1.00 |
| Livingston Chapel | 5.00 | Mt. Pleasant | 5.00 |
| Oak Dale | 5.00 | Paradise | 5.00 |
| Mt. Zion | 2.50 | Salt Marsh | 2 00 |
| Pleasant Plain | 2.00 | Wooten's Chapel | 5 00 |
| Piney Forest | 5.00 | Zion's Hill | 2 00 |
| Porter Swamp | 3.00 | Antioch | 2.00 |
| White Marsh | 2.00 | Bethel | 1.00 |
| Abbottsburg | 1.50 | Goshen | 2 00 |
| Clarkton | 1.00 | Lebanon | 2.00 |
| Myrtle Branch | 1.00 | Mt. Pisgah | 2 00 |
| South Port | 1.00 | | |

INDIVIDUALS:

| | | | |
|---|---|---|---|
| Minos Powell, | | $1 00 | Paid |
| F. Lennon, Jr., | | 1 00 | " |
| A. T. Howell, | $5 00, | 2 00 | " |
| Total | | $81 50 | |

Rev. J. B. Downing read the

### REPORT ON COLPORTAGE.

We are commanded to preach the gospel to every creature, and to carry out this command.

It is not only necessary to have churches or houses of worship, for the people to assemble in and hear the word, but we need men called of God and filled with the Holy Spirit to go from house to house and talk with the people around their fireside and in their family circles about the way of salvation.

There is great destitution even in the Cape Fear Association. Many people never go to church. Many are destitute of the word of God. Many children never go to Sabbath School. To meet this destitution we need a system of Colportage. Such a work has been organized already in fifteen of our Associations, and the results are of a most gratifying character. Our brethren in Virginia are far ahead of us in this work. They appropriate five thousand dollars annually to Colportage work: These Colporters organize Sabbath Schools in the destitute places. Supply the people with Bibles, Sabbath School papers, etc. And thus prepare the way for the preached word. In view of these facts we suggest to you the propriety of making an effort to organize Colportage work in your Association as soon as possible.

Respectfully submitted, COMMITTEE.

After additional remarks by Rev. D. J. Clark, the report was adopted.

Rev. A. H. Porter read the

### REPORT ON CORRESPONDENCE.

To the Robeson Association—Rev. J. D. Harrelson, G. W. Jones and Rev. G. W. Hill.

To the Eastern Association—Rev. J. W. Gore, Rev. J. M. Register and J. S. Devane.

To the Waccamaw—Rev. E. W. Wooten, J. H. Godwin, J. F. Harrell and Daniel Jolly.

To the South Atlantic—Rev. W. S. Ballard, J. L. Wescott, C. C. Gore and John Long.

To the Cedar Creek Association—Eld. R. M. Sessoms, R. L. Mason and Rev. R. M. Hilburn.

Lumber River Association—Col. C. D. Russ, Asa High, Rev. D. J. Clark and Rev. E. W. Wooten.

Columbus County Association—H. B. Collier, Thos. Barefoot, Eld. G. W. Hill and John Long.

To the Baptist State Convention—W. S. Ballard, E. W. Wooten, G. W. Hill, A. T. Howell, D. J. Clark, J. M. Register, J. P. Lennon, I. M. Powell, L. I. Yates, Orran Lennon, J. Q. Elkins, W. J. Register, Dennis L. Lennon, J. L. Wescott, Joseph Stanland, J. S. Devane.

Southern Baptist Convention—Eld. E. W. Wooten.

Respectfully submitted, O. LENNON,
THOS. BAREFOOT,
R. M. HILBURN.

On motion, Rev. J. D. Harrelson was appointed to write the letter of correspondence to the Robeson Association.

Adjourned for one hour. Prayer by Rev. A. G. McManaway.

## *EVENING SESSION.*

The Asssciation was called together by singing 413 hymn. Prayer by Rev. R. M. Hilburn.

On motion, Rev. J. P. Lennon be relieved, and that Dr. Mitchell be appointed to preach the Missionary sermon on to-morrow.

List of delegates was called and corrected.

Rev. H. Lennon reports on Ministerial Examination as follows:

We will most respectfully state that neither of the brethren referred to is present. Submitted.

COMMITTEE.

Rev. J. D. Harrelson read the letter of correspondence to the Robeson Association, and it was received.

On motion the brethren from Cherry Grove were excused for balance of the session.

Rev. A. G. McManaway read

### THE REPORT ON HOME MISSION.

The number of missionaries employed this year is 328, an increase of 45 over last year.

The number of baptisms have been 4,837; number added to the mission churches by letter, 3,565. The total increase has been 8,402. Number of churches organized is 328, and of house ot worship built, 58. Number of Sunday Schools organized is 343, in which there are 10,170 teachers and pupils. Pages of tracts distributed, 850,000, and 5,000 bibles and testaments.

The work of the Board has been done in Alabama, Arkansas, Cuba, Florida, Georgia, Indian Territory, Kentucky, Louisiana, Mississippi, Maryland, Missouri, Texas, Tennessee, West Virginia and Virginia.

Respectfully submitted, COMMITTEE.

After which he made some remarks and appointed the following Home Mission Agents:

| *Churches.* | *Agents.* | *Post Office.* | |
|---|---|---|---|
| Benevolence, | W. Q. Gause, | Wooten, | N. C. |
| Bogue Chapel, | G. W. Flinn, | Hallsboro, | " |
| Cedar Grove, | W. Y. Tyler, | Cerro Gordo, | " |
| Cherry Grove, | G. Edwards, | Crooms, | " |
| Cheerful Hope, | J. W. Smith, | Byrdsville, | " |
| Griffin's, | D. S. Lennon, | Evergreen, | " |
| Livingston Chapel, | Henry Lennon, | Robeson, | " |
| Macedonia, | J. H. Williamson, | Cerro Gordo, | " |
| Oak Dale, | J. E. Porter, | Orton, | " |
| Mt. Sinai, | E. H. Todd, | Clarendon, | " |
| Mt. Zion, | O. Lennon, | Elkinsville, | " |
| Palmyra, | J. G. Thompson, | Old Dock, | " |
| Pleasant Plain, | J. B. Harrelson, | Vineland, | " |
| Porter Swamp, | E. B. Godwin. | Cerro Gordo, | " |
| Piney Forest, | L. I. Yates, | Grist's, | " |
| Sweet Home, | J. Stanly, | Vineland, | " |
| Western Prong, | H. B. Collier, | Wooten, | " |
| White Marsh, | T. Barefoot, | Hallsboro, | " |
| Gum Swamp, | G. W. Long, | Bolton, | " |
| Abbottsburg, | Miss Mollie Byrd, | Abbottsburg, | " |
| Brown's Creek, | W. B. Hester, | Elizabethtown, | " |
| Galeed, | F. Callihan, | Bladenboro, | " |
| Hickory Grove, | G. W. Jones, | " | " |
| Clarkton, | J. W. Hester, | Clarkton, | " |
| Mt. Pleasant, | W. J. Register, | Register, | " |
| Paradise, | D. M. Perry, | Rosindale, | " |
| Salt Marsh, | A. J. Squires, | Nat. Moore, | " |
| Sandy Grove, | M. Dove, | Bladenboro, | " |
| Shady Grove, | Z. G. Thompson, | Abbottsburg, | " |
| Wooten's Chapel, | J. S. Devane, | Brinkland, | " |
| Zion's Hill, | F. Hilburn, | Bladenboro, | " |
| Antioch, | Jos. Stanaland, | Supply. | " |
| Bethel, | B. D. Wescott, | South Port, | " |
| Bethel, | B. Roberts. | Brompton, | " |
| Edwards' Chapel, | Y. R Porter, | Rosindale, | " |
| Frenche's Creek, | C. B. Pridgen, | Kelly's, | " |
| Goshen, | S. J. Rowell, | Farmers' Turnout, | " |
| Lebanon, | Miss T. I. Harrelson, | Winnabow, | " |
| Mt. Pisgah, | R. B. Clemons, | Supply, | " |
| Myrtle Branch, | H. Mints, | Phœnix, | " |
| South Port, | Mrs. L. Clemons, | South Port, | " |
| Town Creek, | J. M. Potter, | Town Creek, | " |
| Sharon, | A. B. Pridgen, | Viola, | " |

Bro. McManaway urges that each of these appointed should send a contribution for Home Missions to the Treasurer of the Baptist State Convention at Raleigh, N. C., by April 15th, 1890.

The Moderator announced that Rev. I. P. Hedgepeth preach at the stand 2:30 p. m.

Rev. D. J. Clark read the report on Sunday Schools.

### MORE MEN FOR THE SUNDAY SCHOOL.

As we cast our eyes all along down the ranks, especially of our great Sunday School army, and see what a multitude of Christian women are enlisted for the war, and are pressing bravely to the front, we cannot help asking, What has become of all the men, that women largely are left alone to fight this battle for God and humanity? Are they hidden away among the stuff, as was Saul, when all Israel was looking for a leader, or are they quaking with fear, as was Barak, when called to battle; and so must Deborah arise to take the place that a man should fill, and to bear away all the honors. What we want in our Sunday Schools is not fewer women—we have not a single one too many—but more men, business men, professional men, successful men, educated men—the very bone and sinew, the very brawn and brain of our churches—whose very presence would be an inspiration and a declaration to all beholders that Sunday School was worthy of the heartiest co-operation of the steadiest men.

Respectfully submitted,

COMMITTEE.

### REPOPT OF FINANCE COMMITTEE.

The amounts received by your committee from the different churches and other sources for the following objects, in cash:

| | |
|---|---|
| For State Missions, | $58 78 |
| " Foreign Missions, | 50 07 |
| " Home Missions, | 18 77 |
| " Associational Missions, | 33 10 |
| " Baptist Orphanage, | 18 23 |
| Ministerial Education, | 19 27 |
| C. L. Powell, | 3 73 |
| Minute Fund, | 39 55 |
| Total for all objects, | $241 50 |

O. LENNON,
T. BAREFOOT,
G. W. JONES.
Committee.

Rev. A. T. Howell read the

### REPORT ON PERIODICALS.

We are moving in an era of thoughts and ideas, and the printing press gives to these tongues to speak and wings to fly. We are living in an age of reading, an age in which the press hurls forth reading matter of almost every description. Unless we supply ourselves with a sound and healthy literature and inform ourselves in matters relative to our faith, we shall be overcome by the devil's isms and infidelity.

And besides, we must have wholesome literature for our children, or else the silver-shod horse of despotism will trample them in the dust. We, therefore, heartily commend the *Biblical Recorder*, the organ of the Baptists of North Carolina, as strictly orthodox in that faith which was once delivered to the saints, genuine in morality, aggressive in character and worthy of the patronage of all our brethren. We hope that every pastor will make a strenuous effort to put the *Recorder* in every family of their respective churches. We also commend *Charity and Children*, *Foreign Mission Journal*, *Gospel Herald*, *Home Field* and *Home Mission Journal*.

For our Sunday School helps we recommend *Kind Words* and *International Quarterlies* as being well adapted to our Sunday School work and pure in doctrine.

Respectfully submitted,

COMMITTEE.

Eld. G. W. Hill read the following resolution :

*Resolved*, That the thanks of this body are due and hereby tendered to the Griffin's Cross Roads Church and citizens of the community for their very kind and liberal hospitality extended to them during this session.

The resolution was adopted.

Rev. D. J. Clark read the

### REPORT ON TEMPERANCE.

Temperance is the great weal of the age. We need a great reformation among the people in all things, and especially in our appetite for strong drink. We need to train the youth against taking the first taste of whiskey, wine or cider. Solomon says : "Look not upon the wine when it is red, when it giveth his color in the cup, when it moveth itself aright. At last it biteth like a serpent, and stingeth like an adder" Some of the evils of intemperance are seen in the existence of six hundred thousand drunkards in the United States alone, and in the appalling fact that eighty thousand of these who are so unfortunate go down to drunkards' graves annually.

Surely Solomon asked some questions of tremendous import when he said : "Who hath contentions? Who hath woe? Who hath sorrow? Who hath babbling? Who hath redness of eyes? They that tarry long at the wine; they that go to seek mixed wine."

And Paul says: "No drunkard shall inherit the kingdom of God."—Cor., 6:10; Gal., 5:21.

And a double curse is pronounced on the man dealing the intoxicating cup to his fellow-man. "Woe unto him that giveth his neighbor drink; that putteth thy bottle to him and makest him drunken also."—Habakkuk, 2:15.

Respectfully submitted,
COMMITTEE.

There not being enough money in the Treasury to settle with Rev. S. G Porter for missionary work done, on motion the collection on to-morrow be given to that purpose.

On motion the Clerk was allowed $15.00 for his services, and that he be ordered to have as many copies of the minutes printed as the money in hand sent up for that purpose will pay for.

On motion the Treasurer be authorized to pay over all funds to the different objects

On motion all unfinished business was referred to the Executive Committee.

On motion that the Sunday School mass meeting meet to-morrow at 9:30 a. m. Adjourned. Prayer by Eld. G. W. Hill.

E. W. WOOTEN, Moderator.
A. H. PORTER, Clerk.

Report of S. J. Porter:

MISSIONARY FOR CAPE FEAR ASSOCIATION.

*To the Executive Committee of Cape Fear Association:*

DEAR BRETHREN:—Having been employed by your general agent, Rev. E W. Wooten, to labor within the bounds of your Association, I have the pleasure of submitting for your consideration the following report of my labors.

I commenced traveling June 16th, and closed my work August 19th. I traveled fifty days, preached fifty sermons, addressed four Sunday Schools and aided in organizing one Sunday School. I presented the claims of the Association and received cash $26.65, pledges $177.75.

Owing to the prevalent rains which swelled the Cape Fear river, I was unable to visit Sharon church in Pender county, and French's Creek and Salt Marsh churches in Bladen county for similar reasons, was also unable to visit Little Zoar in Brunswick county.

I found, to my encouragement, all the churches in the Association supplied with pastors; and a majority of the churches have flourishing Sunday Schools, which are doing good work.

I found the brethren at Gum Swamp Chapel in great need of a house of worship, and they respectfully ask the Association to take a collection at its next session to aid them in building their house.

We earnestly urge the pastors to present the claims of the Association to their churches during the coming year, and see that they make an effort to do more in the future than has been done heretofore. Our people need Bible training in regard to giving to benevolent objects. Giving is one of our greatest christian duties, and every christian should feel it as such, when we remember that so many precious souls are living in darkness and dying in sin, because the Gospel light has never shined upon their souls.

The old Cape Fear Association has a prosperous future awaiting it, if our pastors and official members will only array and prepare themselves and their churches to march onward to it under the guiding hand of God and the unerring counsel of heaven.

Hoping that my humble labors in your midst have and will be blest. I render my thanks to you, dear brethren, for having employed me in the service of the Association.

Fraternally yours in the Master's work,

Samuel J. Porter.

August 23rd, 1889.

## *SUNDAY MORNING.*

Sunday School mass meeting conducted by Rev. W. S. Ballard. Addresses by Eld. G. W. Hill, Rev. D. J. Clark and Rev. J. P. Lennon, after which Bro. Oliver spoke in behalf of the Orphanage, at the close of which, a collection amounting to $12.50 (including the subscribers for Charity and Children) was raised.

Eld. Wooten announced preaching in the house by Dr. Mitchell, and at the stand by Rev. W. S. Ballard at 12 m.

Recess fifteen minutes. Then the congregation assembled to the house and stand for preaching. Text used by Dr. Mitchell, Rom. 1, 16.

After which the collection was taken up, amounting to $5.91 for the object as aforesaid.

Thus closed a pleasant and profitable session of the Cape Fear Baptist Association.

A. H. PORTER, Clerk.

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## TREASURER'S REPORT FOR 1889.

### L. I. YATES, TREASURER, 1888 AND 1889.

| | | |
|---|---|---|
| | | DR. |
| Oct. 25. | To amount sent up to the Association for all purposes | $203 82 |
| " | By receipt from Rev. C. Durham— | CR. |
| | State Missions | $48 69 |
| | Foreign Missions | 22 55 |
| | Home Missions | 14 26 |
| " | By receipt from E. W. Wooten, agent | 10 00 |
| " | By receipt from J. W. Oliver for Orphanage | 54 89 |
| " | By receipt from Rev. John Mitchell for Ministerial | 9 78 |
| " | By receipt from Rev. J. W. Hill | 1 15 |
| " | By receipt from Rev. S. J. Porter, Clerk, for minute funds. | 23 50 |
| " | By receipt from S. J. Porter for services as Clerk | 15 00 |
| 1889.<br>Mch. 30. | By receipt from Rev. S. J. Porter, to expenses on minutes | 60 |
| " | " " postage in distributing minutes | 1 59 |
| | Total | $202 01 |
| Balance on hand | | 1 81 |

L. I. YATES, Treasurer.

## *Report of the Finance Committee of Amounts sent up by the Churches to the Association.*

| Churches and Counties. | Pastors. | Membership. | Amounts sent up to the Association. | | | | | | | | Amounts Contributed during the Year. | | | | | | Grand Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Ministerial Education | State Miss'ns. | Associational Missions. | Foreign Missions. | Home Missions. | Minute Fund. | Baptist Orphanage. | Totals. | Pastors' Salary. | Church Expenses. | Poor. | N. A. Miss. | Other Objects. | Total. | |
| *Columbus County.* | | | | | | | | | | | | | | | | | |
| Benevolence. | A. H. Porter. | 22 | ---- | ---- | ---- | $ 75 | $1 00 | $ 50 | $1 50 | $3 75 | ---- | ---- | ---- | ---- | ---- | ---- | $3 75 |
| Bogue Chapel. | G. W. Hill. | 105 | $2 00 | $1 50 | $1 00 | 1 50 | ---- | 1 50 | ---- | 7 50 | $60 00 | ---- | ---- | ---- | ---- | $60 00 | 67 50 |
| Cedar Grove. | Joshua Soles. | 138 | ---- | 1 00 | ---- | 1 50 | 40 | 90 | ---- | 3 80 | ---- | $4 00 | ---- | ---- | ---- | ---- | 7 80 |
| Cherry Grove. | J. D. Harrelson. | 181 | 2 50 | 2 80 | ---- | 1 20 | ---- | 1 50 | ---- | 8 00 | ---- | ---- | ---- | ---- | ---- | ---- | 8 60 |
| Cheerful Hope. | L. H. Hilburn. | 53 | ---- | 3 45 | ---- | 2 50 | 35 | 50 | 2 00 | 8 80 | 22 88 | ---- | ---- | ---- | ---- | 22 88 | 31 68 |
| Griffin's X Roads. | A. T. Howell. | 99 | 1 00 | 1 00 | ---- | 1 00 | 1 00 | 1 00 | 1 00 | 6 00 | 75 00 | 23 00 | $7 00 | ---- | $34 00 | 141 00 | 147 00 |
| Gum Swamp Chapel | . . . . | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| Livingston Chapel. | J. P. Lennon. | 57 | ---- | 1 48 | ---- | ---- | 2 65 | 50 | ---- | 4 63 | ---- | ---- | ---- | ---- | ---- | ---- | 4 63 |
| Macedonia. | K. Barnes. | 193 | ---- | 80 | ---- | 10 | ---- | 70 | ---- | ---- | 50 00 | ---- | ---- | ---- | ---- | 50 00 | 58 60 |
| Oak Dale. | D. J. Ray. | 54 | 1 00 | 1 00 | ---- | 1 00 | 1 00 | 45 | 25 | 4 70 | 17 40 | 3 45 | ---- | ---- | 1 68 | 22 43 | 27 13 |
| Mount Sinai. | A. B. Roe. | 112 | ---- | 1 00 | ---- | ---- | ---- | 1 50 | 1 10 | 3 60 | 33 25 | ---- | ---- | ---- | ---- | 33 25 | 36 85 |
| Mount Zion. | E. W. Wooten. | 141 | 2 00 | 7 32 | 10 00 | 4 23 | 4 40 | 2 75 | 3 35 | 34 05 | 74 50 | 1 00 | ---- | ---- | ---- | 75 50 | 109 55 |
| Palmyra. | . . . . | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| Pleasant Plain. | G. W. Hill. | 131 | 60 | 75 | ---- | 2 40 | 85 | 1 30 | 50 | 6 40 | ---- | ---- | 8 00 | ---- | 2 00 | 10 00 | 16 40 |
| Piney Forest. | J. A. Smith. | 148 | 1 38 | 1 37 | 8 25 | 1 37 | 1 37 | 70 | 1 38 | 15 83 | 100 00 | 8 65 | ---- | ---- | 19 07 | 127 72 | 143 54 |
| Porter Swamp. | " | 173 | 2 50 | 5 00 | 5 00 | ---- | ---- | 1 20 | 1 00 | 14 20 | 100 00 | ---- | ---- | ---- | ---- | 100 00 | 114 20 |
| Sweet Home. | S. J. Cains. | 77 | ---- | ---- | ---- | 50 | 1 50 | 1 35 | 1 75 | 5 10 | 38 76 | ---- | ---- | ---- | ---- | [illegible] | [illegible] |
| Western Prong. | H. Lennon. | 176 | ---- | 1 50 | 1 50 | ---- | 1 00 | 2 00 | | 6 00 | 85 00 | 3 65 | ---- | ---- | ---- 5 Gordo, | [illegible] | [illegible] |
| White Marsh | A. G. Stocks. | 119 | ---- | 2 00 | ---- | 1 00 | ---- | 1 50 | 1 51 | 6 01 | ---- | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| *Bladen County.* | | | | | | | | | | | | | | | | | |
| Abbottsburg. | J. M. Register. | 79 | 1 50 | 2 73 | 75 | 1 50 | 1 50 | 1 40 | ---- | 8 38 | 40 00 | 60 | ---- | ---- | 5 35 | 45 95 | 54 33 |
| Bethel. | . . . . | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| Clarkton. | R. M. Hilburn. | 39 | 60 | ---- | ---- | ---- | ---- | 75 | ---- | 1 35 | 50 00 | 2 46 | ---- | ---- | ---- | 52 46 | 53 81 |
| Edward's Chapel. | " | 19 | ---- | ---- | ---- | 3 00 | ---- | 30 | ---- | 3 30 | 25 00 | ---- | ---- | ---- | ---- | 25 00 | 28 30 |
| French's Creek. | J. M. Register. | 131 | ---- | ---- | ---- | ---- | ---- | 1 50 | ---- | 1 50 | 72 00 | ---- | ---- | ---- | 6 00 | 78 00 | 81 00 |
| Galeed. | A. T. Howell. | 143 | ---- | ---- | 5 70 | 3 25 | ---- | 1 30 | ---- | 10 25 | 150 00 | 5 00 | ---- | ---- | ---- | 155 00 | 165 25 |
| Hickory Grove. | E. D. Johnson. | 179 | ---- | ---- | 1 25 | 2 50 | 1 00 | 1 80 | ---- | 6 55 | 35 00 | ---- | ---- | ---- | ---- | 35 00 | 41 65 |
| Mt. Pleasant. | E. W. Wooten. | 130 | 1 41 | 1 41 | 1 41 | 1 41 | 1 41 | 1 00 | 1 00 | 9 50 | 50 00 | 54 33 | ---- | ---- | ---- | 104 33 | 113 83 |
| Paradise. | R. M. Hilburn. | 52 | ---- | ---- | ---- | ---- | ---- | 50 | ---- | 50 | ---- | ---- | ---- | $1 50 | ---- | ---- | 2 00 |
| Salt Marsh. | J. P. Lennon. | 77 | ---- | 2 00 | ---- | ---- | ---- | 1 00 | ---- | 3 00 | 50 00 | ---- | ---- | ---- | ---- | 50 00 | 53 00 |
| Sandy Grove. | . . . . | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| Shady Grove. | . . . . | 76 | ---- | ---- | ---- | ---- | 2 25 | 1 05 | ---- | 3 30 | 40 00 | ---- | ---- | ---- | ---- | 40 00 | 43 30 |
| Wooten's Chapel. | E. W. Wooten. | 22 | 2 75 | ---- | 3 50 | 2 75 | ---- | 35 | ---- | 6 60 | 60 00 | ---- | ---- | ---- | ---- | 60 00 | 69 35 |
| Zion's Hill. | R. M. Hilburn. | 45 | ---- | 1 80 | ---- | ---- | ---- | 30 | ---- | 2 10 | 25 00 | ---- | ---- | ---- | ---- | 25 00 | 27 10 |
| *Brunswick County.* | | | | | | | | | | | | | | | | | |
| Antioch. | W. S. Ballard. | 57 | ---- | 7 05 | ---- | ---- | ---- | 1 10 | ---- | 8 15 | 50 00 | 50 00 | ---- | ---- | ---- | 100 00 | 108 15 |
| Bethel. | " | 36 | ---- | 3 00 | ---- | 1 00 | 1 00 | 75 | 72 | 6 47 | 50 00 | 8 00 | ---- | ---- | ---- | 58 00 | 64 47 |
| Goshen. | J. P. Lennon. | 52 | ---- | ---- | ---- | 4 68 | ---- | ---- | ---- | 4 68 | 36 67 | 4 50 | ---- | ---- | ---- | 41 17 | 45 85 |
| Lebanon. | L. Sellers. | 72 | ---- | 2 55 | ---- | 1 80 | 2 00 | 1 30 | 1 85 | 9 50 | 36 60 | 4 08 | ---- | ---- | ---- | 40 68 | 50 18 |
| Mt. Pisgah. | J. P. Lennon. | 186 | 1 21 | 9 86 | 3 15 | 2 06 | 2 71 | 1 65 | 1 96 | 22 60 | 52 10 | 10 81 | ---- | ---- | ---- | 62 91 | 85 51 |
| Myrtle Branch. | M. P. White. | 45 | ---- | 50 | ---- | 1 50 | 50 | 40 | 50 | 3 40 | 10 75 | 1 13 | ---- | 73 | ---- | 12 61 | 16 01 |
| Little Zoar. | . . . . | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| South Port. | W. S. Ballard. | 59 | 1 00 | 16 93 | ---- | 4 00 | 2 00 | 2 05 | 80 | 26 78 | 150 00 | 26 10 | ---- | ---- | 40 00 | 216 10 | 242 88 |
| Town Creek. | M. P. White. | 31 | ---- | 1 00 | ---- | ---- | ---- | 50 | ---- | 1 50 | 12 00 | ---- | ---- | 1 50 | 2 55 | 16 05 | 17 55 |
| *Pender County.* | | | | | | | | | | | | | | | | | |
| Sharon. | J. W. Smith. | 25 | ---- | ---- | ---- | ---- | ---- | 50 | ---- | 50 | 25 00 | ---- | ---- | ---- | ---- | 25 00 | 25 50 |
| | | 3,463 | $21 45 | $80 81 | $33 10 | $55 50 | $28 89 | $39 55 | $22 17 | $278 28 | $1676 91 | $212 76 | $15 00 | $3 73 | 110 65 | $1999 99 | $2309 78 |

# Statistical Table of Membership.

| Counties and Churches. | Baptized. | Received by Letter. | Restored. | Dis. by Letter. | Excluded. | Died. | No. Males. | No. Females. | Total, 1889. | Total, 1888. | Clerks. | Post Offices. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| *Columbus County.* | | | | | | | | | | | | |
| Benevolence. | ---- | ---- | ---- | ---- | 3 | 2 | 8 | 14 | 22 | 27 | W. Q. Gause, | Prong. |
| Bogue Chapel | ---- | ---- | ---- | ---- | 2 | - -- | 42 | 63 | 105 | 107 | G. W. Flinn, | Hallsboro. |
| Cedar Grove. | 13 | 3 | 6 | 3 | 8 | ---- | 56 | 82 | 138 | 126 | W. Y. Tyler, | Cerro Gordo. |
| Cherry Grove | 16 | 9 | 6 | 3 | 5 | 1 | 71 | 110 | 181 | 165 | Elisha Coleman, | Crooms. |
| Cheerful Hope | 7 | 1 | 1 | 1 | 3 | 1 | 15 | 38 | 53 | 55 | L. H. Malpas, | Freemans. |
| Griffin's Cross Roads | 6 | 2 | 1 | 1 | 2 | 1 | 54 | 45 | 99 | 109 | J. C. Lennon, | Evergreen. |
| Gum Swamp Chapel | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | 17 | | |
| Livingston Chapel. | ---- | ---- | ---- | ---- | ---- | ---- | 26 | 31 | 57 | 67 | Henry Lennon, | Robeson's. |
| Macedonia | 12 | 3 | 7 | 7 | 2 | 1 | 86 | 107 | 193 | 181 | D. B. F. Nance, | Cerro Gordo. |
| Oak Dale. | 6 | 2 | ---- | 7 | 1 | ---- | 22 | 32 | 54 | 55 | J. P. Wyatt, | Orton. |
| Mount Sanai. | ---- | 1 | 1 | 5 | 1 | 1 | 52 | 60 | 112 | 117 | J. Harrelson, | Clarendon. |
| Mount Zion. | ---- | ---- | ---- | ---- | ---- | 5 | 59 | 82 | 141 | 144 | J. A. Baldwin | [illegible]insville. |
| Pal[illegible] | ---- | ---- | ---- | ---- | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| Pleasant Plain | ---- | ---- | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| Piney Forest | 18 | 2 | 1 | 6 | 4 | ---- | 57 | 91 | [illegible] | [illegible] | [illegible] | |
| Porter Swamp | 31 | 4 | 2 | 2 | 2 | ---- | 65 | 108 | 173 | 145 | E. B. Godwin, | |
| Sweet Home. | ---- | 7 | ---- | ---- | ---- | ---- | 32 | 45 | 77 | 70 | A. A. White, | Clarendon. |
| Western Prong | 5 | 1 | 2 | 4 | 3 | 1 | 62 | 114 | 176 | 185 | D. H. Cook, | Whiteville. |
| White Marsh | 5 | 2 | ---- | ---- | 3 | ---- | 39 | 80 | 119 | 118 | Napoleon Powell, | " |
| *Bladen County.* | | | | | | | | | | | | |
| Abbottsburg | 10 | ---- | 2 | 5 | 3 | ---- | 32 | 47 | 79 | 75 | C. G. Averitt, | Abbottsboro. |
| Bethel. | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | 72 | | |
| Brown's Creek | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | | |
| Clarkton. | ---- | 5 | ---- | ---- | ---- | ---- | 21 | 18 | 39 | 34 | J. W. Hester, | Clarkton. |
| Edward's Chapel | ---- | ---- | ---- | ---- | ---- | ---- | 7 | 12 | 19 | 22 | J. H. Watson, | Jarvis. |
| French's Creek | 1 | 2 | ---- | 6 | 1 | ---- | 50 | 81 | 131 | 132 | E. W. Moore, | Kelly's. |
| Galeed | 4 | 4 | 2 | 7 | 2 | 1 | 62 | 81 | 143 | 147 | J. G. Freeman, | Bladenburg. |
| Hickory Grove | 15 | 5 | ---- | 10 | ---- | 1 | 66 | 113 | 179 | 170 | G. W. Jones, | " |
| Mount Pleasant | 11 | 2 | ---- | 1 | ---- | ---- | 69 | 61 | 130 | 123 | Rufus Register, | Register. |
| Paradise | ---- | ---- | ---- | ---- | ---- | 1 | 21 | 31 | 52 | 53 | D. J. Daniel, | Council's Station. |
| Salt Marsh | ---- | ---- | 1 | ---- | 1 | ---- | 38 | 39 | 77 | 77 | R. F. Brown, | Nat. Moore. |
| Sandy Grove | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | 92 | | |
| Shady Grove | 6 | 5 | 3 | 4 | 10 | ---- | 27 | 49 | 76 | 64 | Z. G Thompson, | Abbottsburg. |
| Wooten's Chapel | ---- | ---- | ---- | ---- | ---- | ---- | 8 | 14 | 22 | ---- | Henry Flake, | |
| Zion's Hill | 2 | 2 | ---- | ---- | 2 | ---- | 20 | 25 | 45 | ---- | W. A. Butler, | Bladenboro. |
| *Brunswick County.* | | | | | | | | | | | | |
| Antioch | 11 | 8 | ---- | ---- | 1 | ---- | 25 | 32 | 57 | 41 | J. P. Lennon, | Supply. |
| Bethel | 3 | ---- | ---- | 4 | ---- | 3 | 13 | 23 | 36 | 40 | John Wescott, | South Port. |
| Goshen | 4 | 5 | ---- | ---- | 1 | ---- | 19 | 33 | 52 | 46 | J. S. Powell, | Phœnix |
| Lebanon | 5 | 4 | ---- | ---- | 1 | ---- | 28 | 44 | 72 | 64 | A P. Sellers, | Winnabow. |
| Mount Pisgah | 13 | 9 | 7 | 2 | 9 | 1 | 66 | 120 | 186 | 170 | A. B. Clemmons, | Supply. |
| Myrtle Branch | ---- | 1 | 3 | ---- | ---- | 3 | 14 | 31 | 45 | 58 | H. Mints, | Phœnix. |
| Little Zoar | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | 58 | | |
| South Port | ---- | 10 | ---- | 2 | ---- | 2 | 22 | 37 | 59 | 52 | R. M. Wescott, | South Port. |
| Town Creek | ---- | ---- | ---- | 3 | 1 | ---- | 14 | 17 | 31 | 34 | A. J. Mills, | Town Creek. |
| *Pender County.* | | | | | | | | | | | | |
| Sharon | ---- | ---- | ---- | ---- | 1 | 1 | 12 | 13 | 25 | 27 | A. B. Pridgen, | Viola. |
| | 204 | 99 | 16 | 83 | 76 | 26 | 1,385 | 2,049 | 3,434 | 3,809 | | |

# Sunday School Statistics.

| Churches. | Superintendents. | Post Offices. | No. of Scholars. | No. Officers and Teachers. | Total. | Av. Attendance. | No. Volumes in Library. | No. Kind Words taken. | Other Papers. | No. months school kept open. | Contributions. | School Expenses. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| *Columbus County.* | | | | | | | | | | | | |
| Benevolence. | Buck Brown, | Prong. | 30 | 5 | 35 | ---- | ---- | -- | -- | -- | ---- | ---- |
| Bogue Chapel | . . . . . . | ---- | ---- | ---- | ---- | ---- | ---- | -- | -- | -- | ---- | ---- |
| Cedar Grove. | W. Y. Tyler, | Cerro Gordo. | 56 | 9 | 65 | 51 | 33 | -- | -- | 12 | ---- | ---- |
| Cherry Grove | Elisha Coleman, | Crooms. | 40 | 8 | 48 | ---- | 50 | -- | 15 | -- | ---- | $11 00 |
| Cheerful Hope | L. H. Malpas, | Freemans. | 32 | 7 | 39 | ---- | 25 | -- | -- | -- | $ 68 | 35 |
| Griffin's Cross Roads | D. S. Lennon, | Evergreen. | 75 | 13 | 88 | ---- | ---- | -- | 100 | -- | 2 64 | 4 44 |
| Gum Swamp Chapel | . . . . . . | ---- | ---- | ---- | ---- | ---- | ---- | -- | -- | -- | ---- | ---- |
| Livingston Chapel. | . . . . . . | ---- | ---- | ---- | ---- | ---- | ---- | -- | -- | -- | ---- | ---- |
| Macedonia | J. C. Brown, | Cerro Gordo. | 33 | 4 | 37 | ---- | ---- | -- | -- | -- | ---- | 3 43 |
| Oak Dale. | C. Porter, | Orton. | 52 | 7 | 59 | ---- | 60 | -- | 20 | -- | ---- | 3 65 |
| Mount Sanai. | J. Harrelson, | Clarendon. | 48 | 5 | 53 | 35 | 60 | -- | -- | 12 | ---- | 4 30 |
| Mount Zion. | E. J. Russ, | Elkinsville. | 60 | 11 | 71 | ---- | 30 | -- | 12 | -- | ---- | 6 00 |
| Palmyra. | . . . . . . | ---- | ---- | ---- | ---- | ---- | ---- | -- | -- | -- | ---- | ---- |
| Pleasant Plain | J. J. Long, | Eoka. | 78 | 11 | 89 | ---- | 75 | -- | 26 | -- | ---- | 6 14 |
| Porter Swamp | S. T. Thomps[illegible] | Cerro Gordo, | 30 | 10 | 40 | 25 | 50 | 20 | -- | 12 | 3 00 | ---- |
| Piney Forest | L. I. Y[illegible] | " | 72 | 11 | 83 | ---- | 130 | -- | 32 | -- | 3 00 | 1 16 |
| Sweet Home. | Be[illegible] | [illegible] | 78 | 10 | 88 | ---- | 100 | -- | 3 | -- | 7 47 | 6 58 |
| Western Prong | N[illegible] | [illegible] | 20 | 8 | 28 | ---- | ---- | -- | 24 | -- | ---- | 2 00 |
| White Marsh | [illegible] | [illegible] | 23 | 8 | 31 | ---- | 25 | -- | 13 | -- | ---- | 2 10 |
| *Bladen County.* | | | | | | | | | | | | |
| Abbottsburg | [illegible] | [illegible] | 61 | 10 | 71 | ---- | ---- | -- | 50 | -- | 7 02 | ---- |
| [illegible]el. | [illegible] Meares, | Clarkton. | ---- | ---- | ---- | | ---- | -- | -- | -- | ---- | ---- |
| [illegible]n's Chapel | . . . . . . | ---- | ---- | ---- | ---- | | | | | | ---- | ---- |
| Cla[illegible] | | | | | | | | | | | | |
| Edward's Chapel | C. B. Pridgen, | Kelly's. | 125 | 9 | 134 | 50 | 168 | -- | -- | -- | ---- | ---- |
| French's Creek | S. Hester, | Bladenboro. | 44 | 6 | 50 | 30 | ---- | [illegible] | -- | -- | ---- | ---- |
| Galeed | Jas. N. Singletary, | " | 34 | 2 | 36 | 15 | ---- | 12 | -- | 12 | 4 06 | ---- |
| Hickory Grove | J. M. Davis, | Register. | 67 | 4 | 71 | 26 | 46 | -- | -- | 12 | 7 18 | ---- |
| Mount Pleasant | . . . . . . | ---- | ---- | ---- | ---- | ---- | ---- | -- | -- | -- | ---- | ---- |
| Paradise | Mark Almond, | Nat. Moore. | 60 | 5 | 65 | ---- | ---- | -- | -- | -- | ---- | ---- |
| Salt Marsh | . . . . . . | ---- | ---- | ---- | ---- | ---- | ---- | -- | -- | -- | ---- | ---- |
| Sandy Grove | W. S. Pope, | Abbottsburg. | ---- | ---- | ---- | ---- | ---- | -- | -- | -- | ---- | ---- |
| Shady Grove | . . . . . . | ---- | ---- | ---- | ---- | ---- | ---- | -- | -- | -- | ---- | ---- |
| Wooten's Chapel | H. F. Hilburn, | Bladenboro. | 60 | 4 | 64 | 32 | ---- | -- | -- | 12 | 5 00 | ---- |
| Zion's Hill | | | | | | | | | | | | |
| *Brunswick County.* | | | | | | | | | | | | |
| Antioch | J. H. Smith, | South Port. | 15 | 5 | 20 | ---- | ---- | -- | 14 | -- | 4 25 | 2 00 |
| Bethel | B. D. Wescott, | " | 50 | 8 | 58 | 35 | 70 | -- | -- | 12 | 9 68 | .... |
| Goshen | W. L. Hall, | Phœnix | 30 | 4 | 34 | ---- | ---- | -- | 100 | -- | ---- | 5 00 |
| Lebanon | I. W. Harrelson, | Winnabow. | 70 | 9 | 79 | ---- | 98 | -- | 31 | -- | 5 61 | 4 80 |
| Mount Pisgah | L. Sellers, | Supply. | 30 | 6 | 45 | ---- | ---- | -- | -- | -- | ---- | 1 12 |
| Myrtle Branch | J. R. Mints, | Phœnix. | 14 | 8 | 22 | ---- | 80 | -- | -- | -- | ---- | .... |
| Little Zoar | . . . . . . | ---- | ---- | ---- | ---- | ---- | ---- | -- | -- | -- | ---- | .... |
| South Port | D. I. Watson, | South Port. | 51 | 8 | 59 | ---- | 50 | -- | 49 | -- | 11 50 | 15 06 |
| Town Creek. | A. J. Mills, | Town Creek. | 16 | 6 | 22 | ---- | ---- | -- | -- | -- | ---- | .... |
| *Pender County.* | | | | | | | | | | | | |
| Sharon | . . . . . . | ---- | ---- | ---- | ---- | ---- | ---- | -- | -- | -- | ---- | .... |
| | | | 1,496 | 223 | 1,719 | 283 | 1,154 | 52 | 499 | | $71 03 | $84 38 |
| | | | | | | | | | | Total, | $155 41 | |

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Abbottsburg.

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# MINUTES

—OF THE—

# EIGHTY-SIXTH ANNUAL SESSION

—OF THE—

# Cape Fear Baptist Association,

—HELD WITH THE—

## WHITE MARSH CHURCH,

COLUMBUS COUNTY, N. C.,

October 23rd, 24th, 25th and 26th,
1890.

---

NEXT SESSION TO BE HELD WITH THE CHURCH AT MT. PISGAH, BRUNSWICK COUNTY, N. C., COMMENCING OCTOBER 24TH, 1891

---

Rev. E. W. WOOTEN, ....Moderator,....Wooten, N. C.
" A. H. PORTER,......Clerk,.... ....Orton, "
C. C. GORE, .............Treasurer,.....Whiteville, "

LUMBERTON, N. C.:
ROBESONIAN PUBLISHING HOUSE.
1890.

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—OF THE—

# EIGHTY-SIXTH ANNUAL SESSION

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---

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BRUNSWICK COUNTY, N. C., COMMENCING OCTOBER 24TH, 1891

---

| | | | |
|---|---|---|---|
| Rev. E. W. WOOTEN, | Moderator, | Wooten, | N. C. |
| " A. H. PORTER, | Clerk. | Orton, | " |
| C. C. GORE, | Treasurer, | Whiteville, | " |

---

LUMBERTON, N. C.:
ROBESONIAN PUBLISHING HOUSE.
1890.

# LIST OF ORDAINED MINISTERS.

| | | |
|---|---|---|
| D. J. CLARK, | Clarkton, | N. C. |
| J. W. GORE, | Vineland, | " |
| G. W. HILL, | Eoka, | " |
| L. W. HILBURN, | Robeson's, | " |
| R. M. HILBURN, | Bladenboro, | " |
| D. C. KELLY, | Wilmington, | " |
| J. P. LENNON, | Robeson's | " |
| J. M. REGISTER, | Whitehall, | " |
| R. M SESSOMS, | Lumberton, | " |
| J. W. SMITH, | Byrdsville, | " |
| L SELLERS, | Supply, | " |
| E. L. SWAIN, | Supply, | " |
| E. W. WOOTEN, | Wooten's, | " |
| W. S. BALLARD, | Southport, | " |
| A. T. HOWELL, | Jacksonville, | " |
| J. D. HARRELSON, | Fair Bluff, | " |
| A. H. PORTER, | Orton, | " |
| M. P. WHITE, | Wilmington, | " |
| G. C. CAINES, | Orton, | " |

# EXECUTIVE COMMITTEE.

E. W. WOOTEN,
O. LENNON,
J. Q. ELKINS,
G. W. HILL,

W. S. BALLARD,
D. J. CLARK,
W. J. REGISTER.
H. B. COLLIER.

# PROCEEDINGS.

White Marsh Church,
Columbus County, N. C., October 23rd, 1890.

The Cape Fear Baptist Association met in its eighty-sixth session with this church.

Services opened by singing "Am I a Soldier of the Cross?" Prayer by Rev. F. T. Wooten. Introductory sermon preached by Rev. F. T. Wooten, from I Cor. 12:27. Prayer by Rev. W. S. Ballard, at the close of which an intermission of thirty minutes was given.

The delegates then assembled in the house, and the Moderator called the Association to order by reading 2nd Cor., 4th chapter. Singing hymn 622. Prayer by Rev G. F. Stanley. The Moderator then declared the body ready for business.—On motion list of churches was called—a majority not present. On motion proceeded to business. Breth. O. Lennon, C. C. Gore and G. W. Jones were appointed Committee of Finance, and Revs. W. S. Ballard and F. T. Wooten Reading Clerks.

On motion letters were called for, read and received, and the names of delegates enrolled as follows:

### COLUMBUS COUNTY.

Benevolence—G. F. Smith.

Bogue Chapel—J. P. Pierce, G. W. Flinn and Edward Ray.

Cedar Grove—A. R. Noble, J. Tyler and Samuel Campbell.

Cherry Grove—D. V. Coleman.

Cheerful Hope—G. W. Long and W. J. Russell.

Griffin's Cross Roads—D. S. Lennon, J. P. Lennon.

Gum Swamp Chapel—M. J. Carroll, G. W. Weeks.

Livingston Chapel—J. P. Lennon.

Macedonia—J. H. Williamson, A. M. Williamson, L. F. Brown.
Oak Dale—A. H. Porter. Jimpsey Hester, J. Q. Bullard.
Mt. Sinai—R. J. Boman, Minos Powell.
Mt. Zion—O. Lennon, J. Q. Elkins.
Palmyra—D. Y. Formy Duval, J. J. Sasser.
Pleasant Plain—C. C. Gore, D. J. Jolly, R. S. Richardson.
Piney Forest—W. H. Vann.
Porter Swamp—C. J. Godwin.
Sweet Home—I. M. Todd, W. H. Coleman.
Western Prong—A. Toon, A. Nance.
White Marsh—T. Barefoot, Daniel Brown, John Creech.
Union Valley—N. W. Fryer.
China Grove—Charles McCormick.

### BLADEN COUNTY.

Abbottsburg—R. L. Mason.
Bethel—By Letter.
Brown Creek—By Letter.
Clarkton—G. English, J. J. Stubbs.
Edwards Chapel—Y. R. Porter.
French's Creek—C. B. Pridgen, J. W. McMillan.
Galeed—T. C. Hilburn, C. G. Averett.
Hickory Grove—G. W. Jones, M. B. Singletary.
Mt. Pleasant—J. G. Thaggard.
Paradise—N. A. Callihan, W. H. Perry.
Salt Marsh—J. H. Squires.
Sandy Grove—Not Represented.
Shady Grove—By Letter.
Wooten's Chapel—J. S. Devane, E. J. Grimsly.
Zion's Hill—Not Represented.

### BRUNSWICK COUNTY.

Antioch. By Letter.
Bethel. B. D. Wescott.
Goshen. J. C. Powell.
Lebanon. J. W. Collins, J. F. Swain.
Mt. Pisgah. L. Sellers, E. L. Swain.
Myrtle Branch. M. P. White.
Little Zoar. By Letter.

South Port. John L. Westcott. W. S. Ballard.
Shilo. F. J. Atkinson.
Town Creek. By Letter.

PENDER COUNTY.

Sharon. R. D. Pridgen.

An invitation to corresponding and visiting brethren was extended, when Rev. G. F. Stanly, from the Waccamaw Association, and Rev. F. T. Wooten, from the Eastern Association came forward, and were welcomed to seats.

On motion, a Committee on Religious Exercises was appointed as follows: Brethren J. F. Harrell, T. Barefoot, G. W. Flinn.

The committee on religious exercises submitted the following report, which was adopted: Revs. J, B. Downing and G. F. Stanley preach in Whiteville to-night, and Rev. W. S. Ballard preach at the stand to-morrow at 11 a. m.

On motion, adjourned to meet at 9:30 to-morrow a. m.

## SECOND DAY—MORNING SESSION.

Devotional exercises were conducted by Rev. A. H. Porter. Read 122nd and 133rd Psalms. Hymn 835. Prayer by Bro. J. L. Wescott and Rev. J. B. Downing.

The Association was called to order by the Moderator by reading Phil. 2. Prayer by Elder J. M. Register. List of churches called; majority present. Letters called for, when several came forward, read and received. On motion, preaching postponed until the assembling of the Association afternoon.

An invitation to Churches desiring to connect with this body was extended, when Bro. N. W. Fryer came forward from Union Valley Church, with a letter of dismission from the Columbus County Association, and two newly organized Churches, namely: *China Grove*, of Columbus County, and *Shilo*, of Brunswick County, which were received into full fellowship with this body. The Association then proceeded to re-organize by electing Eld. E. W. Wooten, Moderator, Rev. A. H. Porter, Clerk, and Bro. C. C. Gore, Treasurer.

On motion, the usual committees were appointed, viz:

*On State Missions.* Rev. W. S. Ballard, J. P. Pierce, J. T. Tyler, G. W. Long.

*On Ministerial Support.* Rev. J. B. Downing, O. Lennon, M. P. White, C. B. Pridgen. E. J. Grimsley.

*On Sunday Schools.* Rev. A. H. Porter, J. L. Wescott, J. F. Harrell.

*On Periodicals.* Rev. D. J. Clark, Rev. G. F. Stanly, J. F. Smith, Henry Flake.

*Arrangements.* J. F. Harrell, Thomas Barefoot, G. W. Flinn.

*On Ministerial Examination.* Rev. G. W. Hill.

*To Select Executive Committee.* C. C. Gore, W. H. Vann, G. W. Flinn, J. F. Harrell, A. Toon.

*On Correspondence.* J. L Wescott, O, Lennon, N. W. Fryer, J. Q. Elkins.

*On Colportage.* J. S. Devane, G. W. Jones, R. Richardson, R. L. Mason.

*On Temperance.* J. P. Lennon, G. W. Long, J. H. Williamson. J. Hester, Rev. D. J. Clark.

On motion, a committee on *Ministerial Relief* be appointed.

*On Ministerial Relief Fund.* J. F. Harrell, W. S. Ballard, J. S. Devane, J. L. Wescott, A. H. Porter.

On motion, adjourned for one hour.

## EVENING SESSION.

The Association called together by singing, prayer by Eld. J. P. Lennon. The Moderator announced preaching at the stand by Rev. G. F. Stanley. Letters from absent Churches called for, when several came forward, read and received.—Minutes of yesterday called for, read and adopted.

On motion, the report on State Missions be made a special object for to-morrow, 10 A. M.

On motion, the Sect. be allowed $1.58 due him for blanks and postage for past year.

Bro. J. F. Harrell read the

### REPORT ON MINISTERIAL RELIEF FUND.

No other denomination has been so tardy in recognizing the claims of their aged and care-worn ministers. We should no longer shun this scriptural injunction, and although many of our pastors may feel some delicacy, we believe every congregation and every Baptist in the land, should be made to feel their individual responsibility, and contribute according to their prosperity. Your committee recommend that pastors of each Church in the Cape Fear Association be requested to deliver an appropriate discourse, and explain the object of the fund within the next three months, and forward their collections to the Treasurer of the Baptist State Convention.

Respectfully Submitted,
COMMITTEE.

Remarks by Brethren Harrell, Wescott and Rev. W. S. Ballard. Report adopted.

The hour for locating the next session of the Association arrived, and it was given to the Church at Mt. Pisgah, Brunswick County, N. C., beginning on Thursday before the fourth Sunday in October, 1891, 11 a. m. Rev. J. M. Register appointed to preach the introductory sermon; alternate, Rev. E. W. Wooten.

On motion, 10:30 a. m. tomorrow, be made a special object for taking up a collection for the purpose of aiding in building a Church house at Gum Swamp. The committee on religious exercises reported as follows: Rev. W. S. Ballard to preach to-morrow at the stand at 11 a. m.

On motion adjourned; prayer by Bro. J. S. Devane.

## THIRD DAY—MORNING SESSION.

Devotional exercises, conducted by Bro. Devane and Rev. M. P. White, reading 37th Psalm. After some remarks, prayer by Rev. J. B. Downing.

List of churches called; majority present. An invitation to visiting brethren was extended, when Dr. Speight came forward, and was welcomed. Minutes of yesterday called for, read and adopted. Rev. W. S. Ballard read the report on State Missions:

At the last meeting of the Convention at Henderson, the cry came from many points of the State: 'Come over and help us." The brethren seeing this open door and white fields for the gospel, and impressed with the great command: "Go ye into all the world and preach the gospel to every creature," decided to raise this year, ($15,000) fifteen thousand dollars for the work We have paid ($7,000) seven thousand of the amount. We have ($8,000) eight thousand to pay, and only a short time to do it. Let's do our part All over North Carolina we have men doing the Master's work. Good news comes from them.

Respectfully Submitted,
COMMITTEE.

Very warm and interesting remarks were made by Dr. Speight, after which the following pledges were made for State Missions:

| | | | |
|---|---|---|---|
| Benevolence, | $4.00 - $1.00 paid | Livingston Chapel, | $5.00 |
| Bogue Chapel, | 5.00 | Macedonia, | 4.00 |
| Cedar Grove | 2.00 | Oak Dale, | 5.00 |
| Cherry Grove, | 5.00 | Mt. Sinai, | 3.00 |
| Cheerful Hope, | 3.00 | Mt. Zion, | 5.00 |
| Griffin's, | 5.00 | Pleasant Plain, | 5 00 |
| Porter Swamp, | 8.00 | Salt Marsh, | 4.00 |
| Piney Forest | 5.00 | Shady Grove, | 2.00 |
| Sweet Home, | 4.00 | Wooten's Chapel, | 5.00 |
| Western Prong, | 4.00 | Antioch, | 6.00 |
| White Marsh, | 4.00 | Bethel, | 3 00 |
| Gum Swamp, | 1.50 | French's Creek, | 8.00 |
| China Grove, | 5.00 | Goshen, | 8.00 |
| Union Valley, | 1.00 | Lebanon, | 5.00 |
| Abbottsburg, | 5.00 | Mt. Pisgah, | 4.00 |
| Galeed, | 5.00 | Myrtle Branch, | 2.00 |
| Clarkton, | 3.00 | South Port, | 15.00 |
| Mt. Pleasant, | 5 00 | Shilo | 3.00 |
| Paradise, | 2.00 | | |
| Total, | | | $ 169.50. |

Report adopted.

Special object for the hour, for taking up a collection for the purpose of aiding in building a house of worship at Gum Swamp arrived. Collection amounted to $8.49.

The Clerk read the

### REPORT ON PERIODICALS:

We must have wholesome literature for our children, or else the silver shod horse of despotism will trample them in the dust. We, therefore, heartily recommend the "Biblical Recorder " the organ of the Baptist of North Carolina as strictly orthodox in that faith once delivered to the saints, genuine in morality, aggressive in character, and worthy of the patronage of all our brethren. We hope that every pastor will make a strenuous effort to put the "Recorder" in every family of their respective Churches We also commend "Charity and Children," "Foreign Mission Journal," ' Gospel Herald," "Home Field and Home Mission Journal." For our Sunday School helps we recommend "Kind Words," as being well adapted to our Sunday School work, and pure in doctrine.

Respectfully Submitted,
COMMITTEE.

Dr. Speight then addressed the Association on the subject. Report adopted.

Bro. J. S. Devane read the

### REPORT ON COLPORTAGE:

The subject is one deserving our attention as christians, seeking all means that are lawful to promote the Master's Kingdom. "The Bible," in the language of Chillingworth, "is the religion of protestants."—But it is emphatically the standard of ultimate appeal, and has paramount authority among Baptists. What a reflection on us then to know that there are many families in this Association, who do not own a copy of God's word. This is pre-eminently an age of great mental activity, and literature of all kinds is sent daily, broadcast, through the land. Much of this literature is as deadly to spiritual life as the poison of asps. But if we fail to supply reading matter that is helpful and beneficial, the devil will supply that which is ruinous. Eld. Downing has, during part of last year, done some incidental colportage work. I copy from his report, and commend to your earnest consideration the following fact. He says: "I found in one week on the public road, 30 families destitute of the Bible." Nor did he find a religious book of any kind in these families Bro. Downing continues: "There must be three hundred families in Columbus County who have not a copy of this Magna Charter of the Baptist, the Holy Bible." We therefore commend this subject to the Churches, and urge that the Association move in this matter at its earliest possible opportunity.

Respectfully Submitted,
COMMITTEE.

Report adopted. On motion adjourned for one hour.

## EVENING SESSION.

The Association was called together by singing hymn 623. Prayer by Rev. J. P. Lennon.

Rev. J. P. Lennon read

### THE REPORT ON TEMPERANCE.

Intemperance is the great curse of the present, and judging from what we read in God's Holy Word, it must have been considered a great curse in ages past. In both. the old and the new Testament, there are woes and curses pronounced against those who drink wine or strong drink, and they are classed with those who shall not inherit the Kingdom of Heaven. By reference to Habakkuk, 2 chapt. 15, we find a woe pronounced against the individual who puts the bottle to his neighbor's mouth, and causes him to be drunk. Brethren, we believe that we should ask ourselves the question: Are we, as Baptists, doing what we can to drive this curse from our land or, are we not guilty to some extent, of putting the bottle to our neighbor?

Respectfully Submitted,
COMMITTEE.

After remarks by Devane, Speight, Harrell, Porter, Wescott and others, report adopted.

The committee on religious exercises submitted the following report, that Eld. J. P. Lennon preach at the stand, 2 p. m.

Bro. J. L. Wescott read

### THE REPORT ON SUNDAY SCHOOL.

The Sunday School work is for every age and season, and if it is not a pleasing duty to every professing chistian, there is a shadow cast upon their sincerity. And as a denomination we should demand more personal or individual application, and no official or pastor should be allowed to absent himself from the regular sessions of the School or Church without being called on for a reasonable excuse. And we further appeal to the pastors of our Churches to urge the necessity of a well organized Sunday School in every Church.

Respectfully Submitted,
COMMITTEE.

After remarks by Bro. Harrell, report was adopted.

Bro. G. W. Jones read

### THE REPORT ON FINANCE.

The amounts received by your committee from the different Churches and other sources, for the following objects in cash:

| | |
|---|---|
| For State Missions, | $41.57 |
| " Foreign Missions, | 44.04 |
| " Home Missions | 21.15 |
| " Associational Missions, | 17.59 |
| " Baptist Orphanage, | 37.42 |
| " Minutes Funds, | 43.72 |
| " Ministerial Education, | 28.25 |
| " Ministerial Relief Funds, | 1.13 |
| Total, | $ 233.87 |

Respectfully Submitted,
COMMITTEE.

Report on correspondence read and adopted.

To Robeson Association—Revs. J. D. Harrelson, G W. Hill, J. P. Lennon.

To Eastern Association—Rev. J. M. Register, J. S. Devane, J. Q. Elkins.

To Waccamaw Association—Rev. E. W. Wooten. J. H. Godwin, J. H. Godwin, J. F. Harrell, R. L Mason.

To South Atlantic—Rev. W S. Ballard, J. L Wescott, John J. Long, Rev. E. W. Wooten

To Cedar Creek—Eld. R. M. Sessoms, R. L. Mason, Rev R. M. Hilburn.

To Lumber River—C. D. Russ, Asa High, Rev. D. J. Clark.

To Baptist State Convention—Revs. W. S. Ballard, E. W. Wooten, G. W. Hill, D. J. Clark, J. M. Register, J. P. Lennon, Breth. I. M. Powell, L I. Yates, O. Lennon, J. Q. Elkins. W. J. Register, D. S. Lennon, J. L Wescott, J. S. Devane.

To Southern Baptist Convention—Revs. E. W. Wooten, W. S. Ballard.

Respectfully Submitted,
COMMITTEE.

Rev. E. W. Wooten made a verbal report on Executive Committee. On motion, the executive committee be authorized to pay Rev. J. B. Downing for work done as colportage. Also to turn over all Mission Funds to Dr. Speight On motion, the Clerk be allowed $15.00 for his services.

A resolution was offered by Rev. G. W. Hill as follows:

"Resolved that the thanks of this body be hereby tendered to the brethren and citizens of this community, for the hospitality extended during this session of the Association."

Resolution adopted.

Rev. Joseph Ward desires to pay a note the Association holds against him. On motion, the Association agreed to accept the payment, and deliver him the note.

The committee on religious exercises submitted the following report:

Sunday School Mass Meeting at 10 a m., J. L. Wescott presiding.

Preaching at 11:30 a. m. by Dr. J. A Speight, assisted by Rev. W. S. Ballard, public collection to follow. Submitted.

On motion, adjourned to meet at Mt. Pisgah, Brunswick County, N. C.. Thursday before fourth Sunday in October, 1891, 11 a. m. Prayer by Dr. Speight.

A. H. PORTER, Clerk,

E. W. WOOTEN, Moderator.

## SUPPLEMENTARY

Report of Rev J. B. Downing, Colporteur of Cape Fear Association:

*To the Executive Committee of the Cape Fear Association:*—

DEAR BRETHREN:—Since July 3rd, 1890, (the day of my appointment by the Board to the work,) I have worked 75 days, traveled 650 miles, preached 60 sermons, witnessed 75 professed conversions visited 22 Churches, made a canvass of about one fifth of the territory embracing the Cape Fear Association, secured in cash and pledges for

| | |
|---|---|
| Colportage and Missionary Work,.................... | $65 00 |
| On the old debt,............................................... | 3.50 |
| For Baptist Orphanage,................................... | 2.00 |

Sold $75,00 worth of books, at a profit of $25.00. Visited 1,000 families.

Remarks:—I found in one week on the puplic roads in Columbus County, 30 families destitute of the Bible. What must it be in the back woods? At least 300 families in this one county are destitute of the Word of God. Surely our churches ought to make an effort to meet this destitution.

Respectfully Submitted,
J. B DOWNING.

### REPORT ON MINISTERIAL SUPPORT.

Nothing is more clearly taught in the Bible than the duty of sustaining our pastors. Under the old Jewish economy the ministers of God were supported from tithes paid in by the people.

The tithing custom was in use among the Jews in the days of Christ, and was recognized by Him as an obligation of the most sacred character. And Paul declares that "They that preach the Gospel shall live of the Gospel" Just in proportion as these truths are taught to the churches by their pastors just to that extent, will our people understand and appreciate the importance of ministerial support.

Respectfully Submitted,
COMMITTEE

N. B.—This report was not read before the Association, but was handed to me Sunday morning by Bro. Downing.

A. H. PORTER, Clerk.

## SUNDAY MORNING.

Sunday School Mass Meeting conducted by Bro J L Wescott. Addresses by Rev. W. S. Ballard, Dr. Speight and J. L. Wescott.

Recess thirty minutes. Then the congregation assembled at the stand for preaching. Text used by Dr. Speight, Ex. 14:15 after which the collection was taken up amounting to $16.40, which went to settling up the debt of the Association.

Thus closed a pleasant and profitable session of the Cape Fear Association.

A. H. PORTER, Clerk,

P. S.—In justice to the former Treasurer, I will here state that his report was sent to the Association, but from some cause never came within my possession, consequently it does not appear in the minutes.

CLERK.

# Report of the Finance Committee of the Amounts Sent up by the Churches to the Association.

| CHURCHES AND COUNTIES. | PASTORS. | Membership | Ministerial Education. | State Missions. | Association Mission. | Foreign Missions. | Home Missions. | Minute Fund. | Baptist Orphanage | Am'nt sent up during the year. | Total. | Pastor's Salary. | Church Expenses. | Poor. | Other Objects. | Total. | Grand Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COLUMBUS COUNTY | | | | | | | | | | | | | | | | | |
| Benevolence | A. H. Porter | 27 | $ | $ 2 00 | $ | $ | $ | $ 50 | $ | $ | $ | $ | $ | $ | $ | $ 2 50 | $ 2 50 |
| Bogue Chapel | B. H. Phillips | 102 | 2 00 | 2 53 | | | | 1 50 | | 5 01 | 8 53 | 125 00 | 20 00 | | | 146 50 | 155 03 |
| Cedar Grove | J. Soles | 132 | | | | | | 1 15 | | | 1 15 | 13 60 | 4 60 | | | 18 20 | 19 35 |
| Cherry Grove | J. D. Harrelson | 183 | | 2 50 | | 2 50 | | 1 00 | | | 6 00 | 55 00 | | | | 71 29 | 76 29 |
| Cheerful Hope | L. W. Hilburn | 43 | | | 2 75 | | | 50 | 3 00 | | 6 25 | 18 10 | | | | 18 10 | 24 35 |
| Griffin's X Roads | J. T. Cobb | 97 | 5 00 | | 75 | | 1 52 | 1 20 | 2 30 | 3 79 | 14 56 | 60 00 | 188 00 | | | 218 00 | 232 56 |
| Gum Swamp Ch | J. W. Smith | 11 | | 1 00 | 1 25 | | | 50 | | | 2 75 | 21 00 | | | | | 23 75 |
| Macedonia | K. Barnes | 186 | | | | 6 45 | | | | 5 00 | 11 45 | 60 00 | | | | 60 00 | 71 45 |
| Oak Dale | A. H. Porter | 50 | 1 35 | 1 35 | | | 1 35 | 70 | 42 | | 5 17 | 16 30 | 85 | | | 17 15 | 22 32 |
| Mt. Zion | E. W. Wooten | 139 | 4 55 | 4 92 | 1 35 | 5 70 | 4 05 | 2 00 | 6 01 | | 28 58 | 63 25 | | 50 | | 63 75 | 92 33 |
| Mt. Sinai | G. W. Hill | | | | | | | | | | | | | | | | |
| Palmyra | E. L. Swain | | | | 2 10 | | 75 | | | | 2 85 | | | | | | 2 85 |
| Pleasant Plain | G. F. Stanley, | 184 | 1 13 | 2 27 | | 1 00 | 1 65 | 1 50 | 1 00 | | 8 55 | 60 00 | | 1 16 | | 61 16 | 68 71 |
| Piney Forest | J. A. Smith | 174 | 2 68 | 2 68 | | 12 68 | 2 68 | | 2 68 | | 23 40 | 150 00 | 4 15 | | | 154 15 | 177 55 |
| Porter Swamp | " " | 126 | | | 10 25 | | | 1 25 | | | 11 50 | | | | | 11 50 | 11 50 |
| Sweet Home | S. J. Caines | 76 | | 1 85 | 2 25 | | | 1 50 | 25 | | 5 85 | 40 38 | 1 50 | | | 40 88 | 47 73 |
| Western Prong | B. H. Phillips | 160 | | | 1 71 | | | 2 00 | | 6 70 | 10 41 | 70 75 | 38 17 | | | 108 92 | 119 33 |
| Livington Chapel | J. W. Smith | 51 | 2 00 | | | | | 1 00 | | | 3 00 | 25 00 | | | | 25 00 | 28 00 |
| White Marsh | A. G. Stocks | 118 | | 2 00 | | | | 1 50 | | | 1 50 | | 160 00 | | | 161 50 | 161 50 |
| Union Valley | " " | 54 | | | | | | 1 00 | | | 1 00 | 25 00 | | | | 25 00 | 26 00 |
| China Grove | J. Soles | 62 | | | | | | | | | | | | | | | |
| BLADEN COUNTY. | | | | | | | | | | | | | | | | | |
| Brown's Creek | J. M. Register | 80 | | | 1 75 | | | 1 50 | 25 | 1 24 | 4 64 | 30 00 | | | | 30 00 | 34 64 |
| Abbottsburg | " " | 73 | 85 | 2 50 | 85 | 4 11 | 1 20 | 75 | 1 25 | | 11 01 | 40 00 | 75 | | | 40 75 | 51 76 |
| Bethel | " " | 62 | | | | 2 07 | 2 00 | 20 | | | [illegible] | [illegible] | | | | [illegible] | [illegible] |
| Clarkton | R. M. Hilburn | 41 | | 2 00 | | | | 50 | | | 2 50 | 60 00 | 7 00 | | | 67 00 | 69 50 |
| Edwards Chapel | " " | 20 | | | | | 1 21 | 50 | | | 1 71 | 16 00 | | | | 16 00 | 17 71 |
| French's Creek | " " | 171 | | 1 09 | | 1 09 | 1 10 | 1 50 | | | 4 78 | 75 00 | | 9 31 | 40 00 | 124 31 | 129 09 |
| Galeed | A. T. Howell, | 151 | 4 38 | 5 00 | 5 18 | 3 50 | 1 25 | 1 00 | 2 57 | 9 34 | 22 88 | 100 00 | | | | 100 00 | 122 88 |
| Hickory Grove | E. D. Johnson | 178 | | 2 00 | | 3 50 | 1 00 | 1 60 | | 3 35 | 11 45 | 40 00 | | | | 40 00 | 51 45 |
| Mt. Pleasant | J. M. Register | 130 | 1 00 | 1 00 | 4 00 | 1 34 | 1 00 | 1 02 | 2 00 | | 11 36 | 50 00 | 6 55 | | | 56 55 | 67 91 |
| Paradise | " " | 52 | | | | | | 50 | | | 50 | 10 45 | | 1 54 | 4 00 | 15 99 | 16 49 |
| Salt Marsh | J. P. Lennon | 70 | | | | | | 1 20 | 1 00 | | 2 20 | 50 00 | 13 00 | | | 63 00 | 65 20 |
| Sandy Grove | | | | | | | | | | | | | | | | | |
| Shady Grove | John Prevatt | 72 | | | | | | 2 00 | | | 2 00 | 63 20 | 400 00 | | | 463 20 | 465 20 |
| Wooten's Chapel | E. W. Wooten | 27 | 1 51 | 1 51 | 1 51 | 1 52 | | 40 | 10 00 | | 16 45 | | | | | 16 45 | 16 45 |
| Zion's Hill | | | | | | | | | | | | | | | | | |
| BRUNSWICK COUNTY. | | | | | | | | | | | | | | | | | |
| Antioch | W. S. Ballard | 56 | 1 53 | 6 88 | 45 | 5 75 | 1 00 | 65 | 35 | | 16 61 | 60 00 | 26 85 | | 5 71 | 92 56 | 109 17 |
| Bethel | " " | 40 | 1 23 | 8 15 | | 2 00 | 2 00 | 1 00 | 3 59 | | 17 95 | 50 00 | 103 00 | | 45 00 | 198 00 | 219 41 |
| Goshen | J. P. Lennon | 62 | | | | | 5 00 | 1 00 | | | 6 00 | 32 32 | 17 80 | 1 25 | | 51 37 | 57 37 |
| Lebanon | L. Sellers | 83 | 2 00 | 1 10 | | 1 75 | 65 | 1 60 | 1 80 | 8 20 | 17 20 | 42 20 | 55 11 | | 14 60 | 111 91 | 129 11 |
| Mt. Pisgah | J. P. Lennon | 173 | | | | 4 60 | 1 10 | 80 | 1 20 | | 7 70 | 36 72 | | | | 36 72 | 44 42 |
| Myrtle Branch | M. P. White | 30 | | | | | | 50 | | | 50 | 15 00 | 1 00 | | 3 98 | 19 98 | 20 48 |
| Little Zoar | " " | 29 | | | | | | | | | | 4 00 | | | | 4 00 | 4 00 |
| Southport | W. S. Ballard | 68 | 5 00 | 11 80 | | 2 43 | 2 10 | 1 70 | | 5 00 | 25 03 | 150 00 | 36 75 | | 42 65 | 228 40 | 254 43 |
| Town Creek | M. P. White | 35 | | | | 1 00 | | 50 | | | 1 50 | 15 00 | 1 00 | 75 | 4 30 | 21 05 | 22 55 |
| Shiloh | J. P. Lennon | 15 | | | | | | 50 | | | 50 | | | | | 50 | 50 |
| PENDER COUNTY. | | | | | | | | | | | | | | | | | |
| Sharon | J. W. Smith | | | | 70 | 50 | | 50 | | | 1 70 | 30 00 | | | | 30 00 | 31 70 |
| | | 3653 | $36 41 | $66 13 | $36 45 | $63 49 | $3 | | 9 67 | $47 63 | $ 331 96 | $1675 62 | $ 755 08 | $14 51 | $ 160 24 | $3076 07 | $3397 20 |

# STATISTICAL TABLE OF MEMBERSHIP.

| CHURCHES AND COUNTIES. | Baptized. | Received by Letter. | Restored. | Dis. by Letter. | Excluded. | Died. | Number Males. | Numer Females. | Total 1890. | Tot 1 1889. | CLERKS. | POST OFFICES. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COLUMBUS COUNTY | | | | | | | | | | | | |
| Benevolence | 5 | | | | | | 12 | 15 | 27 | 22 | W. R. Gause, | Prong, N, C. |
| Bogue Chapel | | | | 2 | 1 | | 40 | 62 | 102 | 105 | G. W. Flinn, | Hallsboro, " |
| Cedar Grove | 2 | | 2 | 2 | 7 | 1 | 53 | 79 | 132 | 138 | A. R. Nobles, | Cerro Gordo, " |
| Cherry Grove | 7 | 1 | 7 | 4 | 6 | 1 | 73 | 110 | 183 | 181 | Elisha Coleman, | Croom's, " |
| Cheerful Hope | | 3 | 4 | 4 | 4 | | 15 | 28 | 43 | 53 | L. H. Malpas, | Freeman's, " |
| Griffin's X Roads | | 8 | 1 | 8 | 1 | | 53 | 44 | 97 | 99 | J. C. Lennon, | Evergreen, " |
| Gum Swamp Ch. | | 1 | | 6 | | 1 | 7 | 4 | 11 | | G. W. Weeks, | Bolton, " |
| Livington Chapel | 3 | | | 4 | 7 | | 21 | 30 | 51 | 57 | Henry Lennon, | Freeman's " |
| Macedonia | | 1 | | 2 | 2 | 1 | 82 | 104 | 186 | 193 | D. B. F. Nance, | Cerro Gordo, " |
| Oak Dale | 1 | 3 | 1 | 2 | 2 | | 23 | 27 | 50 | 54 | F. M. Lennon, | Orton, " |
| Mt. Sinai | | | | | | | | | | | | |
| Mt. Zion | 1 | | | 3 | | 1 | 58 | 81 | 139 | 141 | J. A. Baldwin, | Elkinsville, " |
| Palmyra | | | | | | | | | | | J. J. Sasser, | |
| Pleasant Plain | 5 | 1 | 2 | | 1 | 3 | 45 | 89 | 134 | 131 | W. J. Hill, | E ka, " |
| Piney Forest | | 2 | | 8 | 3 | 1 | 59 | 115 | 174 | 148 | J. L. Williamson, | Cerro Gordo, " |
| Porter Swamp | | | | | | | 58 | 68 | 126 | 173 | J. M. McGougan, | " " " |
| Sweet Home | 1 | | | 1 | 1 | 1 | 31 | 45 | 76 | 77 | A. A. White, | Mollie, " |
| Western Prong | | | | 5 | 11 | | 50 | 110 | 160 | 176 | D. H. Cook, | Whiteville, " |
| White Marsh | 1 | 1 | | 1 | 1 | 1 | 40 | 78 | 118 | 119 | N. Powell, | " " |
| Union Valley | 2 | 2 | 2 | | 8 | 2 | 26 | 28 | 54 | | N. W. Fryer, | " " |
| China Grove | 38 | 14 | 12 | 3 | 3 | | 30 | 32 | 62 | | W. E. Hinson, | Chadbourn, " |
| BLADEN COUNTY. | | | | | | | | | | | | |
| Abbottsburg | | | 2 | 8 | | | 27 | 46 | 73 | 79 | G. W. Smith, | Abbottsburg, " |
| Bethel | | 2 | 1 | 2 | 1 | | 26 | 36 | 62 | | C. W. King, | Brompton, " |
| Brown's Creek | 10 | | 2 | | 2 | | 32 | 48 | 80 | | W. B. Hester, | Elizabeth, " |
| Clarkton | | 2 | | 3 | | | 21 | 20 | 41 | | J. W. Hester, | Clarkton, " |
| Edwards Chapel | | | | | | | 7 | 13 | 20 | 19 | J. H. Watson, | Perryville, " |
| French's Creek | 40 | 6 | 3 | 4 | 3 | 1 | 73 | 98 | 171 | 131 | E. W. Moore, | Kelly's, " |
| Galeed | 15 | 10 | | 7 | 7 | 1 | 62 | 89 | 151 | 143 | J. G. Freeman, | Bladenboro, " |
| Hickory Grove | | 9 | | 9 | 1 | | 63 | 115 | 178 | 179 | G. W. Jones. | " " |
| Mt. Pleasant | 7 | 6 | 8 | 3 | 15 | 1 | 67 | 63 | 130 | 130 | H. B. Register, | Register, " |
| Paradise | 1 | | | | | 1 | 21 | 31 | 52 | 52 | J. F. Perry, | White Hall, " |
| Salt Marsh | 9 | | 3 | 4 | 5 | 2 | 34 | 36 | 70 | 77 | R. T. Brown, | Nat Moore, " |
| Sandy Grove | | | | | | | | | | | | |
| Shady Grove | | 2 | 2 | 1 | 1 | | 25 | 47 | 72 | 76 | G. G. Thompson, | Abbottsburg, " |
| Wooten's Chapel | 2 | 4 | | | | | 9 | 18 | 27 | | W. H. Flake, | |
| Zion's Hill | | | | | | | | | | | | |
| BRUNSWICK COUNTY. | | | | | | | | | | | | |
| Antioch | 6 | | 1 | | | | 28 | 38 | 66 | 57 | F. P. Lennon, | Supply, " |
| Bethel | 4 | | | | | | 14 | 26 | 40 | 36 | John Wescott, | Southport, " |
| Goshen | | | 2 | 1 | 1 | 2 | 23 | 39 | 62 | 52 | S. J. Rowell. | Turnout, " |
| Lebanon | 8 | 3 | 2 | 1 | | 1 | 36 | 47 | 83 | 72 | W. A. Ginnis, | Winnabow, " |
| Mt. Pisgah | 2 | 4 | 4 | 7 | 4 | | 69 | 104 | 173 | 186 | E. Sellers, | Supply, " |
| Myrtle Branch | 1 | 1 | | | 14 | | 10 | 20 | 30 | 45 | H. Mints, | Phœnix, " |
| Little Zoar | | | | | 19 | 1 | 13 | 16 | 29 | | S. J. Mints, | Malmo, " |
| Southport | 10 | 3 | 1 | 1 | | | 26 | 42 | 68 | 59 | R. M. Wescott, | Southport, " |
| Town Creek | 5 | 3 | 1 | 1 | 4 | | 16 | 19 | 35 | 31 | A. J. Mills. | Town Creek, " |
| Shiloh | | | | | | | 3 | 12 | 15 | | M. L. Edwards, | |
| PENDER COUNTY. | | | | | | | | | | | | |
| Sharon | | | | | | | | | | | A. B. Pridgen, | Viola, " |
| Total | 186 | 92 | 63 | 107 | 135 | 23 | 1,481 | 2,172 | 3,658 | 3,290 | | |

# SUNDAY SCHOOL STATISTICS.

| CHURCHES AND COUNTIES. | SUPERINTENDENTS. | POST OFFICES. | Number of Scholars. | Number of Officers and Teachers. | Totals. | Average Attendance. | Numb'r volumes in Library. | Number of Quarterlies Taken. | Other Papers. | No. months School Kept Open. | Contributions. | School Expenses. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COLUMBUS COUNTY | | | | | | | | | | | | |
| Benevolence | Buck Brown, | Prong, N, C. | 30 | 3 | 33 | .... | .... | .... | .... | 12 | $ | $ |
| Bogue Chapel | H. Wyche, | Hallsboro, " | 35 | 5 | 40 | .... | .... | 30 | .... | .... | 3 73 | 3 73 |
| Cedar Grove | A. R. Noble, | Cerro Gordo, " | 65 | 10 | 75 | .... | 33 | .... | .... | .... | .... | 19 |
| Cherry Grove | Elisha Coleman, | Croom's, " | 42 | 6 | 48 | .... | 80. | 15 | .... | .... | .... | 14 90 |
| Cheerful Hope | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... |
| Griffin's X Roads | D. S. Lennon, | Evergreen, " | 68 | 8 | 76 | .... | .... | 76 | .... | 12 | 1 55 | 5 00 |
| Gum Swamp Ch. | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... |
| Livington Chapel | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... |
| Macedonia | D, W. Nance. | Cerro Gordo, " | 60 | 6 | 66 | 45 | 50 | .... | 20 | 12 | 5 00 | .... |
| Oak Dale | C. Porter, | Orton, " | 31 | 11 | 42 | .... | 40 | 18 | .... | 12 | .... | 5 50 |
| Mt. Sinai | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... |
| Mt. Zion | E. J. Russ, | Elkinsville, " | 60 | 10 | 70 | .... | .... | 13 | .... | .... | .... | 10 00 |
| Palmyra | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... |
| Pleasant Plain | W. J. Hill, | E ka, " | 75 | 13 | 88 | .... | 50 | .... | .... | .... | 11 50 | .... |
| Porter Swamp | J. B. Harrelson, | Cerro Gordo, " | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... |
| Piney Forest | L. D. Yates, | " " " | 72 | 11 | 83 | .... | 150 | 60 | .... | 12 | 12 00 | 8 00 |
| Sweet Home | B. Long, | Mollie, " | 60 | 10 | 70 | .... | 100 | 2 | .... | .... | 3 00 | 8 00 |
| Western Prong | M. N. Sibbett, | Whiteville, " | 40 | 10 | 50 | .... | .... | 24 | .... | .... | .... | 2 25 |
| White Marsh | N. Powell, | " " | 35 | 6 | 41 | 30 | .... | .... | .... | 8 | .... | .... |
| Union Valley | M. N. Sibbett, | " " | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... |
| China Grove | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... |
| BLADEN COUNTY. | | | | | | | | | | | | |
| Abbottsburg | J. S. Cains | Abbottsburg, " | 61 | 9 | 70 | 35 | .... | .... | 5 | 12 | 6 65 | .... |
| Bethel | D. J. Allen, | Brompton, " | 15 | 3 | 18 | .... | .... | .... | .... | .... | .... | .... |
| Brown's Creek | W. B. Hester, | Elizabeth, " | 20 | 2 | 22 | 15 | .... | .... | .... | 8 | 1 00 | .... |
| Clarkton | J. H. Previtt, | Clarkton, " | 32 | 6 | 38 | .... | .... | 16 | .... | .... | 9 85 | .... |
| Edwards Chapel | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... |
| French's Creek | C. B. Pridgen, | Kelly's, " | 146 | 8 | 154 | .... | .... | 87 | .... | .... | 9 25 | .... |
| Galeed | T. C. Hilburn, | Bladenboro, " | 55 | 2 | 57 | .... | .... | 20 | .... | .... | .... | 5 00 |
| Hickory Grove | J. N. Singletary, | " " | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... |
| Mt. Pleasant | J. S. Watson, | Register, " | 87 | 8 | 95 | 28 | 44 | .... | .... | 12 | 10 50 | .... |
| Paradise | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... |
| Salt Marsh | J. H. Squires, | Nat Moore, " | 46 | 5 | 51 | 30 | 36 | .... | .... | .... | 4 19 | .... |
| Sandy Grove | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... |
| Shady Grove | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... |
| Wooten's Chapel | .... | .... | 45 | .... | .... | 30 | .... | .... | .... | .... | .... | .... |
| Zion's Hill | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... |
| BRUNSWICK COUNTY. | | | | | | | | | | | | |
| Antioch | J. H. Smith, | Southport, | 15 | 4 | 19 | 15 | .... | .... | 7 | 12 | 5 00 | .... |
| Bethel | B. D. Wescott, | " " | 35 | 8 | 43 | .... | 52 | 24 | .... | .... | 6 20 | 8 50 |
| Goshen | W. L. Hall, | Phœnix, " | 20 | 4 | 24 | .... | 120 | .... | .... | .... | .... | .... |
| Lebanon | J. W. Harrelson, | Winnabow, " | 76 | 12 | 88 | .... | 75 | 44 | .... | .... | .... | 6 44 |
| Mt. Pisgah | .... | .... | 35 | 3 | 38 | 25 | 70 | .... | .... | 12 | 6 33 | .... |
| Myrtle Branch | W. R. Mints, | Phœnix, | 15 | 7 | 22 | .... | 60 | .... | .... | .... | 50 | .... |
| Little Zoar | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... |
| Southport | Robert Robbins, | Southport, " | 75 | 10 | 85 | .... | 118 | 80 | .... | .... | 30 00 | 17 69 |
| Town Creek | A. J. Mills, | Town Creek, " | 21 | 6 | .... | .... | 7 | .... | .... | .... | 65 | .... |
| Shiloh | .... | .... | 30 | 4 | 34 | .... | .... | .... | .... | .... | .... | .... |
| PENDER COUNTY. | | | | | | | | | | | | |
| Sharon | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... |
| Total | .... | .... | 1402 | 210 | 1620 | 253 | 1083 | 527 | 32 | ..... | $ 127 55 | $ 90 20 |

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Bethel | D. J. Allen, | Brompton, | “ | 15 | 3 | 18 | .... | ...... | ...... | .... | ...... | ........ | ........ |
| Brown's Creek | W. B. Hester, | Elizabeth, | “ | 20 | 2 | 22 | 15 | ...... | ...... | .... | 8 | 1 00 | ........ |
| Clarkton | J. H. Previtt, | Clarkton, | “ | 32 | 6 | 38 | .... | ...... | 16 | .... | ...... | 9 85 | ........ |
| Edwards Chapel | ........ | ........ | | ........ | ...... | ........ | .... | ...... | ...... | .... | ...... | ........ | ........ |
| French's Creek | C. B. Pridgen, | Kelly's, | “ | 146 | 8 | 154 | .... | ...... | 87 | .... | ...... | 9 25 | ........ |
| Galeed | T. C. Hilburn, | Bladenboro | “ | 55 | 2 | 57 | .... | ...... | 20 | .... | ...... | ........ | 5 00 |
| Hickory Grove | J. N. Singletary, | “ | “ | ........ | ...... | ........ | .... | ...... | ...... | .... | ...... | ........ | ........ |
| Mt. Pleasant | J. S. Watson, | Register, | “ | 87 | 8 | 95 | 28 | 44 | ...... | .... | 12 | 10 50 | ........ |
| Paradise | ........ | ........ | | ........ | ...... | ........ | .... | ...... | ...... | .... | ...... | ........ | ........ |
| Salt Marsh | J. H. Squires, | Nat Moore, | “ | 46 | 5 | 51 | 30 | 36 | ...... | .... | ...... | 4 19 | ........ |
| Sandy Grove | ........ | ........ | | ........ | ...... | ........ | .... | ...... | ...... | .... | ...... | ........ | ........ |
| Shady Grove | ........ | ........ | | ........ | ...... | ........ | .... | ...... | ...... | .... | ...... | ........ | ........ |
| Wooten's Chapel | ........ | ........ | | 45 | ...... | ........ | 30 | ...... | ...... | .... | ...... | ........ | ........ |
| Zion's Hill | ........ | ........ | | ........ | ...... | ........ | .... | ...... | ...... | .... | ...... | ........ | ........ |
| BRUNSWICK COUNTY. | | | | | | | | | | | | | |
| Antioch | J. H. Smith, | Southport, | | 15 | 4 | 19 | 15 | ...... | ...... | 7 | 12 | 5 00 | ........ |
| Bethel | B. D. Wescott, | “ | “ | 35 | 8 | 43 | .... | 52 | 24 | .... | ...... | 6 20 | 8 50 |
| Goshen | W. L. Hall, | Phœnix, | “ | 20 | 4 | 24 | .... | 120 | ...... | .... | ...... | ........ | ........ |
| Lebanon | J. W. Harrelson, | Winnabow, | “ | 76 | 12 | 88 | .... | 75 | 44 | .... | ...... | ........ | 6 44 |
| Mt. Pisgah | ........ | ........ | | 35 | 3 | 38 | 25 | 70 | ...... | .... | 12 | 6 33 | ........ |
| Myrtle Branch | W. R. Mints, | Phœnix, | | 15 | 7 | 22 | .... | 60 | ...... | .... | ...... | 50 | ........ |
| Little Zoar | ........ | ........ | | ........ | ...... | ........ | .... | ...... | ...... | .... | ...... | ........ | ........ |
| Southport | Robert Robbins, | Southport, | “ | 75 | 10 | 85 | .... | 118 | 80 | .... | ...... | 30 00 | 17 69 |
| Town Creek | A. J. Mills, | Town Creek, | “ | 21 | 6 | ........ | .... | 7 | ...... | .... | ...... | 65 | ........ |
| Shiloh | ........ | ........ | | 30 | 4 | 34 | .... | ...... | ...... | .... | ...... | ........ | ........ |
| PENDER COUNTY. | | | | | | | | | | | | | |
| Sharon | ........ | ........ | | ........ | ...... | ........ | .... | ...... | ...... | .... | ...... | ........ | ........ |
| Total | ........ | ........ | | 1402 | 210 | 1620 | 253 | 1088 | 527 | 32 | ...... | $ 127 55 | $ 90 20 |

A H Porter

# MINUTES

—OF THE—

## EIGHTY-SEVENTH ANNUAL SESSION

—OF THE—

# Cape Fear Baptist Association,

—HELD WITH THE—

## MT. PISGAH CHURCH,

Brunswick County, N. C.,

**October 22nd, 23rd, 24th and 25th, 1891.**

Next Session to be held with the Church at Shady Grove, Bladen County,
N. C., commencing Thursday before the 4th Sunday
in October, 1892.

REV. E. W. WOOTEN, Moderator.................Wooten, N. C.
REV. A. H. PORTER, Clerk.......................Orton, N. C.
REV. C. C. GORE, Treasurer....................Whiteville, N. C.

NASH BROS.,
Publishers, Printers and Binders,
Goldsboro, N. C.

# MINUTES

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# EIGHTY-SEVENTH ANNUAL SESSION

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NASH BROS.,
Publishers; Printers and Binders,
Goldsboro, N. C.

## *LIST OF ORDAINED MINISTERS.*

| | |
|---|---|
| D. J. CLARK, | Clarkton, N. C. |
| J. W. GORE, | Vineland, N. C. |
| G. W. HILL, | Eoka, N. C. |
| L. W. HILBURN, | Robeson's, N. C. |
| R. M. HILBURN, | Bladenboro, N. C. |
| D. C. KELLY, | Wilmington, N. C. |
| J. P. LENNON, | Robeson's, N. C. |
| J. M. REGISTER, | Whitehall, N. C. |
| R. M. SESSOMS, | Lumberton, N. C. |
| J. W. SMITH, | Byrdsville, N. C. |
| L. SELLERS, | Supply, N. C. |
| E. L. SWAIN, | Supply, N. C. |
| E. W. WOOTEN, | Wooten's, N. C. |
| W. S. BALLARD, | Southport, N. C. |
| J. D. HARRELSON, | Fair Bluff, N. C. |
| A. H. PORTER, | Orton, N. C. |
| M. P. WHITE, | Wilmington, N. C. |
| G. C. CAINES, | Orton, N. C. |
| DAVID HILBURN, | Bladenboro, N. C. |

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## *EXECUTIVE COMMITTEE.*

E. W. WOOTEN,
O. LENNON,
G. W. HILL,
J. Q. ELKINS,
A. H. PORTER,
H. B. COLLIER,
THOMAS BAREFOOT.
J. R. BALDWIN.

# PROCEEDINGS.

MT. PISGAH CHURCH,
BRUNSWICK COUNTY, N. C., October 22d, 1891.

The Cape Fear Baptist Association met in its eighty-seventh session with this church.

Services opened by singing "Come Thou Fount of Every Blessing." Introductory sermon was preached by Rev. A. H. Porter, from John 10:9. Prayer by Bro. J. L. Wescott, at the close of which an intermission of one hour was given.

The delegates then assembled in the house and the Moderator called the Association to order by reading 1 Thes., 5th chapter. Singing hymn 623, "Oh for a Heart to Praise my God." Prayer by Elder G. W. Hill. The Moderator then declared the Association ready for business.

On motion list of churches called—a majority present. Breth. O. Lennon, J. H. Williamson and E. L. Williamson were appointed Committee of Finance, and Revs. G. W. Hill and E. J. Edwards were appointed Reading Clerks.

On motion letters were called for, read and received, and the names of delegates enrolled, as follows:

### COLUMBUS COUNTY.

Benevolence—Not represented.
Bogue Chapel—J. T. Barefoot.
Cedar Grove—J. Tyler, Troy Tyler, M. Nobles.
Cherry Grove—Not represented.
China Grove—Harmon Duncan.
Cheerful Hope—Rev. J. W. Smith.
Griffin's Crossroads—By letter.
Gum Swamp Chapel—M. J. Carrol, C. M. Grimsley.

Livingston Chapel—G. D. Lennon, R. T. Ellis, M. M. Bordeaux.
Macedonia—J. H. Williamson, E. L. Williamson.
Mt. Sinai—M. J. Harrelson, Sr.
Mt. Zion—O. Lennon, J. Q. Elkins, J. R. Baldwin.
Oak Dale—A. H. Porter, R. P. Britt, J. Q. Bullard.
Palmyra—D. Y. Formyduval, J. J. Sasser.
Pleasant Plains—G. W. Hill, S. F. Reynolds, C. C. Gore.
Piney Forest—E. H. Nance.
Porter Swamp—C. J. Godwin, M. Hammonds.
Sweet Home—W. H. Coleman, J. M. D. Long.
Union Valley—By letter.
Western Prong—E. W. Wooten.
White Marsh—Thomas Barefoot.

### BLADEN COUNTY.

Abbottsburg—By letter.
Bethel—Not represented.
Brown's Creek—By letter.
Clarkton—E. Y. Baldwin.
Edwards Chapel—By letter.
French's Creek—J. W. McMillan, N. G. Bush.
Galeed—A. J. Freeman, Snowden Hester.
Hickory Grove—G. W. Jones, W. R. Davis.
Mt. Pleasant—John Davis.
Paradise—Not represented.
Salt Marsh—J. H. Squires, R. M. Squires.
Sandy Grove—Not represented.
Shady Grove—Z. G. Thompson, G. W. Thompson, E. H. Thompson.
Wooten's Chapel—By letter.
Zion's Hill—By letter.

### BRUNSWICK COUNTY.

Antioch—Elisha Sellers, Matthew Long, J. H. Smith.
Bethel—R. D. Wescott, William Swain, Thos. Dosher.
Caison Chapel—John Caison, G. T. Holden, S. L. Hewett.
Goshen—Not represented.

Lebanon—I. W. Harrelson, I. T. Robins, J. D. Swain.

Little Zoar—By letter.

Mt. Pisgah—L. Sellers, E. L. Swain, John Holden.

Myrtle Branch—By letter.

Southport—J. L. Wescott, W. S. Ballard, William DeVane.

Shilo—E. Coleman, D. W. Coleman.

Town Creek—Not represented.

### PENDER COUNTY.

Sharon—J. W. Smith.

An invitation was extended to newly constituted churches, when a letter from Caison Chapel was presented. On motion the church was received and delegates made welcome.

An invitation to visiting brethren was extended, when Rev. E. J. Edwards, from Cedar Creek Association, Rev. Marshal, from Eastern, Rev. W. R. Johnson, from South River, and Rev. Carter, from the Waccamaw, came forward and were made welcome to seats.

On motion a letter of dismission was granted to China Grove Church, at their request, to join the Columbus County Association.

The Association then proceeded to reorganize by reelecting Elder E. W. Wooten, Moderator; Rev. A. H. Porter, Secretary; C. C. Gore, Treasurer.

On motion a Committee on Religious Exercises was appointed, as follows: Rev. L. Sellers, T. R. Hewett, I. W. Harrelson, W. S. Millican and G. W. Gray.

On motion, at 2:30 p. m. to-morrow the location of the next session of the Association be taken up. On motion, that 11 a. m. be set apart on to-morrow to hear Rev. W. R. Johnson on "Church Extension."

The Moderator then announced the following committees, viz:

*On State Missions.*—Rev. W. S. Ballard, J. Q. Elkins, J. Q. Bullard, J. H. Williamson, I. Y. Tyler.

*On Ministerial Support.*—Z. G. Thompson, J. R. Baldwin, R. P. Britt, W. H. Coleman, J. Frink.

*On Sunday Schools.*—Rev. W. R. Johnson, G. W. Jones, I. W. Harrelson, J. H. Squires, Rev. A. W. Carter.

*On Periodicals.*—Rev. E. J. Edwards, Rev. J. W. Smith, M. J. Carroll, G. D. Lennon.

*On Ministerial Examination.*—Revs. G. W. Hill, A. H. Porter, J. W. Smith, W. S. Ballard, J. P. Lennon.

*On Ministerial Relief Fund.*—D. L. Gore, F. P. Lennon, W. R. Davis, C. M. Grimsley.

*On Colportage.*—Rev. J. P. Lennon, S. F. Reynolds, C. J. Godwin, J. W. McMillan, J. R. Marshall.

*On Temperance.*—Rev. A. H. Porter, Thomas Barefoot, D. Y. Formyduval, A. J. Freeman.

*On Ministerial Education.*—Rev. G. W. Hill, Rev. W. S. Ballard, Oscar Frink, B. D. Wescott.

*On Correspondence.*—C. C. Gore, Joseph Stanland, J. L. Wescott, J. H. Squires, A. J. Freeman, C. J. Godwin.

*To Select Executive Committee.*—Rev. L. Sellers, D. B. Wescott, Joseph Stanland, C. C. Gore, John Davis.

The Committee on Religious Exercises submitted the following report, which was adopted: Rev. E. J. Edwards to preach at the stand, 1:30 a. m. to-morrow.

On motion, adjourned by prayer (Rev. W. R. Johnson leading) to meet at 9:30 a. m. to-morrow.

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## SECOND DAY—MORNING SESSION.

Devotional exercises were conducted by Rev. Marshall. Read, 1st chapter 2d Peter. Hymn 703.

The Association was called to order by the Moderator by singing hymn 384. Prayer by Rev. E. J. Edwards. List of churches called—majority present. Letters called for, read and received. Invitation to visiting brethren was extended, when Bro. J. Frink, from the

Atlantic Association, came forward and was made welcome to a seat.

On motion, preaching at the stand be deferred one-half hour. The hour having arrived, Rev. W. R. Johnson addressed the Association on the subject of "Church Extension." By permission he proceeded to take up a collection amounting to $12.71.

Shilo Church asked for a letter of dismission to join the South Atlantic Association. On motion it was granted. Adjourned for one hour by singing "Jesus Lover of My Soul."

## SECOND DAY—Evening Session.

The Association called together by singing hymn 363. Prayer by Bro. C. C. Gore. The Moderator renewed the invitation to correspondents.

Rev. E. J. Edwards read the

### REPORT ON PERIODICALS.

Brethren: Your committee, believing the distribution of religious literature to be a good work, would recommend all our denominational literature to the people of the Cape Fear Association. Furthermore, a newspaper being an educator, we would recommend every family in the Association to subscribe to one or all of our denominational papers. The *Biblical Recorder* is the organ of our denomination. *Charity and Children*, our Orphanage paper, is worthy of the support of all the Baptists of North Carolina. *Foreign Mission Journal* and our Sunday School series are worthy of our patronage. Respectfully submitted,

Committee.

Remarks by Rev. W. S. Ballard in behalf of the *Biblical Recorder*, and Rev. E. J. Edwards in behalf of the *North Carolina Baptist*. Further remarks by Revs. J. P. Lennon and W. R. Johnson. Report adopted.

On motion a committee was appointed on the Baptist Orphanage.

On motion the location of the next session of the Association be deferred till 3 p. m.

Bro. D. L. Gore read the

### REPORT ON MINISTERIAL RELIEF FUND.

We, the committee, would respectfully recommend that, in view of the need of many of the aged ministers and their widows of the State, at least one collection a year be taken up for their relief in all the churches of this Association, and that each pastor should do all he could to inculcate the idea of the importance of the matter to his people and urge that they give liberally to this object; and we think that, this being a cotton or agricultural country, the fall season is the best time to have the collection.

Respectfully submitted, COMMITTEE.

Remarks were made by Breth. D. L. Gore, O. Lennon, J. L. Wescott, C. C. Gore, Rev. W. R. Johnson. Report adopted.

The location of next session of the Association was taken up and given to Shady Grove, Bladen County, N. C., beginning on Thursday before the fourth Sunday in October, 1892, 11 a. m., Rev. W. S. Ballard to preach the introductory sermon, alternate Rev. J. P. Lennon. Letters received and read.

The Committee on Religious Exercise reported as follows: Devotional exercises to-morrow morning at 9:30 o'clock, conducted by Rev. J. W. Smith; preaching at the stand by Rev. A. W. Carter, 11 a. m.; preaching at the stand by Rev. W. R. Johnson, 1:30 p. m.

On motion adjourned. Prayer by Rev. W. R. Johnson.

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## THIRD DAY—MORNING SESSION.

Devotional exercises conducted by Rev. E. W. Wooten; reading 100th psalm; hymn 767; prayer by Bro. Marshall; singing, hymn 703; prayer by Rev. W. S. Ballard.

The Association was opened by Rev. J. P. Lennon; singing, hymn 765; prayer by Rev. J. P. Lennon.

List of churches called—majority present.

An invitation to visiting brethren was extended, when Rev. J. A. Mints, from the South Atlantic Association, came forward and was made welcome to a seat.

Minutes of yesterday called for, read and received.

Rev. W. S. Ballard read the

### REPORT ON THE ORPHANAGE.

At Thomasville we have a home for the poor little ones that are deprived of fathers and mothers to take care of them. What could many of them ever be without this home? Bro. J. H. Mills is at the head of this work. We recommend that the churches make a donation to this work.

Respectfully submitted, COMMITTEE.

Remarks by Bro. D. L. Gore, Rev. E. J. Edwards, Bro. J. Q. Elkins, Rev. W. S. Ballard and Bro. J. L. Wescott, after which a collection was taken up amounting to $25.34, including sixteen subscriptions for *Charity and Children.* Pledges were made as follows: Bro. D. L. Gore, $25; Bro. J. L. Wescott, $5. On motion report adopted.

A collection was also taken up for Ministerial Relief Fund amounting to $6.43.

Pledges were also made by the churches as follows:

| | |
|---|---|
| Bogue Chapel | $2 50 |
| Gum Swamp Chapel | 1 00 |
| Livingston Chapel | 2 00 |
| Oak Dale | 2 00 |
| Mt. Zion | 2 50 |
| Palmyra | 1 00 |
| Pleasant Plain | 2 00 |
| Sweet Home | 1 00 |
| Western Prong | 2 00 |
| White Marsh | 2 00 |
| Clarkton | 1 00 |
| French's Creek | $2 50 |
| Galeed | 5 00 |
| Wooten's Chapel | 2 00 |
| Antioch | 2 50 |
| Bethel | 1 00 |
| Goshen | 1 00 |
| Lebanon | 2 00 |
| Mt. Pisgah | 2 00 |
| South Port | 3 00 |
| Shilo | 1 00 |
| Caison Chapel | 1 00 |

Pledges were made by individuals as follows:

| | |
|---|---|
| D. L. Gore | $25 00 |
| C. C. Gore | 1 00 |
| William DeVane | 1 00 |
| I. W. Harrelson | $ 1 00 |
| J. Q. Elkins (paid) | 1 00 |

Bro. C. C. Gore read

## THE REPORT AS TREASURER.

*To the Cape Fear Baptist Association:*

DEAR BRETHREN: At your last session there was an order passed that all the cash that had been sent up be turned over to Dr. Speight. The amounts were as follows:

| | |
|---|---|
| For State Missions | $ 41 57 |
| For Foreign Missions | 44 04 |
| For Home Missions | 21 15 |
| For Associational Missions | 17 59 |
| For Baptist Orphanage | 37 42 |
| For Minutes Fund | 43 72 |
| For Ministerial Education | 28 25 |
| For Ministerial Relief Fund | 1 13 |
| Total | $233 87 |

Respectfully submitted. C. C. GORE, Treasurer.

Report received.

The Committee on Religious Exercises submitted the following report:

That Rev. G. W. Hill preach at the stand at 2 p. m., accompanied by Rev. J. W. Smith. Respectfully submitted, COMMITTEE.

Rev. J. P. Lennon read the following

### REPORT ON COLPORTAGE.

Your committee is of the opinion that the time has arrived when the evangelistic work in this Association can and ought to be done through the pastors and church and Sunday school. Religious literature can now be easily obtained through the mail, and we would respectfully suggest the duty of the pastor and leading members of the church to canvass the neighborhood in the vicinity of their churches and stir up the people upon the exercise of their religious duties. This is also a fine field for the Sunday school missionary. The great object should be to impress the people with a *mind to work*. Respectfully submitted,

COMMITTEE.

Remarks by Revs. J. P. Lennon, G. W. Hill and Bro. J. L. Wescott. Report adopted.

Bro. T. Barefoot read the following

### REPORT ON TEMPERANCE.

Inasmuch as intemperance is one of the great evils of the day, and has always been forbidden in Holy Writ, and has proved to be one of the great evils in our churches at the present day; it fills our prisons with criminals, our hospitals with paupers, and makes homes desolate. Therefore, we respectfully recommend to your body that you, if possible, adopt some plan whereby this curse may be removed from our midst. We further recommend that the pastors of the different churches use more energy in seeing that all offenders should render strict account of that offense and that strict discipline should be applied. Respectfully submitted,

COMMITTEE.

Remarks by Breth. D. L. Gore and J. Q. Elkins. Report adopted.

Adjourned for one hour.

## THIRD DAY—EVENING SESSION.

The Association was called together by singing "Come thou Fount of Every Blessing." Prayer by Bro. J. M. Long. Invitation to visiting brethren renewed, when Bro. J. M. Long, from the South Atlantic Association came forward and was made welcome.

Bro. C. C. Gore read the

## REPORT ON CORRESPONDENCE.

*To Robeson Association*—Breth. J. M. McGougan, P. T. Godwin.

*To Eastern Association*—Revs. W. S. Ballard, J. P. Lennon.

*To Waccamaw Association*—Breth. J. F. Harrell, U. F. Boswell, Henry Best.

*To Cedar Creek*—Breth. William Hester, J. N. Singletary, W. R. Davis.

*To Columbus Association*—Breth. Thomas Barefoot, J. J. Long, Rev. G. W. Hill.

*To South Atlantic Association*—Revs. E. W. Wooten, L. Sellers, G. W. Hill.

*To Baptist State Convention*—Revs. E. W, Wooten, R. M. Hilburn, L. Sellers, D. J. Clark, G. W. Hill, W. S. Ballard, Breth. J. L. Wescott, O. Lennon.

*To Southern Baptist Convention*—Revs. E. W. Wooten, L. Sellers, J. P. Lennon, A. H. Porter. Respectfully submitted,

COMMITTEE.

Report adopted.

Bro. C. C. Gore read the following report recommending the following brethren as

## EXECUTIVE COMMITTEE.

Revs. E. W. Wooten, G. W. Hill, A. H. Porter.

Breth. O. Lennon, J. Q. Elkins, H. B. Collier, Thos. Barefoot, J. R. Baldwin.

The committee on Religious Exercises submitted the following report:

Sunday-School Mass Meeting to-morrow morning at 10 a. m., conducted by M. M. Bordeaux. Speakers, Revs. A. H. Porter, E. W. Wooten, Bro. J. Q. Elkins and others. Preaching at the stand 11 a. m. by Rev. E. J. Edwards. Public collection to follow. Submitted.

The committee on Finance submitted the following report:

The amounts received by your committee from the different churches for the following objects in cash:

| | |
|---|---|
| For State Missions | $ 65 77 |
| For Foreign Missions | 24 59 |
| For Home Missions | 12 90 |
| For Associational Missions | 4 00 |
| For Ministerial Education | 7 28 |
| For Minute Funds | 39 01 |
| For Baptist Orphanage | 10 22 |
| For Ministerial Relief Fund | 7 20 |
| For Sunday School | 86 |
| Public Collection for Orphanage | 9 34 |
| Public Collection for Ministerial Relief Fund | 4 25 |
| Paid Rev. J. P. Lennon, missionary | 129 35 |
| Total | $314 77 |

On motion, report adopted.

On motion, the Clerk be allowed $15 for his services.

Bro. M. M. Bordeaux read the following

## REPORT ON SUNDAY-SCHOOLS.

It appears from what information we have at hand that there is rapid progress being made in this glorious work; but not more than ought to be. As we think when we look around and see such a great field abroad white for harvest, we believe it to be one of the greatest means of grace in our reach. It is not only the means of thousands being converted to a saving knowledge of God but is also a means of a growth in grace and sanctification of the saints. Respectfully submitted.

COMMITTEE.

Report adopted.

Rev. W. S. Ballard read

## THE REPORTS ON FOREIGN, HOME AND STATE MISSIONS.

The Lord has greatly blessed the missionaries in foreign lands. God has given us good and wise men to preach the Gospel in heathen lands. We, the Cape Fear Association, have a young man who I am told, expects to go to Brazil after his education is complete. Are we doing our duty? It is sad to reflect that the spirit of many of our churches is not up to the demand of the work.

What a work before us in the home field ! How N. C. Baptists miss old Bro. Dodson in this work. The work of this board is an important work of the Southern Baptists. Its aim is to give the gospel to the destitute places in our Southern land. We have over 200 men preaching the Gospel in Alabama, Florida, Texas, Louisiana. Georgia, Virginia, California, Missouri, Arkansas, Tennessee, North Carolina, Mississippi and Cuba. We should arouse ourselves to do more for Home Missions.

The State Board of the Baptist State Convention has, this year, in its employ 118 missionaries. Last year we raised $15,000, this year the Board asked for $16,500. Have we done our part in this foundation work ? It is true, as stated by Dr. M. T. Yates, "The hope of the heathen world, under God, depends upon well organized and well trained churches at home." God has blessed the work, and to him we give the glory. More places are calling for help every year. Many more men are needed to supply the destitution in the limits of our State. "How shall they preach except they be sent?" The best way is to write the associations to co-operate with the State Mission Board of the Baptist State Convention.

Respectfully submitted, COMMITTEE.

Remarks by Revs. W. S. Ballard, E. J. Edwards and A. H. Porter. Report adopted.

The Clerk read

## THE REPORT ON MINISTERIAL EDUCATION.

Your Committee have the pleasure of saying that the prospect in this department of Christian endeavor is encouraging. We have now forty young ministers who are receiving aid at Wake Forest College. Two of whom are from our Association, and are making commendable progress;

and bid fair to become useful and efficient ministers. The duty therefore now devolves upon us to render them our assistance while they are laboring to prepare themselves for the ministry. We therefore respectfully suggest that this Association make an effort to sustain them while thus engaged.

Respectfully submitted,

COMMITTEE.

Remarks by Revs. W. S. Ballard and E. J. Edwards. Report adopted.

On motion by Rev. W. S. Ballard, that the money in the hands of the Treasurer, belonging to the Association, be loaned to Rev. S. J. Porter, who is now at Wake Forest College.

Bro. J. L. Wescott read

### THE REPORT ON MINISTERIAL SUPPORT.

Your Committee beg leave to report that from the reading of the letters coming up to the Association from the churches that there is a fearful deficiency in the Ministerial Support. The blessed Word clearly teaches that God's servants must live of the Gospel. Therefore we would respectfully urge upon the churches and members composing this Association to contribute more liberally to Ministerial Support. That pastors should not fail to impress this duty upon their congregations.

Respectfully submitted,

COMMITTEE.

Remarks by Breth. J. L. Wescott, D. L. Gore, O. Lennon and A. J. Freeman. Report adopted.

A resolution of thanks was offered by Rev. G. W. Hill, as follows:

*Resolved*, That the thanks of this Association be tendered to the brethren of this and adjacent churches and friends for the hospitable entertainment extended during this session of the Association.

Resolution adopted.

Adjourned to meet at Shady Grove Thursday before the 4th Sunday in October, 1892.

Prayer by Rev. G. W. Hill. Singing hymn No. 1068.

E. W. WOOTEN, Moderator.

A. H. PORTER, Clerk.

## SUPPLEMENTARY.

Report of Rev. J. P. Lennon, Missionary of Cape Fear Association.

*To the Executive Committee of the Cape Fear Association:—*

DEAR BRETHREN—I commenced travelling soon after my appointment in January 1891. Traveled 96 days, preached 364 sermons, collected $129.35. Have not reported the pledges not paid.

| | | | |
|---|---|---|---|
| French's Creek | $ 8 00 | Piney Forest | $ 1 75 |
| Sharon | 3 00 | Porter Swamp | 75 |
| Lebanon | 3 05 | Griffin X Roads | 4 50 |
| Mt. Pisgah, | 6 05 | Pleasant Plains | 75 |
| Palmyra, | 3 65 | Oak Dale, | 45 |
| Sweet Home | 4 60 | Flemington | 3 75 |
| Mt. Sinai, | 3 00 | Bogue Chapel | 1 43 |
| Cherry Grove | 4 85 | Shady Grove | 1 80 |
| Cedar Grove | 1 60 | Macedonia, | 75 |
| China Grove | 75 | Mt. Zion | 2 75 |
| Western Prong | 4 86 | Cheerful Hope | 1 10 |
| Benevolence, | 3 25 | Town Creek | 5 50 |
| Galeed | 5 30 | Little Zoar | 1 95 |
| Abbottsburg | 4 85 | Goshen | 6 50 |
| Zion's Hill | 1 40 | Myrtle Branch | 1 15 |
| Sandy Grove | 1 31 | Salt Marsh, | 3 50 |
| Bethel (Bladen county) | 5 90 | Gum Swamp, | 25 |
| Brown's Creek | 6 10 | Clarkton, | 35 |
| Mt. Pleasant, | 10 56 | Southport, | 1 32 |
| Edwards Chapel, | 4 00 | Hickory Grove, | 80 |
| Paradise, | 1 72 | Shilo, | 3 00 |
| | | Total | $ 129 35 |

## SUNDAY MORNING.

Sunday-School Mass Meeting conducted by Rev. E. W. Wooten. Singing by the Mt. Pisgah School:—"On Jordan's stormy banks I stand." Prayer by Bro. C. C. Gore. Singing again, "I am waiting at the cross."

Addresses by Bro. C. C. Gore, Rev. A. H. Porter, Breth. J. Q. Elkins, I. W. Harrelson and Rev. E. W. Wooten. Closed by singing "God be with you till we meet again."

After a recess of 30 minutes the congregation assembled at the stand for preaching. Text used by Rev. E. J. Edwards, I Tim. 1:11

After preaching a collection was taken up amounting to $6.00. Thus closed a pleasant and profitable session of the Cape Fear Association. A. H. PORTER, Clerk.

# Statistical Table of Membership.

| CHURCHES AND COUNTIES. | Baptized | Received by Letter | Restored | Dismissed by Letter | Excluded | Died. | Number Males | Number Females | Total 1891 | Total 1890 | CLERKS | POST OFFICES. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COLUMBUS COUNTY. | | | | | | | | | | | | |
| Benevolence | .... | .... | .. | .... | .... | .. | .... | .... | .... | 27 | .................. | .................. |
| Bogue Chapel | 9 | 4 | 3 | 11 | .... | 2 | 38 | 70 | 108 | 102 | H. Wyche | Hallsboro, N. C. |
| Cedar Grove | 4 | .... | 3 | 4 | 5 | 1 | 49 | 72 | 121 | 132 | W. Y. Tyler | Cero Gordo, N. C. |
| Cheerful Hope | .... | 3 | .. | 1 | 10 | 1 | 13 | 30 | 43 | 43 | G. W. Long | Bolton, N. C. |
| Griffiin's X Roads | 21 | 4 | 1 | 1 | 2 | 1 | 60 | 52 | 112 | 97 | J. C. Lennon | Hub, N. C. |
| Gum Swamp Chapl | .... | 2 | .. | .... | 1 | 1 | 7 | 5 | 12 | 11 | W. J. Long | Bolton, N. C. |
| Livingston Chapel | 13 | .... | 2 | .... | 1 | .. | 29 | 34 | 63 | 51 | Henry Lennon | Freeman's. N. C. |
| Macedonia | 11 | 5 | 6 | 6 | 17 | 3 | 77 | 101 | 178 | 186 | D. B. F. Nance | Cero Gordo, N. C. |
| Oak Dale | 12 | 1 | 1 | .... | 1 | 1 | 30 | 33 | 63 | 50 | J. E. Porter | Orton, N. C. |
| Mt. Sinai | .... | 1 | .. | 2 | 7 | .. | 45 | 66 | 111 | .... | J. Harrelson, | Clarendon, N. C. |
| Mt. Zion | .... | 1 | 1 | 1 | 4 | 4 | 51 | 81 | 132 | 139 | J. A. Baldwin | Elkton, N. C. |
| Palmyra | 4 | .... | .. | .... | 1 | .. | 25 | 29 | 54 | .... | J. J. Sasser | Old Dock, N. C. |
| Pleasant Plains | 10 | 2 | 3 | 2 | .... | 2 | 51 | 88 | 139 | 134 | G. W. Hill, Jr. | Vineland, N. C. |
| Piney Forest | 10 | 1 | 5 | 8 | 2 | 1 | 57 | 85 | 142 | 174 | E. H. Nance | Cero Gordo, N. C |
| Porter Swamp | .... | 9 | .. | 7 | .... | 2 | 65 | 85 | 150 | 126 | C. D. Frink, | Cero Gordo, N. C |
| Sweet Home | 3 | 7 | 1 | .... | 2 | .. | 36 | 50 | 86 | 76 | A. A. White | Mollie, N. C. |
| Western Prong | 21 | 2 | 5 | 4 | .... | 1 | 61 | 121 | 182 | 160 | D. H. Cook | Whiteville, N. C. |
| White Marsh | .... | .... | .. | .... | .... | .. | .... | .... | .... | 118 | .................. | .................. |
| Union Valley | 1 | .... | 1 | 1 | 1 | .. | 22 | 25 | 47 | 54 | N. W. Fryer | Whiteville, N. C. |
| China Grove | .... | .... | .. | 5 | .... | 1 | 29 | 32 | 61 | 62 | W. E. Hinson | Clarenuon, N. C. |
| BLADEN COUNTY. | | | | | | | | | | | | |
| Abbottsburg | .... | .... | .. | .... | 2 | 2 | 26 | 42 | 68 | 73 | G. W. Smith, | Abbottsburg, N.C |
| Bethel | 12 | 3 | .. | 5 | 2 | .. | 29 | 49 | 78 | 62 | C. W. King | Biompton, N. C. |
| Brown's Creek | .... | .... | .. | .... | .... | .. | .... | .... | .... | 80 | .................. | .................. |
| Clarkton | 7 | 7 | .. | .... | .... | .. | 31 | 26 | 57 | 41 | J. W. Hester, | Clarkton, N. C. |
| Edwards' Chapel | .... | .... | .. | .... | .... | .. | 6 | 15 | 21 | 20 | J. H. Watson | Council Station, |
| French's Creek, | 3 | 1 | 1 | 9 | 5 | 3 | 65 | 91 | 156 | 171 | E. W. Moore, | Kellys, N. C. |
| Galeed, | 8 | 3 | .. | 8 | 5 | .. | 57 | 91 | 148 | 151 | C. T. Everitt | Abbottsburg, N.C |
| Hickory Grove, | .... | 9 | 1 | 6 | 2 | .. | 64 | 117 | 181 | 178 | G. W. Jones, | Bladenboro, N. C |
| Mt. Pleasant, | 2 | 3 | 6 | 12 | 6 | 2 | 56 | 65 | 121 | 130 | S. H. Hilburn | Register, N. C. |
| Paradise, | .... | .... | .. | .... | .... | .. | .... | .... | .... | 52 | .................. | .................. |
| Salt Marsh, | .... | .... | .. | 1 | 3 | 2 | 28 | 32 | 60 | 70 | R. T. Brown | Nat Moore, N. C. |
| Sandy Grove, | .... | .... | .. | .... | .... | .. | .... | .... | .... | .... | .................. | .................. |
| Shady Grove | 2 | 6 | .. | 1 | .... | .. | 29 | 48 | 77 | 72 | Z. G. Thompson. | Abbottsburg, N.C |
| Wooten's Chapel | 2 | 10 | .. | .... | .... | .. | 10 | 22 | 32 | 27 | W. H. Flake | Council Station |
| Zion's Hill | .... | 4 | .. | .... | 4 | 2 | 19 | 24 | 43 | .... | A. A. Hilburn, | Richardson, N. C |
| BRUNSWICK CO. | | | | | | | | | | | | |
| Antioch, | 3 | 1 | 2 | 1 | .... | 1 | 30 | 38 | 68 | 66 | F. P. Lennon | Supply, N. C. |
| Bethel, | 6 | .... | .. | .... | 1 | .. | 14 | 27 | 41 | 40 | John Wescott | Southport, N. C. |
| Caison Chapel | 2 | .... | .. | .... | .... | .. | 9 | 7 | 18 | .... | S. L, Hewett, | Supply, N. C. |
| Goshen | 7 | 1 | 1 | 2 | .... | 4 | 22 | 40 | 62 | 62 | S. J. Rowell | Turnout, N. C. |
| Lebanon, | 8 | 1 | .. | .... | .... | 1 | 41 | 51 | 92 | 83 | W. A. Chinnis | Winnabow, N. C. |
| Mt. Pisgah, | .... | 3 | 1 | 35 | 14 | 4 | 40 | 88 | 128 | 173 | L. Sellers | Supply, N. C. |
| Myrtle Branch, | 9 | 1 | 2 | .... | .... | .. | 16 | 28 | 44 | 30 | Henry Mints, | Phoenix, N. C. |
| Little Zoar, | .... | .... | .. | .... | 3 | .. | 10 | 16 | 26 | 29 | S. J. Mints | Malmo, N. C. |
| Southport, | 5 | 5 | 1 | 1 | 1 | .. | 30 | 46 | 76 | 68 | R. M. Wescott | Southport, N. C. |
| Shiloh, | 5 | 2 | .. | 1 | .... | .. | 6 | 14 | 20 | 15 | M. L. Edwards, | Winnabow, N. C. |
| Town Creek, | .... | .... | .. | .... | .... | .. | .... | .... | .... | 35 | .................. | .................. |
| PENDER COUNTY | | | | | | | | | | | | |
| Sharon, | .... | 1 | .. | 1 | .... | .. | 12 | 14 | 26 | .... | A. B. Pridgen | Viola, N. C. |
| | 199 | 103 | 47 | 136 | 102 | 42 | 1405 | 2100 | 2430 | 3470 | | |

# Sunday - School Statistics.

| CHURCHES AND COUNTIES. | SUPERINTENDENTS. | POST OFFICES. | Number of Scholars. | No. Officers and Teachers | Totals. | Av. Attendance | No. Volumes in Library. | No. Quarterlies taken | Other Papers | Months School kept open. | Contributions. | School Expenses. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COLUMBUS COUNTY. | | | | | | | | | | | | |
| Benevolence ...... | .................. | ................ | .... | .... | .... | .. | .... | .... | .. | .... | .... | ..... |
| Bogue Chapel ..... | H. Wyche........ | Hallsboro, N. C. | 30 | 4 | 34 | .. | .... | 30 | .. | .... | .... | $4 0 |
| Cedar Grove...... | W. Y. Tyler..... | Cero Gordo, N. C. | 55 | 8 | 63 | .. | 35 | 30 | .. | .... | .... | 1 7 |
| Cherry Grove,..... | .................. | ................ | .... | .... | .... | .. | .... | .... | .. | .... | .... | ..... |
| Cheerful Hope.... | L. H. Malpass.... | Freeman's. N. C. | 20 | 5 | 25 | .. | 12 | 1 | .. | .... | .... | 3 0 |
| Griffin's X Roads. | M. G. Williamson | Evergreen, N. C. | 40 | 10 | 50 | .. | .... | .... | .. | .... | .... | ..... |
| Gum Swamp Chapl | .................. | ................ | .... | .... | .... | .. | .... | .... | .. | .... | .... | ..... |
| Livingston Chapel | M. M. Bordeaux. | Freeman's, N. C. | .... | .... | .... | .. | .... | .... | .. | .... | .... | ..... |
| Macedonia ........ | .................. | ................ | .... | .... | .... | .. | .... | .... | .. | .... | .... | ..... |
| Oak Dale.......... | Ira Lennon...... | Orton, N. C. | 50 | 8 | 58 | .. | 60 | 25 | .. | 12 | .... | 2 5 |
| Mt. Sinai.......... | J. Harrelson,.... | Clarendon, N. C. | 35 | 5 | 40 | .. | 40 | 20 | .. | .... | .... | 2 2 |
| Mt. Zion........... | E. J. Russ........ | Elkton, N. C .... | 49 | 9 | 58 | .. | 18 | 13 | .. | .... | .... | ..... |
| Palmyra .......... | D.Y.Formyduval | Old Dock, N. C.. | 49 | 11 | 60 | .. | .... | .... | .. | .... | .... | ..... |
| Pleasant Plains.... | J. J. Long,...... | Eoka, N. C....... | 99 | 7 | 106 | .. | 60 | 16 | .. | .... | .... | 9 |
| Porter Swamp .... | J. B. Harrelson.. | Cero Gordo, N. C. | 40 | 9 | 49 | .. | .... | 24 | .. | .... | .... | 4 6 |
| Piney Forest...... | L. I. Yates,...... | Cero Gordo, N. C | 46 | 9 | 55 | 35 | 125 | 30 | .. | 12 | .... | 7 0 |
| Sweet Home...... | J. M. Jolly.. .... | Mollie, N. C. .... | 77 | 9 | 86 | .. | 130 | .... | .. | .... | .... | 7 3 |
| Western Prong.... | N. Skipper ...... | Whiteville, N. C. | 40 | 12 | 52 | .. | .... | .... | .. | .... | .... | ..... |
| White Marsh...... | .................. | ................ | .... | .... | .... | .. | .... | .... | .. | .... | .... | ..... |
| Union Valley...... | J. C. Black...... | Whiteville, N. C. | 50 | 11 | 61 | .. | 75 | 25 | .. | .... | .... | 4 0 |
| China Grove....... | A. Ward......... | Clarendon, N. C. | 63 | 8 | 71 | .. | 40 | 14 | .. | .... | .... | 2 0 |
| BLADEN COUNTY. | | | | | | | | | | | | |
| Abbottsburg ...... | J. S. Cain........ | Abbottsburg.N.C | 49 | 7 | 56 | .. | .... | 36 | .. | .... | .... | 6 0 |
| Bethel ............ | D. J. Allen...... | Brompton, N. C. | 22 | 4 | 26 | .. | .... | .... | .. | .... | .... | ..... |
| Brown's Creek.... | .................. | ................ | .... | .... | .... | .. | .... | .... | .. | .... | .... | ..... |
| Clarkton ......... | J. W. Hester,.... | Clarkton, N. C. | 36 | 6 | 42 | .. | .... | 18 | .. | .... | .... | 9 0 |
| Edwards' Chapel.. | .................. | ................ | .... | .... | .... | .. | .... | .... | .. | .... | .... | ..... |
| French's Creek,... | C. B. Pridgen.... | Kellys, N. C. .... | 166 | 8 | 174 | .. | .... | 112 | .. | .... | .... | ..... |
| Galeed,........... | T. C. Hilburn .. | Bladenboro, N. C | 76 | 6 | 82 | .. | .... | 50 | .. | .... | .... | 2 7 |
| Hickory Grove..... | J. N. Singletary.. | Bladenboro, N. C | .... | .... | .... | .. | .... | .... | .. | .... | .... | ..... |
| Mt. Pleasant,...... | S. H. Hilburn.... | Register, N. C... | 56 | 5 | 61 | .. | .... | 40 | .. | .... | .... | 4 4 |
| Paradise, ......... | .................. | ................ | .... | .... | .... | .. | .... | .... | .. | .... | .... | ..... |
| Salt Marsh,........ | J. H. Sqires...... | Nat Moore, N. C. | 50 | 6 | 56 | .. | 30 | .... | .. | .... | .... | ..... |
| Sandy Grove,...... | .................. | ................ | .... | .... | .... | .. | .... | .... | .. | .... | .... | ..... |
| Shady Grove,...... | .................. | ................ | .... | .... | .... | .. | .... | .... | .. | .... | .... | ..... |
| Wooten's Chapel.. | J. S. DeVane.... | Council Station, | 40 | 5 | 45 | .. | .... | .... | .. | .... | .... | ..... |
| Zion's Hill......... | W. A. Butler.... | Bladenboro, N. C | 41 | 4 | 45 | .. | 48 | 16 | .. | .... | 4 20 | 4 0 |
| BRUNSWICK CO. | | | | | | | | | | | | |
| Antioch,........... | J. H. Smith...... | Southport, N. C. | .... | .... | .... | .. | .... | .... | .. | .... | .... | ..... |
| Bethel, ............ | B. D. Wescott... | Southport, N. C. | 35 | 8 | 43 | .. | 70 | 36 | .. | .... | 86 | 13 3 |
| Caison Chapel..... | .................. | ................ | .... | .... | .... | .. | .... | .... | .. | .... | .... | ..... |
| Goshen ............ | W. L. Hall....... | Phoenix, N. C. .. | 15 | 2 | 17 | 20 | 30 | .... | 30 | 12 | .... | ..... |
| Lebanon,.......... | J. F. Swain..... | Winnabow, N. C. | 81 | 10 | 91 | .. | 97 | 48 | .. | .... | 3 89 | 6 4 |
| Mt. Pisgah,........ | L. Sellers........ | Supply, N. C..... | 48 | 3 | 51 | .. | 10 | 26 | .. | .... | .... | 3 7 |
| Myrtle Branch,.... | M. P. White...... | Phoenix, N. C... | 40 | 8 | 48 | .. | 80 | 26 | .. | .... | .... | 4 0 |
| Little Zoar,........ | S. F. Mints...... | Malmo, N. C..... | 18 | 2 | 20 | .. | .... | 98 | .. | .... | .... | 54 |
| Southport, ........ | R. M. Wescott... | Southport, N. C. | 80 | 12 | 92 | .. | 100 | 73 | .. | .... | 1 00 | 22 6 |
| Shiloh,............. | B. B. Adkinson.. | Supply, N. C..... | 21 | 5 | 26 | .. | .... | .... | .. | .... | .... | 59 |
| Town Creek,...... | .................. | ................ | .... | .... | .... | .. | .... | .... | .. | .... | .... | ..... |
| PENDER COUNTY | | | | | | | | | | | | |
| Sharon,... ........ | .................. | ................ | .... | .... | .... | .. | .... | .... | .. | .... | .... | ..... |
| | | | 1617 | 226 | 1843 | 55 | 1060 | 907 | 30 | 36 | 9 94 | 116 8 |

# Report of the Finance Committee of the Amounts Sent up by the Churches to the Ass

| CHURCHES AND COUNTIES. | PASTORS. | Membership. | Ministerial Education. | State Missions. | Association Missions | Foreign Missions | Home Missions | Minute Fund | Baptist Orphanage. | Amounts sent up during the year. | Total. | Pastor's Salary. | Church Expenses. | Poor. | Ministerial Relief Fund | Other Objects | Tota |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COLUMBUS COUNTY. | | | | | | | | | | | | | | | | | |
| Benevolence | | | | | | | | | | | | | | | | | |
| Bogue Chapel | T. J. Cobb, | 108 | | 3 00 | | | | $1 50 | | $12.30 | $17.80 | $ 100 00 | $ 16 00 | | | | $ 11 |
| Cedar Grove | Joshua Soles | 121 | | | 1 60 | | | 60 | | | 60 | | | | | | |
| Cherry Grove | | | | | 4 85 | | | | | | | | | | | | |
| Cheerful Hope | J. B. Downing | 43 | | 1 70 | 50 | | | 30 | | | 2 50 | 23 56 | 7 00 | | | | 3 |
| Griffin's X Roads | T. J. Cobb | 112 | | | 4 50 | | | 1 25 | | | 5 75 | 75 00 | 33 00 | | | | 10 |
| Gum Swamp Chapel | J. W. Smith | 12 | | 1 50 | 25 | 25 | 75 | 25 | | | 3 00 | | | | | | 3 |
| Macedonia | K. Barnes | 178 | | | | 7 41 | | 1 12 | | | 8 53 | 72 00 | | | | | 7 |
| Oak Dale | A. H. Porter | 63 | 1 13 | 1 10 | 45 | | | 1 00 | | | 3 23 | 27 60 | 2 75 | $1 81 | $1 10 | | 3 |
| Mt. Zion | E. W. Wooten | 132 | 1 90 | 5 00 | 4 45 | 1 50 | 2 25 | 2 00 | 2 15 | | 19 25 | 65 71 | | | 2 20 | | 6 |
| Mt. Sinai | G. W. Hill | 111 | | | | | | 1 00 | | | 1 00 | | | | | | |
| Palmyra | E. L. Swain | 54 | | | | | 1 00 | 1 00 | 1 00 | | 3 00 | 27 05 | | | | | 2 |
| Pleasant Plains | A. H. Porter | 139 | | 5 00 | | 1 60 | | 1 30 | 1 00 | 12 75 | 20 65 | 60 00 | | 7 53 | 4 63 | | 7 |
| Piney Forest | I. P. Hedgepeth. | 142 | | 9 73 | | 4 18 | 1 55 | 1 54 | | | 17 00 | 100 00 | 23 90 | | | | 12 |
| Porter Swamp | W. W. Willis | 150 | | 8 05 | | | 2 00 | 1 85 | | | 11 90 | 125 00 | | | | | 12 |
| Sweet Home | D. J. Ray | 86 | | 4 00 | | 4 60 | | 2 00 | | | 10 60 | 44 55 | | | | | 4 |
| Western Prong | J. B. Downing, | 182 | | | | | | 1 50 | | | 1 50 | 100 00 | | | | | 10 |
| Livingston Chapel | J. W. Smith, | 63 | | 2 00 | | | | 80 | | | 2 80 | 36 00 | 54 99 | | | | 9 |
| White Marsh | J. B. Downing | | | 2 00 | | | | 50 | | | 2 50 | | | | | | |
| Union Valley | G. W. Hill, | 47 | | | | | | 50 | | | 50 | 14 50 | | | | | 1 |
| China Grove | J. S. Soles, | 61 | | | 75 | | | | | | | 30 00 | | | | | 3 |
| BLADEN COUNTY. | | | | | | | | | | | | | | | | | |
| Brown's Creek | | | | | | | | | | | | | | | | | |
| Abbottsburg | J. M. Register | 68 | | 4 55 | 6 50 | | | 1 00 | | | 12 05 | 40 00 | 5 19 | 13 | | | 4 |
| Bethel | J. M. Register | 78 | | | | | | 30 | | | 30 | 36 35 | | | | | 3 |
| Clarkton | J. B, Downing | 57 | | 3 00 | 2 00 | | | 60 | | | 5 60 | 100 00 | 18 55 | | | | 11 |
| Edwards' Chapel | D. J. Ray | 21 | | | | | | 50 | | | 50 | 25 00 | | | | | 2 |
| French's Creek, | R. M Hilburn | 156 | | 1 81 | | | | 1 50 | | | 3 31 | 75 00 | 22 30 | | | | 9 |
| Galeed, | I. P. Hedgepeth. | 148 | | | | | | 2 00 | | 50 68 | 52 68 | 100 00 | | | | $16 00 | 11 |
| Hickory Grove, | E. D. Johnson | 181 | | | | 2 00 | 2 00 | 1 30 | | | 5 30 | 40 00 | | | | | 4 |
| Mt. Pleasant, | J. M. Register | 121 | | | 10 66 | | | 1 00 | | | 11 66 | 50 00 | 24 50 | | | | 7 |
| Paradise, | | | | | | | | | | | | | | | | | |
| Salt Marsh, | J. W. Smith | 60 | | 4 00 | 5 02 | | | 1 10 | | | 10 12 | 50 00 | | 4 45 | | | 5 |
| Sandy Grove, | | | | | | | | | | | | | | | | | |
| Shady Grove, | John Prevatt | 77 | | 2 00 | | | | 1 35 | | | 3 35 | | 305 00 | | | | 30 |
| Wooten's Chapel | E. W. Wooten | 32 | | 5 00 | 1 50 | | | 50 | | | 7 00 | 50 00 | | | | 1 50 | 5 |
| Zion's Hill | G. C. Caines | 43 | | 4 00 | | | | 50 | | | 4 50 | 35 00 | 15 00 | | | | 4 |
| BRUNSWICK COUNTY | | | | | | | | | | | | | | | | | |
| Antioch, | W. S. Ballard | 68 | | 6 51 | | 3 32 | 1 00 | 1 05 | 50 | | 12 38 | 62 50 | 24 50 | | | 6 00 | 9 |
| Bethel, | W. S. Ballard | 41 | | 10 75 | | 75 | 70 | 75 | 55 | | | 50 00 | 10 00 | | 1 00 | | |
| Goshen | J. P. Lennon | 62 | 2 00 | | | | | 1 00 | 4 12 | | 7 12 | 24 50 | 32 00 | | | 10 00 | |
| Lebanon, | W. S. Ballard | 92 | 1 25 | 5 68 | 3 05 | 3 10 | 2 35 | 1 05 | 2 00 | | 18 48 | 80 00 | 2 00 | 1 00 | | 22 55 | 1 |
| Mt. Pisgah, | J. A. Mints | 128 | | | 5 74 | 1 75 | | 1 20 | 40 | 3 28 | 12 37 | 40 00 | | | | | 4 |
| Myrtle Branch, | M. P. White | 44 | 10 | 10 | 1 00 | 10 | 10 | 50 | 10 | | 1 00 | 14 00 | | | | 2 00 | 1 |
| Little Zoar, | J. W. Benton | 26 | | | | | | 30 | | | 30 | 2 28 | | | | | |
| Southport, | W. S. Ballard | 76 | 1 00 | | | | | 1 50 | | 33 12 | 35 62 | 150 00 | 31 43 | | 1 00 | | 1 |
| Town Creek, | | | | | | | | | | | | | | | | | |
| Shiloh, | | 20 | | | | | | | | | | | | | | | |
| Caison Chapel | E. L. Swain | 18 | | | | 50 | | 60 | 50 | | 1 60 | | | | | | |
| PENDER COUNTY | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| Sharon, | J. W. Smith | 26 | | | 1 00 | | | 50 | | | 1 50 | 36 00 | | | | | 3 |
| | | 3447 | $7.38 | $90.48 | $45 17 | $31.06 | $13.70 | $40.11 | 12 32 | 113 13 | 338 85 | $1959.60 | $ 628 11 | $14 92 | $9 93 | $58 05 | $270 |

T. M. Pittman

# MINUTES

—OF THE—

# EIGHTY-EIGHTH ANNUAL SESSION

—OF THE—

# Cape Fear Baptist Association

—HELD WITH THE—

## SHADY GROVE CHURCH,

BLADEN COUNTY, N. C.,

**October 20th, 21st, 22nd and 23rd, 1892.**

Next Session to be held with the Church at Lebanon, Brunswick County,
N. C., commencing Thursday before the Fourth
Sunday in October, 1893.

REV. E. W. WOOTEN, MODERATOR,..................Wooten, N. C.
REV. A. H. PORTER, CLERK,..........................Orton, N. C.
ORRAN LENNON, TREASURER,.....................Whiteville, N. C.

NASH BROTHERS,
PRINTERS, PUBLISHERS AND BINDERS,
GOLDSBORO, N. C.

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NASH BROTHERS,
PUBLISHERS, PRINTERS AND BINDERS,
GOLDSBORO, N. C.

## *LIST OF ORDAINED MINISTERS.*

| | | |
|---|---|---|
| DAVID J. CLARK, | Clarkton, | N. C. |
| JOHN. W. GORE, | Vineland, | “ |
| G. W. HILL, | Eoka, | “ |
| L. W. HILBURN, | Robeson's, | “ |
| R. M. HILBURN, | Bladenboro, | “ |
| J. P. LENNON, | Robeson's, | “ |
| J. M. REGISTER, | Whitehall, | “ |
| R. M. SESSOMS, | Lumberton, | “ |
| J. W. SMITH, | Byrdsville, | “ |
| L. SELLERS, | Supply, | “ |
| E. L. SWAIN, | Supply, | “ |
| E. W. WOOTEN, | Wooten's | “ |
| J. D. HARRELSON, | Fair Bluff, | “ |
| A. H. PORTER, | Orton, | “ |
| M. P. WHITE, | Wilmington, | “ |
| G. C. CAINES, | Orton, | “ |
| DAVID HILBURN, | Bladenboro, | “ |
| A. J. BORDEAUX, | Bladenboro, | “ |

## *EXECUTIVE COMMITTEE.*

ORRAN LENNON,
J. Q. ELKINS,
C. C. GORE,
JOHN R. BALDWIN,
G. W. HILL,
E. W. WOOTEN,
H. B. COLLIER.

# PROCEEDINGS.

Shady Grove Church,
Bladen County, N. C., October 20th, 1892.

The Cape Fear Baptist Association met in its Eighty-eighth session with this church.

Services opened by Elder R. M. Sessoms. Introductory Sermon was preached by Rev. A. H. Porter, from 2nd Peter, 3:18; at the close of which an intermission of one hour was given.

The delegates then assembled in the house and the Association was called to order by reading the Scripture and singing, prayer by Elder G. W. Hill. The Moderator then declared the Association ready for business.

On motion, list of churches called—a majority present.

Brethren O. Lennon, G. W. Jones and William Collins were appointed a committee of Finance, and Revs. G. W. Hill and C. P. Bullock reading Clerks.

On motion, letters called for, read and received, and names of delegates enrolled, as follows:

### COLUMBUS COUNTY.

Benevolence—G. F. Smith, C. M. Brown.
Beulah Chapel—By letter.
Bogue Chapel—John Barefoot, Andrew Flinn.
Cedar Grove—Isaac Tyler.
Cherry Grove—B. Coleman.
Cheerful Hope—By letter.
Griffin's X Roads—M. Shaw, Yates Lennon.
Gum Swamp—Not represented.
Livingston Chapel—By letter.
Macedonia—E. L. Williamson.
Mt. Sinai—C. P. Bullock, J. Harrelson.
Mt. Zion—J. Q. Elkins, S. Singletery.
Oak Dale—A. H. Porter, F. M. Lennon.
Palmyra—Not represented.
Pleasant Plains—G. W. Hill.

Piney Forest—A. M. Gappins, W. D. McLellan, Wm. McCleney.

Porter Swamp—C. J. Godwin.

Sweet Home—W. H. Colman.

Smyrna—N. W. Fryer, M. A. Fryer.

Western Prong—E. W. Wooten, O. Lennon, L. Jordan.

White Marsh—Thomas Barefoot.

### BLADEN COUNTY.

Abbottsburg—G. W. Smith.

Bethel—J. W. King, F. M. Britt.

Brown's Creek—J. E. Dix.

Clarkton—E. Y. Baldwin.

Edward's Chapel—By letter.

French's Creek—C. B. Pridgen, J. D. Pridgen, C. C. Averitt.

Galeed—A. E. Pate, H. C. Bridgers, J. M. Kelly.

Hickory Grove—G. W. Jones.

Mt. Pleasant—J. M. Register, W. R. Blackman.

Paradise—N. A. Callihan, E. J. Daniel, J. R. Rackley.

Salt Marsh—L. E. Squires, R. T. Brown.

Sandy Grove—M. S. Dove, R. L. Guyton, A. R. Davis.

Shady Grove—James Thompson, J. I. Thompson, W. Davis.

Wooten's Chapel—J. S. Benson, W. Collins.

Zion's Hill—A. J. Bordeaux, W. Russ.

### BRUNSWICK COUNTY.

Antioch—Not represented.

Bethel—By letter.

Caison Chapel—Not represented.

Goshen—F. M. Sykes.

Lebanon—A. S. Harrelson, V. C. Garner.

Little Zion—Not represented.

Mt. Pisgah—O. B. Sellers.

Myrtle Branch—Not represented.

South Port—M. R. Wescott.

Town Creek—By letter.

### PENDER COUNTY.

Sharon—Not represented.

On motion, the resolutions from Pleasant Plains church concerning the consolidation of the Cape Fear and Columbus Associations, were read and referred to a committee, consisting of Elder G. W. Hill, A. H. Porter and Thomas Barefoot.

An invitation to visiting brethren was extended when Rev. J. A. Prevatt from the Robeson Association and Jabe Frink from the South Atlantic, came forward and were made welcome to seats.

On motion, a committee on religious exercises was appointed consisting of the deacons of this church and Rev. J. A. Prevatt.

On motion, the Association proceeded to re-organize by re-electing Elder E. W. Wooten, Moderator; Rev. A. H. Porter, Clerk; Orran Lennon, Treasurer.

On motion, the usual committes were appointed, as follows:

*On State Missions*—Elder G. W. Hill, G. F. Smith, Joshua Harrelson, Snowden Singletery.

*On Ministerial Support*—Elder R. M. Sessoms, C. J. Godwin, Orran Lennon, C. B. Pridgen.

*On Sunday Schools*—Rev. J. A. Bordeaux, Thos. Barefoot, A. E. Pate, H. C. Bridgers.

*On Foreign Missions*—Revs. A. H. Porter, C. Durham, and brethren A. Flinn, Orran Lennon.

*On Baptist Orphanage*—Rev. E. J. Edwards, John R. Baldwin, Lawson Pridgen, J. Q. Elkins, O. Hall.

*On Periodicals*—R. M. Wescott, M. S. Dove, J. S. Benson, O. B. Sellars.

*On Ministerial Examination*—Revs. G. W. Hill, E. W. Wooten, J. M. Register, A. H. Porter.

*On Ministerial Relief Funds*—Rev. J. A. Bordeaux, Lennon Jordon, W. Collins. Jabe Frink.

*On Colportage*—Rev. C. P. Bullock, Malcom Shaw, C. D. Averitt, G. W. Smith.

*On Ministerial Education*—Rev. C. Durham, Rev. A. H. Porter, W. R. Register. John Barefoot.

*On Temperance*—Rev. John Prevatt, Jabe Frink, J. W. King, B. C. Garner.

*To Select Executive Committee and Correspondence*—R. M. Wescott, Orran Lennon, J. R. Baldwin, Revs. J. W. Smith, C. P. Bullock.

The committee on religious exercises submitted the following report, which was adopted: Rev. E. W. Wooten to preach to-night at Shady Grove at 7 o'clock;

Rev. A. H. Porter to preach at Abbottsburg to-night at 7 o'clock; religious exercises to-morrow at 9:30 a. m., to be conducted by Elder R. M. Sessoms; preaching at the stand at 11 a. m., by Rev. A. J. Bordeaux.

On motion, adjourned to meet at 9:30 a. m. to-morrow.

## SECOND DAY—Morning Session.

Devotional exercises were conducted by Elder R. M. Sessoms, after which the Moderator called the Association to order. List of churches called—majority present. Letters called for, several were handed in, read and approved. An invitation to visiting brethren was extended. Revs. C. Durham and E. J. Edwards came forward and were made welcome to seats.

Rev. A. J. Bordeaux read the

### REPORT ON MINISTERIAL RELIEF FUNDS.

We, the committee, would respectfully recommend, that in view of the need of many of the aged ministers and their widows of the State, we should at least take up one collection, or more, during the year for their relief, in all churches; and we would recommend that the pastors of the several churches keep this important matter before their people to the end that they may know their duty to their aged and worn out ministers, and our prayer is that they may be willing to contribute liberally to their aid.

Respectfully submitted,

COMMITTEE.

Remarks by Revs. E. J. Edwards and A. J. Bordeaux. On motion, the report was laid on the table for the present. The letter from Paradise church was read, stating that brother N. A. Callihan is sent up for examination and ordination to the Gospel ministry.

Rev. G. W. Hill read the

### REPORT ON STATE MISSIONS.

Your committee on State Missions would respectfully submit. That while laboring to carry out the great commission, "Go ye into all the world and preach the Gospel to every creature," there is danger that the importance of State and Home missions may be overlooked, and while we should be fully impressed with the great obligation to carry out this imperative command, we should not be unmindful of the injunction, "Beginning at Jerusalem, and go first to the lost sheep of the house of Israel." Considering the fact that if the Home field is neglected the Foreign must necessarily suffer. For more than a hundred years the Baptists have been engaged in State missions. This year there are 107 missionaries who have labored in the destitute sections of the State. It has been a year of great sacrifices and great blessings. We recommend:

1. That at least once a year the pastors give their congregations something of the history, prospects and needs of State missions.
2. That each church and each member of every church, be urged to aid in this work by their prayers and contributions.
3. That State missions be enlarged and wisely pressed till a Baptist church shall be organized in every destitute neighborhood in North Carolina.

Respectfully submitted,

COMMITTEE.

Remarks by Rev. C. Durham, after which a collection was taken up amounting to $6.09. Pledges were also made as follows:

| | | | |
|---|---|---|---|
| Benevolence | $2 00 | Abbottsburg | 2 00 |
| Bogue Chapel | 2 00 | Bethel | 1 00 |
| Cedar Grove | 2 00 | French's Creek | 2 00 |
| Cherry Grove | 2 00 | Galeed | 5 00 |
| Griffin's X Roads | 2 50 | Hickory Grove | 1 00 |
| Mt. Sinai | 1 00 | Mt. Pleasant | 1 00 |
| Mt. Zion | 2 50 | Paradise | 1 00 |
| Oak Dale | 2 50 | Salt Marsh | 1 00 |
| Pleasant Plains | 3 00 | Shady Grove | 5 00 |
| Piney Forest | 1 00 | Wooten's Chapel | 2 00 |
| Porter Swamp | 1 00 | Zion's Hill | 1 00 |
| Sweet Home | 1 00 | Goshen | 1 00 |
| Western Prong | 2 50 | Lebanon | 1 00 |
| White Marsh | 1 50 | South Port | 2 00 |

Report adopted. Adjourned one hour.

## SECOND DAY—EVENING SESSION.

The Association called together by singing; prayer by Rev. E. J. Edwards. Letters called for, when several came forward, read and received. The invitation to correspondents was renewed; Bro. F. A. Prince came forward from Waccamaw Association and was made welcome to a seat, also Rev. A. McFadyen of the Presbyterian church made welcome to a seat.

On motion, letters of dismission were granted to the following churches, at their request, to aid in the formation of a Bladen County Association:

Abbottsburg, Bethel, Brown's Creek, Clarkton, Edward's Chapel, French's Creek, Galeed, Mt. Pleasant, Salt March, Sandy Grove, Shady Grove, Zion's Hill.

On motion, letters of dismission were granted to the following churches to join the Columbus Association:

Oak Dale, Griffin's X Roads, Macedonia, Piney Forest, Smyrna.

Rev. C. Durham read

## REPORT ON FOREIGN AND HOME MISSIONS.

The work of the Southern Baptist Convention is divided into four departments—Home mission, Foreign mission, Education and Sunday school. Home mission is sub-divided into five departments: (1) Missions among Indians; (2) Negroes; (3) foreign population; (4) white native population; (5) in Cuba. In all of these departments the work has been greatly prospered. Foreign mission is divided into six great fields: (1) China; (2) Africa; (3) Italy; (4) Japan; (5) Mexico; (6) Brazil. In all of these fields the missionaries are being greatly blessed, and the prospects are hopeful.

There was never a time when there were so many opportunities to preach the Gospel to the destitute and heathen as there are in the day in which we live. Let us, in the name of our Lord, go forward in this great work, doing more and more in all of our churches each year.

Respectfully submitted,

COMMITTEE.

Remarks by Rev. C. Durham. Report adopted.

Rev. A. J. Bordeaux read the

## REPORT ON SUNDAY SCHOOLS.

The Bible, which should be our guide in all things, says: "Train up a child in the way he should go, and when he is old he will not depart from it." We do thank God and take courage that a large number of our good brethren and sisters in nearly all of our churches are trying to fulfil this command of our blessed Lord by organizing Sunday Schools in their different churches and instructing the young in the knowledge of our blessed Lord and Saviour Jesus Christ, and it is to be hoped that the fathers and mothers who are members of the different churches composing this Association wake up to their whole duty on this line of church work.

Respectfully submitted,

COMMITTEE.

Report adopted.

Rev. R. M. Sessoms read the

## REPORT ON MINISTERIAL SUPPORT.

To the successful preaching of the Gospel, a support for the preacher is necessary. The duty of supporting the preacher is a duty upon the church or churches to which he preaches. This duty is made plain by the Lord, when He says, "He that preacheth the Gospel shall live of the gospel."

Therefore, resolved, That the churches of this Association give their pastors a liberal support, that in the future they may give more talent and time to preach the Word. Respectfully submitted,

COMMITTEE.

Report adopted.

The committee on resolutions concerning the consolidation of the Cape Fear and Columbus Associations, submitted the following report:

Whereas, The churches in Bladen county belonging to this body have withdrawn for the purpose of aiding in the formation of a county association, and, as there appears to be a growing inclination in favor of county associations among the churches, and, as we believe that in union there is strength, and when practicable, an association should be composed of a sufficient number of churches to promote all possible efficiency and act in harmony in the best manner to promote the cause of Christ, therefore, be it

*Resolved*, That we respectfully make a proposition to the Columbus Association that the remaining churches of this body consolidate with said Association, and unite as one body, and, in case this proposition is favorably received, that we respectfully suggest that the churches belonging to said two bodies, send up two delegates each to meet in convention at Pleasant Plain on Friday before the fifth Sunday in January next; and, in case the proposition is ratified by a majority of two-thirds of each body, then the consolidation of said Associations shall be considered complete. On motion, Revs. G. W. Hill and A. H. Porter be appointed a committee to present the above resolutions to the Columbus Association.

Done by order of the Cape Fear Association in session at the Shady Grove Church, Bladen county, N. C., on the 21st day of October, 1892.

REV. E. W. WOOTEN, Moderator.

A. H. PORTER, Clerk.

The above resolutions were adopted.

On motion, the location of next session of the Association was taken up and given to Lebanon church, Brunswick county, N. C., beginning on Thursday before the Fourth Sunday in October, 1893, 11 a. m. Rev. A. H. Porter to preach the Introductory Sermon; Elder G. W. Hill, alternate.

## REPORT ON MINISTERIAL EDUCATION.

All of the commands of the Lord should be obeyed. In Eph. 6:4 fathers are commanded to educate their children. We have many good academies and colleges; Murfreesboro, Oxford, and High Point for our daughters, and Wake Forest for our sons and young preachers. Baptists ought to send their children to Baptist schools. We ought to aid the indigent young preachers at Wake Forest, some of them are from this Association. We recommend: 1st. That every pastor preach at least once a year on the obligations of parents to educate their children and to sustain Baptist schools; 2nd. That every church be asked to aid our young preachers at Wake Forest College. Respectfully submitted.

COMMITTEE.

Report adopted.

Commitee on religious exercises submitted the following report: Rev. E. J. Edwards to preach at Abbottsburg to-night at 7 o'clock; Rev. C. P. Bullock to preach at this church at 7 o'clock.

On motion, adjourned. Prayer by Rev. C. Durham.

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## THIRD DAY—Morning Session.

Devotional exercises conducted by Rev. G. W. Hill, after which the Moderator declared the Association ready for business. List of churches called—majority present. Minutes read, corrected and approved.

An invitation to visiting brethren was renewed, Bro. D. L. Gore of Wilmington, came forward and was made welcome.

On motion, the report on Ministerial Relief was taken from the table and remarks were made by brethren D. L. Gore, O. Lennon, J. Q. Elkins, and Revs. G. W. Hill, E. J. Edwards, after which a collection was taken up amounting to $5.10. The following pledges were also made:

| | | | |
|---|---|---|---|
| D. L. Gore | $10 00 | J. Q. Elkins | 1 00 |
| H. C. Bridgers | 5 00 | J. R. Baldwin | 50 |
| W. D. McLellan | 2 00 | Mrs. Neill Groden | 50 |
| N. V. Russ | 1 00 | A. H. Porter | 1 00 |
| A. J. Freeman | 50 | Abbottsburg Church | 2 00 |
| F. M. Sykes | 1 00 | | |
| L. E. Squires | 1 00 | Total | $25 50 |

Report adopted.

Rev. E. J. Edwards read the

### REPORT ON BAPTIST ORPHANAGE.

The Baptist Orphanage is located at Thomasville, and is the property of the Baptists of the State. At present there are about 125 children at the institution, dependent upon the good people of the State for food, clothing, and education. These are the Lord's poor, and He has laid the responsibility of feeding, clothing and educating them upon our hearts. That we may come up to the full measure of our duty, Resolved, that the Association request all the churches composing this body to take one or more collections during the year for this object. 2. That superintendents and Sunday Schools contribute monthly to the Orphanage. "Give and it shall be given unto you again, he that pitieth the poor lendeth to the Lord."

We also recommend Charity and Children, a paper published at the Orphanage, as worthy the patronage of all good people.

Respectfully submitted,
COMMITTEE.

Remarks by Bro. D. L. Gore and Rev. E. J. Edwards, after which a collection was taken up amounting to $3.45, also $10.75 subscriptions for *Charity and Children.* Pledges were made as follows: Brethren D. L. Gore, $10.00; H. C. Bridges, $5.00, paid. Total $29.22.

Adjourned one hour.

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## THIRD DAY—EVENING SESSION.

The Association called together by singing, prayer by Bro. O. Lennon. Letters called for, read and received.

The invitation to visiting brethren renewed; brother Moore, (colored) form Lake Waccamaw Association came forward and made welcome to a seat.

The committee on Finance submitted the following report:

The amounts received by your committee from the different churches for the following objects, in cash:

| | | | |
|---|---|---|---|
| For Ministerial education... | $14 96 | For Baptist Orphanage..... | 17 06 |
| For State missions......... | 25 96 | For Ministerial Relief funds | 16 46 |
| For Home missions......... | 7 33 | For Colportage............ | 1 00 |
| For Foreign missions...... | 19 23 | | |
| For Minute Fund.......... | 28 06 | Total.................. | $130 06 |

Respectfully submitted,
ORRAN LENNON, }
G. W. JONES, } Committee

Rev. J. A. Prevatt read the

### REPORT ON TEMPERANCE.

Inasmuch as intemperance is one of the great evils of the day, and has always been forbidden in Holy Writ, and has proved to be one of the great evils in our churches at the present day; it fills our prisons with criminals, our hospitals with paupers, and makes homes desolate. Therefore, we respectfully recommend to your body that you, if possible, adopt some plan whereby this curse may be removed from our midst. We further recommend that the pastors of the different churches use more energy in seeing that all offenders should render strict account of that offence, and that strict discipline should be applied. Respectfully submitted,

COMMITTEE.

Remarks by Rev. J. A. Prevatt. Report adopted.

Rev. R. M. Wescott read the

### REPORT ON PERIODICALS.

We, the undersigned committee on Periodicals, beg leave to submit the following report: We believe, brethren, that the greatest educator in the cause of Christ—save the Bible and the living ministry—is the papers of the Missionary denomination. Our people, however, are too derelict in their duty in educating themselves in the main principles and doctrines of our church, and the grand and glorious work that has been done, and is now being done by the same; which information is obtained only by reading and study. We therefore urge the necessity of the head of each Baptist family in the State to place in his home, in order that they themselves, their wives, their children, and neighbors may get the needed information and become intelligent and faithful Baptists. The following named papers —the *Biblical Recorder* of Raleigh, the *Morth Carolina Baptist* of Fayetteville, and *Charity and Children* of Thomasville, all of which can be obtained for a minor sum comparatively. Respectfully submitted,

COMMITTEE.

Remarks by Bro. R. M. Wescott, Revs. J. A. Prevatt and E. J. Edwards. Report adopted.

Rev. A. H. Porter read the

### REPORT ON MINISTERIAL EXAMINATION.

Your committee beg leave to report, that we have examined Revs. C. P. Bullock and N. A. Callihan and do heartily recommend the two brethren for ordination to the Gospel ministry. Respectfully submitted,

COMMITTEE.

Report adopted.

Rev. R. M. Wescott read the

### REPORT ON CORRESPONDENCE.

To Robeson Association—Brethren Harley Godwin, Curtis Godwin.

To South Atlantic Association—Brethren C. C. Gore, J. J. Long, Revs. G. W. Hill, E. W. Wooten.

To Columbus Association—Rev. G. W. Hill, J. L. Wescott, J. F. Harrell.

To Eastern Association—Rev. J. W. Smith, J. S. Benson.

To Lake Waccamaw (colored)—Brethren J. F. Harrell, O. Lennon, Rev. G. W, Hill.

To Baptist State Convention—Brethren R. M. Wescott, Thos. Barefoot, C. C. Gore, H. B. Collier, J. F. Harrell, Revs. E. W. Wooten, G. W. Hill, J. W. Smith.

To Southern Baptist Convention—Rev. E. W. Wooten.

Respectfully committed,

COMMITTEE.

Report adopted.

Executive Committee—Revs. G. W. Hill, E. W. Wooten, brethren Orran Lennon, J. R. Baldwin, J. Q. Elkins, C. C. Gore, H. B. Collier.

Beulah Chapel, a newly constituted church, came forward with a letter asking admission into this body. On motion, it was received.

Rev. C. P. Bullock read the

### REPORT ON COLPORTAGE.

Your committee is of the opinion that the time has arrived when the evangelistic work in this Association can and ought to be done through the pastors and churches, and Sunday Schools. Religious literature can now be easily obtained through the mail, and we would respectfully suggest the duty of the pastor and leading members of the church to canvass the neighborhood in the vicinity of their churches and stir up the people upon the exercise of their religious duties. This is a fine field for the Sunday School missionary. The great object should be to impress the people with a *mind to work.* Respectfully submitted,

COMMITTEE.

Report adopted.

Rev. A. H. Porter read the

### REPORT OF TREASURER.

To the Cape Fear Baptist Association:

Dear Brethren—There have no funds come into my hands since the last meeting of your body at Mt. Pisgah, 24th of October, 1891, except $50.00 received from D. L. Gore, which was forwarded to J. D. Bonshall, Treasurer of the Baptist State Convention. The amounts sent to the last annual meeting were as follows:

| | |
|---|---|
| For State Missions.......... | $65 77 |
| For Foreign Missions....... | 24 59 |
| For Home Missions......... | 12 90 |
| For Ministerial Education... | 7 28 |
| For Orphanage (including Sabbath collections).......... | 22 78 |
| From D. L. Gore, same object | 25 00 |
| For Ministerial Relief Fund.. | 14 67 |
| From D. L. Gore, same object | 25 00 |

Received from Rev. W. S. Ballard on Rev. Joseph Ward's note $26.00, which by order of the Executive committee was loaned to Rev. S. J. Porter, now at Wake Forest College. Respectfully submitted,

C. C. GORE, Treasurer.

Report received.

A resolution of thanks was offered by Rev. A. H. Porter, as follows:

*Resolved,* That the thanks of this Association be tendered to the brethren of this and adjacent churches and friends for the hospitable entertainment extended during this session of the Association.

Resolution adopted.

On motion, the Clerk be allowed $10 for his services.

The committee on religious exercises submitted the following report: Rev. A. H. Porter to preach at Abbottsburg to-night at 7 o'clock; Sunday School mass meeting to-morrow morning at 9:30 o'clock, conducted by Rev. A. H. Porter; preaching at 11 o'clock by Rev. E. J. Edwards.

On motion, all unfinished business be turned over to the Executive Committee.

On motion, adjourned to meet at Lebanon, Brunswick county, N. C., Thursday before the 4th Sunday in October, 1893. Prayer by Elder R. M. Sessoms; singing hymn 640.

E. W. WOOTEN, Moderator.

A. H. PORTER, Clerk.

## SUNDAY MORNING SESSION.

Sunday School mass meeting conducted by Rev. A. H. Porter. Remarks by brethren J. S. Cain, J. Q. Elkins, R. M. Wescott and Revs. E. W. Wooten, A. H. Porter. Preaching by Rev. E. Wooten; after which a collection for the Orphanage was taken, amounting to $3.02. This closed a pleasant and profitable session of the Cape Fear Association.

A. H. PORTER, Clerk.

## SUPPLEMENTARY.

The resolutions from the Cape Fear Association to the Columbus Association concerning the the consolidation of the two bodies, were adopted. Each church in the two Associations is requested to send up two delegates to meet in convention at Pleasant Plains church, Friday before the 5th Sunday in January, 1893.

A. H. PORTER, Clerk.

# FINANCIAL TABLE.

| CHURCHES AND COUNTIES. | Minute Fund. | State Missions. | Home Missions. | Foreign Missions. | Education. | Orphanage. | Ministerial Relief Fund. | Pastor's Salary. | Church Expenses. | Other Objects. | Totals. | Clerks and their Post Offices. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COLUMBUS COUNTY | | | | | | | | | | | | |
| Benevolence | $ 50 | ..... | $ 50 | $ 50 | ..... | $ 50 | ..... | ....... | ...... | ...... | $ 2 00 | W Q Gance, Prong, N C |
| Beulah Chapel | 85 | ..... | ..... | ..... | ..... | ..... | ..... | ....... | ...... | ...... | ....... | T Childs, Turnout, N C |
| Bogue Chapel | 1 00 | 1 49 | 94 | ..... | 52 | 5 75 | 2 50 | 100 00 | ...... | ...... | 112 20 | H Wyche, Hallsboro, N C |
| Cedar Grove | 20 | ..... | ..... | ..... | ..... | ..... | ..... | ....... | ...... | ...... | ....... | W T Tyler, Cerrogordo, N C |
| Cherry Grove | 40 | ..... | ..... | ..... | ..... | ..... | ..... | 36 00 | ...... | ...... | ....... | E Coleman, Croom, N C |
| Cheerful Hope | 50 | ..... | ..... | ..... | ..... | ..... | ..... | 24 38 | ...... | ...... | 24 88 | L Malpase, Freeman's, N C |
| Griffin's X Roads | 1 00 | ..... | ..... | ..... | 76 | 3 00 | ..... | 75 00 | ...... | ...... | 79 76 | D Nance, Evergreen, N C |
| Gum Swamp | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ....... | ...... | ...... | ....... | |
| Livingstone Chapel | 1 00 | ..... | ..... | ..... | ..... | ..... | 2 00 | 36 0 | 8 00 | ...... | 47 00 | H Lennon, Freeman's, N C |
| Macedonia | 80 | ..... | ..... | ..... | ..... | 1 00 | ..... | 75 00 | ...... | 76 80 | ....... | D Nance, Cerrogordo, N C |
| Mt, Sinai | 1 25 | ..... | ..... | ..... | ..... | ..... | ..... | ....... | ...... | ...... | ....... | J Harrelson, Clarendon, N C |
| Mt. Zion | 1 25 | ..... | 1 51 | 1 62 | 2 26 | 2 00 | ..... | 125 00 | 12 00 | ...... | 145 64 | J Shipman, Clarkton, N C |
| Oak Dale | 20 | 89 | ..... | 1 00 | 2 40 | ..... | ..... | 18 00 | ...... | ...... | 22 49 | J E Porter, Orton, N C |
| Palmyra | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ....... | ...... | ...... | ....... | |
| Pleasant Plains | 85 | 25 | ..... | 2 65 | 32 | 3 25 | ..... | 60 00 | ...... | 4 37 | ....... | G W Hill, Vineland, N C |
| Piney Forest | 1 50 | 6 32 | 6 41 | 1 92 | 4 08 | 2 50 | 4 64 | 120 00 | ...... | ...... | 147 37 | J W Powell, Grist, N C |
| Porter Swamp | 55 | 2 75 | 76 | 84 | 2 75 | ..... | ..... | ....... | ...... | ...... | 7 10 | J B Harrelson, Cerrogordo |
| Sweet Home | 95 | ..... | ..... | ..... | ..... | 1 00 | ..... | 31 50 | 2 00 | ...... | 35 20 | J M Longer, Mollie, N C |
| Smyrna | 55 | ..... | ..... | ..... | ..... | ..... | ..... | 29 60 | ...... | ...... | 29 15 | N Fryer, Whiteville, N C |
| Western Prong | 1 50 | 3 00 | ..... | ..... | ..... | 4 00 | 1 00 | ....... | ...... | ...... | 9 50 | D Cook, Whiteville, N C |
| White Marsh | 50 | ..... | ..... | ..... | ..... | 85 | 1 25 | 75 00 | ...... | ...... | 77 60 | N Powell, Whiteville, N C |
| BLADEN COUNTY | | | | | | | | | | | | |
| Abbottsburg | 60 | 1 88 | 55 | 2 32 | ..... | 1 09 | ..... | 43 0 | 90 | 1 30 | 50 14 | G Smith, Abbottsburg, N C |
| Bethel | ..... | 1 05 | ..... | ..... | ..... | ..... | ..... | 33 85 | ...... | ...... | 34 90 | C W King, Moscow, N C |
| Brown's Creek | 59 | ..... | ..... | ..... | ..... | ..... | ..... | ....... | ...... | ...... | 50 | W B Hester, Elizabeth, N C |
| Clarkton | 60 | 1 00 | ..... | 1 10 | ..... | ..... | ..... | 80 00 | ...... | ...... | 82 70 | J W Hester, Clarkton, N C |
| Edward's Chapel | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ....... | ...... | ...... | ....... | J H Watson, Council sta. |
| French's Creek | ..... | ..... | ..... | ..... | ..... | ..... | 2 50 | 100 00 | ...... | ...... | 102 50 | E W Moore, Kelly's, N C |
| Galeed | 1 30 | 4 32 | 38 65 | 20 80 | 7 00 | 5 01 | 5 00 | 125 00 | 17 22 | 4 00 | 223 10 | G Averitt, Abbottsburg |
| Hickory Grove | 50 | 95 | ..... | 5 50 | ..... | ..... | ..... | 40 00 | ...... | 7 33 | 54 68 | G F Allen, Brompton, N C |
| Mt. Pleasant | ..... | ..... | 2 00 | ..... | ..... | ..... | ..... | 36 00 | 10 00 | 4 18 | 52 18 | S H Hilburn, Register, N C |
| Paradise | 50 | ..... | ..... | ..... | ..... | ..... | ..... | ....... | 5 45 | 60 | 6 45 | A J Meshaw, Register, N C |
| Salt Marsh | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 60 00 | ...... | 5 00 | 65 00 | R Brown, Nat Moore, N C |
| Sandy Grove | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 30 00 | ...... | ...... | ....... | R L Grayton, Bladenboro |
| Shady Grove | 1 40 | ..... | 2 60 | ..... | ..... | ..... | ..... | ....... | 115 00 | ...... | 119 00 | Z Thompson, Abbottsburg |
| Wooten's Chapel | 85 | 2 00 | ..... | ..... | 2 00 | 2 0 | ..... | 45 18 | ...... | ...... | 52 03 | W H Flake, Council Sta. |
| Zion's Hill | 20 | ..... | ..... | 2 21 | ..... | ..... | ..... | 35 00 | 10 35 | ...... | 47 76 | A Hilburn, Richardson, N C |
| BRUNSWICK COU'TY | | | | | | | | | | | | |
| Antioch | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ....... | ...... | ...... | ....... | |
| Bethel | 75 | 7 50 | 2 05 | 4 00 | ..... | 1 00 | ..... | 50 00 | 40 | ...... | 65 70 | J Wescott, So. Port, N C |
| Caison Chapel | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ....... | ...... | ...... | ....... | |
| Goshen | 1 00 | 1 00 | 1 00 | 2 00 | 1 00 | 1 00 | ..... | 40 00 | 12 00 | 9 00 | 68 00 | S J Rowell, Turnout, N C |
| Lebanon | 1 00 | 7 00 | 7 00 | 7 00 | 3 95 | 7 00 | 1 11 | 80 00 | ...... | 16 00 | 121 16 | W Chinnis; Winnaba, N C |
| Little Zoar | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ....... | ...... | ...... | ....... | |
| Mt. Pisgah | 1 45 | 1 67 | 20 | 2 27 | ..... | 3 30 | ..... | 40 00 | ...... | ...... | 48 89 | L Sellers, Supply, N C |
| Myrtle Branch | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ....... | ...... | ...... | ....... | |
| South Port | 1 05 | 6 60 | ..... | ..... | ..... | ..... | ..... | 175 00 | 30 31 | 17 13 | 384 09 | R M Wescott, South Port |
| Town Creek | 75 | ..... | ..... | ..... | ..... | ..... | ..... | 13 42 | 25 | ...... | 14 42 | A J Mills, Town Creek, N C |
| PENDER COUNTY | | | | | | | | | | | | |
| Sharon | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ....... | ...... | ...... | ....... | |
| Totals | 27 80 | 49 67 | 64 12 | 55 73 | 27 04 | 44 25 | 2 00 | 1825 93 | 223 88 | 130 11 | 2233 00 | |

| STATISTICAL. | | | | | | | | | | SUNDAY SCHOOL. | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Churches and Counties. | Baptized. | Received by Letter | Restored | Dismissed by Letter. | Excluded. | Died. | Males. | Females. | Totals. | Scholars, | Officers and Teachers. | Totals. | Volumes in Library. | Papers taken. | Contributions. |
| COLUMBUS COUNTY | | | | | | | | | | | | | | | |
| Benevolence....... | .... | .. | .. | .... | .... | .. | 12 | 14 | 26 | .... | .... | .... | .... | .... | ...... |
| Beulah Chapel.... | .... | .. | .. | .... | .... | .. | 9 | 17 | 26 | .... | .... | .... | .... | .... | ...... |
| Bogue Chapel..... | 9 | .. | .. | 1 | 5 | .. | 32 | 68 | 100 | .... | .... | .... | .... | .... | ...... |
| Cedar Grove....... | .... | .. | .. | 1 | 2 | 1 | 48 | 71 | 119 | 39 | 9 | 48 | 35 | .... | 1 27 |
| Cherry Grove...... | 15 | 8 | 3 | 2 | 8 | 3 | 73 | 132 | 205 | 80 | 12 | 92 | 50 | 6 | 6 00 |
| Cheerful Hope.... | .... | 1 | .. | 7 | 5 | 4 | 10 | 19 | 29 | 33 | 6 | 39 | 15 | .... | 42 |
| Griffin's X Roads.. | 2 | 7 | 1 | 3 | 1 | 3 | 60 | 60 | 120 | 80 | 7 | 87 | .... | 40 | 5 00 |
| Gum Swamp...... | .... | .. | .. | .... | .... | .. | .... | .... | .... | .... | .... | .... | ... | .... | ...... |
| Livingstone Chapel | .... | 2 | 1 | .... | 1 | 1 | 29 | 35 | 64 | 60 | 6 | 66 | .... | .... | ...... |
| Macedonia ......... | .... | 9 | 1 | 2 | 3 | 3 | 78 | 93 | 171 | .... | .... | .... | .... | .... | ...... |
| Mt, Sinai.......... | 12 | 2 | 2 | 2 | 1 | .. | 49 | 75 | 124 | 37 | 5 | 42 | .... | .... | ...... |
| Mt. Zion........... | 13 | .. | 3 | 10 | 6 | 1 | 45 | 79 | 124 | 32 | 9 | 41 | .... | 14 | 3 50 |
| Oak Dale.......... | .... | 2 | 2 | 1 | 7 | 2 | 26 | 32 | 58 | 25 | 8 | 33 | .... | 24 | ...... |
| Palmyra........... | .... | .. | .. | .... | .... | .. | .... | .... | .... | .... | .... | .... | .... | .... | ...... |
| Pleasant Plains... | 1 | .. | 3 | 6 | 1 | .. | 53 | 89 | 142 | 77 | 10 | 87 | 50 | 12 | 1 44 |
| Piney Forest...... | 3 | 1 | .. | 4 | 4 | 3 | 49 | 75 | 124 | 54 | 9 | 63 | 100 | 35 | 5 00 |
| Porter Swamp.... | .... | 4 | 1 | 11 | 9 | 5 | 48 | 80 | 128 | .... | .... | .... | .... | .... | ...... |
| Sweet Home...... | 5 | .. | .. | 11 | .... | .. | 34 | 43 | 77 | 19 | 10 | 29 | 50 | 1 | 3 00 |
| Smyrna............ | 11 | 6 | 1 | .... | .... | 1 | 30 | 30 | 60 | 75 | 9 | 84 | 28 | 42 | 4 50 |
| Western Prong.... | 1 | 7 | 1 | 9 | .... | 2 | 62 | 118 | 180 | .... | .... | .... | .... | .... | ...... |
| White Marsh...... | .... | .. | .. | .... | .... | .. | 25 | 65 | 80 | 25 | 3 | 28 | .... | .... | ...... |
| BLADEN COUNTY | | | | | | | | | | | | | | | |
| Abbottsburg ..... | 1 | 3 | 1 | 3 | 2 | 1 | 27 | 39 | 66 | 64 | 8 | 72 | .... | 44 | 6 00 |
| Bethel ............ | 5 | 3 | .. | .... | 1 | .. | 34 | 49 | 83 | 20 | 4 | 24 | .... | .... | 3 00 |
| Brown's Creek.... | 1 | .. | .. | .... | 1 | 1 | 27 | 40 | 97 | .... | .... | .... | .... | .... | ...... |
| Clarkton .......... | .... | .. | .. | 13 | .... | .. | 25 | 19 | 44 | 31 | 6 | 37 | .... | 15 | 2 25 |
| Edward's Chapel.. | 4 | 2 | .. | .... | .... | .. | 7 | 20 | 27 | .... | .... | .... | .... | .... | ...... |
| French's Creek.... | 4 | 2 | .. | 7 | 8 | .. | 57 | 90 | 147 | 157 | 8 | 165 | 12 | 70 | 6 00 |
| Galeed ........... | 11 | 6 | 3 | .... | 3 | 1 | 63 | 99 | 162 | 84 | 4 | 88 | .... | 50 | 6 08 |
| Hickory Grove.... | 14 | 2 | 3 | 12 | 5 | 3 | 66 | 113 | 179 | .... | .... | .... | .... | .... | ...... |
| Mt. Pleasant...... | 1 | .. | .. | 6 | 11 | 3 | 46 | 50 | 96 | 40 | 3 | 43 | 40 | .... | 3 50 |
| Paradise .......... | .... | 4 | 1 | .... | 5 | .. | 21 | 27 | 48 | 37 | 5 | 42 | 18 | 6 | 2 92 |
| Salt Marsh........ | .... | .. | .. | 1 | .... | 2 | 27 | 34 | 61 | 50 | 6 | 56 | 50 | .... | ...... |
| Sandy Grove...... | 12 | 2 | 4 | 3 | 7 | 9 | 55 | 65 | 117 | 70 | 5 | 75 | .... | .... | ...... |
| Shady Grove...... | 2 | 2 | .. | .... | .... | 1 | 30 | 32 | 62 | 40 | 3 | 43 | . .. | .... | ...... |
| Wooten's Chapel.. | 3 | 11 | .. | .... | .... | 2 | 14 | 25 | 39 | 48 | 7 | 55 | .... | 28 | 22 62 |
| Zion's Hill......... | 17 | 4 | .. | 1 | 2 | .. | 30 | 33 | 63 | 72 | .... | .... | .... | .... | ...... |
| BRUNSWICK COU'TY | | | | | | | | | | | | | | | |
| Antioch ........... | .... | .. | .. | .... | .... | .. | .... | .... | .... | .... | .... | .... | .... | .... | ...... |
| Bethel ............ | 9 | .. | .. | .... | .... | 1 | 18 | 31 | 49 | 35 | 10 | 45 | 80 | 36 | 11 87 |
| Caison Chapel.... | .... | .. | .. | .... | .... | .. | .... | .... | .... | .... | .... | .... | .... | .... | ...... |
| Goshen ........... | 6 | .. | .. | .... | .... | 3 | 24 | 40 | 64 | 12 | 2 | 14 | .... | 22 | 2 00 |
| Lebanon .......... | 21 | 1 | .. | 6 | 2 | .. | 51 | 55 | 106 | 80 | 9 | 89 | 60 | 60 | 7 1 |
| Little Zoar........ | .... | .. | .. | .... | .... | .. | .... | .... | .... | .... | .... | .... | .... | .... | ...... |
| Mt. Pisgah........ | .... | 1 | 5 | 7 | 4 | .. | 35 | 78 | 113 | 15 | 6 | 21 | 52 | 16 | 2 60 |
| Myrtle Branch.... | .... | .. | .. | .... | .... | .. | .... | .... | .... | .... | .... | .... | .... | .... | ...... |
| South Port........ | 7 | 1 | .. | 2 | 2 | .. | 29 | 48 | 77 | 65 | 9 | 74 | 110 | 8 | 39 23 |
| Town Creek....... | 1 | .. | .. | 3 | 4 | 1 | 13 | 15 | 28 | 6 | 3 | 9 | .... | .... | ...... |
| PENDER COUNTY | | | | | | | | | | | | | | | |
| Sharon ............ | .... | .. | .. | .... | .... | .. | .... | .... | .... | .... | .... | .... | .... | .... | ...... |
| Totals......... | 191 | 93 | 36 | 134 | 110 | 57 | 1451 | 2189 | 3655 | 1557 | 201 | 1447 | 960 | 601 | 145 34 |

A H Porter

# MINUTES

OF THE

# EIGHTY-NINTH ANNUAL SESSION

OF THE

# CAPE FEAR BAPTIST ASSOCIATION

HELD AT

## LEBANON CHURCH,
BRUNSWICK COUNTY.

OCTOBER 19, 20, 21 AND 22, 1893.

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| | |
|---|---|
| REV. E. W. WOOTEN, MODERATOR | WOOTEN, N. C. |
| REV. A. H. PORTER, CLERK | ORTON, N. C. |
| ORRAN LENNON, TREASURER | WHITEVILLE, N. C. |

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Next session to be held with the church at Western Prong, Columbus County, N. C.,
Commencing Thursday before the Fourth Sunday in October, 1894.

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LUMBERTON, N. C:
ROBESONIAN JOB OFFICE,
1893.

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LUMBERTON, N. C.
ROBESONIAN JOB OFFICE,
1893.

## ORDAINED MINISTERS.

| | |
|---|---|
| JOHN W. GORE, | Vineland, N. C. |
| G. W. HILL, | Eoka, N. C. |
| J. P. LENNON, | Robeson's, N. C. |
| J. H. HILDRETH, | South Port, N. C. |
| L. SELLERS, | Supply, N. C. |
| E. L. SWAIN, | Supply, N. C. |
| E. W. WOOTEN, | Wooten's, N. C. |
| J. D. HARRELSON, | Fair Bluff, N. C. |
| M. P. WHITE, | Wilmington, N. C. |

## EXECUTIVE COMMITTEE.

E. W. WOOTEN,
J. Q. ELKINS,
C. C. GORE,
ORRAN LENNON,
J. J. LONG.

# MINUTES.

LEBANON CHURCH, N. C., October 19, 1893.

The Cape Fear Baptist Association met in its eighty-ninth session with this church.

Introductory sermon was preached by Rev. A. H. Porter, from Matthew 3:11-12; at the close of which an intermission of one hour was given.

The delegates then assembled in the house. The Moderator not being present, the Association was called to order by the Clerk, and after reading the scripture and prayer by Bro. J. L. Wescott, Bro. C. C. Gore was elected Moderator pro tem.

On motion the list of churches called—a majority not present.

On motion the Association proceeded to business subject to the approval of majority when present. Brethren J. W. Collins, S. D. Swindell and W. J. Wescott were appointed a Committee on Finance, and Rev. J. H. Hildreth Reading Clerk.

On motion letters called for, read and received, and names of delegates enrolled, as follows:

### COLUMBUS COUNTY.

Benevolence—By letter.
Beulah—Not represented.
Bogue Chapel—Not represented.
Cedar Grove—Not represented.
Cherry Grove—Not represented.
Cheerful Hope—L. H. Malpass, W. D. Hufham.
Green Swamp—Not represented.
Livingston Chapel—M. Bordeaux, G. D. Lennon.
Mt. Sinai—Not represented.

Mt. Zion—Not represented.
Palmyra—Not represented.
Pleasant Plain—C. C. Gore, C. B. Gore.
Porter Swamp—Not represented.
Sweet Home—Not represented.
Western Prong—E. W. Wooten.
White Marsh—Not represented.

### BLADEN COUNTY.

Hickory Grove—G. W. Jones, M. B. Singletary.
Paradise—By letter.
Wooten's Chapel—W. J. Collins.

### BRUNSWICK COUNTY.

Antioch—Joseph Stanaland.
Bethel—W. J. Wescott, McD. Price.
Oak Grove—Not represented.
Goshen—William Hall, Robert Chinnis.
Lebanon—I. W. Harrelson, E. L. Ward, I. T. Robbins.
Little Zoar—J. W. Benton.
Mt. Pisgah—L. Sellers, Elisha Sellers, Oliver Sellers.
Myrtle Branch—M. P. Branch.
South Port—J. L. Wescott.
Town Creek--Not represented.

### PENDER COUNTY.

Sharon—Not represented.

An invitation was extended to visiting brethren, when Revs. F. A. Savage and J. C. Crumpler came forward from the Eastern Association and were made welcome to seats; also Rev. J. H. Hildreth from South Port came forward and was made welcome as a member of our body.

On motion a committee on Religious Exercises was appointed as follows: Rev. J. H. Hildreth and Breth. I. W.

Harrelson and J. L. Wescott. Committee reports as follows: Bro. J. L. Wescott to conduct religious exercises at 10 A. M. to-morrow.

On motion adjourned by singing and benediction.

## SECOND DAY—Morning Session.

Devotional exercises conducted by Bro. J. L. Wescott, after which the Moderator declared the Association ready for business. Letters called for—several handed in, read and approved. Little Zoar church calls for a letter of dismission to join the Columbus Association; also Paradise church calls for a letter of dismission to join the Bladen Association, both of which were granted.

An invitation to visiting brethren extended—none present.

The Committee on Religious Exercises reported as follows: Rev. J. H. Hildreth to preach at 12 M., Rev. A. H. Porter to preach at 7 P. M., Rev. L. Sellers to conduct devotional exercises to-morrow morning at 10 A. M. The Moderator announced the following committees:

On Ministerial Relief Funds—J. W. Benton, M. P. White.

On Periodicals—A. H. Porter, Elisha Sellers, C. C. Gore.

On Ministerial Education—W. J. Wescott, I. W. Harrelson, J. W. Benton.

On Ministerial Support—J. L. Wescott, M. P. White, L. Sellers.

On Temperance—J. C. Crumpler, S. D. Swindell, J. W. Collins.

On Baptist Orphanage—L. Sellers, B. D. Wescott, I. T. Robbins.

On State and Associational Missions—J. H. Hildreth, C. B. Gore, I. W. Harrelson.

### REPORT ON MINISTERIAL RELIEF FUNDS.

We, the committee, would respectfully recommend, that in view of the need of many of the aged ministers and their widows of the State, we should at least take up one collection, or more, during the year for their relief, in all churches; and we would recommend that the pastors of the several churches keep this important matter before their people to the end that they may know their duty to their aged and worn out ministers, and our prayer is that they may be willing to contribute liberally to their aid. Respectfully submitted,

COMMITTEE.

Remarks by Revs. A. H. Porter, J. H. Hildreth, M. P. White and Breth. J. L. Wescott, I. W. Harrelson, after which a collection was taken up amounting to $4.59. Report adopted. Adjourned one hour.

Preaching by Rev. J. H. Hildreth. Subject: "What Baptists Think of the Bible."

## EVENING SESSION.

The Association called together by singing, prayer by Rev. J. C. Crumpler. Rev. E. W. Wooten, the Moderator, present, and Rev. C. C. Gore, Moderator pro tem., vacates the chair. Letters called for, read and approved. Hickory Grove church calls for a letter of dismission, which was granted.

An invitation extended to visiting brethren, when Bro. D. B. Willis came forward from South Atlantic Association and made welcome to a seat.

On motion the Association proceeded to organize by electing Rev. E. W. Wooten, Moderator; Rev. A. H. Porter, Clerk, and O. Lennon, Treasurer.

Rev. J. C. Crumpler read the

### REPORT ON TEMPERANCE.

Your committee beg leave to report, that insomuch as intemperance is so widespread and so disastrous in its effects—destroying property, wrecking homes, bringing sorrow, distress and anguish to so many thousand promising lives, menacing our liberty and safety as a people and dealing such gigantic blows to the overthrow of our dear Redeemer's kingdom. We therefore, recommend that our pastors, deacons and brethren generally, use all proper influence to discourage the use of intoxicants as a beverage, and also recommend the employment of all righteous and legitimate means for the suppression of the liquor traffic Respectfully submitted,

COMMITTEE.

Remarks by Revs. J. C. Crumpler and J. H. Hildreth. Report adopted.

On motion adjourned. Prayer by Rev. J. H Hildreth.

## THIRD DAY—Morning Session.

Devotional exercises conducted by Rev. L. Sellers, after which the Moderator declared the Association ready for business. List of churches called—majority present. Letters called for—several came forward, read and approved.

On motion that the location of the next session of this Association be made a special object for 1 P. M.

Rev. J. H. Hildreth read the

### REPORT ON STATE AND ASSOCIATIONAL MISSIONS.

The spirit of our Lord and Savior's religion is giving; and giving means Missions, for the Bible is a missionary book. And we, your committee, urge upon the pastors or our Association to preach more frequently upon Missions (which is giving), so that our members may be able to understand the teachings of the Holy Scriptures on this great and important subject—giving. And while we should be liberal in our support of Foreign Missions and other objects, we see and feel the great necessity of developing our own people here at home in our own Association and State, and we do urge upon each church in this Association to take not less than two collections during the Associational year for State and Associational Missions.

Respectfully submitted, COMMITTEE.

Remarks by Revs. J. H. Hildreth, M. P. White, E. W. Wooten and Bro. I. W. Harrelson. Report adopted.

Letters called for, two came forward, read, and the letter from Cheerful Hope approved. The letter from Livingston Chapel laid on the table and referred to a committee consisting of Breth. C. C. Gore, L. Sellers, B. D. Wescott.

Bro. C. C. Gore reads the

### REPORT OF EXECUTIVE COMMITTEE.

*Dear Brethren*:—Your committee would respectfully submit the following for your consideration: We met in session at the Western

Prong church, fourth Saturday in December, and appointed a committee to visit New Life church to investigate certain reports in circulation against Rev. J. P. Lennon, consisting of Revs. G. W. Hill, E. W. Wooten and Breth. C. C. Gore, Thomas Barefoot. Revs. G. W. Hill and E. W. Wooten visited said church and found Bro. Lennon guilty of immoral conduct, and would ask that you appoint a committee to visit Livingston Chapel church to investigate the reported action of said church in regard to this matter. Your committee employed Rev. A. H. Porter a part of his time to preach at Cheerful Hope church; his report accompanies this report. We took no further steps in employing labor in the Association. Would earnestly urge upon the Association more zeal in the work of the Master.

Respectfully submitted,

G. W. HILL, Chairman Ex. Com.

*To Executive Committee Cape Fear Association:*

DEAR BRETHREN—In accordance with your appointment as missionary to labor in the bounds of Cape Fear Association, would respectfully submit to you the time spent by me in this work. I visited Cheerful Hope church two trips, preached five sermons, traveled about 150 miles, for which the committee agreed to pay me $12.

Respectfully submitted,

A. H. PORTER.

On motion reports received.

The committee on Religious Exercises submitted the following report: Preaching to-night at 7 P. M. by Rev. E. Wooten; Sunday-school mass meeting to-morrow, led by Bro. B. D. Wescott, 10 A. M; preaching at 11 A. M. by Rev. J. H. Hildreth, and by Rev. A. H. Porter at 3 P. M., and by Rev. E. W. Wooten at 7 P. M. Report adopted.

On motion adjourned for one hour.

## EVENING SESSION.

The Association called together by singing; prayer by Bro. J. L. Wescott. Location of next session of the Association taken up and given to the Western Prong church, to meet at 11 A. M. Thursday before 4th Sunday in October, 1894; Rev. J. H. Hildreth to preach the introductory sermon.

## REPORT OF TREASURER.

| *To the Cape Fear Association :* | *Dr.* | *Cr.* |
|---|---|---|
| Cash received | $133.03 | |
| Distributed as follows : | | |
| For Ministerial Education | | $ 14.96 |
| " State Missions | | 25.96 |
| " Foreign Missions | | 19 23 |
| " Home Missions | | 7.33 |
| " Orphanage | | 17.06 |
| " M. R. F | | 16.46 |
| " Colportage | | 1.00 |
| " Minute Funds | | 28.06 |
| " Sunday Collection | | 2 97 |
| Total paid out | | $133.03 |
| Balance on hand | $ 2.10 | |
| Received from D. L Gore, Nov. 1, 1893 | 10.00 | |
| " " H. C. Bridgers | 5.00 | |
| Total | $17.10 | |
| Paid to J. D. Boushall, Treas. B. S. C | | 15.00 |
| Stationery and Postage | | 60 |
| Total | | $15 60 |
| Balance on hand | $ 1 50 | |

Respectfully submitted

ORRAN LENNON, Treas. C. F. A.

Report adopted.

On motion the report on the Orphanage was taken from the table, which reads as follows:

## REPORT ON THE ORPHANAGE.

The Baptist Orphanage is located at Thomasville, and is the property of the Baptists of the State. At present there are 125 children at the institution, dependent upon the good people of the State for food, clothing and education These are the Lord's poor and he has laid the responsibility of supporting them on our hearts. We recommend that the Association request all the churches composing this body to take one or more collection during the year for this object; also that the Sunday-schools contribute to this worthy object. Give, and we have the promise it shall be given to us again. We also recommend their paper, "Charity and Children " to all.

Respectfully submitted, COMMITTEE.

Remarks by Revs. J. H. Hildreth, A. H. Porter. Public collection was taken up, amounting to $11, including subscription for Charity and Children. Report adopted.

Rev. A. H, Porter read the

### REPORT ON PERIODICALS.

It is exceedingly important that our people have in their homes our denominational periodicals. These are necessary to the highest efficiency of our churches co-operation in work, and the growth of our cause is largely dependent upon the information secured through these periodicals. We, therefore, recommend the Biblical Recorder, the organ of the Baptist State Convention, as a paper in every way worthy of the patronage of our people; the N C. Baptist, Foreign Mission Journal, the Home Mission Fields, Charity and Children, and the Sunday-school series of Teachers' Quarterlies, papers, etc., lished by the Southern Baptist Convention.

Respectfully submitted, A. H. PORTER.

Remarks by Revs. A. H. Porter and J. H. Hildreth. Report adopted.

The committee to investigate Livingston Chapel letter, reports as follows:

Your committee would respectfully submit, that the Association appoint three brethren to visit Livingston Chapel church and investigate the matter in regard to Bro. J. P. Lennon.

Respectfully submitted
C. C. GORE,
L. SELLERS,
B. D. WESCOTT,
Committee.

On motion the committee appointed to visit Livingston Chapel church is as follows: Breth. C. C. Gore, G. W. Hill, J. Z. Elkins.

Bro. J. L. Wescott read the

### REPORT ON MINISTERIAL SUPPORT.

To the successful preaching of the Gospel. a support for the preacher is necessary. The duty of supporting the preacher is a duty upon the church or churches to which he preaches This duty is made plain by the Lord, when He says: "He that preacheth the Gospel shall live of the Gospel."

Therefore, resolved That the churches of this Association give their pastors a liberal support, that in the future they may give more talent and time to preach the Word. Respectfully submitted,

COMMITTEE.

Report adopted.

On motion the collection for to-morrow be given for Associational Missions.

On motion all funds in the hands of Finance Committee be turned over to Rev. E. W. Wooten.

Bro. W. J. Wescott read the

### REPORT ON MINISTERIAL EDUCATION.

Your committee beg leave to report, that young men whom we have aided have gone to their fields of labor, and if there are others seeking our assistance, we recommend that this Association render them all the help it can. We are of the opinion that Wake Forest College is doing a great work for the denomination, and therefore it becomes us to give it all the support that is in our power.

Respectfully submitted,

W. J. WESCOTT.

Remarks by Revs. J. H. Hildreth and E. W. Wooten. Report adopted.

On motion a collection be taken up to-night for Ministerial Education.

On motion a letter of dismission be granted Cheerful Hope church to join the Columbus Association.

Moved that a vote of thanks be extended to Prof. D. M. Bain by this Association, for his proficient services in leading the vocal music while the Association was in session. Resolution adopted.

A resolution of thanks was offered by Rev. M. P. White, as follows:

*Resolved*, That the thanks of this Association be tendered to the brethren and sisters and community at large, for the hospitality extended during this session of the Association. Resolution adopted.

On motion the Clerk be allowed $15 for his services. Adjourned to meet to-night at 7 o'clock.

## NIGHT SESSION.

Preaching by Rev. E. W. Wooten, after which a collection was taken up for Ministerial Education amounting to $2.81.

On motion adjourned to meet at Western Prong church, Columbus county, N. C., Thursday before the 4th Sunday in October, 1894.

A. H. PORTER, Clerk.

E. W. WOOTEN, Moderator.

## SUNDAY MORNING SESSION.

Sunday-school mass meeting conducted by Bro. B. D. Wescott. Remarks by Revs. A. H. Porter, and E. W. Wooten, after which Rev. J. H. Hildreth preached a very able sermon on the subject of "Giving." A collection was then taken up for Associational Missions, amounting to $15.

Thus closed a pleasant and profitable session of the Cape Fear Association.

A. H. PORTER,
Clerk.

## FINANCIAL TABLE.

| CHURCHES AND COUNTIES. | Minute Fund. | State Missions. | Home Missions. | Foreign Missions. | Education | Orphanage. | Minister's Relief Fund. | Pastor's Salary. | Church Expenses. | Other Objects. | Totals. | CLERKS. | POST-OFFICES. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COLUMBUS COUNTY. | | | | | | | | | | | | | |
| Benevolence ....... | $ 50 | $2 25 | $.... | $.... | $.... | $.... | $.... | $.... | $.... | $.... | $ 2 75 | D. E. Brown... | Prong, N. C. |
| Cheerful Hope..... | 20 | .... | .... | . .. | .... | .... | .... | 9 00 | .... | .... | 9 20 | L. H. Malpass.. | Freeman's, " |
| Livingston Chapel.. | 50 | .... | .... | .... | .... | .... | .... | 36 00 | .... | .... | 36 50 | Henry Lennon. | Applewhite's, " |
| Pleasant Plains .... | 1 40 | 75 | 1 15 | 1 38 | .... | .... | 1 60 | 60 00 | .... | 18 00 | 84 28 | G. W. Hill..... | Vineland, " |
| Western Prong..... | .... | .... | .... | .... | .... | .... | .... | ..... | .... | .... | ........ | ................ | ................ |
| BLADEN COUNTY. | | | | | | | | | | | | | |
| Hickory Grove..... | 1 50 | 3 09 | 3 09 | 6 45 | 5 52 | 6 09 | 71 | 100 00 | .... | 11 00 | 137 75 | G. F. Allen..... | Brompton, N. C. |
| Paradise.......... | 25 | .... | .... | .... | .... | .... | .... | 2 32 | .... | .... | 2 57 | A. J. Meshaw .. | Register, " |
| Wooten's Chapel... | 90 | 50 | 1 00 | 1 00 | 50 | 50 | .... | 50 00 | .... | 2 50 | 57 40 | W. H. Flake.... | Council Sta. " |
| BRUNSWICK COUNTY. | | | | | | | | | | | | | |
| Antioch............ | 75 | .... | .... | .... | .... | .... | .... | ..... | .... | .... | ........ | F. P. Lennon... | Supply, N. C. |
| Bethel ............ | 70 | 4 50 | .... | .... | .... | .... | .... | ..... | 2 00 | 3 00 | 10 20 | Jno. Wescott... | Southport, " |
| Goshen ............ | 85 | .... | 1 50 | .... | .... | .... | .... | 62 00 | 10 00 | .... | 74 35 | S. J. Rowell .... | Turnout, " |
| Lebanon........... | 90 | 1 81 | 1 35 | 76 | 61 | 4 75 | .... | 75 00 | 50 | 1 57 | 86 74 | V. C. Garner ... | Winabow, " |
| Little Zoar......... | 50 | .... | .... | .... | .... | .... | .... | ..... | .... | .... | 50 | S. J. Mints...... | Malmo, " |
| Mt. Pisgah......... | 80 | .... | .... | .... | .... | .... | .... | 41 00 | .... | 3 00 | 44 80 | L. Sellers ...... | Supply, " |
| Myrtle Branch..... | 30 | .... | .... | .... | .... | .... | .... | 26 00 | .... | .... | 26 30 | Henry Mints... | Phœnix, " |
| Southport .......... | 1 00 | 3 75 | .... | .... | .... | 1 97 | .... | ..... | .... | 4 54 | 11 26 | D. I. Watson... | Southport, " |
| Totals ............ | $11 05 | $16 65 | $8 09 | $9 59 | $6 63 | $13 31 | $2 31 | $461 32 | $12 50 | $43 61 | $585 06 | ............... | ............... |

NOTE—The churches represented at the Association are the only ones reported in this table.

| CHURCHES AND COUNTIES. | STATISTICAL TABLE. | | | | | | | | | SUNDAY-SCHOOL. | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Baptized. | Received by Letter. | Restored. | Dismissed by Letter. | Excluded. | Died. | Males. | Females. | Totals. | Scholars. | Officers & Teachers. | Totals. | Volumes in Library. | Papers Taken. | Contributions. | SUPERINTENDENTS. | POST-OFFICES. |
| COLUMBUS COUNTY. | | | | | | | | | | | | | | | | | |
| Benevolence ....... | .... | .... | .... | 2 | .... | 2 | 12 | 14 | 26 | 30 | 5 | 35 | .... | .... | $ .... | C. W. Brown .... | Prong, N. C. |
| Cheerful Hope..... | .... | .... | .... | 4 | 5 | 1 | 7 | 18 | 25 | 20 | 4 | 24 | .... | .... | ...... | M. F. Dale....... | Applewhite's, " |
| Livingston Chapel.. | 7 | .... | 1 | .... | 3 | .... | 31 | 39 | 70 | 60 | 6 | 66 | .... | .... | ...... | F. J. Atkinson.... | Applewhith's, " |
| Pleasant Plains .... | 31 | 2 | 4 | 2 | 1 | 1 | 72 | 83 | 155 | 50 | 11 | 61 | 25 | 17 | 5 00 | W. J. Hill ........ | Eoka, " |
| Western Prong..... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | ...... | ................ | ................ |
| BLADEN COUNTY. | | | | | | | | | | | | | | | | | |
| Hickory Grove..... | .... | .... | 2 | 4 | 1 | 1 | 69 | 110 | 179 | .... | .... | .... | .... | .... | ...... | J. N. Singletary.. | Brompton, N. C. |
| Paradise.......... | .... | .... | 2 | 5 | .... | 2 | 18 | 29 | 47 | 33 | 5 | 38 | .... | .... | ...... | A. J. Meshaw .... | Register, " |
| Wooten's Chapel... | .... | .... | .... | .... | .... | 1 | 14 | 24 | 38 | 48 | .... | 48 | .... | 28 | ...... | ................ | ................ |
| BRUNSWICK COUNTY. | | | | .... | .... | | | | | | | | | | | | |
| Antioch ........... | .... | .... | 1 | 2 | 3 | 2 | 19 | 36 | 55 | .... | .... | .... | .... | .... | ...... | ................ | ................ |
| Bethel ............ | .... | .... | .... | 3 | .... | .... | 16 | 30 | 46 | 31 | 7 | 38 | 68 | 27 | 7 35 | D. B. Wescott.... | Southport, N. C. |
| Goshen ........... | 12 | .... | 2 | .... | .... | 2 | 31 | 49 | 80 | 20 | 3 | 23 | .... | .... | ...... | W. L. Hall....... | Turnout, " |
| Lebanon .......... | .... | .... | .... | .... | 3 | .... | 47 | 54 | 101 | 80 | 9 | 89 | 59 | 29 | 4 26 | J. F. Swain ...... | Winabow, " |
| Little Zoar......... | 10 | .... | 1 | .... | .... | .... | 15 | 21 | 36 | 25 | 3 | 28 | .... | .... | ...... | J. W. Benton .... | Malmo, " |
| Mt. Pisgah......... | 2 | 4 | .... | 5 | 1 | 2 | 33 | 85 | 123 | 88 | 6 | 94 | 70 | .... | 1 05 | J. Sellers ........ | Supply, " |
| Myrtle Branch..... | .... | 1 | 1 | .... | .... | 1 | 16 | 27 | 43 | 50 | 8 | 58 | 100 | 25 | 2 00 | M. P. White...... | Phœnix, " |
| Southport ......... | 1 | .... | .... | 2 | .... | .... | 28 | 49 | 77 | 55 | 10 | 65 | 110 | 75 | 14 66 | W. W. Ruark.... | Southport, " |
| Totals ............ | 63 | 7 | 14 | 29 | 17 | 15 | 398 | 668 | 1066 | 590 | 77 | 667 | 432 | 201 | $34 32 | ................ | ................ |

# MINUTES

OF THE

# Ninetieth Annual Session

OF THE

# Cape Fear Baptist Association,

HELD WITH THE

WESTERN PRONG CHURCH,

Columbus County, N. C.

**October 25th, 26th, 27th and 28th, 1894.**

Next session to be held with the Church at Mount Sinai, Columbus County, N. C. commencing Thursday before the fourth Sunday in October, 1895.

REV. G. W. HILL, MODERATOR ............................................. EOKA, N. C,
D. H. COOK, CLERK ............................................. WHITEVILLE, N. C.
ORAN LENNON TREASURER ............................................. ELKTON, N. C.

PRINTED AT
THE NEWS BOOK AND JOB OFFICE
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D. H. COOK, Clerk........................................Whiteville, N. C.
ORAN LENNON, Treasurer........................................Elkton, N. C.

Printed at
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# *LIST OF ORDAINED MINISTERS.*

| | |
|---|---|
| G. W. Hill | Eoka, N. C. |
| L. Sellers | Supply, N. C. |
| E. L. Swain | Supply, N. C. |
| E. W. Wooten | Wootens, N. C. |
| M. P. White | Wilmington. N. C. |

# *EXECUTIVE COMMITTEE.*

E. W. WOOTEN,
G. W HILL.
ORAN LENNON,

C. C. GORE,
J. J. LONG,
J. Q. ELKINS,

# PROCEEDINGS.

WESTERN PRONG CHURCH,
Columbus County, N. C., October 25, 1894.

THE Cape Fear Baptist Association met in its ninetieth session with this church.

In the absence of the regular appointee the introductory sermon was preached by Elder G. W. Hill, from 1st Cor., 2:2. leading in prayer, at the close of which an intermission of one-half hour was given.

The delegates then assembled in the house and the Association was called to order by reading the 3rd chapter of Collossians, prayer by Rev. S. H. Hildreth. Elder Hill is elected clerk pro tem. On motion, list of churches called—majority present. On motion Oran Lennon, H. B. Collier and J. W. Harrelson were appointed a Committee of Finance, and Rev. J. H. Hildreth and D. H. Cook Reading Clerks.

On motion letters called for read and received and the names of the delegates enrolled as follows:

### COLUMBUS COUNTY.

Pleasant Plains—J. B. Harrelson, D. J. Jolly, C. C. Gore, Rev. G. W. Hill.
Cheerful Hope—Not represented,
Benevolence—Brock Brown, E. B. Brown, J. Q. Smith.
Mt. Sinai—Joshua Harrelson, E. H. Todd, L. M. White.
Cedar Grove—N. J. Thompson, Isaac Tyler, W. Y. Tyler.
Cherry Grove—E. Coleman, R. R. Buffkin, E. Strickland, Dis.
Sweet Home—W. A. Coleman, S. C. Todd, W. E. Todd.
Beulah Chapel—Not represented.
Gum Swamp—Not represented.

Mt. Zion—S. Singletary, J. Q. Elkins, E. J. Russ.
Oak Grove S. B. Sellers, I. G. Hewett, G. H. Hewett.
Palmyra—Joel Sasser, J. A. Powell, C. M. Suggs.
Porter Swamp—P. T. Godwin, J. A. Godwin, M. Hammonds, Dis.
White Marsh—N. Powell, James High, Thomas Barefoot.
Western Prong—P. Page, H. B. Collier, D. W. Meares.
Bogue Chapel—Charles Tedder

### BLADEN COUNTY

Wootens Chapel—W. Collins.

### BRUNSWICK COUNTY.

Livingston Chapel—N. G. Applewhite, Eld. J. P. Lennon, Dis.
Lebanon—E. L. Ward, I. W. Harrelson, J. O. Grimes.
Bethel—By letter
Mt. Pisgah—O. B. Sellers, Eosloron Holden, O. P. Holden.
Southport—John L. Wescott, S. M. Robins.
Antioch—James Stanland, F. P. Lennon, J. H. Smith.
Myrtle Branch—By letter
Caison's Chapel—Not represented.
Goshen—Not represented.
Little Zion—Not represented.
Town Creek—Not represented.

### PENDER COUNTY.

Sharon—Not represented.

On motion, the Association proceeded to reorganize by electing Rev. G. W. Hill Moderator; D. H. Cook, Clerk; and O. Lennon, Treasurer. Invitations extended to visiting brethern, and those present are made welcome to seats with us. A committee on religious exercises was appointed, consisting of the deacons of this church and brother J. Q Elkins and Thomas Baretoot.

On motion committies were appointed as follows:

*Ministerial Relief Fund*— J Stanland, E. H Todd, Joshua Harrelson.
*Periodicals*—D. W Meares, R. R Bufkin, Rev. J. H. Hildreth.
*Pastorial Support*—O. Lennon, I. W. Harrelson, J. Stanland.

The Committee on religious exercises submit the following report which was adopted. Association to meet 9:30 A. M. ½ hour devotional exercises preach at the stand at 11 o'clock A. M adjourn at 12 M. reassemble at 1 P. M. preach at the stand at 2:30 P. M. Association adjourn at will. Rev. T. J. Cobb to preach to-morrow at 11 o'clock A. M.

Adjourn to meet at 9:30 A. M. to-morrow.

## SECOND DAY—MORNING SESSION.

Devotional exercises conducted by Rev. Joshua Harrelson, after which the Moderator called the Association to order. List of the churches called, majority present. On motion Brother Collins from WooteLs Chapel and Brother Grimes from Lebanon be recognized as delegates.

Minutes of yesterday read, corrected and recieved. Letters called for read and approved. Invitation to visting brethren renewed, Rev. S. J. Porter came forward and was welcomed to a seat.

The Association now suspends further business for preaching in the house by Rev. T J Cobb, who preached from Matthew 16:24.

Adjourned for one hour.

## SECOND DAY—EVENING SESSION.

The Association called to order by reading 44th Psalm and singing. Prayer by Elder Haynes Lennon. Letters called for, read and approved and delegates enrolled. Invitation to visiting brethren renewed. Rev. J. A. Smith and others came forward and were welcomed to seats.

Rev. Joshua Harrelson read the

### REPORT ON MINISTERIAL RELIEF FUND.

Five years ago the Baptist State Convention appointed a board to recieve and disburse funds for the relief of the aged and disabled Baptist ministers in the State.

This Board was first located in Wilmington, N. C, but Durham being a more central point it was moved there. Strange to say while this Board represents a most worthy cause and one which especially concerns the pastors, but few of them seem to take much interest in it, and fewer still have brought the matter properly before their churches.

We, your committee believe that a great part of the religious liberty and privileges that we now enjoy are due to the faithful labors of those aged and disabled ministers. Hence, we, your Committee, beseech, and earnestly pray, that every preacher in the bounds of this Association take at least one public collection at each church where they preach as pastor, during the Associational year and forward the same to W. C. Lyre, secretary of Board, or the Treasurer of this Association. "In as much as ye have done it unto one of the least of these my brethren ye have done it unto me," sayeth Christ.

Respectfully Submitted,

COMMITTEE.

Remarks by Rev. J. H. Hildreth, and report laid on the table until to morrow.

Rev. J. H. Hildreth read the

## REPORT ON PERIODICALS.

It is impossible to over estimate the value of the religious press. It is an effective means of educating the people, mentally, morally, and spiritually, it seems to unite the people in doctrine and feeling. It imparts information as to the progress of our Master's kingdom in all parts of the world; it not only tells what has been done, but how it has been done, and thereby stimulates those who read to new and more active and earnest efforts to promote the cause of piety. All these good ends have been subserved by our State organ (the Biblical Recorder) which has been a great educator and spiritual blessing to the Baptists of North Carolina. The North Carolina Baptist, a paper now being published in Fayettville, N. C , is also doing a great work for our Master's kingdom in this State, it is also a great educator; hence we recommend it to our Association as being worthy of our patronage. We believe it ranks next to the Biblical Recorder as a denominational paper. The Recorder is one of the best collecting agencies the Baptists have ever had in the field for the support of all our enterprises of benevolence, and we earnestly commend it to the confidence and support of the Baptists in our State as worthy of their patronage and we beseech every preacher in this Association to urge upon his congregation the importance and necessity of taking and reading the Recorder, and also the North Carolina Baptist. We also recommend Charity and Children, the organ of our orphanage, and The Home Field, the organ of Home Missions at Atlanta, Ga , and the Foreigh Mission Journal, the organ of the Foreign missions, Richmond, Va. But as the Recorder is, and has been the organ of the Missionary Baptists of North Carolina for more than half a century, we would recommend it to a first place in our periodicals.

Committee.

On motion the report is adopted.

Remarks by T. S Memory, O. Lennon and Rev. J. A. Smith.

On motion further consideration on periodicals be detained untill to morrow

Rev G. W. Hill read the

## REPORT OF THE COMMITTEE TO VISIT LIVINGSTON CHAPEL CHURCH.

Your Committee at the last session of this Association to visit Livingston Chapel Church would respectfully report, that after consideration we have declined to visit said church, as we consider ourselves ineligible, from the fact we were a part of the Executive Committee of the Association, and also of the Sub Committee appointed to investigate the reports in circulation at New Life Church, Brunswick county, N. C , in regard to Brother J. P Lennon, and as there was but one minister in said Committee, we felt a delicacy in proceeding further, and were not willing to assume the responsibility.

Your Committee would, however, after serious and prayerful consideration of the matter, most respectfully suggest that this body take no further action in the premises, and drop the matter; but should the church be dissatisfied with this disposition of the matter, if they will call a competent presbytery, the Executive Committee will no doubt explain the grounds of their action.

REV. G. W. HILL,
J. Q. ELKINS,
Committee.

On motion the case be dropped by the Association. Report adopted

Ordered the churches of Porter Swamp, Livingston Chapel and Cherry Grove be granted letters of dismission to join the Columbus Association.

On motion the location of the next session of this body be taken up to-morrow at 10 o'clock A. M.

On motion the following committees were appointed.

*On Order of Business*—J. Q. Elkins, D. H. Cook, Rev. J. H. Hildreth.

*On Temperance*—Elder E. W. Wooten, D. H. Cook. W. J. Collins, E. J. Russ.

*Baptist Orphanage*—T. J. Cobb, Oran Lennon, E. L. Ward.

*On Missions*—Rev. C. Durham, Thos. Barefoot, P. Page.

*On Ministerial Education*—G. W. Jones, Rev. S. J. Porter, J. A. Smith

*On Ministerial Examination*—Revs. E. W. Wooten, J. H. Hildreth, T. J. Cobb.

*To Select Correspondence*—I. W. Harrelson, A. McKinnon, Revs. E. W. Wooten, S. J. Porter.

Corresponding delegates were selected as follows:

To Columbus Association—H. B. Collier, P. Page.

To Bladen Association—D. W. Meares, J. R. Singletary.

To Brunswick Association—Revs. J. H. Hildreth, E. W. Wooten, J. L. Wescott.

To Waccamaw Association—Rev. J. H. Hildreth, E. W. Wooten, Edward Todd.

To Robeson Association—Rev. G. W. Hill, J. J. Long.

To Baptist State Convention—Revs. G. W. Hill, E. W. Wooten, J. H. Hildreth, J. Q. Elkins, Oran Lennon

To Southern Baptist Convention—Rev. E. W. Wooten.

On motion the delegates of correspondence to the Brunswick Association be instructed to urge the churches of that body to unite with and help to build up and improve the old Cape Fear Association.

On motion adjourned until to-morrow. Prayer by Rev. Haynes Lennon.

## THIRD DAY—MORNING SESSION.

Devotional exercises conducted by the Moderator after which the Association was called to order and declared ready for business; list of churches called; majority present; minutes read and approved; an invitation to visiting brethren renewed; Rev. C. Durham of Raleigh and Bro. John Ducket of Lumberton and Rev. Mr Tuttle came forward and were made welcome.

On motion the location of the next Session of the Association was taken up and unanimously given to Mt. Sinai Church Columbus county N. C., beginning Thursday before the fourth Sunday in October, 1895, 11 o'clock A. M. Elder E. W. Wooten to preach the introductory sermon, Elder G. W. Hill alternate.

Letters called for, read and approved and the delegates enrolled.

Report on Ministerial Relief Fund taken from table and reread.

Remarks by Elder E. W. Wooten, after which a collection was taken up amounting to $2.67.

Report adopted.

In the interest of the business of the Association preaching is dispensed with until after noon.

R v. C. Durham read the

### REPORT ON STATE MISSIONS.

The Baptist State Convention has said that State Missions include all practical efforts to give the gospel to the destitute sections and neighborhoods in North Carolina. This year there are 92 Missionaries preaching at more than 300 destitute places. Among them are some of the most successful and consecrated Baptist preachers in the State. They have been greatly blessed this year. Many new churches have been organized, and many new houses of worship built.

This work should be presented to each and every church in the Association during next month, and the largest possible collection for this work secured.

It is hoped that the churches will enable the board to go to the Convention this year free of debt. Brethren of Cape Fear Association, come up earnestly to the aid of this work. Respectfully, COMMITTEE.

Adjourned for one hour

Remarks by Revs C. Durham, S. J. Porter and J. H. Hildreth.

Report adopted.

Elder E. W. Wooten read the

### REPORT ON MINISTERIAL EXAMINATION.

Your Committee to examine applicants for ordination to the ministry would respectfully submit,

That Brother Joshua Harrelson was before this Committee and after a very careful examination would state that we cheerfully recommend Bro. Harrelson to his church for ordination, Respectfully Submitted,

COMMITTEE.

Report adopted.

## THIRD DAY—EVENING SESSION.

Association called to order by the Moderator, Rev. J. H. Hildreth leading in prayer.

Ordered that the Executive Committee of last year—E. W. Wooten, G. W. Hill, C. C. Gore, J. J. Long, J. Q. Elkins, Oran Lennon—be continued.

Rev. J. H. Hildreth read the

### REPORT ON PASTORS SUPPORT.

We your Committee look upon preachers as God's servants, called and set apart by the Holy spirit, for spiritual leaders and teachers. We believe that the preachers should not only give his heart but his entire time to study, teaching the Scriptures and preaching the everlasting Gospel, that he may be able to rightly divine the words of eternal life, giving each his portion in due season.

To do this we know they must be supported. hence we, your Committee, beg leave to urge the churches in this Association to look after their pastor's temporal needs, that they may be able to give their whole time to prayer and study. and thereby be enabled to edify and build up the churches

We further believe the finance of the church belongs to the Deacons, hence we urge upon every Deacon in this Association to be diligent in collecting and paying their pastors.

COMMITTEE

**Remarks by Rev. J. H. Hildreth.**
**Report adopted.**
**Rev. S. J. Porter read the**

### REPORT ON MINISTERIAL EDUCATION.

One of the primary objects of the Baptist State Convention is to provide for the more thorough training of our ministry. With this end in view, Wake Forest College was established by the Baptists of our State, to whom it belongs.

From this college have gone out men who are to-day laboring in our various mission fields, besides those who are doing the Lords work in almost every State in our country and every county in our State.

Located at Wake Forest is the Ministerial Board of Education, which aids young men who are poor, but worthy and pious, in preparing themselves to preach the Gospel of Christ. There are now at the College thirty-seven young preachers who are receiving aid from this board. Other young men' called of God to preach, are applying to the Board for assistance, but in vain, because the Board is already in debt, and can act only as the Baptists of the State enable them to do so by their contributions. Brethren of the Cape Fear Association, help the dear young preachers in their struggles to prepare themselves for preaching the good news of salvation

Respectfully submitted, COMMITTEE.

**Remarks by Revs. S. J. Porter, J. H. Hildreth and Bro. Ducket.**
**Report adopted.**

**After which a collection was taken up, amounting to $2.50, for Ministerial Education.**

**Elder E. W. Wooten read the**

### REPORT OF ELDER G. W. HILL.

DEAR BRETHREN:

By the request of the Executive Committee, I have visited a portion of the churches in our Association as a Missionary. It was my intention to visit all the churches, but owing to circumstances I could not control, I was not able to do so. I visited all the churches in Brunswick county belonging to our Association except Town Creek, which by an over sight in making out the list of appointments was overlooked, also some of the churches in Columbus county, during which time I spent sixeeen days and recieved $3.15. I found the churches generally in as good condition as could be expected under the circumstances, but there is room for great improvement in their spiritual condition and hope that some plan may be inaugurated to accomplish so desirable a result.

Yours Fraternally, G. W. HILL

### REPORT ON THE ORPAANAGE.

About ten years ago the Baptists of North Carolina thought the time had come for them to organize some plan for careing for the orphans of the State.

After prayerful deliberation they decided to establish an Orphanage at Thomasville, N. C., which has been of great usefulness to the homeless children in North Carolina. There are now 127 children at the Orphanage. Your Committee suggest that the churches of the Cape Fear Association take up regular collections for their support, and the pastors explain the objects of said collections.

And further that the matter be brought before the Sunday Schools, and enlist the sympathies of the children. We think this might be successfully done by the parents subscribing for "Charity and Children" and get them to read the same, remembering when we give one dollar for "Charity and Children," we are giving that to support the Orphans. Respectfully Submitted,

COMMITTEE.

Report adopted.
D. H. Cook read the

## REPORT ON ORDER OF BUSINESS FOR TO-MORROW.

Your Committee on Order of Business submit the following report: Sunday School mass meeting to-morrow morning at 9:30 o'clock, conducted by Elder E. W. Wooten, addressed by Dr. J. F. Harrel, J. Q. Elkins and I. W. Harrelson. Preaching at 11 o'clock in house, by Rev J. H. Hildreth. Respectfully.

COMMITTEE

Report adopted.
Elder E. W. Wooten read the

## REPORT OF EXECUTIVE COMMITTEE OF THE CAPE FEAR ASSOCIATION.

Dear Brethren: We met shortly after the last session and organized. We took the cause of Christ and the welfare of the churches into consideration, and with the means and prospects before us, did the best we could. We authorized the Treasurer to deliver the note held against Brother S. J. Porter, which had been paid to him, agreeable to the order of the last Association.

We employed Elders E. W. Wooten and G. W. Hill in the close of the Associational year, to perform some missionary work in our bounds, whose report accompanies this. We would respectfully recommend that this association endorse Rev. J. H. Hildreth as an evangelist in the bounds of this Association.

Respectfully submitted, G. W. HILL, Chairman.

Report adopted.
Elder E. W. Wooten read his

## REPORT TO THE EXECUTIVE COMMITTEE OF THE CAPE FEAR ASSOCIATION.

Dear Brethrn: By your directions I, during the year, spent nine days in the service of the Board, preached fourteen times, baptized nine, assisted in the ordination of two deacons. I have, brethern, done a considerable amount of work not included in this report, in visiting churches, advising with same etc.

I would most earnestly urge upon the Committee the importance of advising the Association to engage the services of a competent and faithful minister to labor in the bounds of the Association during the year.

Amount collected for the Orphanage, 65cts.

Amount collected for Foreign Missions, $1.21

Respectfully submitted, E. W. WOOTEN.

Report adopted.

On motion the Treasurer be ordered to pay Elders G. W. Hill and E. W. Wooten for their Missionary work done in the Association bounds during the year.

On motion the Treasurer be authorized to forward the amounts of money sent up by the churches to their different places.

Ordered that the collection on to-morrow be for Association funds.

The Clerk of the Association inserted the

### REPORT ON TEMPERANCE.

There is a beauty in temperance like that which is portrayed in virtue and in truth. Temperance is a virtue without pride and fortune, without envy; for temperance, when effectually realized, is full of loveliness and joy. It is the best guardian of youth and support of old age; physician of the soul as well as body. And we must earnestly urge the pastors of the churches of this Association to lay the soul and life saving matter of temperance before their congregation and press the claims of temperance upon them in every form, and show them the immediate necessity of practicing the same. for when temperance becomes the watch-word of the day, and practiced by both Church and State, then will religion assert her mild and gentle sway, and peace plant her olive wreath in every nation, and the true principles of Temperance will bloom in every community, and make the church and nation rejoice more than Eden gladness and new people and new churches will surround us, for the evil practice of intemperance will be on the blotted pages of the past. Respectfully,

The Committe of Finance submit the following report. Below is a correct statement of all monies sent up by the churches of the Association for the different objects of the same.

Report adopted by Ex. Com.

| | | | |
|---|---|---|---|
| For State Missions | $1.67 | For Ministerial Relief Fund | $3.02 |
| For Foreign Missions | 2.77 | For Minute Fund | 11.70 |
| For Home Missions | 4.41 | For Association Missions | 75 |
| For Ministerial Education | 49 | For Sunday Schools | 63 |
| For Orphanage | 4.45 | | |
| Total | | | $29.89 |

Respectfully, COMMITTEE.

A resolution of thanks was offered by Rev. J. H. Hildreth as follows:

*Resolved*, That the thanks of this body are due and are hereby tendered to this Church and neighborhood for their unbounded hospitality in providing for this Association.

Resolution adopted.

### REPORT OF THE TREASURER.

Oran Lennon, Treasurer of the Cape Fear Association in account with said Association.

| | | |
|---|---|---|
| To amount received from Association | | $75 90 |
| By amount Foreign Mission | $10 18 | |
| By amount Home Missions | 7 50 | |
| By amount Ministerial Education | 4 70 | |
| By amount Ministerial Relief Fund | 7 36 | |
| By amount Orphanage | 7 39 | |
| By amount Minute Fund | 10 69 | |
| By amount Mailing | 10 | |
| Total | $47 92 | |
| | | 47 92 |
| Nov. 23, 1893, to balance on hand | | $27 98 |
| To amounts from Mt. Zion church | | 3 13 |

Report adopted by Executive Committee.

Respectfully, COMMITTEE.

Ordered that the Clerk be paid $10.00 for his services.

On motion all unfinished business be turned over to the Executive Committee.

Adjourned to meet at Mt. Sinai church, Columbus county, N. C., Thursday before the 4th Sunday in October, 1895, 11 a. m. Prayer by Rev. G. W. Hill. Singing, "Blest Be the Tie That Binds."

REV. G. W. HILL, Moderator.

D, H. COOK, Clerk.

SUNDAY MORNING.

Sunday school mass meeting conducted by Elder E. W. Wooten. Addresses by Dr. J. F. Harrel, J. Q Elkins and I. W Harrelson.

Preaching by Rev. J. H. Hildreth from Acts, 20:35. after which a collection was taken up for Association funds, amounting to $6·33.

This closed a pleasant and profitable session of the Cape Fear Association.

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**Remarks by Rev. J. H. Hildreth.**
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## FINANCIAL TABLE.

| COUNTIES AND CHURCHES. | Pastor's Salary. | Incid. Expenses. | Ministerial Relief Fund. | Minute Fund. | Repairs. | State Missions. | Home Missions. | Foreign Missions. | Education. | Colportage. | Sunday School. | Orphanage. | Total. | CLERKS AND THEIR POST-OFFICES. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Columbus County.... | | | | | | | | | | | | | | |
| Bogue Chapel..... .. | 100 00 | 1 85 | 20 | 1 20 | 1 20 | 1 26 | 50 | 50 | ...... | ... | ...... | 2 32 | 108 78 | H. Wyeh, Hallsboro, N. C. |
| Benevolence . ........ | 25 78 | ........ | ...... | 20 | ......... | 75 | ......... | ......... | ...... | ... | ...... | ... ... | 26 73 | W Q. Gause, Prong, N. C. |
| Cedar Grove ... ... | ..... ... | ......... | ...... | 20 | ......... | ........ | ......... | ......... | ...... | ... | ...... | ......... | 20 | W.Y. Tyler, Cero Gordo, N.C. |
| Cherry Grove........ | ... ... | ......... | ...... | ......... | ........ | ........ | ... ..... | .. ...... | ...... | ... | ...... | ........ | .......... | E. Coleman, Fair Bluff, N. C. |
| Mt Zion............... | 41 50 | ........ | 1 14 | 75 | ........ | 1 75 | 84 | 1 16 | ...... | ... | 63 | 4 34 | 52 01 | J M. Shipman, Clarkton, N.C. |
| Mt. Sinai............. | 30 40 | ......... | ...... | 80 | 4 50 | ..... | ......... | ......... | ...... | ... | ...... | ......... | 35 70 | M.J.Harrelson,Clardenon, N.C |
| Oak Grove............ | ........ | ......... | ...... | ......... | ......... | ......... | .. ...... | ......... | ...... | ... | ...... | ......... | .......... | G T. Holden, Supply. N.C. |
| Palmyra........ ...... | 27 00 | ......... | .... | 50 | ..... | ......... | 1 50 | ...... . | ...... | ... | ...... | 50 | 29 50 | J.J.Sasser, Old Dock, N.C. |
| Porter Swamp....... | ........ | ......... | ...... | ......... | ........ | ........ | ......... | ........ | ...... | ... | ..... | ......... | .......... | J.B.Harrelson,CerroGordo NC |
| Pleasant Plains...... | 31 70 | 18 00 | ...... | 1 30 | 45 00 | ........ | ......... | ......... | ...... | ... | ...... | ......... | 96 00 | G. W. Hill, jr., Vineland, N.C |
| Sweet Home.......... | 28 70 | ......... | ...... | 1 30 | ......... | 15 | ......... | 10 | ...... | ... | ...... | 25 | 29 45 | J. M. D. Long Mollie, N. C. |
| White Marsh......... | ....... | .... | ...... | ..... | ......... | ......... | ......... | ......... | ...... | ... | ...... | ......... | .......... | N. Powell, Whiteville, N. C. |
| Western Prong...... | 125 00 | 14 75 | ...... | 1 15 | ......... | 1 00 | 2 82 | 2 18 | ...... | ... | ...... | 3 00 | 149 90 | D. H. Cook, Whiteville, N.C |
| Brunswick County... | | | | | | | | | | | | | | |
| Antioch... ... ... ... | 60 00 | ........ | 1 15 | 50 | ......... | 2 48 | 70 | 1 55 | 50 | ... | ...... | 1 00 | 67 88 | F. P. Lennon, Supply, N. C. |
| Bethel .................. | 50 00 | ......... | ...... | 30 | ......... | 6 50 | 67 | 50 | 50 | ... | ...... | 50 | 58 97 | John Wescott, Southport. N.C. |
| Livingston Chapel... | 36 00 | 8 16 | ...... | 50 | ......... | ......... | ......... | ......... | ...... | ... | ...... | ......... | 44 66 | H.Lennon, Applewhite's, N.C. |
| Lebanon ...... ........ | 81 75 | 15 76 | ...... | 70 | ......... | 1 61 | 2 84 | 5 21 | 49 | ... | 536 | 3 04 | 121 79 | V. C Garner, Town Creek. N.C |
| Myrtle Branch....... | ........ | 1 34 | ...... | 50 | ......... | ........ | 1 25 | 25 | ...... | ... | ...... | 25 | 3 59 | Henry Mints, Phoenix, N. C. |
| Mt. Pisgah............ | 29 50 | ........ | ...... | 65 | ......... | ........ | .. ..... | ........ | ...... | ... | ...... | .... ... | 30 15 | O. B. Sellers, Supply, N. C. |
| Southport..... ....... | 150 00 | 46 46 | ..... | 1 00 | ......... | 5 60 | 81 | 1 15 | 97 | ... | ...... | 1 54 | 207 53 | D. I. Watson, Southport, N.C |
| Bladen County....... | | | | | | | | | | | | | | |
| Wooten's Chapel.... | ......... | ......... | ..... | 75 | ......... | ......... | ......... | ......... | ...... | ... | ...... | ......... | 75 | W. H Flake, Council Sta N.C. |
| Total.............. | 817 33 | 106 32 | 2 49 | 12 30 | 50 70 | 21 10 | 11 93 | 12 60 | 2 46 | | 5 99 | 16 74 | 1083 39 | |

| COUNTIES AND CHURCHES. | STATISTICAL. | | | | | | | | | SUNDAY SCHOOL. | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Baptised | Received by letter | Restored | Dism'd by Letter. | Excluded | Died | Males | Females | Total. | Officers and Teachers | Scholars | Total | Volumes in Library | Papers taken | Contributions. |
| Columbus County.... | | | | | | | | | | | | | | | |
| Bogue Chapel........ | 3 | 1 | 1 | 1 | ... | ... | 42 | 77 | 119 | 8 | 97 | 105 | 71 | 75 | 6 00 |
| Benevolence . ........ | ...... | 1 | ... | 7 | ... | ... | 9 | 10 | 19 | ...... | ...... | ...... | ...... | ...... | ......... |
| Cedar Grove ... ... | 4 | 4 | ... | ... | 1 | ... | 47 | 76 | 123 | 9 | 45 | 54 | 30 | ...... | ......... |
| Cherry Grove.......... | 2 | 5 | 3 | 3 | 2 | 1 | 62 | 124 | 186 | 8 | 22 | 30 | ...... | 12 | 4 00 |
| Mt Zion................ | 7 | ... | 1 | 4 | 3 | 1 | 33 | 70 | 103 | 9 | 48 | 57 | ...... | ...... | ..... |
| Mt. Sinai.............. | 9 | 2 | 9 | 6 | 9 | ... | 44 | 80 | 124 | 8 | 32 | 40 | ...... | ...... | ......... |
| Oak Grove............ | 2 | 2 | 1 | ... | 2 | 1 | 6 | 7 | 13 | 4 | 15 | 19 | ...... | ...... | ......... |
| Palmyra......... ...... | 6 | 5 | 2 | 1 | 3 | 1 | 22 | 34 | 56 | 12 | 54 | 66 | 50 | 12 | 3 50 |
| Porter Swamp....... | ...... | ... | 2 | 3 | 12 | 2 | 37 | 69 | 106 | 8 | 35 | 43 | ...... | 18 | ......... |
| Pleasant Plains....... | 2 | 1 | ... | ... | ... | 1 | 78 | 97 | 175 | 12 | 70 | 82 | 25 | 21 | 3 00 |
| Sweet Home......... | ...... | ... | ... | ... | ... | 1 | 37 | 47 | 84 | 10 | 46 | 56 | 100 | 15 | 1 00 |
| White Marsh.......... | ...... | ... | ... | ... | ... | ... | 20 | 70 | 90 | ...... | ...... | ...... | ...... | ...... | ......... |
| Western Prong....... | 2 | 4 | ... | 2 | 4 | 2 | 60 | 110 | 170 | 21 | 94 | 115 | ...... | 55 | 4 77 |
| Brunswick County... | | | | | | | | | | | | | | | |
| Antioch ... ...... ... | ...... | ... | ... | ... | ... | 2 | 18 | 35 | 53 | ...... | ..... | ...... | ...... | ..... | ......... |
| Bethel ................. | 2 | ... | ... | ... | ... | 1 | 16 | 31 | 47 | 8 | 41 | 49 | 60 | 24 | 5 56 |
| Livingston Chapel... | 21 | 1 | 5 | ... | 2 | 1 | 43 | 51 | 94 | 4 | 76 | 80 | ...... | ...... | 3 00 |
| Lebanon ...... ........ | 10 | 3 | 1 | 7 | 1 | 1 | 45 | 51 | 96 | 9 | 90 | 99 | 59 | 33 | 4 20 |
| Myrtle Branch....... | ...... | ... | ... | 1 | 2 | ... | 14 | 23 | 37 | 9 | 12 | 21 | 50 | ...... | ......... |
| Mt. Pisgah............ | 28 | ... | 6 | 9 | 2 | 3 | 44 | 96 | 140 | 6 | 48 | 54 | 25 | 5 | 24 |
| Southport..... ........ | 2 | 1 | ... | 3 | 1 | 1 | 29 | 47 | 76 | 9 | 52 | 61 | 110 | 70 | 23 01 |
| Bladen Connty....... | | | | | | | | | | | | | | | |
| Wooten's Chapel..... | ...... | ... | ... | ... | ... | ... | ...... | ...... | ...... | ...... | ...... | ...... | ...... | ...... | ......... |
| Total.............. | 100 | 30 | 31 | 45 | 44 | 19 | 706 | 1205 | 1911 | 148 | 877 | 1031 | 509 | 340 | 60 28 |

# MINUTES

OF THE

NINETY-FIRST ANNUAL SESSION

OF THE

# CAPE FEAR

# BAPTIST ASSOCIATION,

HELD WITH

**The Church at Shallotte, Brunswick County, N. C.,**

**October 24th, 25th, 26th and 27th, 1895.**

The next session of this Association will be held with the Church at Mt. Sinai, N. C., beginning Thursday before the fourth Sunday in October, 1896.

PRINTED AT
THE NEWS BOOK AND JOB OFFICE,
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## OFFICERS AND THEIR POSTOFFICES.

| | |
|---|---|
| A. C. Meares, Moderator | Calabash, N. C. |
| Isaac Jenrette, Jr. Clerk, | Iredell, N. C. |
| D. H Cook, Treasurer | Whiteville, N. C. |

## ORDAINED MINISTERS AND THEIR POSTOFFICES.

| | |
|---|---|
| E. L. Swain | Shallotte, N, C. |
| D. L. Hewett | Shallotte, N. C. |
| J. A Mints | Shallotte, N C. |
| C. Milliken | Ash, N. C. |
| N. Milliken | Ash, N. C, |
| A. A, Edwards | Winnabow, N. C. |
| M P. White | Phoenix, N. C. |
| J H Long | Excelsior, N. C. |
| J. W. Tharp | Iredell, N. C. |
| Joseph Bennett | Iredell, N. C |
| E. W. Wooten | Wootens, N.C |
| Joshua Harrelson | Clarendon, N. C |
| C.P. Bullock | Haddock, N. C. |
| A. G. Stocks | Bug Hill, N. C. |
| J. H. Hildreth | Wilmington, N C |
| W. S. Ballard | Southport, N. C |

## EXECUTIVE BOARD AND THEIR POSTOFFICES

| | |
|---|---|
| E. W. Wooten | Wootens, N C |
| J. A. Mints | Shallotte, N C |
| A. C. Meares | Calabash, N C |
| F. P. Lennon | Supply, N C |
| Thomas Barefoot | Hallsboro, N C. |

# PROCEEDINGS.

The Cape Fear Baptist Association met in its ninety-first annual session with the Baptist church at Shallotte, Brunswick county, N. C., October 2[illegible], 1895. The introductory sermon was preached by Rev. E. W. Wooten. Text, "Go stand and speak in the temple to the people all the words of this life." Recess for fifteen minutes, after which the delegates assembled in the house.

The Moderator called the Association to order by singing hymn, "The pity of the Lord." Prayer, Rev. W, S. Ballard leading. List of churches called, a majority being present. The Moderator announced the Association ready for business. Brethren O. C. Gore, A. C. Meares and Isaac Milliken were appointed Finance Committee and Brethren L. M. Todd and D H Cook, reading clerks. Letters called for, read, received and names of delegates enrolled as follows:

### BRUNSWICK COUNTY.

Antioch—Joseph Stanland.
Bethel—B. D. Wescott.
Beulah—B. T. Gore and S. P. Bennett.
Camp Branch—S. K. Little and N. Little.
Chapel Hill—S. J. Stanly and Samuel Danford.
Friendship—A. C. Meares, A. P. Thomas and J. M. Long.
Goshen Chapel—J. J. Hawes.
Lebanon—I. W. Harrelson, E. L. Ward and I. T. Robbins.
Little Zion—Not represented.
Long Branch—A. K. McKeithan and John Jenrette.
Lovely Springs—J. D. Swain and T. J. Mercer.
Mill Creek—D. P. Robbins and C. W. Walton.
Mt. Pisgah—J. Sellers, W. R. Sellers and G. W. Holden.
Mirtle Branch—Represented by letter.
New Britain—A. G. Milliken and R. C. Inman.
New Life—L. L. Bennett.
Oak Grove—Represented by letter.
Prospect—O. T. Simmons and A. T. Clemmons.
Shallotte—Love Brown and E. B Hewett.
Shiloh—T. A. Coleman.
Soldier Bay—L. M. Todd, V. Smith and J. P. Rhodes.
Southport—J. L. Wescott and G. Burris.
Town Creek—Not represented.

### BLADEN COUNTY.

Wooten's Chapel—Represented by letter.

### COLUMBUS COUNTY.

Beulah Chapel—Not represented.

Benevolence—Not represented.
Bogue Chapel—Thomas Barefoot and J. T. Barefoot.
Cedar Grove—Not represented.
Cheerful Hope—Not represented.
Gum Swamp—Not represented.
Magnolia—Not represented.
Mt. Sinai---R. J. Bonum, T. B. Bonum and T. R. Powell.
Mt. Zion---Avery Baldwin.
Palmyra—J. L. Powell.
Pleasant Plains—James Jolly, N. S. Jolly and C. C. Gore.
Poly Bridge—W. McKeithan.
Sweet Home—Not represented.
Western Prong—Oran Lennon and D. W. Meares.
White Marsh—Represented by letter.

The Association then proceeded to organize with the following results: A C. Meares, Moderator; Isaac Jenrette, Jr., Clerk; D. H. Cook, Treasurer. An invitation was then extended to visiting brethren and corresponding messengers when Rev. A. W. Carter was announced from the Waccamaw Association and made welcome. Invitation to churches wishing to connect with this Association, when the church at Jenies Branch came forward with a petitionary letter asking for admittance. After inquiring of her orthodoxy, on motion was received and names of delegates enrolled as follows: H. S. Robeson and A. F. Hewett. The church at Silent Grove presented a letter of dismission from the Waccamaw Association asking admission in this Association and on motion was received and names of delegates enrolled as follows: J. E. Robinson and C. O. Robinson.

The Moderator announced the following committee on Religious Exercises: Thomas Barefoot, J. L Wescott and H M Hewett. On Vigilance—B E Hewett, J F Summersett and R R Milliken.

On motion it was ordered that the Moderator appoint the various committees of this Association.

On motion adjourned till 9:30 o'clock to-morrow a. m.

Rev. W. S. Ballard to conduct the devotional exercises. Benediction by Rev E W Wooten.

## SECOND DAY—MORNING SESSION.

The Association met pursuant to adjournment 9:30 o'clock a m and after devotional exercises conducted by Rev. W. S. Ballard the Association was called to order. Prayer, Rev. E W Wooten leading List of churches called, a majority present. The Moderator declared the Association ready for business. Minutes of yesterday read and received. Letters from churches not represented yesterday called for, read and received and names of delegates enrolled. (See list of churches and delegates.)

Invitation renewed to visiting brethren and corresponding messengers. None present. The Moderator announced the following committee:

On Missions—W S. Ballard, D W Meares and I W Harrelson.

On Ministerial Examination—E W Wooten, W S Ballard, J A

Mints, J H Hildreth and Samuel Danford.

On Periodicals—J. H Hildreth, James Jolly and R J Bonum.

On Sunday Schools—J A Mints, A T. Clemmons and V. Smith.

On Prayer Meetings---C C Gore, J Sellers and G Burris.

On Correspondence---C C Gore, J M Long, A C Meares, J L Wescott and Burnice Little.

On Minister's R F---S J Stanly, A P Thomas and John Jenrette.

On Orphanage—E. W. Wooten, L. M. Todd and Avery Baldwin.

On Special Changes—Oran Lennon, D. H. Cook and Isaac Milliken.

On Ministerial Support—Joseph Bennett, D. P. Robbins and Warren McKeithan

On Ministers and their Postoffices—S. J. Stanly, I. W. Harrelson and T. R. Powell.

On Intemperance—J. L. Wescott, E. L. Ward, and T. R. Powell

Recess for 30 minutes.

## SECOND DAY—AFTERNOON SESSION.

The Moderator called the Association to order by singing hymn "Come Ye that Love the Lord." Prayer, Bro. J. L. Wescott leading. Rev. R. M. Hilburn was announced from the Bladen Association and made welcome. On motion Resolutions Nos. 1 and 2, offered by Rev. E. W. Wooten, were made a special order for discussion for to-morrow at 11 o'clock a. m. Rev. W. S. Ballard read the

### REPORT ON MISSIONS.

For more than one hundred years the Baptists have been engaged in State *M*issions. In this work our fathers laid the foundation. It has through these years been enlarged to the present time. This year we have ninety-three brethren preaching the gospel to weak mission churches and destitute places in the State.

HOME MISSIONS.—The work of the Home Missions Board of the Southern Baptist Convention, during the last ten years has been a blessing to many parts of the country. The work of the Board embraces all the Southern States from North Carolina to the *M*ississippi river, from Ohio to the Gulf; the colored population of these States and the Indians, and, outside of our bounds, has extended its arms over Cuba.

FOREIGN MISSIONS.—The commission given by our Lord to his disciples to evangelize all nations is binding upon us to-day It must be done by preaching the gospel. Then no one can excuse himself from doing his part

Respectfully, COMMITTEE

After remarks by Revs. W. S. Ballard, J. H. Hildreth and Bro. Oran Lennon, was received.

The Committee on Religious Exercises announced that Rev. R. M. Hilburn, accompanied by Rev. J. A. Mints, would preach at the stand at 2 o'clock this afternoon.

Rev. J. Hiildreth read the

### REPORT ON PERIODICALS.

This is a day of literature, and the people are reading more than ever before, and what we read affects us, whether we perceive it or not. The Bible says that "As a man thinketh in his heart, so he is," and what we read gives rise to the majority of our thoughts.

Many a person has reached his conclusion and formed his habits for life by reading. This is a day of progress and activity, and people are reading, and what we read elevates or lowers us morally and spiritually. Life is too short to waste on trashy literature, and as the world is full of devil-devised literature, and as people will read and must read something, we your Committee, recommend that every family take one or more denominational papers. We also recommend the Biblical Recorder, which is the organ of our denomination; also the North Carolina Baptist, published at Fayetteville; also Charity and Children, published at Thomasville, and Foreign Mission Journal.

Respectfully, J. H. Hildreth.

After remarks by Revs. J. H. Hildreth, W. S. Ballard and Bro. Oran Lennon, was received.

Bro. C. C. Gore read the

### REPORT ON PRAYER MEETINGS.

Your committee on this new subject to be reported on, hold that it is essential to the well-being of church life to hold at least one prayer meeting a week. We think is one of the means by which a great deal of good can be accomplished in bringing brethren together. "As iron sharpeneth iron, so the countenance of a man his friend"

Respectfully submitted, COMMITTEE.

After remarks by Rev. W. S. Ballard, and Bro. J. L. Wescott, was received.

Rev. J. H Hildreth read his report as Evangelist Missionary, and on motion same was referred to the Executive Committee.

Bro. C. C. Gore read the

### REPORT ON CORRESPONDENCE.

To the Robeson Association—Isaac Jenrette, Jr., V. Smith and James Jolly.
Waccamaw Association—E. W. Wooten. T. Bonum and Joshua Harrelson.
Columbus Association—W. J. Hill, D. H. Cook and J. H. Hildreth.
Bladen Association—J. T. Barefoot, Avery Baldwin and Oran Lennon.

Respectfully, COMMITTEE.

Rev. E. W. Wooten read the report on Orphanage, and on motion same was made a special order for discussion at 11:30 o'clock a. m. to-morrow. On motion adjourned to meet at 9:30 o'clock a. m., to-morrow. Rev. E. W. Wooten to conduct devotional exercises. Benediction by Rev. J. H. Hildreth.

## THIRD DAY—MORNING SESSION.

Devotional Exercises conducted by Rev. E. W. Wooten, after which the Moderator called the Association to order by singing hymn, "Father, I Stretch My Hands to Thee." List of churches called, a majority being present. The Moderator declared the Association ready for business. Invitation renewed to corresponding messengers and visiting brethren; none present. Letters from churches not represented yesterday called for, read and received, and names of delegates enrolled. (See list of churches and delegates.)

The Moderator announced the following brethren: J M Long, J L Wescott and D H Cook to select an Executive Board for the Association.

Bro. John Jenrette read the

### REPORT ON MINISTER'S RELIEF FUND.

Your committee beg to submit the following: We feel from a sense of duty that our churches and Ministers should urge the necessity of taking care of our wornout Ministers, who have stood on the walls of Zion, warning sinners to flee from the wrath to come and let them be the objects of our care as all others who are of the household of faith.

Respectfully submitted, COMMITTEE.

After remarks by Bro Oran Lennon, was received. Rev E W Wooten, Bros S J Stanly and Thomas Barefoot were appointed a committee to inquire after the condition of the church at Sharon.

Rev. J. A. Mints read the

## REPORT ON SUNDAY SCHOOLS.

DEAR BRETHREN: We believe that the Sunday Schools is a religious work intended for the religious training of our children, and when we look around us and see the "isms" and the false doctrines that are being taught in our midst and among our children, we should be careful that our children should be taught the truth, the whole truth as it is in Christ the Lord, for the enemies of the Lord are in camp. Timothy was taught the Scriptures under the law and it was helpful to him in after years. Therefore we who live under the very blaze of the gospel sun should not neglect the religious training of our children.

Respectfully, COMMITEE

After remarks by Brethren Oran Lennon and Jefferson Sellars. was received.

The committee that was appointed to inquire after the condition of the church at Sharon reported as follows:

Your committee would recommend that the Sharon church be dropped from the roll.

COMMITTEE

Bro. C. C. Gore read the report of the Finance Committee as follows:

Below is a correct statement of all money's sent up by the churches of the Association for the different objects of he same. For Minute Funds, $24 25; for Orphanage, $6 12; for State Missions. $6.02; for Home Missions, $5.07; for Foreign Missions, $5.25; for Minister's Relief Fund, 79 cents; Ministerial Education, 21 cents. Total, $47.71.

Report received.

Bro. D. H. Cook read out the recommendations for an Executive Board and the same was received. (See list, first page of these minutes.)

The hour having arrived for the discussion of resolutions Nos. 1 and 2, offered yesterday by Rev. E. W. Wooten, the same was reread as follows:

WHEREAS, There is being preached by a certain class of men within the bounds of our Association certain doctrines which is being to some extent believed and endorsed, and,

WHEREAS, Such doctrines, we believe, is doing harm therefore, be it

*Resolved* 1st. That we as an Association do most solemnly and firmly denounce as false and pernicious the doctrine of sinless perfection, as being wholly inconsistent with the teachings of God's word.

*Resolved* 2nd. That we recommend that the preachers of this Association, especially pastors, preach and explain more fully Baptist doctrines and principles

After remarks by Revs. E. W. Wooten, W. S. Ballard, J. H. Hildreth, J. A. Mints and Bro. Oran Lennon, was adopted. Recess for fifteen minutes.

## EVENIN G SESSION—THIRD DAY.

The Moderator called the Association to order by singing hymn, "Gently Lord, Oh gently lead us."

On motion, location of next session was taken up which resulted in the selection of Mount Sinai, Columbus county, N. C., beginning Thursday, at 11 o'clock, a. m., before the fourth Sunday in October, 1896. Rev. W. S. Ballard to preach the introductory sermon. Rev. E. W. Wooten, alternate.

Rev. A. W. Carter read the

### REPORT ON MINISTERIAL EDUCATION.

We, your committee on Ministerial Education beg to submit the following report. Dear brethren, as we see the various winds of doctrine flooding our land and country, and isms, let us wake up to the importance of education, especially to our young ministers, who we feel are called to that great and important work. We believe the Baptist State Convention and Wake Forest College have accomplished much good in training our young ministers. Dear brethren, wake up to the great work of education, and begin to roll the wheel of importance and grind the gospel axe.

Respectfully, A. W. CARTER,
Chairman Committee.

After remarks by Revs. E. W Wooten and W. S. Ballard, was received.

Rev. E. W. Wooten read the following resolutions:

1st. That we most earnestly and emphatically denounce and oppose with all our power and influence, as false, dangerous and destructive, all the doctrines that have been, and are now being preached in our bounds, known as Mormons, sinless perfaction, mental healing &c.

2nd. That we instruct our Executive Committee to examine into all churches where the pastor or any other preacher is professing such doctrines, and if they still hold to such pernicious errors after being admonished by said committee, that this body withdraw fellowship from such church or churches and such pastors or preachers.

On motion the above resolutions were adopted without discussion. The report on Orphanage was taken up on special order of yesterday, reread as follows:

Some few years ago there originated in the minds of some good men and women in North Carolina the grand and noble work of preparing and fitting up a home for the orphans of the State. Guided and directed by the Holy Spirit, they went forward, and we are happy to be able to say that God has wonderfully blessed the efforts of our people in this direction, There is now in the Orphanage 134 children and these boys and girls are entirely dependent upon the free will offering of the Baptists of the State for support and for all they receive and have at the Orphanage. Brethren God calls upon us to remember his poor. Let us remember them with our prayers and means.

Respectfully, COMMITTEE

After remarks by Revs. J. H. Hildreth, A. W. Carter, W. S. Ballard and E. W. Wooten, was received, and a collection was taken up amounting to $11.97.

Bro. J. L. Westcott read

### REPORT ON INTEMPERANCE.

Your committee believes it is the duty of all Christians to abstain from all intoxicating liquors, because all Christians should let their lights so shine that others may see their good works and be constrained to glorify our Father which is in Heaven We look around the drunkard's home, we see the children poorly clad and the mother sinking down in grief. We earnestly urge that all professors of religion, both male and female, encourage abstainance from the use of intoxicating drinks. We look around and see many desolate homes, widows and orphans caused by the use of intoxicants. We urge the importance of being temperate in all things.

Respectfully, COMMITTEE.

After remarks by Brethren J. L. Wescott and R. B. Milliken was, received. On motion the delegates from New Britain and Mt. Sinai were excused. Committee on Religious Exercises reported as follows for tomorrow:

Sunday School mass meeting at 10 o'clock, a. m., conducted by Bro. R. R. Milliken, Superintendent of Shallotte Sunday School and addressed by such as he may see fit to call upon. Devotional exercises conducted by Bro. J. M. Long at 11 o'clock. Preaching at 11:30 by Rev. E. W. Wooten, followed by Rev. R. M. Hilburn.

By request it was agreed to hold special prayer for Bro. Jabish Frink, who is suffering under affliction, Rev. W. S. Ballard to lead in prayer.

It was agreed to take up a collection for Minister's Relief Fund on tomorrow.

On motion all unfinished business be left with the Executive Committee.

*Resolved:* That tis Association hereby tender a vote of thanks for the very hospitable manner in which the good people of this neighborhood have cared for the same while in session.

Rev. E. W. Wooten read the

## REPORT ON SPECIAL CHANGES.

Your Committee on Special Changes would report that the good Lord has wonderfully blessed us as a body in taking from this world of sorrow, pain and sin only thirty-eight of our brethren and sisters, and among this number some of our most influential, Godly men and women. We would especially mention Rev. G. W. Hill, who was a member of Pleasant Plains church. He died in March. He labored earnestly, efficiently in the Master's cause for over forty years accomplishing a vast amount of good among the people. Also Bro. J J, Long, a very active and faithful member of Pleasant Plains church. We also regret the death of Bro. J. Q. Elkins; Deacon Alfred Bennett, of Beulah; Bro Samuel Frink, of Friendship; Bro. Bryant Mints, of Shallotte While we mourn their loss, we rejoice that we believe that thev are forever at rest at home, by Jesus' side in Heaven above.

COMMITTEE.

## TREASURER'S REPORT.

Oran Lennon, Treasurer of the Cape Fear Association and in account with the same.

| | | BY AMOUNTS PAYED AS ORDERED. | |
|---|---|---|---|
| To am't brought forward for Association Missions for 1892 and 1893 | $31 25 | To Foreign Missions | $2 77 |
| To amount sent up to Association by churches for objects of State Con | 19 06 | To Home Missions | 4 41 |
| To Minute fund | 10 00 | To G W. Hill | 21 00 |
| To Associatien Missions | 9 15 | To E W. Wooten | 13 50 |
| To Sunday Schools | 65 | To amount paid for printing minutes | 15 00 |
| | | To Education | 2 99 |
| Total on hand | $70 11 | To Orphanage | 5 07 |
| | | To Minister's Relief Fund | 3 82 |
| | | To Postage | 27 |
| | | Balance on hand | 1 28 |
| | | Total | $70 1 |

Report received.

On motion, adjourned. Prayer, Rev. W. S. Ballard leading. "Blest Be the Tie that Binds" was sung. Thus closed the ninety-first annual session of the Cape Fear Baptist Association, in which we trust much and lasting good was accomplished.

A. C. MEARES,
Moderator.

ISAAC JENRETTE, JR., Clerk.

**Statistical Table.** **Sunday Schools.**

| COUNTIES AND CHURCHES. | Baptized. | Rec'd by letter. | Restored. | Dis by letter. | Excluded | Died. | Males. | Females. | Total. | Officers and Teachers. | Scholars | Total. | School Expenses | Vol's in Library | Papers Taken |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Brunswick County. | | | | | | | | | | | | | | | |
| Antioch | | | ... | ... | ... | | 17 | 35 | 52 | | | | | | |
| Bethel | | | .. | ... | ... | | 16 | 28 | 44 | 5 | 36 | 41 | 8 73 | 75 | 25 |
| Beulah | | | ... | 7 | 1 | 3 | 16 | 48 | 64 | 3 | 30 | 38 | | | |
| Camp Branch | | | ... | ... | ... | | 13 | 18 | 31 | | | | | | |
| Chapel Hill | | | . . | ... | ... | | .. | ..... | ..... | | | | | | |
| Friendship | | | ... | ... | 1 | 1 | 15 | 10 | 25 | 4 | 15 | 19 | | | |
| Goshen Chapel | | 3 | ... | . | ... | 2 | 30 | 47 | 77 | | | | | | |
| Jenies Branch | 1 | | . | ... | ... | | 13 | 12 | 25 | 5 | 60 | 65 | | 24 | |
| Lebanon | 4 | 1 | 1 | 1 | : | 2 | 46 | 52 | 98 | 10 | 70 | 80 | 2 59 | 91 | 27 |
| Little Zion | | | ... | ... | ... | | ... | ...... | ..... | | | | | | |
| Long Branch | | | ... | ... | 1 | 1 | 34 | 35 | 69 | 8 | 24 | 32 | | | |
| Lovely Springs | | 1 | 1 | ... | ... | 1 | 10 | 9 | 19 | 2 | 33 | 35 | 1 16 | | |
| Mill Creek | 11 | 1 | 4 | 6 | 1 | 2 | 32 | 57 | 89 | 8 | 69 | 77 | 2 30 | 16 | 10 |
| Mt. Pisgah | 11 | | 3 | 6 | 4 | 3 | 48 | 93 | 141 | | | | | | |
| Myrtle Branch | | | 2 | .. | ... | 1 | 13 | 25 | 38 | 6 | 16 | 22 | 64 | 80 | |
| New Britain | | | 1 | 1 | 1 | 2 | 40 | 92 | 132 | 4 | 35 | 39 | 75 | 6 | |
| New Life | 3 | | 2 | 2 | 2 | | 19 | 27 | 46 | 7 | 38 | 45 | | | |
| Oak Grove | 7 | 8 | 2 | ... | 2 | | 11 | 15 | 26 | 5 | 51 | 56 | | | |
| Prospect | 2 | | ... | 2 | ... | 1 | 14 | 22 | 36 | 3 | 33 | 36 | | 65 | |
| Shallotte | 3 | 1 | ... | 10 | 1 | 1 | 36 | 58 | 94 | 5 | 60 | 65 | 3 00 | 102 | |
| Shiloh | | 1 | ... | ... | ... | 1 | 13 | 14 | 27 | 5 | 24 | 29 | 20 | | 8 |
| Silent Grove | 6 | 4 | 2 | 6 | 2 | 2 | 26 | 23 | 49 | 4 | 50 | 54 | 2 50 | | |
| Soldier Bay | 3 | | ... | ... | 6 | | 38 | 56 | 94 | 8 | 56 | 64 | 15 00 | | 12 |
| Southport | | 2 | ... | 1 | : | 1 | 29 | 46 | 75 | 11 | 56 | 67 | 17 78 | 160 | 75 |
| Town Creek | | | ... | ... | ... | ... | ... | ...... | ..... | | | | | | |
| Bladen County. | | | | | | | | | | | | | | | |
| Wootens Chapel | 3 | | ... | 4 | ... | 1 | 12 | 20 | 32 | | | | | | |
| Columbus County. | | | | | | | | | | | | | | | |
| Beulah Chapel | | | ... | ... | .. | .. | ... | ...... | ..... | | | | | | |
| Benevolence | | | | .. | ... | ... | ... | ..... | ..... | | | | | | |
| Bogue Chapel | | 1 | ... | 1 | ... | 1 | 41 | 67 | 108 | 6 | 30 | 36 | 3 00 | 24 | 24 |
| Cedar Grove | | | ... | ... | ... | ... | ... | ..... | ..... | | | | | | |
| Cheerful Hope | | | .. | ... | ... | | ... | ...... | .. . | | | | | | |
| Gum Swamp | | | ... | ... | ... | . | ... | .... | ..... | | | | | | |
| Magnolia | | | ... | ... | ... | ... | ... | ...... | ...... | | | | | | |
| Mt. Sinai | 5 | | 1 | 1 | 4 | 4 | 43 | 76 | 119 | 8 | 30 | 38 | 40 | | |
| Mt. Zion | | | ... | 1 | 2 | 2 | 31 | 70 | 101 | 5 | 47 | 52 | 90 | | 18 |
| Palmyra | | | ... | ... | 2 | 1 | 16 | 34 | 50 | 12 | 39 | 51 | 5 20 | 35 | 12 |
| Pleasant Plains | 5 | 3 | 1 | ... | 3 | 6 | 76 | 98 | 174 | 8 | 70 | 78 | 3 00 | 50 | 6 |
| Poly Bridge | | | ... | ... | 2 | 1 | 23 | 34 | 57 | 7 | 49 | 56 | 59 | 75 | |
| Sweet Home | | | ... | ... | ... | ... | | | | | | | | | |
| Western Prong | 3 | 3 | 2 | 3 | 1 | 3 | 61 | 107 | 168 | | | | | | |
| White Marsh | | 1 | ... | 7 | ... | ... | 17 | 56 | 73 | | | | | | |
| Total | 67 | 30 | 22 | 59 | 39 | 43 | 849 | 1384 | 2233 | 156 | 1021 | 1177 | 67 74 | 803 | 217 |

amounting to $5.00. Recess for 15 minutes, after which Rev. R. M. Hilburn preached; text, "But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us." The congregation sang, "Will You Meet Me Over There," while the brethren took the parting hand. This closed the ninety-first annual session of the Cape Fear Baptist Association. ISAAC JENRETTE, JR., Clerk.

## FINANCIAL TABLE.

| COUNTIES AND CHURCHES. | Pastrs' Salary. | Incidental. | Minute Fund. | State Missions. | Home Missions | Foreign Missions | Education. | Sunday Schools | Orphanage. | Total. |
|---|---|---|---|---|---|---|---|---|---|---|
| Brunswick County. | | | | | | | | | | |
| Antioch ...................... | 60 00 | ........ | 70 | 2 57 | 82 | ...... | ... | ..... | 82 | 64 91 |
| Bethel ... .. ............... | 100 00 | ......... | 75 | 6 00 | ... | ...... | ... | ..... | ...... | 106 75 |
| Beulah ..... ... ......... ... | 36 00 | ......... | 70 | ...... | ... | ...... | .. | ...... | ...... | 36 70 |
| Camp Branch ....... .. .. | 1 50 | ... .... | 50 | ...... | 5 | 5 | ... | ... | 5 | 2 15 |
| Chapel Hill.................. | ........ | ......... | ...... | ...... | ... | ...... | ... | ..... | ..... | ....... |
| Friendship .. ....... .. .. | ......... | ......... | 75 | . ... | ... | ...... | ... | ..... | ...... | 75 |
| Goshen Chapel ......... .. | 50 00 | ........ | 60 | 2 50 | ... | ...... | ... | ...... | ...... | 53 10 |
| Jenies Branch ............. | 25 00 | 3 00 | 75 | ...... | ... | ...... | ... | | ...... | 68 75 |
| Lebanon ...................... | 72 00 | 14 15 | 1 00 | ...... | 10 27 | 2 15 | 21 | ..... | 3 66 | 103 44 |
| Little Zion ................... | ...... | ........ | ...... | ...... | ... | ...... | ... | ...... | ...... | ........ |
| Long Branch ................ | 22 00 | ....... | 80 | ...... | ... | ..... | ... | ...... | ...... | 22 80 |
| Lovely Springs ... ... .... | 14 00 | ...... | 50 | ...... | ... | ...... | ... | ...... | ..... | 14 50 |
| Mill Creek ..................... | 21 67 | ......... | 35 | ...... | ... | ..... | ... | ...... | ...... | 22 05 |
| Mt. Pisgah .................. | 46 68 | ....... | 65 | ...... | ... | ...... | ... | .... | ...... | 47 33 |
| Myrtle Branch............... | ........ | ......... | 50 | ...... | ... | ...... | ... | ...... | .... | 50 |
| New Britain.......... .... | 23 75 | ........ | 1 65 | ...... | .. | ...... | ... | ...... | ...... | 25 40 |
| New Life ................... | 12 55 | 25 00 | 1 15 | ...... | ... | ...... | .. | ..... | ...... | 38 70 |
| Oak Grove .................. | 9 00 | ......... | 50 | ...... | ... | ...... | | ...... | 50 | 10 00 |
| Prospect .... ....... ......... | 13 60 | 3 20 | 50 | ...... | . | 50 | ... | ..... | 50 | 18 35 |
| Shallotte ..................... | 25 00 | ........ | 1 00 | ...... | ... | ...... | ... | ...... | ...... | 26 00 |
| Shiloh .......................... | ......... | . .. | 45 | ...... | ... | ...... | ... | ...... | ...... | 45 |
| Silent Grove ........ ...... | 35 00 | 5 00 | 50 | ..... | ... | ...... | ... | ...... | 25 | 40 75 |
| Soldier Bay ................ | 14 58 | ......... | 1 50 | ..... | ... | ...... | ... | ...... | ...... | 16 08 |
| Southport ........ ......... | 150 00 | 23 80 | 75 | 3 45 | ... | 3 43 | ... | ...... | ...... | 181 43 |
| Town Creek. ..... ........ | ........ | .... | ...... | ...... | ... | ...... | ... | ...... | ...... | ........ |
| Bladen County. | | | | | | | | | | |
| Wootens Chapel ........ | 25 00 | 50 | ...... | ...... | ... | ... .. | ... | ...... | 10 | 25 60 |
| Columbus County. | | | | | | | | | | |
| Beulah Chapel ............ | ....... | ....... | ...... | ..... | ... | ...... | .. | ...... | ..... | ........ |
| Benevolence. .. .... ...... | ...... | .... | ..... | .... | ... | ...... | .. | ...... | ...... | ........ |
| Bogue Chapel ......... .. | 100 00 | 3 00 | 1 00 | ...... | ... | ...... | ... | ..... | ...... | 104 00 |
| Cedar Grove .... ......... | ........ | ........ | ...... | ...... | ... | .. .. | ... | ..... | ...... | ......... |
| Cheerful Hope ........... | ....... . | ..... .. | ..... | ...... | ... | ...... | ... | ..... | ...... | ........ |
| Gum Swamp..... . ..... | ..... | .... . | ... . | ..... | .. | ...... | ... | ...... | ..... | ......... |
| Magnolia .................... | ....... | . | ...... | ..... | ... | ...... | ... | ...... | . | ........ |
| Mt. Sinai ................... | 17 70 | 25 00 | 1 00 | ..... | 30 | ...... | ... | .. | 60 | 44 60 |
| Mt. Zion........................ | 85 00 | ........ | 85 | 1 07 | 1 00 | 2 00 | | 95 | 76 | 91 63 |
| Palmyra ....... ....... .... | 12 00 | . | 50 | ...... | 25 | ... .. | . | ..... | ...... | 12 75 |
| Pleasant Plains .... ..... | 60 00 | 19 00 | 1 40 | 70 | 90 | 1 65 | ... | 50 | 1 80 | 86 25 |
| Poly Bridge ......... ...... | 14 14 | ....... | 50 | ...... | ... | ...... | ... | ...... | .... | 14 68 |
| Sweet Home ..... ....... | ..... | ....... | ...... | ...... | ... | ...... | ... | ...... | ...... | ....... |
| Western Prong .......... | 82 89 | 38 52 | 1 35 | 1 70 | 1 00 | 1 00 | ... | ...... | 1 00 | 127 46 |
| White Marsh ............. | ........ | ......... | 30 | ...... | ... | ...... | .. | .... | .... | 30 |
| Total ....... ........ | 1105 18 | 159 67 | 23 90 | 18 74 | 14 59 | 10 78 | 21 | 1 75 | 10 04 | 1408 09 |

For Repairs—Jenies Branch Church $40.00.

## SUNDAY MORNING.

Sunday School mass meeting conducted by Bro. R. R. Milliken and addresfed by Bro. C. C. Gore, after which Rev. E. W. Wooten preached; text, "Speak unto the children of Israel, that they go forward," at the conclusion of which a collection was taken for Ministers Relief Fund,

| COUNTIES AND CHURCHES. | PASTORS AND THEIR POSTOFFICES. | CLERKS AND THEIR POSTOFFICES |
|---|---|---|
| Brunswick County. | | |
| Antioch | WSBallard, Southport, NC | F P Lennon Supply N C |
| Bethel | WSBallard, Southport, NC | J Wescott Southport " |
| Beulah | S J Caines, Daisy, S C | B J Bennett Iredell " |
| Camp Branch | N A Callihan White Hall, N C | R D *M*ooney R[illegible]ord " |
| Chapel Hill | | |
| Friendship | | J *M* Long Calabash " |
| Goshen Chapel | RMHilburn, Bladenboro N C | S J Rowell Ouion " |
| Jenies Branch | JTCaines, BoardlandingSC | C S Hewett Shallotte " |
| Lebanon | JHHildreth wilmington N C | VCGarner Town Creek " |
| Little Zion | | |
| Long Branch | J A Mints, Shallotte, N C | John Jenrette Iredell " |
| Lovely Springs | DLHewett, Shallotte N C | E R Outlaw Bolivia " |
| Mill Creek | DLHewett, Shallotte N C | G T Hickman Winnabow " |
| Mt. Pisgah | A W Carter | O B Sellers |
| Myrtle Branch | | H Mints Phoenix " |
| New Britain | N Milliken, Ash N C | W S Milliken Excelsior " |
| New Life | P Milliken, Ash " | C W Caison Exum " |
| Oak Grove | J Sellers Supply " | G THolden Supply " |
| Prospect | DLHewett, Shallotte " | O I Simmons Shallotte " |
| Shallotte | JAMints, shallotte " | I Milliken Shallotte " |
| Shiloh | DLHewett Shallotte " | A W Clemmons Supply " |
| Silent Grove | JPLennon Robinson " | JE Robinson Robinson " |
| Soldier Bay | C Milliken Ash " | J R Stanly Ash " |
| Southport | WSBallard Southport " | D I Watson Southport " |
| Town Creek | | |
| Bladen County. | | |
| Wootens Chapel | | W H Flake |
| Columbus County. | | |
| Beulah Chapel | | |
| Benevolence. | | |
| Bogue Chapel | JFTuttle Whiteville " | H Wyche Hallsboro " |
| Cedar Grove | | |
| Cheerful Hope | | |
| Gum Swamp | | |
| Magnolia | | |
| Mt. Sinai | [illegible] Harrelson Clarendon " | MJ Harrelson, Clarendon " |
| Mt. Zion | [illegible] J Cobb Chadbourn " | J M Shipman, Clarkton " |
| Palmyra | A G Stocks Bug Hill " | J J Sasser, Old Dock " |
| Pleasant Plains | EW Wooten Wootens " | G W Hill, Vineland " |
| Poly Bridge | J A Mints Shallotte " | W McKeithan, Coleman " |
| Sweet Home | | |
| Western Prong | J A Smith Fair Bluff " | D H Cook, Whiteville " |
| White Marsh | A G Stocks Bug Hill " | N Powell, Whiteville " |

# MINUTES

OF THE

# NINETY-SECOND ANNUAL SESSION

OF THE

# CAPE FEAR BAPTIST ASSOCIATION.

HELD WITH

THE CHURCH AT MOUNT SINAI,

COLUMBUS COUNTY, N. C.

OCTOBER 22, 23, 24 AND 25, 1896.

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THE NEXT SESSION OF THIS ASSOCIATION WILL BE HELD WITH THE CHURCH AT PLEASANT PLAINS, COLUMBUS COUNTY, N. C., BEGINNING THURSDAY BEFORE THE FOURTH SUNDAY IN OCTOBER 1897.

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RALEIGH, N. C.:
EDWARDS & BROUGHTON, PUBLISHERS.
1896.

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## OFFICERS AND THEIR POST OFFICES.

| | |
|---|---|
| A. C. MEARS, Moderator, | Calabash, N. C. |
| ISAAC JENRETTE, Jr., Clerk, | Iredell, N. C. |
| D. H. COOK, Treasurer, | Whiteville, N. C. |

## ORDAINED MINISTERS AND THEIR POST OFFICES.

| | |
|---|---|
| E. L. SWAIN, | Shallotte, N. C. |
| J. A. MINTS, | Shallotte, N. C. |
| C. MILLIKEN, | Ash, N. C. |
| N. MILLIKEN, | Ash, N. C. |
| A. A. EDWARDS, | Winnabow, N. C, |
| M. P. WHITE, | Phœnix, N. C. |
| J. H. LONG, | Excelsior, N. C. |
| JOSEPH BENNETT, | Iredell, N. C. |
| E. W. WOOTEN, | Wooten's, N. C. |
| J. HARRELSON, | Clarendon, N. C. |
| C. P. BULLOCK, | Haddock, N. C. |
| W. S. BALLARD, | Southport, N. C. |
| D. L. HEWETT, | Shallotte, N. C. |
| J. SELLERS, | Supply, N. C. |

## EXECUT VE COMMITTEE AND THEIR POST OFFICES.

| | |
|---|---|
| A. C. MEARS, | Calabash, N. C. |
| ISAAC MILLIKEN, R., | Shallotte, N. C. |
| ISAAC JENRETTE, J | Iredell, N. C. |
| J. A. MINTS, | Shallotte, N. C. |
| J. M. LONG, | Calabash, N. C. |

# PROCEEDINGS.

The Cape Fear Baptist Association met in its Ninety-second Annual Session with the Baptist Church at Mt. Sinai, Columbus County, N. C., October 22, 1896.

Rev. W. S. Ballard read the fifth chapter of Thessalonians, after which he preached the Introductory Sermon, on "Christian Work." Hymn, "Come ye that Love the Lord." Prayer, Rev. H. D. Granger leading. Recess for thirty minutes, after which the delegates assembled in the house.

The Moderator called the Association to order by reading the thirty-seventh division of Psalms. Hymn, "Grace, 'tis a Charming Sound." Prayer, Rev. E. W. Wooten leading.

List of churches called, and a majority being present the Moderator announced the Association ready for business.

Brethren C. C. Gore, Oran Lennon and N. B. Bennett were appointed a Finance Committee, and brethren D. H. Cook and W. S. Ballard were appointed Reading Clerks.

Letters were called for, read and received and names of delegates enrolled as follows:

### BRUNSWICK COUNTY.

*Antioch*—Not represented.
*Bethel*—Represented by letter.
*Beulah*—J. P. Hickman.
*Camp Branch*—Not represented.
*Chapel Hill*—Not represented.
*Friendship*—J. H. F. Frink and A. C. Mears.
*Goshen Chapel*—S. J. Rowell.
*Jenies Branch*—A. T. Hewett.
*Lebanon*—I. W. Harrelson, E. L. Ward and I. T. Robbins.
*Little Zion*—Not represented.
*Long Branch*—J. A. Russ.
*Lovely Springs*—Not represented.
*Mill Creek*—Represented by letter.
*Mt. Pisgah*—G. W. Holden and Peter Sellers.
*Myrtle Branch*—Not represented.
*New Britain*—A. G. Milliken and E. A. Evans.
*New Life*—N. B. Bennett and J. L. Bennett.
*Oak Grove*—Not represented.
*Prospect*—Not represented.

*Shallotte*—J. A. Mints and Love Brown.
*Shiloh*—Not represented.
*Silent Grove*—Not represented.
*Soldier Bay*—Represented by letter.
*Southport*—W. S. Ballard.
*Town Creek*—Not represented.

### BLADEN COUNTY.

*Wooten's Chapel*—Not represented.

### COLUMBUS COUNTY.

*Beulah Chapel*—Not represented.
*Benevolence*—G. F. Smith, E. B. Brown and W. Q. Gause.
*Bogue Chapel*—Thomas Barefoot.
*Cedar Grove*—I. F. Green, S. S. Tylor and A. S. Noble.
*Cheerful Hope*—Not represented.
*Gum Swamp*—Not represented.
*Magnolia*—Not represented.
*Mt. Sinai*—A. A. White, T. B. Bonum and R. J. Bonum.
*Mt. Zion*—J. R. Baldwin, A. H. High and Carver Baldwin.
*Palmyra*—Not represented.
*Pleasant Plains*—C. C. Gore, James Jolly and J. B. Harrelson.
*Poly Bridge*—W. F. Reaves and D. T. McKeithan.
*Sweet Home*—W. H. Coleman, J. M. D. Long and E. C. Jarrel.
*Western Prong*—Oran Lennon, D. H. Cook and J. W. White.
*White Marsh*—H. C. Fisher.

The Moderator, according to motion, announced the following committees, to-wit:

*On Queries*—J. A. Mints, Thomas Barefoot and James Jolly.
*On Religious Exercises*—C. P. Bullock, L. C. Mills, T. B. Bonum, I. W. Harrelson and Thomas Barefoot.

On motion, the Association then proceeded to organize, with the following results: A. C. Mears, Moderator; Isaac Jenrette, Clerk; D. H. Cook, Treasurer.

An invitation was then extended to visiting brethren and corresponding messengers, when Rev. G. F. Stanly from the Waccamaw, Bro. G. W. Jones from the Bladen, and Rev. H. D. Granger from the Lake Swamp Associations were announced and made welcome.

An invitation was extended to churches wishing to connect with this Association, when the Spring Branch Church was announced with a petitionary letter from the Pee Dee Association, and, on motion, was received and names of delegates enrolled, as follows: R. Rowell and B. H. Bufkin.

The Committee on Religious Exercises announced that Rev. D. H. Granger, accompanied by Rev. G. F. Stanly, would preach at the stand at 11 o'clock A. M. to-morrow.

On motion, it was ordered that the name of A. G. Stocks be expunged from the list of ordained ministers of this Association.

The Moderator announced the following Committee on Ministerial Examination: E. W. Wooten, W. S. Ballard, J. A. Mints and J. Harrelson.

On motion, adjourned till 9:30 o'clock A. M. to-morrow, Rev. E. L. Swain to conduct the devotional exercises. Benediction by Rev. E. W. Wooten.

## SECOND DAY—MORNING SESSION.

The Association met pursuant to adjournment at 9:30 o'clock A. M. Devotional exercises conducted by Rev. E. L. Swain.

The Association was then called to order by the Moderator. The list of churches was called and a majority being present, the Moderator declared the Association ready for business. Minutes of yesterday were read and received. Letters from churches not represented yesterday were called for, read, received and names of delegates enrolled. (See list of churches and delegates.)

The invitation to visiting brethren and corresponding messengers was renewed, when Bro. J. C. Caddell, representing the *Biblical Recorder*, was announced and made welcome. Also to churches wishing to connect with this Association. None present.

The Moderator announced the following committees:

*On Missions*—E. W. Wooten, C. P. Bullock, A. G. Milliken and G. W. Jones.

*On Periodicals*—W. S. Ballard, I. W. Harrelson and L. C. Mills.

*On Sunday Schools*—J. C. Caddell, J. R. Baldwin and T. R. Powell.

*On Prayer Meetings*—J. A. Mints, W. H. Coleman and N. B. Bennett.

*On Correspondence*—T. Barefoot, B. H. Bufkin and Jas. Jolly.

*On Ministers' Relief Fund*—Oran Lennon, T. B. Bonum and C. C. Gore.

*On Orphanage*—E. W. Wooten, D. H. Cook and H. S. Robeson.

*On Special Changes*—E. L. Swain, J. R. Baldwin and T. Barefoot.

*On Ministerial Support*—D. H. Cook, I. W. Harrelson and E. H. Todd.

*On Intemperance*—J. Harrelson, C. P. Bullock and S. S. Tylor.

*On Ministers and their Post-offices*—C. P. Bullock, J. H. F. Frink and J. A. Russ.

Rev. W. S. Ballard read the report on

## PERIODICALS.

As an Association we would reiterate what we have often expressed: that we can feel but little interest in any subject of which we know but little. Missions, both at home and in foreign lands, Ministerial Education, Sabbath School work, etc., etc., are subjects of vital importance to the building up of Christ's kingdom on earth. To know what we ought about these things, we must be in possession of the source of information. If our churches were informed more fully in regard to the subjects they would contribute more liberally to them, and enjoy more the religion they profess. We therefore most heartily recommend the more general reading of the *Biblical Recorder* and *North Carolina Baptist*. We also recommend *Charity and Children*, published at Thomasville, and the *Foreign Mission Journal*. Respectfully,

COMMITTEE.

After remarks by Bro. J. C. Caddell, the report was received. Recess for one hour. Benediction by Rev. W. S. Ballard.

## SECOND DAY—EVENING SESSION.

The Moderator called the Association to order by singing hymn, "Salvation, oh! the Joyful Sound." Prayer, Bro. Oran Lennon leading, after which the Moderator announced the Association ready for business.

The Query Committee reported the following query: "Should our churches use fermented wine for sacramental purposes?"

On motion the same was received, and Elders E. W. Wooten, J. A. Mints and W. S. Ballard were appointed to write on said query and report at the next session of this Association.

On motion the location of the next session of this Association was made a special order for 2 o'clock this P. M.

Bro. C. C. Gore read the report on

## MINISTERS' RELIEF FUND.

We, your committee, have been watching with a good deal of anxiety the workings of this Board, and are glad to say that the contributions to said Board have increased considerably, as we deem it an object of vital importance that our aged and wornout ministers and their widows should be provided for. We therefore recommend that the pastors and deacons bring this matter to the attention of their churches, and take a collection twice a year for this object.

Respectfully submitted,
ORAN LENNON,
T. B. BONUM,
C. C. GORE,
*Committee.*

After remarks by Rev. W. S. Ballard, Bro. Oran Lennon and Bro. I. W. Harrelson, the report was received and ordered placed on the minutes.

Rev. E. W. Wooten read the report on Orphanage, and on motion the same was made a special order for to-morrow at 11 o'clock A. M.

Rev. E. W. Wooten read the report on

## MISSIONS.

The Gospel in its original spirit and design, is eminently missionary. "Go ye into all the world and preach the gospel to every creature." Jesus, its author, was the Great Missionary. He went from city to city and from town to town preaching the Kingdom, tarrying no great while in any one place. Christianity in its nature and design is aggressive. It does not stand upon the defensive, but goes forth to conquer the hard hearts and subdue the sins of men; to seek and save the lost. Wherever there is destitution there the Gospel must go, and the churches and ministers of Christ are solemnly charged to give all aid and to devise all plans necessary to extend the light of salvation to those who sit in darkness. In view of these facts your committee recommends:

1. That each pastor and minister of this Association urge the importance of this work upon his church, and take up a public collection for the same.

2. That each member of every church make it a matter of conscience to contribute something each year to this glorious cause.

3. That this Association make earnest prayer to God to send forth laborers in His vineyard.

Brethren, nothing save your own salvation is more worthy of your head, heart, hand and contribution than the extension of the Gospel to those who have it not.

Respectfully submitted,

COMMITTEE.

At the conclusion of remarks by Bro. J. C. Caddell, the same was received and a list of churches called and the delegates agreed to try to raise for State Missions in the ensuing year the following amounts:

| | | | |
|---|---|---|---|
| Antioch | $2 00 | Benevolence | 1 00 |
| Bethel | 4 00 | Bogue Chapel | 2 00 |
| Beulah | 2 00 | Cedar Grove | 1 00 |
| Friendship | 1 00 | Mt. Sinai | 1 50 |
| Goshen Chapel | 1 00 | Mt. Zion | 2 00 |
| Jenies Branch | 1 00 | Pleasant Plains | 2 00 |
| Lebanon | 2 00 | Poly Bridge | 1 00 |
| Long Branch | 1 00 | Sweet Home | 1 00 |
| Mt. Pisgah | 2 00 | Spring Branch | 5 00 |
| New Britain | 1 00 | Western Prong | 2 75 |
| New Life | 1 00 | White Marsh | 1 00 |
| Shallotte | 1 00 | | |
| Silent Grove | 1 00 | Total | $45 25 |
| Southport | $5 00 | | |

The hour having arrived, the location of the next session was taken up, which resulted in the selection of the church at Pleasant Plains, Columbus County, N. C., beginning Thursday at 11 o'clock A. M. before the fourth Sunday in October, 1897, Elder J. A. Mints to preach the introductory sermon; Elder W. S. Ballard alternate.

Bro. D. H. Cook read the

### REPORT ON MINISTERIAL SUPPORT.

DEAR BRETHREN:—We, your committee on Ministerial Support, submit the following:

To the more efficient preaching of the Gospel a support for the preacher is necessary, and this duty of supporting the preacher is resting on the churches to which he preaches. This duty is made plain by the Lord when He says: "He that preacheth the gospel shall live of the gospel." We therefore would urge the churches of this Association to give their pastors a liberal support, so they may give more time to the preparing and preaching of the Gospel.

Respectfully submitted, COMMITTEE.

After remarks by Bro. Oran Lennon it was received.

Rev. E. W. Wooten offered the following resolution, which was received:

*Resolved*, That we, the members of the Cape Fear Association in session, fully believe that in union there is strength, and to this end we would propose that this Association appoint a committee to visit the Columbus County Association and confer with a similar committee from that Association looking to the consolidation of the two Associations.

In accordance with the above resolution the following committee was appointed, to-wit: E. W. Wooten, C. C. Gore and Oran Lennon.

On motion, adjourned till 9:30 A. M. tomorrow, Bro. J. C. Caddell to conduct the devotional exercises.

Benediction by Rev. E. W. Wooten.

## THIRD DAY—Morning Session.

The Association met pursuant to adjournment at 9:30 o'clock A. M. October 24, 1896.

Devotional exercises were conducted by Bro. J. C. Caddell, after which the Moderator called the Association to order.

Minutes of yesterday read and received.

On motion, Bro. C. C. Gore was granted a leave of absence.

On motion the Moderator was granted a leave of absence to take effect at noon.

Rev. E. W. Wooten read the report of the Executive Committee, as follows:

The Executive Committee of the Cape Fear Association met according to previous oppointment at Friendship Church, November 20, 1895. E. W. Wooten, J. A. Mints, Thomas Barefoot and A. C. Mears were present. After organizing by electing E. W. Wooten chairman and A. C. Mears secretary, the following business was transacted:

On motion, the Clerk of the Association was allowed ten dollars for compiling the minutes for the press.

The case of Bro. J. Sellers, who was recommended to the Association to be examined for ordination, was unanimously considered and it was agreed that Elders E. W. Wooten, J. A. Mints and E. L. Swain proceed to ordain Bro. Sellers, which they did.

The following committee was appointed on Constitution and By-Laws for this Association, viz: E. W. Wooten, J. A. Mints and A. C. Mears.

The following committee was appointed to look after any property or papers of value belonging to this Association: E. W. Wooten, Thomas Barefoot, C. C. Gore and Oran Lennon.

It was agreed that Elder E. W. Wooten be appointed General Agent for the missionary work in the bounds of this Association.

The following committee was appointed to confer with the church at Palmyra in regard to its orthodoxy: E. W. Wooten, C. C. Gore and Joel Hill. And the following committee to visit White Marsh Church on similar business: Thomas Barefoot and Oran Lennon. Agreed that this committee meet Saturday before the fifth Sunday in March, 1896, with the Waccamaw Union. Adjourned. Benediction by Rev. J. Sellers.

E. W. WOOTEN, *Chairman.*

A. C. MEARS, *Secretary.*

The Moderator announced the following brethren, Oran Lennon, J. M. Jolly and J. A. Russ, to select an Executive Board for this Association.

Bro. Thomas Barefoot read the

### REPORT ON CORRESPONDENCE.

*To Robeson Association*—O. B. Granger, J. J. Enzor and D. Tylor.

*To Waccamaw Association*—E. W. Wooten, Edward Todd and C. P. Bullock.

*To Columbus County Association*—E. W. Wooten, Oran Lennon and C. C. Gore.

*To Bladen Association*—A. H. High, D. H. Cook and Buck Brown.

*To Baptist State Convention*—W. S. Ballard, E. W. Wooten, C. C. Gore, Isaac Jenrette and A. C. Mears.

*To Southern Baptist Convention*—W. S. Ballard and E. W. Wooten.

Bro. J. R. Baldwin read the

### REPORT ON SPECIAL CHANGES.

Your Committee on Special Changes would report that the good Lord has been blessing us wonderfully as a body in removing from this world of sin and sorrow some of our most useful brethren, among them being Deacon J. L. Wescott, of Southport; Deacon Jabish Frink, of Friendship, and Deacon Isaac Jenrette, Sr., of Long Branch, all of Brunswick County. We regret the loss of these influential members. While we mourn their loss, we rejoice that we believe that they are forever at rest at home by Jesus' side in Heaven above.

Respectfully submitted,
E. L. SWAIN,
J. R. BALDWIN,
THOMAS BAREFOOT,
*Committee.*

Bro. J. C. Caddell read the

### REPORT ON SUNDAY SCHOOLS.

Our churches are coming nearer and nearer to realize the importance of this department of our work. We have now in the city of Raleigh a book store which is especially designed to furnish the necessary supplies for our schools. We would remind the superintendents of our schools that any supplies their schools may need can be obtained of the Supply Store in Raleigh for the same as will be charged in Philadelphia or Nashville.

We believe that in every church there ought to be a Sunday School, affording as it does the best means for the study of the Bible and for the development of our churches.

J. C. CADDELL,
J. R. BALDWIN,
*Committee.*

After remarks by Bro. J. C. Caddell the report was received.

The hour having arrived for special order on Orphanage, Rev. E. W. Wooten re-read the report on the same.

### REPORT ON ORPHANAGE.

James the Apostle in his epistle says: "Pure religion and undefiled before God and the Father is this: To visit the fatherless and widows in their afflictions." We, the members of the Cape Fear Baptist Association, profess to be true followers, and believe on the Lord Jesus Christ; therefore hope that we are in possession of this precious faith and religion. By the providence of God we have many orphans and widows, and for their welfare and comfort—more especially the orphans—we as a denomination of Christians have fitted up a home for them at Thomasville, where there is now one hundred-and-over little orphan boys and girls wholly dependent upon us for support. Will brethren and sisters visit these poor little orphans with their means and prayers?

Respectfully submitted,
COMMITTEE.

After remarks by Bro. J. C. Caddell, and a collection amounting to $3.70 for the Orphanage, the report was received.

The Committee on Religious Exercises made the following report:

### REPORT ON RELIGIOUS EXERCISES.

Rev. J. A. Mints, accompanied by Rev. E. L. Swain, to preach at the stand at 11:30 o'clock A. M. to-day.

Sunday School mass-meeting tomorrow at 9:30 o'clock A. M., conducted by Rev. E. W. Wooten; speakers: Rev. W. S. Ballard and others.

Preaching at 11 o'clock A. M. by Rev. W. S. Ballard.

Report of committee on Ministerial Examination.

### REPORT ON MINISTERIAL EXAMINATION.

Your committee would report that Bro. H. S. Robinson, of Jenies Branch was before us, and while pleased with his Christian experience and call to the ministry, yet would recommend that he labor in his present capacity for another year, and that he more fully apply himself to preach the Gospel.

COMMITTEE.

### TREASURER'S REPORT.

October 26, 1895.

D. H. COOK, Treasurer,

*In Account With Cape Fear Association:*

| | DR. | CR. |
|---|---|---|
| To amount received from Association | $76 07 | |
| " " " former Treasurer | 1 28 | |
| By amounts as ordered sent: | | |
| Orphanage | | $19 31 |
| Ministerial Relief Fund | | 15 96 |
| Education | | 21 |
| Home Missions | | 5 07 |
| Foreign Missions | | 5 25 |
| Paid Clerk of Association | | 10 00 |
| Paid Rev. J. H. Hildreth | | 6 02 |
| Postage | | 10 |
| Paid A. J. Maxwell for printing minutes | | 14 25 |
| | $77 35 | $76 17 |
| | 76 17 | |
| To balance on hand | $1 18 | |

D. H. COOK, *Treasurer.*

Recess for one hour, after which Rev. E. W. Wooten called the Association to order by singing, "Oh, for a thousand tongues to sing." Prayer by Rev. C. P. Bullock. Rev. W. S. Ballard read the

### REPORT ON PRAYER-MEETINGS.

Your committee think it is one of the means by which a great good can be accomplished in bringing brethren together and making churches strong in the faith.

Respectfully submitted,
COMMITTEE.

After remarks by Rev. W. S. Ballard, J. A. Mints and I. W. Harrelson, the report was received.

Rev. C. P. Bullock read the

### REPORT ON INTEMPERANCE.

In God's Word we are commanded to abstain from every appearance of evil, and looking upon the sin of intemperance as being a great evil, which has been the destruction of many precious souls and has brought many wives and children to want—then, may all Christians of to-day write against this evil until all that are slaves to this evil may be reclaimed and brought to fear and trembling, and be saved.

Respectfully submitted,
COMMITTEE.

On motion, the report was received.

*Resolved*, That this Association tender a vote of thanks to Mt. Sinai church and friends for the very hospitable manner in which they have cared for the same during this session.

### REPORT OF FINANCE COMMITTEE.

| | |
|---|---|
| Received for State Missions | $ 8 43 |
| Home Missions | 2 45 |
| Foreign Missions | 6 09 |
| Ministerial Education | 2 02 |
| Ministerial Relief Fund | 6 72 |
| Orphanage | 7 12 |
| Minute Fund | 23 46 |
| Total | $56 29 |

On motion, the report was received and amount ordered paid over to the Treasurer.

The Committee on Constitution and By-Laws not being ready to report, the same was continued and requested to report to the Executive Committee of this Association.

On motion, it was ordered that the Clerk be paid ten dollars for his services.

Motion carried that all unfinished business be left with the Executive Committee.

On motion adjourned. The choir at Mt. Sinai sang that beautiful and inspiring song, "What a fellowship!" Prayer, Rev. W. S. Ballard leading. Benediction by Rev. E. W. Wooten.

A. C. MEARS, *Moderator.*

ISAAC JENRETTE, *Clerk.*

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## SUNDAY MORNING.

Sunday School mass-meeting at 9:30 o'clock A. M., conducted by Rev. E. W. Wooten, who read the second chapter of first Thessalonians. Hymn 186. Prayer, Bro. J. F. Harrelson leading. Addresses by Rev. W. S. Ballard and others. Recess for fifteen minutes, after which Rev. W. S. Ballard preached. Text: "For I am not ashamed of the gospel of Christ, for it is the power of God unto salvation to every one that believeth, to the Jews first and also to the Greek." Prayer, Rev. E. W. Wooten leading. Hymn No. 503 was sung while a collection for the Orphanage was taken up, amounting to $3.13.

Hymn, "Jesus, Lover of my Soul," was sung, while the brethren and sisters took the parting hand. This closed the 92d Annual Session of the Cape Fear Baptist Association, in which we trust and believe much good was accomplished.

ISAAC JENRETTE, *Clerk.*

# STATISTICAL TABLE.

| COUNTIES AND CHURCHES. | PASTORS AND THEIR POST-OFFICES. | CLERKS AND THEIR POST-OFFICES. | Pastor's Salary. | Incidental. | Minute Fund. | State Missions. | Home Missions. | Foreign Missions. | Education. | Orphanage. | Totals. | Baptized. | Received by Letter. | Restored. | Dismissed by Letter. | Excluded. | Died. | Males. | Females. | Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| *Brunswick County:* | | | | | | | | | | | | | | | | | | | | |
| Antioch | | | $ | $ | $ | $ | $ | $ | $ | $ | $ | | | | | | | | | |
| Bethel | W. S Ballard, Southport, N. C | McD. Price, Southport, N. C | 50 00 | | 0 55 | 5 00 | | | | | 55 55 | | | 1 | | | | 16 | 27 | 43 |
| Beulah | J. A. Mints, Shallotte, N. C | B. J. Bennett, Iredell, N. C | 18 00 | | 75 | | | | | | 18 75 | | 4 | | | 1 | 2 | 16 | 43 | 59 |
| Camp Branch | | | | | | | | | | | | | | | | | | | | |
| Chapel Hill | | | | | | | | | | | | | | | | | | | | |
| Friendship | J. A Mints, Shallotte, N. C | J. M. Long, Calabash, N. C | | | 75 | | | | | | 75 | | | | | | 1 | 13 | 10 | 23 |
| Goshen Chapel | J. H. Hildreth. Wilmington, N. C. | S. J. Rowell, Phœnix, N. C | 50 00 | 15 00 | 65 | | | 1 50 | | 1 50 | 68 65 | 12 | 4 | 4 | | | 1 | 37 | 58 | 95 |
| Jenie's Branch | D. L. Hewett, Shallotte, N. C | C. S. Hewett, Shallotte, N. C | 20 00 | | 75 | | | | | | 20 75 | | | | | | | 12 | 11 | 23 |
| Lebanon | W. S. Ballard, Southport, N. C | V. C. Garner | 80 00 | 1 50 | 80 | 2 00 | 90 | | 3 39 | 2 30 | 90 89 | | 8 | | | | 3 | 47 | 57 | 104 |
| Little Zion | | | | | | | | | | | | | | | | | | | | |
| Long Branch | J. W. Todd, Daisy, S. C | John Jenrette, Iredell, N. C | 15 00 | | 75 | | | | | | 15 75 | | | | 1 | 6 | 1 | 29 | 32 | 61 |
| Lovely Springs | | | | | | | | | | | | | | | | | | | | |
| Mill Creek | D L. Hewett, Shallotte, N. C | | 30 00 | 3 20 | 25 | | | | | | 33 45 | 1 | 2 | | 1 | 2 | 1 | 34 | 58 | 92 |
| Mt Pisgah | A. W. Carter | O. B. Sellers | 35 00 | | 75 | | | | | | 35 75 | | 1 | 1 | 2 | 9 | | 42 | 97 | 139 |
| Myrtle Branch | | | | | | | | | | | | | | | | | | | | |
| New Britain | N Milliken, Ash, N. C | W. S. Milliken, Excelsior, N. C. | 10 00 | | 1 75 | | | | | | 11 75 | | 6 | | | 2 | 1 | 42 | 87 | 129 |
| New Life | C. Milliken, Ash, N. C | J. L. Bennett, Exum, N. C | 14 00 | 10 00 | 90 | | | | | | 24 90 | 7 | | 3 | 1 | | | 25 | 33 | 58 |
| Oak Grove | | | | | | | | | | | | | | | | | | | | |
| Prospect | | | | | | | | | | | | | | | | | | | | |
| Shallotte | J. A. Mints, Shallotte, N. C | Isaac Milliken, Shallotte, N. C | 25 00 | | 90 | | | | | | 25 90 | | 1 | | | 6 | 1 | 29 | 56 | 85 |
| Shiloh | | | | | | | | | | | | | | | | | | | | |
| Silent Grove | | | | | | | | | | | | | | | | | | | | |
| Soldier Bay | D. L. Hewett, Shallotte, N. C | J F. Phelps, Ash, N. C | 12 00 | 205 00 | 1 50 | | | | | | 218 50 | 2 | 1 | 2 | 4 | 3 | | 39 | 56 | 95 |
| Southport | W. S. Ballard, Southport, N. C | D. I. Watson, Southport, N. C | 150 00 | 26 75 | 1 15 | 6 29 | | | | | 184 19 | 1 | | 1 | | 1 | 1 | 28 | 47 | 75 |
| Town Creek | | | | | | | | | | | | | | | | | | | | |
| *Bladen County:* | | | | | | | | | | | | | | | | | | | | |
| Wooten's Chapel | | | | | | | | | | | | | | | | | | | | |
| *Columbus County:* | | | | | | | | | | | | | | | | | | | | |
| Beulah Chapel | | | | | | | | | | | | | | | | | | | | |
| Benevolence | A. S. Freman, Bladenboro, N. C | W. Q Gause, Prong, N. C | | | 50 | | | 50 | | 50 | 1 50 | | | | | | 1 | 9 | 9 | 18 |
| Bogue Chapel | J. F. Tuttle, Whiteville, N. C | H. Wyche, Hallsboro, N. C | 100 00 | 5 48 | 1 00 | 1 00 | 1 48 | 1 10 | 7 50 | 42 | 117 98 | | 3 | | 1 | | | 42 | 77 | 119 |
| Cedar Grove | Neill Stanly, Sterlin, N. C | I. F. Green, Cerro Gordo, N. C | | | 40 | | | | | | 40 | 6 | | 1 | 2 | | 1 | 46 | 72 | 118 |
| Cheerful Hope | | | | | | | | | | | | | | | | | | | | |
| Gum Swamp | | | | | | | | | | | | | | | | | | | | |
| Magnolia | | | | | | | | | | | | | | | | | | | | |
| Mt. Sinai | J. Harrelson, Clarendon, N. C | L. M. White, Haddock, N. C | 21 75 | | 75 | | | | | | 22 50 | | 5 | | 1 | 5 | 4 | 43 | 71 | 114 |
| Mt. Zion | T. J. Cobb, Chadbourn, N. C | J. M. Shipman, Clarkton, N. C. | 77 00 | 40 | 1 35 | 3 58 | 83 | 2 60 | 1 30 | 2 52 | 89 58 | | | 1 | 13 | 2 | 1 | 26 | 60 | 86 |
| Palmyra | | | | | | | | | | | | | | | | | | | | |
| Pleasant Plains | E. W. Wooten, Wooten's, N. C | G. W. Hill, Eoka, N. C | 30 00 | 1 00 | 1 35 | 2 74 | 1 45 | 1 78 | 90 | 2 67 | 41 89 | | 3 | | 4 | 1 | 3 | 74 | 96 | 170 |
| Poly Bridge | J. A. Mints, Shallotte, N. C | W. McKeithan, Coleman, N. C. | 15 00 | | 55 | | | | | | 15 55 | 5 | 2 | | 1 | 1 | 1 | 26 | 36 | 62 |
| Spring Branch | | | | | | | | | | | | | | | | | | | | |
| Sweet Home | D. H. Granger | J. M. D. Long, Mollie, N. C | 16 50 | | 1 50 | | | | | 1 10 | 19 10 | 6 | 2 | | 6 | | 4 | 34 | 40 | 74 |
| Western Prong | A. H. Porter, Orton, N. C | D. H. Cook, Whiteville, N. C. | 30 95 | 22 00 | 1 65 | 2 82 | | 2 74 | | | 60 16 | 4 | 3 | 2 | 5 | 4 | 3 | 62 | 102 | 164 |
| *White Marsh | N. A. Callahan | N. Powell | | | 1 00 | | | | | | 1 00 | | | | | | | | | |
| *No statistics. | | Totals | 800 20 | 290 33 | 22 25 | 23 43 | 4 66 | 10 22 | 13 09 | 11 01 | 1175 19 | 44 | 45 | 16 | 42 | 43 | 30 | 771 | 1235 | 2006 |

# SUNDAY SCHOOL STATISTICS.

| SCHOOLS AND COUNTIES. | SUPERINTENDENTS AND THEIR POST-OFFICES. | CLERKS AND THEIR POST-OFFICES. | No. Officers and Teachers. | No. Scholars. | Total. | School Expenses. | Volumes in Library. | Papers Taken. |
|---|---|---|---|---|---|---|---|---|
| *Brunswick County:* | | | | | | | | |
| Bethel | B. D. Wescott, Southport, N. C. | McD. Price, Southport, N. C | 7 | 36 | 43 | $ 7 01 | | |
| Beulah | | | 7 | 43 | 50 | | | |
| Goshen Chapel | L. A. Byrd, Phœnix, N. C | | 5 | 40 | 45 | 15 00 | | 80 |
| Lebanon | I. T. Robbins | | | | | 5 00 | 59 | 40 |
| Long Branch | T. B. Stanly, Iredell, N. C | H. M. McKeithan, Iredell, N. C. | | | | | | |
| Mill Creek | | | 6 | 60 | 66 | 1 16 | 16 | |
| Mt. Pisgah | | | 5 | 20 | 25 | | 25 | |
| New Britain | J. A. Inman, Excelsior, N. C | S. A. Milliken, Excelsior, N. C | 5 | 70 | 75 | | | |
| New Life | N. B. Bennett, Exum, N. C | | 6 | 40 | 46 | 2 13 | | |
| Shallotte | | | 4 | 62 | 66 | | 102 | |
| Soldier Bay | L. M. Todd, Ash, N. C | | 8 | 44 | 52 | | | 12 |
| Southport | D. I. Watson, Southport, N. C | | 10 | 59 | 69 | 19 40 | 110 | 66 |
| Bogue Chapel | J. P. Pierce, Hallsboro, N. C | | 8 | 97 | 105 | 7 50 | | 35 |
| Cedar Grove | J. A. Gowin, Cero Gordo, N. C | | 9 | 67 | 76 | 30 | 50 | |
| Mt. Sinai | D. J. Norris, Haddock, N. C | | 9 | 35 | 44 | | | |
| Mt. Zion | J. R. Baldwin, Elkton, N. C | | 7 | 37 | 44 | 3 63 | 24 | 37 |
| Sweet Home | Bethel Long, Mollie, N. C | S. C. Gore, Mollie, N. C | 10 | 35 | 45 | 2 15 | | |
| | | Totals | 106 | 745 | 851 | $ 63 28 | 386 | 270 |

# MINUTES

OF THE

# NINETY-THIRD ANNUAL SESSION

OF THE

# Cape Fear Baptist Association

HELD WITH

The Church at Pleasant Plains, Columbus County, N. C.,

OCTOBER 21, 22, 23 and 24, 1897.

The next session of this Association will be held with the Church at Mt. Zion, Columbus County, North Carolina, beginning Thursday before the fourth Sabbath in October, 1898.

RALEIGH, N. C.:
EDWARDS & BROUGHTON, PRINTERS.
1897.

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EDWARDS & BROUGHTON, PRINTERS.
1897.

## OFFICERS AND THEIR POST-OFFICES.

| | |
|---|---|
| A. C. Mears. Moderator | Calabash. N. C. |
| Isaac Jenrette, Clerk | Iredell, N. C. |
| D. H. Cook, Treasurer | Whiteville, N. C. |

## ORDAINED MINISTERS AND THEIR POST-OFFICES.

| | |
|---|---|
| E. L. Swain | Shallotte, N. C. |
| J. A. Mints | Shallotte, N. C. |
| C. Milliken | Ash. N. C. |
| N. Milliken | Ash, N. C. |
| M. P. White | Phœnix, N. C. |
| J. H. Long | Excelsior, N. C. |
| E. W. Wooten | Wooten's, N. C. |
| J. Harrelson | Clarendon, N. C. |
| C. P. Bullock | Haddock, N. C. |
| W. S. Ballard | Southport. N. C. |
| J. Sellers | Supply, N. C. |
| J. T. Caines | Shallotte. N. C. |
| W. J. Caines | Shallotte, N. C. |
| J. J. Adams | Southport, N. C. |
| D. L. Hewett | Shallotte, N. C. |
| Eli Milliken | Ash, N. C. |

## EXECUTIVE COMMITTEE AND THEIR POST-OFFICES.

| | |
|---|---|
| E. W. Wooten | Wootens, N. C. |
| J. J. Adams | Southport, N. C. |
| C. C. Gore | Eoka, N. C. |
| Thomas Barefoot | Hallsboro, N. C. |
| Oran Lennon | Elkton, N. C. |

# PROCEEDINGS.

The Cape Fear Baptist Association met in its ninety-third annual session with the Baptist church at Pleasant Plains, Columbus county, N. C., October 21, 1897.

Rev. M. P. White read the thirty-seventh division of the Psalms. Hymn, "Come Holy Spirit, heavenly dove." Prayer, Rev. M. P. White leading. Hymn, "Great God, how infinite art Thou." After which Rev. J. A. Mints preached the Introductory Sermon; text, "The Lord is good, a strong hold in the day of trouble; and He knoweth them that trust in Him." Prayer, Rev. W. S. Ballard leading. "Praise God from whom all blessings flow."

Recess for one hour, after which the delegates assembled in the house. The Moderator called the house to order by reading the third chapter of first Peter. Hymn, "Dearest of all the names above." Prayer, Rev. J. T. Betts leading.

List of churches called, and a majority being present, the Moderator announced the Association ready for business.

Brethren Oran Lennon, C. B. Gore and J. A. Russ were appointed Finance Committee.

Brethren W. S. Ballard and D. H. Cook, Reading Clerks.

On motion of Rev. E. W. Wooten, a committee of three was raised to ascertain the spiritual condition of the churches, and report the same to the Association. This Committee to consist of Elders J. J. Adams, E. W. Wooten and J. A. Mints.

Letters called for, read and names of delegates enrolled as follows:

## BRUNSWICK COUNTY.

Antioch.—Not represented
Bethel.—Not represented.
Beulah.—S. P. Bennett and I. J. Bennett.
Camp Branch.—I. K. Clewis and J. D. Little.
Chapel Hill.—Represented by letter.
Friendship.—A. C. Mears.
Goshen Chapel.—Represented by letter.
Jennie's Branch.—A. T. Hewitt and J. J. Ludlum.
Lebanon.—E. L. Ward, W. A. Swain and Y. C. Rich.
Little Zoar.—Not represented.
Long Branch.—J. A. Russ and A. J. Russ.
Lovely Springs.—Not represented.
Mill Creek.—D. T. Robbins.
Mt. Pisgah.—Represented by letter.
Myrtle Branch.—M. P. White.
New Britain.—Burnice Little.
New Life.—B. B. Bennett.

Oak Grove.—Not represented.
Prospect.—B. L. Holden, R. B. Clemmons and A. Simmons.
Shallotte.—J. A. Mints, J. P. Russ and E. B. Hewitt.
Shiloh.—A. W. Clemmons and F. A. Coleman.
Silent Grove.—Not represented.
Soldier Bay.—V. Smith, J. L. Babson and C. Evans.
Southport.—W. S. Ballard and J. J. Adams.
Town Creek.—Not represented.

## BLADEN COUNTY.

Wooten's Chapel.—W. E. Flake.

## COLUMBUS COUNTY.

Beulah Chapel.—Not represented.
Benevolence.—G. F. Smith.
Bogue Chapel.—Thomas Barefoot.
Cedar Grove.—Not represented.
Cheerful Hope.—Not represented.
Gum Swamp.—Not represented.
Magnolia.—Not represented.
Mt. Sinai.—C. B. White, A. A. White and A. C. White.
Mt. Zion.—J. R. Baldwin, J. E. Cammell and J. M. Shipman.
Palmyra.—J. H. Powell.
Pleasant Plains.—W. A. Harrelson, C. P. Jolly and C. B. Gore.
Poly Bridge.—A. T. Ward, C. F. Ward and J. P. Reaves.
Sping Branch.—J. J. Envor and S. A. Hammond.
Sweet Home.—J. C. Stanly, W. A. Coleman and I. M. D. Todd.
Western Prong.—D. H. Cook and Oran Lennon.
White Marsh.—Not represented.

On motion, the Moderator announced the following Committee on Arrangements: C. C. Gore, D. R. Best, J. B. Harrelson, D. J. Jolly and C. Evans.

The Association then proceeded to organize, with the following results: A. C. Mears, Moderator; Isaac Jenrette, Clerk, and D. H. Cook, Treasurer.

An invitation was then extended to visiting brethren and corresponding messengers, when Rev. J. T. Betts was announced from the Columbus Association and made welcome.

An invitation was extended to churches wishing to connect themselves with this Association. None present.

The Moderator, according to motion, announced the following committees:

On Missions.—J. J. Adams, Oran Lennon and D. L. Hewitt.
On Education.—J. T. Betts, C. Milliken and J. A. Russ.

The Committee on Arrangements made the following report:

Meet at 9.30 o'clock a. m., and spend thirty minutes in devotional exercises; adjourn at 12 m.; meet at 1 p. m.; adjourn at pleasure; preaching at the stand by Rev. J. J. Adams, accompanied by Rev. J. A. Mints, at 12 o'clock to-morrow.

On motion, the Association, led by Rev. W. S. Ballard, engaged in special prayer in behalf of brother Joseph Stanland. who is very ill.

On motion, adjourned till 9.30 a. m. to-morrow, Rev. C. Milliken to conduct the devotional exercises. Benediction by Rev. W. S. Ballard.

## SECOND DAY.—MORNING SESSION.

The Association met pursuant to adjournment. Devotional exercises conducted by Rev. C. Milliken.

The Association was called to order by the Moderator. Roll called, after which the Moderator announced the Association ready for business. Minutes of the previous day were read and approved.

Letters from the churches not represented the first day called for, read and received, and names of delegates enrolled. (See list of churches and delegates.) An invitation was extended to visiting brethren and corresponding messengers. None present.

The Moderator then proceeded to announce the following committees:

On Periodicals.—E. W. Wotten, D. H. Cook and J. E. Cammelk

On Sunday Schools.—E. W. Wooten. H. S. Robeson and W. A. Harrelson.

On Prayer Meetings.—J. A. Mints, E. L. Ward and S. P. Bennett.

On Correspondence.—C. Milliken. A. A. White and J. P. Reaves.

On Ministers' Relief Fund.—Oran Lennon. L. M. Todd and W. E. Flake.

On Orphanage.—W. S. Ballard, J. C. Stanly and Alexander Simmons.

On Special Changes.—Thomas Barefoot, A. T. Hewitt and B. B. Bennett.

On Ministerial Support.—M. P White, D. P Robbins and B. Little.

On Temperance.—D. L. Hewitt, C. P. Jolly and V. Smith.

Ministers and Their Post-Offices.—J. R. Baldwin, B. L. Holden and A. T. Ward.

On motion. the location of the next session was made a special order for 2 o'clock this p. m.

Rev. W. S. Ballard read the report on Education, and after remarks by Elders J. J. Adams, J. T. Betts, W. S. Ballard and D. L. Hewitt, it was laid on the table for further discussion.

Recess for one hour.

## SECOND DAY.—AFTERNOON SESSION.

The Association was called to order by singing hymn, "Am I a soldier of the cross ?" Prayer, brother Oran Lennon leading.

The Moderator then announced the Association ready for business.

By motion of Rev. J. J. Adams, brethren B. B. Bennett, V. Smith and the delegates from Camp Branch were granted a leave of absence, to take effect on the ensuing day.

The Committee appointed to visit the Columbus Association, looking to the consolidation of the two Associations, made a verbal report, which was received and the Committee discharged.

Rev. D. H. Hilburn and Rev. A. J. Freeman were announced from the Bladen Asscoiation, and made welcome.

The time having arrived for the special order of locating the next session of this Association, the same was taken up, which resulted in the selection of Mt. Zion Church, Columbus county, N. C. Rev. J. J. Adams to preach the Introductory Sermon; Rev. J. A. Mints, alternate. Beginning on Thursday before the fourth Sabbath in October, 1898, at 11 o'clock a. m.

Rev. J. J. Adams read the following resolutions, which were adopted:

Resolved 1st, That we, the pastors of the Cape Fear Association, meet with the Lebanon church Tuesday before the fifth Sunday in January, 1898, in a Pastors' Institute, inviting the pastors of the Columbus County Association to meet with us; also the deacons and Sunday School superintendents.

Resolved 2d, That the pastor and deacons of Lebanon church, together with Elder T. J. Betts, be requested to prepare a programme for said meeting.

Dr. J. F. Harrell read the report on Sunday Schools, which was made a special order for to-morrow at 10 o'clock a. m.

Rev. J. T. Betts read the report on Missions, and after remarks by Rev. J. T. Betts, and singing hymn "Oh! how I love Jesus," and prayer by Rev. J. T. Betts, the report was made a special order for to-morrow.

The Committee on Arrangements made the following report: Meet at 9.30 a. m.; thirty minutes for devotional exercises, conducted by Rev. M. P. White; preaching at the stand at 11 o'clock to-morrow by Rev. D. L. Hewitt, accompanied by Rev. C. Milliken.

On motion, adjourned. Benediction by Rev. W. S. Ballard.

## THIRD DAY.—MORNING SESSION.

The Association met at 9.30 a. m. Devotional exercises conducted by Rev. M. P. White, after which the Moderator called the Association to order. Roll called and minutes of yesterday read and received.

Letters called for, read and received, and names of delegates enrolled (see list of churches and delegates).

On motion, the delegates from Prospect were granted a leave of absence.

The hour having arrived for special order of

## REPORT ON SUNDAY SCHOOLS.

Our superintendents should lose no time in perpetuating and training their infant classes, and should frequently canvass their territory, bringing in all children from four to ten years, supplying them with international literature from our own publishing houses, eliminating all slazy or so-called undenominational material.

After remarks by Rev. W. S. Ballard, Dr. J. F. Harrell and D. H. Hilburn, the report was received.

On motion, a Sunday School Executive Committee, consisting of five members from each of the two counties, Brunswick and Columbus, composed of the following brethren for Brunswick county—J. A. Mints, D. L. Hewitt, H. M. Hewitt, Washington Sellers and I. W. Harrelson; for Columbus county—Dr. J. F. Harrell, B. F. Harnly, J. L. Memory, C. B. Gore and J. R. Baldwin.

The Committee appointed to investigate the spiritual condition of the churches in this Association and report the same to this body, made a partial report, whereupon the Committee was continued and requested to report to the Executive Committee.

The hour having arrived for the special order on

## MISSIONS.

It is the object of this report to call the attention of the brethren to every part of our mission work, and to ask for each branch of the work, at home and abroad, your prayerful and personal contributions. If our work is God's work, then God's work should be our work, His will our will, His field our field, His mission our mission.

That we may learn what our mission in this world is, let us ask what His mission was. What did the Lord Jesus leave the glory ouf heaven and come to this world for? To use His own words, He came "to seek and to save the lost." His mission was to save a lost world. This glorious purpose of our Lord was shown not only in His love for the world, and in His death for the world, in which, as He says, He tasted death for all men, but in His great commission just before he left the world and went back to the Father. He called His disciples to Him and said, "All power is given unto me in heaven and in earth," "Go ye therefore and teach all nations, baptising them in the name of the Father, and the Son, and the Holy Ghost." Again, He showed the scope of the commission by saying, "Ye shall be witnesses unto me both in Jerusalem and in Judea, and in Samaria and unto the uttermost parts of the earth." These words of our Saviour suggest four concentric circles, and mark the bounds of all our mission work. Witnessing in Jerusalem---the first circle---means the work at home, in your own church and community. The second circle, "in all Judea," sweeps around and takes in all the State and means State Missions. The third circle, "Samaria," sweeps arond all our Home or Domestic Missions in our Southland. The fourth and last circle, " Unto the uttermost parts of the earth," takes in the whole world, and means Foreign Missions.

We are to begin first, then, at Jerusalem, where Andrew finds his brother and even Phillip finds his neighbor. Like the early disciples, we are to go "first to the lost sheep," but we are not to stop and work until we reach the utteromst parts of the earth. It is either our duty to go or to help send someone else. Let us thank God that many have gone. Scores and hundreds have gone and are now at work in each of these fields: others are ready to go. What are we doing to help them ?

Our State Mission Board has 107 missionaries employed. Rev. J. E. White is our efficient Secretary. How much did your church contribute to the support of these dear brethren ?

Again, the Lord has 372 noble men employed in the bounds of our Home Mission Board. Dr. I. T. Tichenor, of Atlanta, is our Secretary. The missionaries of this Board baptised 4,709 and received 4,746 others into the fellowship of our churches. Are we helping these 372 ?

In the Foreign field, our consecrated Secretary, Rev. R. J. Willingham, of Richmond, Va., reports 80 missionaries, besides 110 native assistants. What did you and your church give last year for the support of these servants of the Lord ? They report 660 converts added by baptism, last year, making 4,324 members. These members average $1.50 apiece in their contributions to our mission work. We recommend the liberality of these heathen converts to our brethren at home, and ask if we are willing to give one-half a cent per member as reported last year to the Foreign Mission work ?

In view of these facts, your Committee earnestly recommend:

1. That our pastors not only preach regularly on the duty of giving the Gospel to the lost at home and abroad. but appoint committees in each of their churches to solicit contributions from each and every member for the different objects of our Convention.

2. That prayers be made daily for this work until God's kingdom shall come and His will be done in the earth.

3. That, since our Association is an Association of Missionary Baptist churches, if a church belonging to this body fails to give anything to any of our missions for twelve months, it shall be the duty of the Moderator of this Association to visit the church and enquire into its spiritual condition.

4. We recommend to the pastors and members the " Foreign Mission Journal," published at Richmond, Va., by our Secretary, Rev. R. J. Willingham, and the literature published by the Woman's Central Committee, Baltimore, Md., much of which can be had on application.

J. T. BETTS,
For Committee.

After remarks by Revs. E. W. Wooten, W. S. Ballard and A. J. Freeman, the report was adopted.

Brother D. H. Cook read the report on Ministerial Relief Fund, which was made a special order for 2 o'clock this p. m.

Also a special order for Periodicals at 2.30 p. m.

Brother Thomas Barefoot read the

## REPORT ON SPECIAL CHANGES.

Your Committee respectfully report that the Lord has been wonderfully good to His people during the past year in taking from among us so few of our members by death; but among those taken was our beloved brother A. A. Edwards, of Brunswick county. He was a faithful minister of the Gospel for over twenty-fie years. There are no others reported to this Association. Respectfully, COMMITTEE.

The report was received.

Rev. W. S. Ballard read the Report on Orphanage, and, on motion, it was made a special order for 3 o'clock this p. m.

Rev. M. P. White read the

## REPORT ON MINISTERIAL SUPPORT.

We, your Committee on Ministerial Support, submit the following: To the more efficient preaching of the Gospel, a support for the preacher is necessary, and this duty of supporting the preacher rests on the churches to which he preaches. This duty is made plain by our Lord when He says, "He that preacheth the Gospel shall live of the Gospel." We therefore urge the churches of this Association to give their pastors a liberal support, that they may give more time to the preparing and preaching of the Gospel. Respectfully submitted, COMMITTEE.

After remarks by brother Oran Lennon, the report was received.

Recess for one hour. Benediction by Rev. E. W. Wooten.

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## THIRD DAY.—AFTERNOON SESSION.

The Moderator called the Association to order.

Brother L. M. Todd read the

## REPORT ON CORRESPONDENCE.

To the Robeson Association.—A. C. Mears and J. A. Mints.

To the Waccamaw Association.—V. Smith and A. T. Hewitt.

To the Columbus Association.—L. M. Todd and T. Barefoot.

To the Bladen Association.—E. W. Wooten and C. C. Gore.

To Baptist State Convention.—J. A. Mints, Oran Lennon and Thomas Barefoot.

To Southern Baptist Convention.—E. W. Wooten, W. S. Ballard and D. L. Hewitt. Respectfully,

COMMITTEE.

The report was received.

Rev. J. A. Mints read the

## REPORT ON PRAYER MEETINGS.

Your Committee submit the following report:

The Word of God teaches that "Men ought always to pray and not to faint." The Bible is our prayer-book. There are too few prayer-meetings in our midst, and those we have are too much neglected by our members.

J. A. MINTS,
For Committee.

After remarks by Revs. J. A. Mints and D. H. Hilburn, the report was received.

Rev. D. L. Hewitt offered the following resolution:

Resolved, That we, the members of the Baptist churches of the Cape Fear Baptist Association, observe the first day of January, 1898, in fasting and prayer to the Almighty God, that He will bless us as an Association for the ensuing year.

The hour having arrived for the special order on

## MINISTERIAL RELIEF FUND.

Dear Brethren:—The fact is open before us that aged and worn-out ministers and their widows are in a great measure dependent upon the Baptists of the different Associations of the State for their support, and now brethren, let us lay hold of this important cause and do our whole duty. We would earnestly request the pastors of this Association to educate their churches in giving of their means to this worthy cause, and never let these old soldiers of Christ suffer for bread.

Respectfully, COMMITTEE.

After remarks by Revs. W. S. Ballard, A. J. Freeman and brother Oran Lennon, the report was received.

The Committee on Arrangements made the following report for Sunday: Meet at 10 a. m., in Sunday School Mass Meeting, conducted by C. B. Gore. Addresses by D. P. Robbins, J. A. Mints and J. Pierce; preaching at 11 o'clock, by Rev. W. S. Ballard, followed by Rev. E. W. Wooten.

Brother Oran Lennon read the

## REPORT OF FINANCE COMMITTEE.

| | |
|---|---|
| Received for State Missions, - - - - | $25.69 |
| Home Missions, - - - - | 8.55 |
| Foreign Missions, - - - - | 17.33 |
| Ministerial Education, - - - | 10.00 |
| Ministerial Relief Fund, - - - | 10.28 |
| Orphanage, - - - - - | 17.05 |
| Minute Fund, - - - - - | 25.80 |
| Sunday School, - - - - | 2.52 |
| Total, - - - - - | $117.22 |

The report was adopted, and amount paid over to the Treasurer.

The time arrived for the special order on

## TREASURER'S REPORT.

D. H. COOK, *Treasurer, in account with the Cape Fear Association:*

| 1896. | | *Dr.* | *Cr.* |
|---|---|---|---|
| Oct. 26. | To balance on hand from last year | $ 1 18 | |
| | Amount received from Association | 56 29 | |
| | Sunday collection, State Missions | 2 99 | |
| Nov. 3. | By Amount as ordered sent: | | |
| | Home Misssions | | $ 2 45 |
| | State Missions | | 11 42 |
| | Foreign Missions | | 6 09 |
| | Ministerial Relief Fund | | 6 92 |
| | Education | | 2 02 |
| | Orphanage | | 7 12 |
| | Paid Clerk of Association | | 10 00 |
| | Edwards & Broughton, printing Minutes | | 13 00 |
| | Postage | | 39 |
| | | $60 46<br>59 21 | $59 21 |
| | To balance on hand | 1 25 | |

October 23, 1897. D. H. COOK, *Treasurer.*

## PERIODICALS.

We, your Committee, submit the following report for your consideration:

There is a growing desire among the people to read, that they may inform themselves, not only upon secular and political affairs, but more especially upon religious affairs and the Bible; but it is a fact that the country is flooded with pernicious literature. We would therefore call upon our people to give a more careful and thorough study to the Bible, also the books and papers published by Baptists. We would recommend to them the "Biblical Recorder," "North Carolina Baptist," and "Home" and "Foreign Mission Journals." These papers are issued by men who are true to the doctrines of the Bible. Our publishing houses are under the control of men who have defended our doctrines and principles. Let us as Baptists patronize our own.

After remarks by Revs. W. S. Ballard and E. W. Wooten, the report was received.

## REPORT OF EXECUTIVE COMMITTEE.

Your Committee submit the following report of their work during the past year:

We met early in the year and organized and did what we hoped was for the best interests of the Association. Did not do any specific work; only suggested to our pastors and brethren more interest in the great cause. We met at Soldier Bay church and assisted in the settlement of a trouble existing in said church.

Respectfully, COMMITTEE.

Report was adopted.

Rev. D. L. Hewitt read the

## REPORT ON INTEMPERANCE.

We are commanded by the Word of God to abstain from every appearance of evil. We look upon the sin of intemperance as being the greatest evil in the world at this age—one which has been the destruction of many precious souls, and has brought many wives and children to want, woe and misery. Then may all Christians work against this evil until all who are in its bonds may be reclaimed and brought to love and serve the Lord.

Respectfully, COMMITTEE.

After remarks by Rev. D. L. Hewitt and Rev. W. S. Ballard, the report was received.

The time had now arrived for the special order on

## ORPHANAGE.

It is a fact that our Orphanage is in great need. There are about 140 children there. Other orphans from all over the State are knocking at our doors. Brethren, we must do more in the future than we have in the past, so we would ask all the churches to take a collection and send it at once.

Respectfully, COMMITTEE.

After remarks by Elders C. Milliken, W. S. Ballard and A. J. Freeman, the report was received, and, on motion, it was ordered to take up a collection on Sunday for the Orphanage.

## REPORT ON EDUCATION.

Article 2 of the Constitution of the North Carolina Baptist State Convention, says in part, "The primary object of the Convention shall be to support and encourage Wake Forest College; to educate young men called of God to the ministry and approved by the churches to which they belong; to encourage education among all he people of the State." Is the Cape Fear Baptist Association in full accord with the Baptist State Convention on the subject of Education ?

The enrollment of students at Wake Forest this year is about 268. Of this number 38 are aided by the Board of Education, which was created by the Baptist State Convention to assist young men called of God to preach the Gospel. The Board cannot aid all who need help. The churches must say whether or not the work of Ministerial Education shall go forward.

The Baptist Female University of North Carolina is a necessity. What are we doing to help the Lord in the work ? One of the best women in the State said to her husband as he stood by the bed with an aching heart, "I am ready and willing to go; you will find in the corner of my trunk ten dollars, for the Baptist Female University."

Academies of learning ought to be fostered by our Associations. The future of our Association depends largely upon the part we take in Christian education. Respectfully,

COMMITTEE.

On motion, this Association agreed to assist Rev. D. P. Robbins in obtaining an education, and after lending him ten dollars without interest, the matter was referred to the Executive Committee.

Committee on Sacramental Wine submitted a verbal report, which was received.

The Committee on By-Laws and Constitution was continued, to report to the Executive Committee.

On motion, a rising vote of thanks was tendered the good people of Pleasant Plains for the very hospitable manner in which they had cared for the body during its session.

On motion, it was ordered that the Clerk be paid ten dollars for his services.

All unfinished business was left with the Executive Committtee.

Hymn, "Blest be the tie that binds." Prayer, Rev. A. J. Freeman leading. Benediction by Rev. W. S. Ballard.

A. C. MEARS, Moderator.

ISAAC JENRETTE, Clerk.

## SUNDAY MORNING.

Sunday School Mass Meeting at 10 a. m., conducted by Rev. E. W. Wooten, who read the third chapter of 2d Peter. Song, "I am Thine, O Lord." Prayer by Rev. E. W. Wooten. Addresses by Rev. D. P. Robbins and others.

Recess for ten minutes, after which Rev. W. S. Ballard preached; text, "If any man will come after Me, let him deny himself and take up his cross and follow Me." Prayer, Rev. W. S. Ballard leading.

While singing hymn, "Jesus, Lover of my soul," a collection was taken up for the Orphanage, amounting to $3.91.

The Association was adjourned by benediction.

Thus closed the ninety-third annual session of the Cape Fear Baptist Association, in which we trust much good was done.

ISAAC JENRETTE, Clerk.

## STATISTICAL TABLE.

| COUNTIES AND CHURCHES. | PASTORS AND THEIR POST-OFFICES. | CLERKS AND THEIR POST-OFFICES. | Pastor's Salary. | Incidental. | Minute Fund. | State Missions. | Home Missions. | Foreign Missions. | Education. | Ministerial Relief. | Orphanage. | Totals. | Baptized. | Received by Letter. | Restored. | Dismissed by Letter. | Excluded. | Died. | Males. | Females. | Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| *Brunswick Co.:* | | | | | | | | | | | | | | | | | | | | | |
| Antioch | | | $ | $ | $ | $ | $ | $ | $ | $ | $ | $ | | | | | | | | | |
| Bethel | | | | | | | | | | | | | | | | | | | | | |
| Beulah | J. A. Mints, Shallotte, N. C | B. J. Bennett, Iredell, N. C | 16 75 | | 1 00 | | | | | | | 17 75 | | | 1 | | 1 | | 17 | 43 | 60 |
| Camp Branch | J P. Lennon, Record, N. C | R. D. Mooney, Record, N. C | 12 35 | | 50 | | | | | | | 12 85 | 11 | | | | | | 21 | 35 | 56 |
| Chapel Hill | J. T. Caines, Shallotte, N. C | | | | | | | | | | | | 1 | 6 | 5 | | | | 28 | 45 | 73 |
| Friendship | | J. M Long, Calabash, N. C | | | 1 00 | 1 00 | | | | | 1 00 | 3 00 | | | | | | | 13 | 10 | 23 |
| Goshen Chapel | J H. Hildreth Wilmington N.C | S. J. Rowell, Phœnix, N. C | 60 00 | 35 00 | 1 00 | 1 00 | | 2 00 | | | | 99 00 | 12 | 2 | | 1 | 1 | | 42 | 63 | 105 |
| Jennie's Branch | D. L Hewett, Shallotte, N C | C. S. Hewett, Shallotte, N. C | 30 00 | | 75 | 1 00 | | | | | 1 00 | 32 75 | 7 | 14 | | | 1 | 2 | 15 | 25 | 40 |
| Lebanon | W. S. Ballard, Southport, N. C | W. S. Thorp, Town Creek | 80 00 | 2 00 | 85 | 3 64 | 2 45 | 5 40 | 1 00 | 3 72 | 3 21 | 102 27 | 3 | 3 | | 4 | 3 | 1 | 45 | 59 | 104 |
| Little Zoar | M P. White, Phœnix, N. C | S J. Mints, Malmo, N C | 12 00 | | | | | | | | | 12 00 | 4 | | | | | | 19 | 22 | 41 |
| Long Branch | S. J. Caines, Daisy, S. C | John Jenrette, Iredell, N. C | 32 00 | | 75 | 1 25 | | | | | 1 07 | 35 07 | | | | | 6 | 2 | 24 | 29 | 53 |
| Lovely Springs | | | | | | | | | | | | | | | | | | | | | |
| Mill Creek | D. L. Hewett, Shallotte, N. C | G. T. Hickman T'wn C'k, N C. | 30 00 | 17 74 | 85 | | | | | | | 48 59 | | | 1 | 4 | 2 | | 35 | 55 | 90 |
| Mt. Pisgah | A. W. Carter, Hammonds, S C | O. B. Sellers, Supply, N C | 40 00 | 10 50 | 1 00 | 2 00 | | | | | 2 75 | 56 25 | 12 | 10 | 3 | 5 | 4 | | 46 | 98 | 144 |
| Myrtle Branch | | M. P. White, Phœnix N. C | 25 00 | 5 00 | 50 | 20 | 15 | 50 | 15 | 1 00 | 50 | 33 00 | 6 | 1 | 6 | | 2 | | 14 | 35 | 49 |
| New Britain | N. Milliken, Ash, N. C | B. Little, Excelsior, N. C | 10 82 | | 1 00 | 85 | | 72 | | | | 13 39 | 5 | | 1 | 2 | 3 | | 42 | 86 | 1 28 |
| New Life | C. Milliken, Ash, N. C | J L. Bennett, Exum, N. C | 12 00 | 16 25 | 1 00 | 1 00 | | | | | | 30 25 | 1 | | 1 | 2 | 7 | 1 | 21 | 27 | 48 |
| Oak Grove | | | | | | | | | | | | | | | | | | | | | |
| Prospect | N. Milliken, Ash, N. C | O. T. Simmons, Supply, N C | 15 00 | 52 | 1 00 | | | | | | 1 00 | 17 52 | | | 3 | | | 1 | 16 | 22 | 38 |
| Shallotte | J. A. Mints, Shallotte, N. C | E. B. Hewett, Shallotte, N. C | 13 88 | | 1 00 | | | 70 | | | 1 10 | 16 68 | 6 | 1 | 2 | | | | 21 | 37 | 58 |
| Shiloh | J. P. Lennon, Livingston, N. C | D. W. Coleman, Supply, N. C. | | | 25 | | | 37 | | | 18 | 80 | | | 1 | 1 | | | 13 | 12 | 25 |
| Silent Grove | | | | | | | | | | | | | | | | | | | | | |
| Soldier Bay | D L. Hewett, Shallotte, N. C | J. G Smith, Ash, N. C | 18 75 | | 1 15 | | | | | | 1 66 | 21 56 | 4 | 3 | 1 | | 4 | | 37 | 54 | 91 |
| *Southport | J J. Adams, Southport N C | D I. Watson, Southport, N C. | 225 00 | 30 04 | 1 50 | 10 83 | 5 91 | 9 37 | 1 65 | 3 00 | 4 00 | 291 30 | 16 | 6 | 2 | 6 | 1 | 1 | 34 | 54 | 88 |
| Town Creek | | | | | | | | | | | | | | | | | | | | | |
| *Bladen County:* | | | | | | | | | | | | | | | | | | | | | |
| Wooten's Chap'l | F. L. Tart, 913 N. 7th St., Wil | F. H. Flake, Councils, N C | 60 00 | | 50 | 75 | | 3 50 | | | 75 | 65 50 | 8 | 2 | 1 | 5 | | | 16 | 22 | 38 |
| *Columbus Co.:* | | | | | | | | | | | | | | | | | | | | | |
| Beulah Chapel | | | | | | | | | | | | | | | | | | | | | |
| Benevolence | A. J. Freeman, Bladenboro N C | W. C. Gause, Prong, N. C | | | 70 | 1 50 | | 2 00 | | | | 4 20 | | | | | | | 10 | 9 | 19 |
| Bogue Chapel | W. S. Ballard, Southport, N. C | | 50 00 | 7 50 | 1 15 | 1 75 | 1 50 | 1 50 | 3 00 | 1 50 | 2 00 | 69 90 | 12 | | | 3 | | 2 | 42 | 81 | 1 23 |
| Cedar Grove | | | | | | | | | | | | | | | | | | | | | |
| Cheerful Hope | | | | | | | | | | | | | | | | | | | | | |
| Gum Swamp | | | | | | | | | | | | | | | | | | | | | |
| Magnolia | | | | | | | | | | | | | | | | | | | | | |
| Mt. Sinai | J. Harrelson Clarendon, N. C | L. M. White, Haddock | 33 35 | 182 70 | 55 | 1 60 | | 1 10 | | 40 | 1 00 | 220 90 | | | | | | | 46 | 74 | 120 |
| Mt. Zion | W S. Ballard, Southport, N. C | J. M. Shipman, Clarkton | 75 00 | 8 00 | 1 20 | 2 02 | 2 05 | 1 20 | 3 15 | 1 50 | 1 05 | 95 17 | | | | 2 | | | 27 | 58 | 85 |
| Palmyra | C. Milliken, Ash, N. C | J H. Powell, Old Dock | 12 00 | | 30 | | | | | | 70 | 13 00 | | 2 | | | 9 | | 13 | 33 | 46 |
| Pleasant Plains | E. W. Wooten, Clarkton, N. C | | 60 00 | | 1 50 | 14 65 | 10 | 3 32 | | 60 | 80 | 80 97 | 2 | | | 6 | 6 | 2 | 61 | 93 | 154 |
| Poly Bridge | ——, Loris, S. C | W. McKeithan Coleman, N.C | 12 76 | | 50 | 1 00 | | | | | | 14 26 | | | | | | | 26 | 30 | 56 |
| Spring Branch | E. W. Wooten, Clarkton, N. C | O.B. Granger, Wanamaker, S C | 113 00 | 22 25 | 1 75 | 18 95 | | 3 05 | | | 3 00 | 162 00 | 5 | 9 | 2 | 2 | 2 | 1 | 58 | 100 | 158 |
| Sweet Home | H. D. Granger, Bayboro, S. C | J C. Stanly, Mollie, N. C | 18 89 | | 1 50 | | | | | | 32 | 20 71 | 4 | | | | | 1 | 35 | 51 | 86 |
| Western Prong | A. H. Porter, Orton, N. C | D. H. Cook, Whiteville, N. C. | 75 00 | | 1 10 | 2 16 | 2 11 | 2 22 | | 1 80 | 2 03 | 86 42 | 3 | 2 | 2 | 3 | 2 | 3 | 57 | 105 | 162 |
| White Marsh | | | | | | | | | | | | | | | | | | | | | |

## SUNDAY SCHOOL STATISTICS.

| SCHOOLS AND COUNTIES. | SUPERINTENDENTS AND THEIR POST-OFFICES. | CLERKS AND THEIR POST-OFFICES. | No. of Officers and Teachers. | No. of Scholars. | Total. | School Expenses. | Volumes in Library. | Papers Taken. |
|---|---|---|---|---|---|---|---|---|
| *Brunswick Co.:* | | | | | | | | |
| Beulah | A. C. Mears, Calabash, N. C | | 8 | 23 | 31 | $ 2 25 | | |
| Goshen Chapel | S. J. Rowell, Phœnix, N. C | | 5 | 30 | 35 | 12 00 | | |
| Jennie's Branch | G. F Gore, Shallotte, N. C | | | | | | | |
| Lebanon | J. F. Swain, Town Creek, N. C | W. S. Thorp, Town Creek, N C. | 9 | 65 | 74 | 4 50 | 59 | 40 |
| Long Branch | T. B. Stanly, Iredell. N. C | Sauford Dutton, Iredell, N. C | 8 | 34 | 42 | 4 20 | 90 | |
| Mill Creek | B. T. Willetts, Town Creek, N. C | J. H. Johnson, Town Creek, N. C. | 6 | 39 | 45 | 1 18 | 16 | 12 |
| Mt. Pisgah | Washington Sellers, Supply, N. C | O. B. Sellers, Supply, N. C | 9 | 54 | 63 | 1 50 | 48 | |
| Myrtle Branch | M. P. White, Phœnix, N C | John McRae, Phœnix, N. C | 8 | 52 | 60 | 12 00 | 80 | |
| New Life | | | 7 | 40 | 47 | 1 85 | | |
| Prospect | R. B. Clemmons, Supply, N. C | | 4 | 49 | 53 | 1 48 | 75 | |
| Shiloh | D. W. Coleman, Supply, N. C. | | 5 | 25 | 30 | | | |
| Soldier Bay | L. M. Todd, Ash. N. C | | 7 | 59 | 66 | | | |
| *Southport | D. I. Watson, Southport, N. C | | 6 | 70 | 76 | 23 44 | 110 | 82 |
| *Bladen Co.:* | | | | | | | | |
| Wooten's Chapel | W. W. Benson | | 4 | 24 | 28 | 2 50 | | |
| *Columbus Co.* | | | | | | | | |
| Bogue Chapel | S. B. Hall | W. H. Pierce, Hallsboro, N. C | 11 | 105 | 116 | 7 50 | | 60 |
| Mt. Zion | A. J. Baldwin, Elkton, N. C | | 8 | 47 | 55 | 13 00 | 18 | 44 |
| Palmyra | C. W. Suggs, Old Dock, N. C | | 9 | 53 | 62 | | 25 | |
| Pleasant Plains | C. B. Gore Vineland, N. C | | 5 | 55 | 60 | 22 47 | 25 | 44 |
| Poly Bridge | W. McKeithan, Coleman, N. C | J. P. Reaves | 6 | 40 | 46 | 5 00 | 100 | 19 |
| Spring Branch | S. Kinlaw, Fair Bluff, N. C | | 11 | 64 | 75 | 9 00 | 50 | |
| | | Totals | 136 | 928 | 1064 | $ 123 87 | 698 | 301 |

* Southport School contributed to the different objects $6.02.

J. W. Patten

# MINUTES

—OF THE—

# Ninety-Fourth Annual Session

—OF THE—

# CAPE FEAR BAPTIST ASSOCIATION

—HELD WITH—

The Church at Mt. Zion, Columbus County, N. C.,

OCTOBER 20, 21, 22 and 23, 1898.

93
18051

# MINUTES

—OF THE—

## Ninety-Fourth Annual Session

—OF THE—

# CAPE FEAR BAPTIST ASSOCIATION

—HELD WITH—

**The Church at Mt. Zion, Columbus County, N. C.,**

**OCTOBER 20, 21, 22 and 23, 1898.**

Next session will be held at Bogue Chapel, Thursday before the third Sunday in November, 1899.

WILMINGTON, N. C.,
S. G. HALL, BOOK AND JOB PRINTER,
1899.

## OFFICERS AND THEIR POST OFFICES.

| | |
|---|---|
| Rev. E. W. Wooten, Moderator | Clarkton, N. C. |
| H. Wyche, Clerk. | Hallsboro, N. C. |
| A. H. High, Treasurer | Whiteville, N. C. |

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## ORDAINED MINISTERS AND THEIR POST OFFICES.

| | |
|---|---|
| Nathan Milliken | Ash, N. C. |
| J. H. Long | Excelsior, N. C. |
| E. L. Swain | Shallotte, N. C. |
| C. Milliken | Ash, N. C. |
| M. P. White | Phoenix, N. C. |
| E. W. Wooten | Prong, N. C. |
| J. Harrelson | Clarendon, N. C. |
| E. P. Bullock | Haddock, N. C. |
| W. S. Ballard | Clarkton, N. C. |
| J. Sellers | Supply, N. C. |
| J. T. Caines, | Shallotte, N. C. |
| W. J. Caines | Shallotte, N. C. |
| J. J. Adams | Southport, N. C. |
| D. L. Hewitt | Shallotte, N. C. |
| Eli Milliken | Ash, N. C. |
| J. A. Mints | Shalotte, N. C. |

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## EXECUTINE COMMITTEE AND THEIR POST OFFICES.

| | |
|---|---|
| E. W. Wooten | Prong, N. C. |
| J M. Shipman | Clarkton, N. C. |
| C. Milliken | Ash, N. C. |
| D. L. Hewitt | Shallotte, N. C. |
| Thomas Barefoot | Hallsboro, N. C. |

# PROCEEDINGS.

The Cape Fear Baptist Association met in its ninety-fourth annual session with the church at Mt. Zion, Columbus county, N. C., October 20th, 1898.

Rev. J. J. Adams preached the Introductory Sermon, text: "For the battle is the Lord's and He will give you into our hands."—I Sam. 17-47. Prayer, Rev. J. T. Betts, leading.

Recess for one hour; after which the delegates assembled in the house. In the absence of the Moderator, Rev. E. W. Wooten called the house to order, by reading the 7th chapter of II Corinthians. Hymn: "Oh, for a closer walk with God." Prayer: Rev. C. F. Ramsbottom leading.

In the absence of the Clerk, bro. H. Wyche was chosen pro tem.

List of Churches called, and a quorum being present the Moderator announced the Association ready for business.

Brethren N. B. Bennett, J. M. Shipman, and Thomas Barefoot, were appointed Finance Committee.

On motion, a Committee of ten were appointed to attend a burial near the church.

Bros. W. S. Ballard and J. J. Adams were appointed Reading Clerks.

On motion the church at Lovely Springs was dropped from the rolls.

Letters called for, read and names of delegates enrolled, as follows:

BRUNSWICK CO.; Antioch—Not represented.
Bethel—Represented by Letter.
Beulah—
Camp Branch—I. K. Clewis.
Chapel Hill—Not represented.
Friendship—Not represented.
Goshen Chapel—Willie P. Butler.
Jennie's Branch—Asa T. Hewitt.
Lebanon—Y. C. Rich.
Little Zoar—Rev. J. W. Benton.
Long Branch—Represented by Letter.
Mill Creek—Rev. D. P. Robbins.
Mt. Pisgah—Washington Sellers, W. R. Sellers.
Myrtle Branch—
New Britain—Samuel A. Milliken, J. F. Phelps.
New Life—N. B. Bennett.
Oak Grove—Represented by Letter.
Prospect—Represented by Letter.
Shallotte—H. N. Hewitt.
Shiloh—Not represented.
Silent Grove—Represented by Letter.
Soldier Boy—J. T. Rhodes.
Southport—Rev. W. S. Ballard, Rev. J. J. Adams.
Town Creek—Not represented.
BLADEN CO.: Wooten's Chapel—M. T. Lucas.
COLUMBUS CO.: Beulah Chapel—Not represented.
Benevolence—D. E. Brown.

COLUMBUS CO.: Bogue Chapel—Thos. Brown. H Wyche, Thos. Barefoot.
Cedar Grove—Not represented.
Cheerful Hope—Not represented.
Gum Swamp—Not represented.
Magnolia—Not represented.
Mt. Sinai—T. R. Powell, R. J. Bowen. M. J. Harrelson.
Mt. Zion—A. H. High, J. M. Shipman, Jonathan Lennon.
Palmyra—Not represented.
Pleasant Plain—N. S. Jolly.
Poley Bridge—J. P. Reeves.
Sweet Home—A. A. White.
Western Prong—Lennon Jordan, A. Nance, Chas. Lennon.
White Marsh—J.D. Hayes, J. L. Powell, Jas. High.
HORRY Co, S. C.: Spring Branch—Rob't Powell. R. R. Bufkin.

A motion to revise the List of Churches was tabled.

Brethren Noah Bennett, Samel Evans, and J. F. Phelps, were appointed to visit Magnolia church and report to the next meeting of the Association.

Brethren R. D. Robbins, J. W. Benton, and -- Byrd were appointed to visit the church at Beulah Chapel and report at the next Association.

Also to visit the church at Town Creek and report to the Executive Committee as soon as possible.

On motion W. S. Ballard, A. H. High. R. R. Bufkin, Lennon Jordan, and J. W. Benton were appointed a Committee of Arrangements.

Bro. D. H. Cook, Treasurer, made his Annual Report. On motion Report was accepted.

## TREASURER'S REPORT.

D. N. Cook, Treasurer, In account with Cape Fear Association:

| 1897. | | DR. | CR. |
|---|---|---|---|
| Oct. 23. | To balance on hand | 1.25 | |
| | amount received from Association | 121.07 | |
| Nov. 9. | By amount as ordered sent: | | |
| | State Missions | | 25.69 |
| | Home Missions | | 8 55 |
| | Foreign Missions | | 17.00 |
| | Ministers' Relief Fund | | 10.28 |
| | Orphanage | | 20.80 |
| | Sunday Schools | | 3.52 |
| | Paid D. P. Robbins amount Ed | | 10.00 |
| | " Clerk Association | | 10.00 |
| 1898. | | | |
| Jan. 4. | " Edwards & Broughton for Minutes | | 15.00 |
| June 20. | To amount received from Brunswick Union | 14.76 | |
| | By amount as ordered sent: | | |
| | Association Missions | | 7.92 |
| | Foreign Missions | | 55 |
| | Orphanage | | 6.29 |
| | for Mailing | | 82 |
| | | 137.08 | 136.25 |
| | | 136.25 | |
| | To Balance due | 83 | |

D. H. COOK,
Treasurer Cape Fear Association.

Report of Committee of Arrangements, as follows: Meet at 9:30 o'clock, a. m., and spend thirty minutes in devotional exercises; adjourn at 12 m ; meet at 1 p. m.; adjourn at will.

The permanent organization of this body was laid over until tomorow:

Bro. J. J. Adams moved that the church at Oak Grove be stricken from the Roll. After some discussion, he withdrew his motion. The matter was left with the Executive Committee.

The Moderator announced the following Committees:

Temperance—D P. Robbins, J. W. Benton, A. Nance.
Sunday Schools—A. H. Porter, J. R. Baldwin, G. W. Sellers.
Periodicals—J. T Betts, Noah Bennett, Lennon Jordan.
Educatian—C. F. Ramsbottom, Thomas Powell, H. Wyche.
Home and Foreign Missions—J. J. Adams, Thomas R. Powell, A. Nance.
Selecting an Executive Committee--Thomas Barefoot, Washington Sellers, Noah Bennett.
State Missions—W. S. Ballard, Thomas R. Powell, J. J. Adams.

An invitation was extended to visiting brethren and Corresponding Messengers, when Rev. J. T. Betts, Rev. C. F. Ramsbottom, and A. H. Porter of the Columbus Association were announced and made welcome.

Adjourned by special prayer for brethren C. C. Gore and Thomas Brown, who are very ill and bereaved; bro. W. S. Ballard leading.

Adjourned till 9:20 a. m.

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## SECOND DAY--MORNING SESSION.

Association met pursuant to adjournment. Devotional exercises conducted by Rev. C. F. Ramsbottom. The Association was called to order by the Moderator.

Roll called, after which the Moderator announced the Association ready for business. Minutes of the previous day read and approved.

On motion the letters from the Churches were read and received and the names of the Delegates enrolled.

On motion the Association went into an election of officers for the ensuing year which resulted as follnws: Moderator, Rev. E. W. Wooten: Clerk, H. Wyche; Treasurer, A. H. High.

On motion the Rules were suspended to hear W. S. Ballard read the Report on State Missions. Laid over till to-morrow.

### REPORT ON STATE MISSIONS.

The work of State Missions is the work nearest and dearest to the hearts of North Carolina Baptists. It is the work which more than any other has given the gospel, as Baptist believe it, to poor and destitute parts of our State. This year we have 104 missionaries that must be paid by this Board. Shall we let them wait longer? Seven weeks between now and the close of our Conventional year. There must be a tremendous effort if we would pay out on State Missions. As bro. Vann says, "Forward, the whole line. Let the pastors call their soldiers to the battle." Respectfully, COMMITTEE.

Rev. J. T. Betts, Associational Missionary, read his report. After some discussion it was laid over till to-morrow.

## REPORT OF ASSOCIATIONAL MISSIONARY.

Rev. S. T. Betts, as missionary, reported as follows, to wit:

One-half of time spent from February 15 to Octoder 19. 8 months, one taken off for absence in August, leaving a term of 7 months.

Churches regularly supplied 3. Churches visited once, 22. Sermons preached, 95. Miles travelled, about 1059. Visits, about 111. Added to the churches, 16. Meetings held, 9; in which there were 36 professions of conversion.

Assisted in the organization of two Baptist Churches, one at Hubb. and one at Cronly, in Columbus county.

Was also blessed of the Lord in reorganizing two churches that had dropped out of the Association and had gone to pieces, viz: White Marsh and Lake Waccamaw. Each of these churches have been blessed with revivals, and they have appointed Messengers to this your annual meeting, to report their work.

I have raised for State Missions and for the support of this work the following amounts in cash and subscriptions:

| | Subscriptions. | Cash. |
|---|---|---|
| Goshen | 1.15 | 2.95 |
| Myrtle Branch | 4.00 | 1.25 |
| Little Zoar | 1.50 | 35 |
| Town Creek | 1.00 | 1.05 |
| Chapel Hill | . .... | 30 |
| Mt. Sinai | 2.50 | ...... |
| Sweet Home | 4.00 | ...... |
| Poly Bridge | 2.50 | 1.25 |
| Salmyra | 87 | ..... |
| China Grove | ...... | 27 |
| Cronly | ...... | 4.39 |
| Mt. Zion | 1.25 | . |
| Lake Waccamaw | ...... | 3.00 |
| Southport | ...... | 5.00 |
| White Marsh | ...... | 10.00 |
| | 18.77 | 28.26 |

Besides selling numerous other religious books, I have sold and given away over 100 Bibles and Testaments, and distributed over 1000 religious tracts.

Respectfully submitted,

J. T. BETTS, Missionary.

Recess for one hour.

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The Association was called to order by singing hymn, "Behold the Throne of Grace." Prayer, J. T. Betts leading.

The Moderator announced the Association ready for business.

Bro. Ramsbottom read the Report on Education, as follows:

## REPORT ON EDUCATION.

The cornerstone of all progress is intelligence. In order to have intelligence we must have education. The church of Jesus Christ is the friend of education. Ignorance is one of its deadliest foes. It stands in the way of its progress and enlightenment. It is the mother of prejudice, and bigotry and pride. Ignorance is darkness, intelligence is light. We therefore recommend:

1. That an effort be made to awaken among our people a deeper interest in our public schools. We need better teachers, and better houses, and longer terms, and more children in school. Our pastors should do all they can to interest the people in this matter.

2 That our pastors be encouraged to better prepare themselves for their work of preaching to and leading the people. This may be done relieving them, as far as we are able, from the necessity of supporting themselves by other work.

3. That we show our appreciation of an educated ministry by regular contributions to ministerial education. and by encouraging the young men who feel called of God to preach. to attend our denominational schools: Wake Forest College and the Southern Baptist Theological Seminary.

4. That the matter of female education should not be overlooked. We recognize and are in sympathy with the Female Baptist University at Raleigh. Respectfully submitted,

C. F. RAMSBOTTOM, For Committee.

After remarks by Rev. C. Ramsbottom, W. S. Ballard, D. P. Robbin, J. J. Adams, and others, the Report was adopted

On motion of J. J. Adams a committee of five was appointed to meet with the Columbus Association and ask them to unite with us and locate the next Association. The following brethren were appointed on the committee: W. S. Ballard, J. M. Shipman, Thomas Barefoot, N. B. Bennett, and E. W. Wooten.

Bro. A. H. Porter read the Report on Sunday Schools, as follows:

## REPOUT ON SUNDAY SCHOOLS.

There is no part of the church work in which we onght to be engaged more earnestly than in the Sunday School.

1st. The Pastor ought lo look well to the lambs of his flock. The Pastor who does not take an active part in the Sunday School lacks that much of doing his duty. He who would have fine sheep must look after the lambs.

2d. The parents ought to be deeply interested in the Sunday School. God has blessed you with children, and may you realize the fact that here are lives and characters to be shapen for eternity, and to do this, bring them up in the nurture and admonition of the Lord. May their hearts and affections be entwined around Christ. See that they are brought into the Sunday School that they may learn of Christ, whom to know aright is life everlasting.

3d. The church ought to see that there is a good live Sunday School in every church. The church in conference ought to see that the Sunday School is supplied with good Christian officers and teachers.

Brethren, let us resolve that we will put forth every effort possible, the coming year, to bring all the children, within our bounds, under the influence of the Sunday School.

Respectfully submitted, COMMITTEE.

After remarks by bro. Porter it was adopted.

Rev. J. T. Betts read the redort on Periodicals, as follows:

## REPORT ON PERIODICALS.

The power of the printing press is next to that of the pulpit. The religious newspapers are a mighty power in the land. God is using them and blessing them, and we should use them as well as His own printed Word in the great work of advancing His cause in the world. If our people are to be a progressiye people, they must be a reading people. In these days of cheap paper, ignorance is a sin as well as a misfortune. I am glad to commend to you, and others through you, our splendid list of most excellent papers.

The first and best of course is the "Biblical Recorder." It has stood by our denomination as the faithful friend of education and missions and every good cause for more than sixty years. It is now only $1.50 per year. It should be in every home in the State.

In "Charity and Children" we have the orphans' friend and helper, a most excellent paper, that should come to your home every week.

"Our Home Field" looks after the work of Home Missions. It is published in Atlanta and may be had for 10 cents a year, or 5 cents in a club of ten.

The "Foreign Mission Journal" is published in Richmond, Va.. It tells us all about the work of our Southern Baptist Convention in foreign fields It will come to your home, all the year, for 35 cents, or 25 cents in clubs of ten.

We would also commend the "North Carolina Baptist" published in Fayetteville, as a splendid religious paper. It may be had for $1.00 per year.

We would respectfully urge the messengers from the churches to act as agents for these papers until we have put one or more of them in every home in our Association.

J. T. BETTS,
LENNON JORDAN.
N. B. BENNETT.

The Committee on Arrangements reported, as follows for to-morrow: Bro. Cainer to conduct the devotional exercises.

Adjourned by singing "Praise God from whom all blessings flow."

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## THIRD DAY—MORNING SESSION.

The Association met at 9:30 a. m. The devotional exercises conducted by Rev. J. T. Caines, after which the Moderator announced the Association ready for business.

Roll called and minutes of yesterday read and received.

A large number of delegates were granted leave of absence.

Rev. J. J. Adams read the Report on Ministerial Relief:

### REPORT ON MINISTERIAL RELIEF.

The Board which has this work in charge is located at Durham, and expended last year $912.00 upon 13 beneficiaries, viz.: Brethren Lewellen, Wm. Harriss, John Hayes, R. W. Wooten, and S. Blackburn: and sisters Register. Phillips, Churchill, Humphries, Barlow, Spivey, Combs and Best. Any one knowing of any worthy aged preacher or preacher's widow, needing the help of this Board, will do bro. W. C. Tyree, of Durham, (President,) a favor to let him know. These saints of the Lord, who have dropped by the way and are waiting their Master's call, need our continued prayers and financial aid. "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.'

Respectfully, COMMITTEE.

On motion it was adopted.

Bro. Caines read the Report on Pastoral Support:

### REPORT ON MINISTERIAL SUPPORT.

In all ages God has required that His ministers should be supported. The priests, under the old dispensation, were supported by the people. The "wave breast" and the "heave shoulder" were taken from off the sacrifices of the peace offerings and given to the priests. The people were required to give one-tenth of the first fruits to the support of the priests.

Under the Gospel dispensation the same is required, that the ministry should be supported, for, when the Saviour sent out His disciples, he said "The laborer is worthy of his hire." Luke 10:7. Paul says, "Even so hath the Lord ordained."

Respectfully submitted, COMMITTEE.

After some remarks by J. T. Caines, Robbins, Sellers, and others it was adopted.

Rev. J. J. Adams read a letter from sister Fannie E. S. Heck, on Women's Missionary Societies, which was ordered to he inserted in the minutes of this Association.

## REPORT OF WOMAN'S MISSIONARY SOCIETIES TO CAPE FEAR ASSOCIATION.

It is with pleasure that the Woman's Central Committee of Missions for our State reports to you the ever growing work of the Woman's Missionary Societies. This work, began a little more than eleven years ago by order of the Baptist State Convention, has made steady and remarkable progress from the first. The annual gifts of the Societies have increased from $500.00 to more than $6,000.00, and the number of Societies contributing from 14 to near y 400. In the eleven years of the Committee's work the Societies have reported to Home, Foreign, and State Missions the large sum of $37,771. In a number of the Associations, Associational Vice Presidents have given untiring effort to the organization and maintenance of Societies. In no Association, however, have as many Societies been organized as we would wish, and in none has our aim—a Woman's Missionary Society in every church and every woman a member of it—been realized. While gratefully acknowledging the assistance of many of our most influential ministers in the past, we would earnestly ask the aid of every minister and layman for the woman's missionary work of the future. The great blessings that God has seen fit to bestow upon our efforts is an assurance that this work is from him.

Rejoicing in the progress we have made, and again asking your sympathy and aid in the work we are endeavoring to do. I am,

Yours very sincerely, FANNIE E. S. HECK.

As yet there have been organized in this Association only one society in all the forty two churches. This Society, located at Southport.

Rev. W. Ballard read the Report on the Orphrnage:

## REPORT ON ORPHANAGE.

The Orphanage at Thomasville is one of the institutions the Baptists of North Carolina own. It is under the care of Rev. J. B. Boone. We recommend that each church in this Association make at least one collection a year for this institution. Also that the Sunday Schools do the same. Respectfully, COMMITTEE.

After some remarks by bros. Adams and Ballard it was adopted. A collection was taken up to the amount of $4.85.

Rev. J. J. Adams was elected Vice President on Missions.

An invitation to visiting brethren from other Associations was extended by the Moderator. Rev. J. D. Clark of the Bladen, and bro. J. I. Williamson, of the Columbus Association came forward and were made welcome.

The Clerk read the Report on Temperance:

## REPORT ON TEMPERANCE.

It is an admitted fact that the making, sale, and improper use of intoxicating drinks, is one of the greatest evils and curses to the human family in the land, and we hail with inexpressible joy and gratitude the prohibition that is pervading the land and nation. It is a great question and doubtless the time is not far distant when it will be the great question and issue of the day. We, your Committee, recommend that each church in this Association do all possible to put down the evil of intoxicating drinks. Respectfully, COMMITTEE.

After some remarks by Rev. J. D. Clark it was received and adopted.

The Association elected Rev. J. J. Adams a member of the State Mission and Sunday School Board of North Carolina.

Special prayer was offered for brethren C. C. Gore, Oran Lennon and wife, who are very feeble and ill.

Recess for one hour!

## AFTERNOON SESSION.

The Association was called to order by the Moderator.

Committee on Ministers and their Post Offices reported. On motion it was received and adopted.

The selection of an Executive Committee was left with the Committee appointed to confer with the Columbus Association.

Report on Prayer Meeting was read by Rev. J. D. Clark.

## REPORT ON PRAYER MEETING.

Prayer is the key that unlocks the door to heaven. Without prayer, daily prayer, the Christian road to glory is lonesome, or in other words, there is no Jesus in our life. The Old Book teaches us to pray without ceasing, and in all things give thanks. We should have private prayer. God in His Word promises to reward closet or secret prayer, openly. Again we are taught not to neglect assembling ourselves together for prayer. A weekly prayer meeting in all the churches should be kept up. Also family prayer. Respectfully submitted, COMMITTEE.

Report received and adopted.

Committee on Correspondence reported as follows:

State Missions—Rev. E. W. Wooten, Rev. W. S. Ballard, Rev. J. J. Adams; D. S. Hewitt, and N. B. Bennett
Southern Baptist Convention--Rev. W. S. Ballard.
Columbus Association –A. H. High, Washington Sellers.
Robeson Association--Rev. E. W. Wooten and A. Nance.
Bladen Association---Rev. W. S. Ballard and Charles Lemon.
Waccamaw Association—Rev. E. W. Wooten and J. W. Lancaster.

Rev. J. J. Adams read the Report on Home and Foreign Missions:

## REPORT ON HOME AND FOREIGN MISSIONS.

Your Committee aware of the conditions existing at home and abroad and the relation we as a nation sustain to the world to-day, feel that no more important subject can come before this body than the subjects of Home and Foreign Missions.

Home Missions, or Southern Missions. specially need our best efforts in this year of Cuba's freedom. Our nation has given her sons to die in order to strike off the fetters of Spanish bondage, shall we be less ready to give a few dollars, and sons too if need be, to liberate the Cuban's conscience from the superstitions of Romish teaching, and his soul from the bondage of sin and the devil, a yoke more oppressive that Spanish oppression. Hark! hear the call of our Captain: "Go ye into all the world and preach the gospel to every creature." The soldier that would dare refrain to go at the command of his captain would be looked upon as a traitor to his country. What shall be said of the Christian that refuses to obey this command of our Captain and King? I tell you it is not a question of whether or not these people are lost without the Gospel, but whether we shall be saved if we refuse to carry it to "every creature." ' If you love me you will keep my words," says Christ. What have you done? Have you said by your inactivity that you will not obey your Lord? The Home Board needs your dollars, dimes, and pennies so that we may obey our Master. Not only Cuba calls, but Porto Rico calls for help and all of our southland needs more teachers of a whole gospel. What have we done this year for this work? Here it is: only about $25. An average of about one cent per member. Now, brethren, can we afford, as a Missionary Baptist people, to be judged according to our works, when we have done so little to prove our love to Christ? Remember we are to be judged according to our works.

The Foreign Board, we are glad to report, was able to pay all debts last Convention; but we must keep up and enlarge our contributions if we continue the work on a cash basis. The continents and islands of the sea are in commotion, and the cry comes to us to help. Shall we as soldiers of Christ lay down the gospel and go with shot and shell to silence the emisaries of the devil. I tell you, brethren, if we submit to this we shall perish. The decree of Jesus Christ is against the man that would defend His kingdom with sword. Let us "go preach." Our weapons are not carnal but spiritual. The heathen need to be taught the lesson that Jesus came to teach, "Do unto others as you would have them do unto you." What, have we to learn the nations this truth? Just a little over one cent per capita in the bounds of the Cape Fear. Let us, at least, double this next year.

Respectfully submitted, COMMITTEE.

After some discussion by brethren Adams, Clark, and Ballard it was received and adopted. A collection amounting to $2.50 was taken.

The Treasurer was ordered to pay Rev. J. T. Betts $15.74 for Missionary work in the Association.

On motion it was ordered that the Clerk be paid $10 for his services.

On motion the Sabbath collection was ordered to be given to State Missions.

On motion a vote of thanks was tendered Mt. Zion Church and community for their liberal and bountiful hospitality.

The Finance Committee reported as fallows:

| | |
|---|---|
| Minute Fund | 23.65 |
| State Missions | 8.56 |
| Foreign Missions | 27.19 |
| Home Missions | 16.51 |
| Education | 9.95 |
| Orphanage by Letter | 16.51 |
| Orphanage Collection | 4.95 |
| Ministerial Relief | 8.57 |
| All other objects | 85 |
| In hands of Treasurer | 83 |
| | 130.57 |

On motion the amount collected for Education was loaned to brethren D. P. Robbins and — Caines without interest.

On motion adjourned subject to the action of the Committee on Consolidation.

E. W. WOOTEN, Moderator.

H. WYCHE, Clerk.

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## SUNDAY MORNING.

Sunday School Mass Meeting at 10 a. m., conducted by Rev. J. J. Adams. Addressed by J. J. Adams, J. F. Harrell, and H. Wyche.

Recess for 10 minutes, after which Rev. J. J. Adams preached. Text: "Go ye into all the world and preach the gospel to every creature."

While singing hymn "Oh for a closer walk with God," a collection was taken for State Missions, amounting to $4.91.

Adjourned by benediction. Thus closed the 94th session of the Cape Fear Association, in which we trust much good was accomplished.

H. WYCHE, Clerk.

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## LATER.

The Columbus and Cape Fear Associations have united under the name

## CAPE FEAR—COLUMBUS.

The next session will be held at Bogue Chapel, commencing Thursday before the third Sunday in November, 1899.

The following are the Executive Committee: Rev. E. W. Wooten, J. L. Memory, Rev. B. H. Harnly, Rev. C. F. Ramsbottom, Rev. W. S. Ballard, Thomas Barefoot, Rev. A. H. Porter, and Rev. J. J. Adams.

H. WYCHE, Clerk.

# SUNDAY SCHOOL STATISTICS.

| SCHOOLS. | SUPERINTENDENTS AND THEIR POST OFFICES. | CLERKS AND THEIR POST OFFICES. | No. Officers and Teachers. | No. Scholars. | Total. | School Expenses. | Volumes in Library. | Papers Taken. |
|---|---|---|---|---|---|---|---|---|
| BRUNSWICK CO.: | | | | | | | | |
| Bethel | B. D. Wescott, Southport, N. C. | N. A. Wescott, Southport, N. C. | 7 | 43 | 50 | 5.56 | 60 | 30 |
| Goshen Chapel | S. J. Rowell, Phoenix, N. C. | W. J. Butler, Phoenix, N. C. | 5 | 29 | 34 | 6.00 | | 40 |
| Jennie's Branch | George F. Gore, Shallotte, N. C. | D. D. Edmonds, Shallotte, N. C. | 9 | 47 | 56 | | 25 | 33 |
| Lebanon | L. T. Robbins, Winnebow, N. C. | W. S. Tharp, Winnebow, N. C. | 9 | 67 | 76 | 2 64 | 10 | 33 |
| Little Zoar | A. W. Benton, Malmo, N. C. | | ... | 15 | | | | |
| Long Branch | L. B. Hughes, Iredell, N. C. | A. M. McKeithan, Iredell, N. C. | 10 | 43 | 53 | | | |
| Mill Creek | B. T. Mills, Winnebow, N. C. | J. H. Johnson, Winnebow, N. C. | 6 | 48 | 54 | 2.40 | 7 | 40 |
| Mt. Pisgah | Washington Sellers, Supply, N. C. | Gilbert Brown, Supply, N. C. | 7 | 35 | 42 | 3.00 | 25 | 23 |
| New Life | M. B. Bennett, Exum, N. C. | L. L. Bennett, Exum, N. C. | 7 | 38 | 45 | | | |
| New Britain | L. H. Coleman, Excelsior, N. C. | Sam'l King, Excelsior, N. C. | 8 | 43 | 51 | | | |
| Prospect | R. B. Clemmons, Supply, N. C. | T. A. Holden, Shallotte, N. C. | 4 | 54 | 58 | 5.46 | 104 | |
| Soldier Bay | J. W. Adkins, Ashe, N. C. | D. B. Long, Ash, N. C. | | 57 | | | | |
| Southport | Asa Dosher, Southport, N. C. | RichmondColeman,Southport,N.C. | 7 | 64 | 71 | 14.54 | 160 | 86 |
| Shallotte | Isaac Miliken, Shallotte, N. C. | Alard Grisset Shallotte, N. C. | 8 | 48 | 56 | 6.00 | 120 | |
| COLUMBUS CO.: | | | | | | | | |
| Bogue Chapel | J. P. Pierce, Hallsboro, N. C. | W. A. Pierce, Hallsboro, N. C. | 6 | 50 | 56 | 4.00 | .... | 40 |
| | S. B. Hall, Hallsboro, N. C. | W. H. Pierce, Hallsboro, N. C. | 6 | 40 | 46 | 4.50 | .... | 50 |
| Mt. Zion | A. J. Baldwin, Jr., Elkton, N. C. | Bruce High, Whiteville, N. C. | 7 | 42 | 49 | 4.00 | .... | 27 |
| Mt. Sinai | Joshua Harrelson, Clarendon, N. C. | Thos. R Powell, Haddock, N. C. | 10 | 40 | 50 | 5.00 | .... | .... |
| Holy Bridge | H. J. Hardwick, Coleman, N. C. | J. P. Reaves, Coleman, N. C | 6 | 46 | 46 | 2 67 | .. | .... |
| Sweet Home | A. A. White, Mollie, N. C. | Y. N. Gore, Mollie, N. C. | 9 | 51 | 60 | 1.26 | 60 | 48 |
| Western Prong | D. H. Cook, Whiteville, N. C. | E. C. Wooten, Prong, N. C. | 10 | 40 | 50 | 3.00 | .... | 33 |
| HORRY CO.: | | | | | | | | |
| Spring Branch | Simpson Kinlaw, Fair Bluff, N. C. | M. J. Bullock, Wanamaker, S. C. | 12 | 63 | 75 | 7.50 | 50 | 35 |

# STATISTICAL TABLE.

| CHURCHES. | Pastor's Salary. | Incidentals. | Minute Fund. | State Missions. | Home Missions. | Foreign Missions. | Education. | Minister's Relief. | Orphanage. | Total. | Baptized. | Received by Letter. | Restored. | Dismissed by Letter. | Excluded. | Died. | Males. | Females. | Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Brunswick Co.:** | | | | | | | | | | | | | | | | | | | |
| Antioch ....... ..... | | | | | | | | | | | | | | | | | | | |
| Bethel ........ ....... | 15.00 | ....... | ..... | 3.90 | 40 | 50 | .... | ..... | 1.45 | 21.25 | ..... | .... | .... | 1 | 1 | ..... | 18 | 27 | 45 |
| Beulah ....... ...... | | | | | | | | | | | | | | | | | | | |
| Camp Branch ..... | 4.50 | .. .. ... | 50 | 20 | .... | ..... | ...... | ..... | .. | 5.20 | 4 | ..... | .... | .... | ... | 1 | 23 | 36 | 59 |
| Chapel Hill ........ | | | | | | | | | | | | | | | | | | | |
| Friendship .......... | | | | | | | | | | | | | | | | | | | |
| Goshen Chapel ... | 70.00 | ........ | 50 | 1.00 | 1.00 | 1.50 | 50 | 50 | 1.00 | 76.00 | 9 | 4 | ...... | 2 | 3 | 4 | 50 | 67 | 117 |
| Jenny's Branch... | 30.00 | 12.00 | 60 | 30 | 50 | 80 | .... | 53 | 61 | 45 44 | ... | 4 | .. | .... | ..... | 1 | 18 | 28 | 46 |
| Lebanon ........... | 80.00 | . | 1.00 | 1.39 | 2.98 | 3.25 | 3 13 | 1.20 | 3.48 | 94.70 | 8 | 3 | | 2 | 4 | 3 | 47 | 57 | 104 |
| Little Zoar ......... | 48.00 | 80.00 | 1.00 | 55 | ...... | ...... | ...... | .... | . | 129.35 | 4 | .... | .... | .... | | | 21 | 24 | 45 |
| Long Branch ..... | 29.50 | ...... | 75 | 40 | .... | ...... | ...... | ..... | 45 | 31.10 | 4 | ...... | 2 | 3 | .. | .... | 24 | 32 | 56 |
| Lovely Springs ... | | | | | | | | | | | | | | | | | | | |
| Mill Creek.......... | 30.00 | ...... | 30 | 76 | 71 | 80 | 70 | 1.00 | 1.00 | 35.27 | ...... | 7 | ...... | 2 | 3 | 1 | 38 | 59 | 97 |
| Mt. Pisgah ....... | 31.25 | 1.00 | 1.05 | 96 | 65 | 10 | .... | .... | 1 30 | 36.21 | 4 | 5 | 1 | 2 | 1 | 4 | 45 | 94 | 139 |
| New Brittain ...... | 36.00 | 5.00 | 1.30 | .... | .... | ...... | ...... | .... | ....... | 42.30 | 5 | 5 | 1 | 2 | 6 | .... | | | 134 |
| New Life...... ..... | 20.50 | 8.25 | 1.50 | . | ...... | . | .... | ...... | ... | 30.25 | 12 | 12 | 13 | 4 | .... | .... | 19 | 28 | 47 |
| Oak Grove. ....... | 10.47 | ........ | 50 | ... | . | 75 | ..... | . | 75 | 12 47 | 2 | .. | 2 | 2 | 2 | .... | 9 | 18 | 27 |
| Prospect ........... | 23.64 | ....... | 1.00 | ... | ... | 50 | ..... | .... | 60 | 25.74 | 7 | ...... | | 2 | .... | ..... | 17 | 27 | 44 |
| Shallotte ...... | 39.50 | ........ | 1.00 | ... | .... | 1.00 | ....... | .... | .... | 41.50 | 1 | 6 | 2 | 2 | | .... | 38 | 49 | 87 |
| Shiloh ............... | | | | | | | | | | | | | | | | | | | |
| Silent Grove ..... | 20.00 | ........ | 1.60 | 1.60 | . | 1.00 | . | ...... | 2.00 | 26.20 | 7 | 16 | .... | .... | 1 | ..... | 30 | 26 | 56 |
| Soldier Bay ....... | 10.00 | 1.00 | 1.00 | 49 | 49 | 49 | 49 | .... | 49 | 14.45 | 2 | .... | .... | 12 | 1 | ... | 31 | 50 | 86 |

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Southport ......... | 225.00 | 53.60 | 1.00 | 22.42 | 7.47 | 3.32 | 1.60 | 2.00 | 7.90 | 465.80 | 1 | 4 | . | 4 | 8 | 2 | 34 | 54 | 88 |
| Town Creek ..... | | | | | | | | | | | | | | | | | | | |
| **Bladen Co.:** | | | | | | | | | | | | | | | | | | | |
| Wooten's Chapel. | 60.00 | ........ | 45 | 75 | 75 | 75 | ...... | ...... | 75 | 63.45 | ... | ...... | ..... | ... | ... | 1 | 16 | 20 | 36 |
| **Columbus Co.:** | | | | | | | | | | | | | | | | | | | |
| Beulah Chapel.. | | | | | | | | | | | | | | | | | | | |
| Benevolence ...... | ......... | ....... | 50 | 50 | 50 | 50 | | ...... | 75 | 2.75 | 4 | ...... | ...... | ..... | ..... | 1 | 11 | 11 | 22 |
| Bogue Chapel .... | 75.00 | 2.50 | 1 00 | 2.00 | 3.50 | 6.25 | 1.50 | 1.25 | 2.25 | 95.25 | 3 | ..... | 1 | ...... | ...... | 1 | 43 | 83 | 126 |
| Cedar Grove ...... | | | | | | | | | | | | | | | | | | | |
| Cheerful Hope .. | | | | | | | | | | | | | | | | | | | |
| Gum Swamp ...... | | | | | | | | | | | | | | | | | | | |
| Magnolia ..... | | | | | | | | | | | | | | | | | | | |
| Mt. Sinai .......... | 25.88 | | 60 | 60 | 50 | | | 25 | 75 | 28.58 | 2 | .... | ..... | 2 | ... | ... | 46 | 74 | 120 |
| Mt. Zion.......... | 75.00 | 21.73 | 1.00 | 2.32 | 1.61 | 1.56 | 50 | 1.20 | ...... | 105 00 | 3 | 1 | 1 | ..... | ..... | ...... | 25 | 55 | 80 |
| Palmyra .......... | | | | | | | | | | | | | | | | | | | |
| Pleasant Plains... | 21.95 | ........ | 90 | 45 | ...... | 85 | ...... | 1.00 | 45 | 25.60 | ... | ... | 1 | 10 | 15 | 2 | 50 | 82 | 132 |
| Poley Bridge ...... | ........ | 15 50 | 50 | ...... | | ... | ...... | ... | | 16.00 | 1 | 1 | ...... | 4 | 2 | ..... | 25 | 31 | 56 |
| Sweet Home....... | 27.05 | 43.80 | 50 | 1.35 | 25 | 19 | .... | 55 | 2.24 | 75.93 | 10 | 4 | .... | .... | ..... | .. | 35 | 51 | 86 |
| Western Prong | 100.00 | ......... | 1.10 | 2.37 | 1.87 | 2.14 | 2.40 | 59 | 2.05 | 112.52 | 4 | 2 | ...... | ..... | 6 | 1 | 57 | 105 | 162 |
| White Marsh ...... | 23.00 | ........ | 80 | ...... | 1.20 | 1.00 | 50 | ... | 1.00 | 27.50 | | | | | | | | | |
| **Horry Co., S. C.:** | | | | | | | | | | | | | | | | | | | |
| Spring Branch.... | 105.00 | 85 | 1.70 | 5.00 | ...... | 3.76 | ... | ...... | 3.02 | 119.23 | 5 | 11 | 1 | 5 | 1 | ... | 58 | 100 | 158 |
| | 1326.24 | 245.23 | 24.65 | 49.31 | 24.38 | 31.01 | 11.32 | 10.07 | 34.29 | 1807.94 | 102 | 85 | 15 | 71 | 54 | 22 | 828 | 1278 | 2106 |

# PASTORS AND CLERKS.

| CHURCHES. | PASTORS AND THEIR POST OFFICES. | CLERKS AND THEIR POST GFFICES. |
|---|---|---|
| BRUNSWICK Co.: | | |
| Antioch | | |
| Bethel | J. J. Adams, Southport, N. C. | McD. Price. Southport, N. C. |
| Beulah | | |
| Camp Branch | J. P. Lennon, Robeson, N. C. | R. D. Mooney, Record, N. C. |
| Chapel Hill | | |
| Friendship | | |
| Goshen Chapel | J. H. Hildreth, Wilmington, N. C. | S. J. Rowell, Phoenix, N. C. |
| Jenny's Branch | D. L. Hewitt, Shailotte, N. C. | C. I. Hewitt, Shallotte, N. C |
| Lebanon | W. S. Ballard, Clarkten, N. C. | W. S. Tharp, Wilmington, N. C. |
| Little Zoar | D. P. Robbins, Winnebow, N. C. | A. W. Benton, Malmo, N. C. |
| Long Branch | S. J. Caines, Daisy, S. C. | John Jenrette, Iredell, N. C. |
| Lovely Springs | | |
| Mill Creek | D. L. Hewitt, Shallotte, N. C. | G. T. Hickman, Winnebow, N. C. |
| Mt. Pisgah | D. L Hewitt, Shallotte. N. C. | O. B. Sellers, Supply, N. C. |
| New Brittain | D. H. Hilbourn. Bladenboro, N. C. | Burnice Little, Excelsior, N. C. |
| New Life | C. Milliken, Ash, N. C. | J. L. Bennett, Exum, N. C. |
| Oak Grove | G. W. Sellers, Shallotte, N. C. | S. S. Clemmons, Shallotte, N. C. |
| Prospect | John T. Caines, Shallotte, N. C. | R. B. Clemmons, Supply, N. C. |
| Shallotte | J. A. Mintz, Daisy, S. C. | E. B. Hewett, Shallotte, N. C. |
| Shiloh | | |
| Silent Grove | W. J. Caines. | J. B. Robeson. |
| Soldier Bay | N. Milliken, Ash, N. C. | J. G. Smith, Ash, N. C. |
| Southport | J. J. Adams, Southport, N. C. | D. I. Watson, Southport, N. C. |
| Town Creek | | |

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|---|---|---|
| **Bladen Co.:** | | |
| Wooten's Chapel | W. L. Tart, Wilmington, N. C. | W. H. Flake, Council's Station, N. C. |
| **Columbus Co.:** | | |
| Beulah Chapel | | |
| Benevolence | A. J. Freeman, Bladenboro, N. C. | W. Q. Gause, Prong, N. C. |
| Bogue Chapel | W. S. Ballard, Clarkton, N. C. | H. Wyche, Hallsboro, N. C. |
| Cedar Grove | | |
| Cheerful Hope | | |
| Gum Swamp | | |
| Magnolia | | |
| Mt. Sinai | | L. M. White, Haddock, N. C. |
| Mt. Zion | W. S. Ballard, Clarkton, N. C. | J. M. Shipman, Clarkton, N. C. |
| Palmyra | | |
| Pleasant Plains | E. W. Wooten, Clarkton, N. C. | W. S. Gore, Eoka, N. C. |
| Poley Bridge | P. Milliken, Loris, S. C. | W. McKeithan, Coleman, N. C. |
| Sweet Home | H. D. Granger, Bayboro, S. C. | J. C. Stanley, Mollie, N. C. |
| Western Prong | W. S. Ballard, Clarkton, N. C. | D. H. Cook, Whiteville, N. C. |
| White Marsh | | N. Powell, Whiteville, N. C. |
| **Horry Co., S. C.:** | | |
| Spring Branch | E. W. Wooten, Wootens, N. C. | O. B. Grainger, Wannamaker, N. C. |